



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Bob Young - Ward 2 - President
Barbara Babbitt - Ward 1 - Vice President
Rocco Yeargin - Ward 3
Matt Shaughnessy - Ward 4
Stephen Dyer - At-Large
Chris Humphrey - At-Large
Justin Speight - At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, July 9, 2019

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-2683](#)

APPROVAL OF THE JUNE 25, 2019 REGULAR MEETING MINUTES

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.

VI. Public Hearings

[2019-R56](#)

**A RESOLUTION TO AMEND SECTION 3.1 OF THE CHARTER OF THE
CITY OF GREEN TO LIMIT THE MAYOR, TO SERVE TWO (2)
CONSECUTIVE FOUR (4) YEAR TERMS WITH PARTIAL TERMS
LASTING MORE THAN TWO YEARS COUNTING AS A FOUR (4)
YEAR TERM, AND DECLARING AN EMERGENCY. INTRODUCED
6/25/19 ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR
ABOUT 7:05 P.M.*****

Sponsors:

Gerard Neugebauer

Attachments:

[2019-R56 re Section 3.1 The Mayor Term Of Office](#)

[2019-R57](#)

A RESOLUTION TO AMEND SECTION 3.2 OF THE CHARTER OF THE CITY OF GREEN TO REQUIRE THAT THE MAYOR SHALL BE A RESIDENT OF THE CITY OF GREEN FOR AT LEAST TWO (2) CONTINUOUS YEARS IMMEDIATELY PRIOR TO THE MAYOR'S ELECTION OR APPOINTMENT, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments:

[2019-R57 re Section 3.2 Qualifications of the Mayor](#)

[2019-R58](#)

A RESOLUTION TO AMEND SECTION 3.3 D OF THE CHARTER OF THE CITY OF GREEN TO AUTHORIZE THE MAYOR TO MAKE SHORT-TERM INTERIM OR ACTING APPOINTMENTS OF DIRECTORS WHEN NECESSARY, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

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Gerard Neugebauer

Attachments:

[2019-R58 re Section 3.3 D Powers of the Mayor](#)

[2019-R59](#)

A RESOLUTION TO AMEND SECTION 4.1 OF THE CHARTER OF THE CITY OF GREEN TO LIMIT COUNCIL MEMBERS TO SERVING TWO (2) SUCCESSIVE FOUR (4) YEAR TERMS, WITH PARTIAL TERMS LASTING MORE THAN TWO (2) YEARS COUNTING AS A FOUR (4) YEAR TERM, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments:

[2019-R59 re Section 4.1 Council Composition & Terms of Office](#)

[2019-R60](#)

A RESOLUTION TO AMEND SECTION 4.3 OF THE CHARTER OF THE CITY OF GREEN TO REQUIRE EACH COUNCIL MEMBER BE A RESIDENT OF THE CITY OF GREEN AT LEAST TWO (2) CONTINUOUS YEARS IMMEDIATELY PRIOR TO EACH COUNCIL MEMBER'S ELECTION OR APPOINTMENT, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

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Gerard Neugebauer

Attachments:

[2019-R60 re Section 4.3 Qualifications Council Composition & Terms of Office](#)

[2019-R61](#)

A RESOLUTION TO AMEND SECTION 4.6 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE FOR COUNCIL TO FILL VACANCIES THAT OCCUR BETWEEN A NOVEMBER GENERAL ELECTION AND THE END OF DECEMBER OF THAT SAME YEAR, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

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Gerard Neugebauer

Attachments:

[2019-R61 re Section 4.6 Vacancies](#)

[2019-R62](#)

A RESOLUTION TO AMEND SECTION 5.4 OF THE CHARTER OF THE CITY OF GREEN TO SET REQUIREMENTS FOR NOMINATING PETITIONS FOR THE OFFICE OF THE DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

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Gerard Neugebauer

Attachments:

[2019-R62 re Section 5.4 Nominations and Elections](#)

[2019-R63](#)

A RESOLUTION TO AMEND SECTION 6.2 OF THE CHARTER OF THE CITY OF GREEN TO BE CONSISTENT WITH SECTION 3.3(D) WHICH REQUIRES PERSONS APPOINTED BY THE MAYOR AS DIRECTORS OF CITY DEPARTMENTS TO BE CONFIRMED BY A MAJORITY VOTE OF THE MEMBERS OF COUNCIL, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments:

[2019-R63 re Article 6.2 City Departments Directors](#)

[2019-R64](#)

A RESOLUTION TO AMEND SECTIONS 6.4 A AND 6.4 C OF THE CHARTER OF THE CITY OF GREEN TO ESTABLISH THE CURRENT REQUIREMENTS OF QUALIFICATIONS FOR THE POSITION OF DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

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Gerard Neugebauer

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[2019-R65](#)

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Gerard Neugebauer

Attachments:

[2019-R66 re Section 8.3 Finance and Taxation Llimitation on Total Muni Income](#)

[2019-R67](#)

A RESOLUTION TO AMEND SECTION 9.1 OF THE CHARTER OF THE CITY OF GREEN TO EXPRESSLY RESERVE TO THE CITY THE RIGHT TO DICTATE BALLOT LANGUAGE FOR ALL PROPOSED CHARTER AMENDMENTS, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments:

[2019-R67 re Section 9.1 Charter Amendment](#)

[2019-R68](#)

A RESOLUTION TO AMEND SECTION 10.1 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE THAT THE CITY EXPRESSLY RESERVES THE RIGHT TO DICTATE BALLOT LANGUAGE FOR ALL PROPOSED INITIATIVE ISSUES, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments:

[2019-R68 re Section 10.1 Initiative Referendum Recall](#)

[2019-R69](#)

A RESOLUTION TO AMEND SECTION 12.8 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE FOR THE REMOVAL OF THE DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments: [2019-R69 re Section 12.8 Removal of Officials](#)

VII. Reading of Correspondence

[TMP-2679](#) EMAIL FROM DENNIS MANEVAL RE: SPEED ON JARVIS ROAD

Attachments: [6-25-19 Dennis Maneval](#)

[TMP-2680](#) PRESS RELEASE FROM ILENE SHAPIRO REGARDING
APPOINTMENT OF DIANE MILLER-DAWSON

Attachments: [6-27-19 Press Release](#)

[TMP-2684](#) EMAIL FROM JERRY & THERESA MOON RE: MAYFAIR EAST
LIGHTING

VIII. New Legislation - Items on First Reading

[2019-R70](#) A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE
MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN
NON-BARGAINING EMPLOYEES, AND DECLARING AN
EMERGENCY. REFERRED TO THE RULES AND PERSONNEL
COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R70 re Non Bargaining Salary Adjustments](#)

[2019-R71](#) A RESOLUTION AMENDING THE CITY OF GREEN COMPENSATION
SYSTEM BY UPDATING THE SALARY RANGE SCHEDULE FOR
NON-BARGAINING UNIT EMPLOYEES, AND DECLARING AN
EMERGENCY. REFERRED TO THE RULES AND PERSONNEL
COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R71 re NonBargaining Salary Range Schedule Not Signed](#)
[2019-R71 re Exhibit A 2019 Pay Grades Council Review](#)

[2019-R72](#) A RESOLUTION ADOPTING THE SUMMIT COUNTY EMERGENCY
MANAGEMENT AGENCY MULTI-JURISDICTIONAL HAZARD
MITIGATION PLAN, AND DECLARING AN EMERGENCY.
REFERRED TO THE INTERGOVERNMENTAL AND UTILITIES
COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R72 re Summit County Emergency Mitigation Plan](#)
[2018 Hazard Mitigation Plan Final](#)

2019-15

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 13.6 ACRES OF LAND LOCATED AT THE SOUTHEAST CORNER OF MASSILLON ROAD AND WISE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, APPROXIMATELY 5.1 ACRES OF LAND FROM B-1 (GENERAL BUSINESS) TO PD (PLANNED DEVELOPMENT); AND APPROXIMATELY 1.8 ACRES OF LAND FROM B-3 (NEIGHBORHOOD BUSINESS) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED NEW SEASONS PLANNED DEVELOPMENT. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors:

Gerard Neugebauer

Attachments:

[2019-15 re New Seasons Planned Development](#)

[2019-15 re Exhibit A](#)

[19-34 New Seasons PD PZC Staff Report](#)

[New Seasons General Plan-Layout](#)

[51049A General Phasing Plan](#)

[New Seasons Rezoning Map-](#)

[New Seasons aerial](#)

[New Seasons Bldg Concept Images](#)

[Concept Bldg Elevations-Floor Plans](#)

[Epcon Marvin Md Clubhouse Exercise Room 100 dpi Web](#)

[Epcon Marvin Md Clubhouse Main Room 2 100 dpi Web](#)

[Medium+CH+Floor+Plan](#)

[Epcon Marvin Md Clubhouse Main Room 4 100 dpi Web](#)

[Medium Clubhouse \(A\) 100 dpi Web](#)

[Land Use Plan doc](#)

[New Seasons Contig Prop Owner Letters](#)

[New Seasons PD PZC Recommendation to CC](#)

IX. Report of Council Committees

A. Finance (Humphrey *, Yeargin**, Babbitt)

SECOND READING ITEMS

[2019-R53](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AMERICAN STRUCTUREPOINT, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD AND BOETTLER ROAD ROUNDABOUT, MAKING AN APPROPRIATIONS, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19

Sponsors: Gerard Neugebauer

Attachments: [2019-R53 re Massillon Boettler Stage 2 3 Structurepoint](#)
[StructurePoint Massillon Boettler Rd Proposal](#)

[2019-R54](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AMERICAN STRUCTUREPOINT, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD AND CORPORATE WOODS CIRCLE ROUNDABOUT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19

Sponsors: Gerard Neugebauer

Attachments: [2019-R54 re Massillon Rd Corporate Woods 2 3 Structurepoint](#)
[StructurePoint re Massillon Rd Corporate Woods](#)

[2019-R55](#) A RESOLUTION APPROVING A FINAL CHANGE ORDER FOR THE INCREASE IN THE LOCKHART CONCRETE CO. CONTRACT FOR THE 2018 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R55 re re Additional Concrete Repairs Request 2018 #18-H-33](#)
[Additional Request 2018 Misc. Concrete Repairs #18-H-33](#)

B. Environment & Parks (Speight*, Babbitt**, Shaughnessy)

No Items

C. Public Safety (Babbitt*, Humphrey*, Dyer)**LICENSE ITEMS**

[TMP-2681](#) **APPROVAL OF THE D5J AND D6 LIQUOR LICENSE TRANSFER FROM CHOP & SWIZZLE TO ELG PIZZA LLC DBA DELUCA'S PIZZA PUB AT 3700 MASSILLON ROAD STE 220**

Attachments: [Delucas Pizza](#)

D. Planning, Community & Economic Development (Yeargin*, Speight**, Young)

[2019-04](#) **AN ORDINANCE ESTABLISHING PUBLIC NOTIFICATION REQUIREMENTS PRIOR TO CITY COUNCIL ACTION AUTHORIZING CITY FUNDS OR AUTHORIZING THE APPLICATION FOR GRANTS OR OTHER FUNDING METHODS TO BE USED FOR THE DESIGN OR CONSTRUCTION OF THE MASTER TRAIL PLAN OR SIMILAR LONG-RANGE CITY-DEVELOPED PLANNING, OR PORTIONS THEREOF, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/26/19)**

Sponsors: Matt Shaughnessy and Stephen Dyer

Attachments: [2019-04 re Master Trail Plan Noticifation](#)

[2019-R44](#) **A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF THE BAYSIDE INVESTMENTS PLANNED DEVELOPMENT DISTRICT (NOW KNOWN AS FOREST LAKES SUBDIVISION PLANNED DEVELOPMENT) LOCATED BETWEEN THE NORTH END OF TABS DRIVE AND INTERSTATE 77, AND DECLARING AN EMERGENCY. (INTRODUCED 5/28/19) *** PUBLIC HEARING HELD ON JUNE 25, 2019. *****

Sponsors: Gerard Neugebauer

Attachments: [2019-R44 re Bayside Investments Forest Lake Subdivision](#)
[19-21 Forest Lakes PD PZC Staff Report](#)
[03-28-19 Green Lineup](#)
[2017-222 Site01B Prelim-WES-SP-1 Hybrid Color](#)
[2017-222 Site01B Prelim-WES-SP-1 Hybrid](#)
[Forest Lakes Subdivision PD aerial](#)
[Site Plan - Forest Lakes](#)

THIRD READING ITEMS**2019-13**

AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY CAM GREEN 2 LLC TO BE A PUBLIC PURPOSE, EXEMPTING ONE HUNDRED PERCENT (100%) OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION; REQUIRING THE OWNERS OF THOSE PARCELS TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES EQUAL TO THE REAL PROPERTY TAX; THE DEPOSITING OF THOSE SERVICE PAYMENTS IN THE APPROPRIATE FUND; AND PROVIDING FOR THE PAYMENT OF A PORTION OF SAID SERVICE PAYMENTS TO THE GREEN LOCAL SCHOOL DISTRICT FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)

Sponsors:

Gerard Neugebauer

Attachments:[2019-13 re CAM Green 2 LLC \(Chipotle\) TIF](#)[2019-13 re Exhibits Chipotle](#)**2019-14**

AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY FREDDY'S AKRON OHIO LLC TO BE A PUBLIC PURPOSE, EXEMPTING ONE HUNDRED PERCENT (100%) OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION; REQUIRING THE OWNERS OF THOSE PARCELS TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES EQUAL TO THE REAL PROPERTY TAX; THE DEPOSITING OF THOSE SERVICE PAYMENTS IN THE APPROPRIATE FUND; AND PROVIDING FOR THE PAYMENT OF A PORTION OF SAID SERVICE PAYMENTS TO THE GREEN LOCAL SCHOOL DISTRICT FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)

Sponsors:

Gerard Neugebauer

Attachments:[2019-14 re Freddy's Custard TIF](#)[2019-14 re Exhibits Freddy's](#)

E. Rules and Personnel (Young*, Dyer**, Humphrey)

THIRD READING ITEMS**2019-R46 AA**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH RODERICK LINTON BELFANCE, L.L.P. TO PROVIDE DIRECTOR OF LAW SERVICES TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19) (AMENDED 6/25/2019)(AMENDED 7/9/2019)

Sponsors: Stephen Dyer, Barbara Babbitt, Rocco Yeargin, Chris Humphrey, Bob Young, Justin Speight and Gerard Neugebauer

Attachments: [2019-R46 AA re AMENDED Amended Roderick Linton Belfance firm Law Direct](#)
[2019-R46 AA re Exhibit A](#)
[Email Bill Chris 6-20-19](#)

F. Transportation, Connectivity & Storm Water (Shaughnessy*, Young**, Yeargin)

THIRD READING ITEMS

[2019-R47](#) A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL CONGESTION MITIGATION/AIR QUALITY FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY FOR THE ARLINGTON ROAD RECONSTRUCTION PROJECT (PROJECT), AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-R47 re CMAQ 2019 Arlington Road Reconstruction Project](#)

G. Intergovernmental & Utilities (Dyer *, Shaughnessy**, Speight)

THIRD READING ITEMS

[2019-R51](#) A RESOLUTION DECLARING THE NECESSITY TO MAKE IMPROVEMENTS TO THE STREET LIGHTING SYSTEM FOR MAYFAIR EAST SUBDIVISION PHASES ONE, TWO, AND THREE, ASSESSING THE COST OF THE IMPROVEMENTS TO THE PROPERTY OWNERS WITHIN THE SUBDIVISION, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19) ***PUBLIC HEARING HELD ON JUNE 25, 2019.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R51 re Mayfair East Street Lighting](#)
[2019-R51 re Exhibit A](#)
[2019-R51 re Exhibit B](#)
[2019-R51 re Exhibit C](#)
[Petitions 2019-R51](#)
[Wayne's answer to Jerry & Theresa Moon](#)

2019-12

AN ORDINANCE APPROVING A PETITION FOR SPECIAL ASSESSMENTS FOR SPECIAL ENERGY IMPROVEMENT PROJECTS AND A PLAN FOR PUBLIC IMPROVEMENTS; APPROVING THE NECESSITY OF ACQUIRING, CONSTRUCTING, AND IMPROVING CERTAIN PUBLIC IMPROVEMENTS IN THE CITY OF GREEN IN COOPERATION WITH THE AKRON-SUMMIT COUNTY ENERGY SPECIAL IMPROVEMENT DISTRICT; DETERMINING TO PROCEED WITH SUCH PROJECT; AND DETERMINING TO LEVY SPECIAL ASSESSMENTS IN CONNECTION WITH SUCH PROJECT, AND DECLARING AN EMERGENCY. (INTRODUCED 6/11/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-12 re Exhibit A](#)
[2019-12 re Special Assessment ESID](#)
[2019-12 Summit County Attachments](#)

H. Charter Amendment Implementation Committee (Yeargin*, Babbitt**, Shaughnessy)

SECOND READING ITEMS2019-R52

A RESOLUTION TO AMEND THE APPROPRIATE ARTICLE(S) AND SECTION(S) OF THE CHARTER OF THE CITY OF GREEN RELATING TO THE NON-SUBSTANTIVE CHANGES THROUGHOUT THE CHARTER, PER CHARTER SECTION 12.10 CHARTER CORRECTIONS, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19

Sponsors: Gerard Neugebauer

Attachments: [2019-R52 re Index of Non-Substantive Changes 2019 Charter](#)
[2019-R52 re Exhibit A Index of Non substantive items for City Council 6-11-19](#)

2019-R56

A RESOLUTION TO AMEND SECTION 3.1 OF THE CHARTER OF THE CITY OF GREEN TO LIMIT THE MAYOR, TO SERVE TWO (2) CONSECUTIVE FOUR (4) YEAR TERMS WITH PARTIAL TERMS LASTING MORE THAN TWO YEARS COUNTING AS A FOUR (4) YEAR TERM, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

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[2019-R66 re Section 8.3 Finance and Taxation Llimitation on Total Muni Income](#)

[2019-R67](#)

A RESOLUTION TO AMEND SECTION 9.1 OF THE CHARTER OF THE CITY OF GREEN TO EXPRESSLY RESERVE TO THE CITY THE RIGHT TO DICTATE BALLOT LANGUAGE FOR ALL PROPOSED CHARTER AMENDMENTS, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments:

[2019-R67 re Section 9.1 Charter Amendment](#)

[2019-R68](#)

A RESOLUTION TO AMEND SECTION 10.1 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE THAT THE CITY EXPRESSLY RESERVES THE RIGHT TO DICTATE BALLOT LANGUAGE FOR ALL PROPOSED INITIATIVE ISSUES, AND DECLARING AN EMERGENCY. INTRODUCED 6/25/19 ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments:

[2019-R68 re Section 10.1 Initiative Referendum Recall](#)

[2019-R69](#)

A RESOLUTION TO AMEND SECTION 12.8 OF THE CHARTER OF THE CITY OF GREEN TO PROVIDE FOR THE REMOVAL OF THE DIRECTOR OF LAW, AND DECLARING AN EMERGENCY. REFERRED TO THE CHARTER AMENDMENT COMMITTEE ***PUBLIC HEARING SCHEDULED FOR JULY 9, 2019 @ OR ABOUT 7:05 P.M.***

Sponsors:

Gerard Neugebauer

Attachments: [2019-R69 re Section 12.8 Removal of Officials](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Molly Kapeluck - Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

BILL CHRIS, LAW DIR., INTERIM - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313