



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Regular Meeting Agenda City Council

*Barbara Babbitt - Ward 1*  
*Bob Young - Ward 2 - Vice President*  
*Rocco Yeargin - Ward 3*  
*Matt Shaughnessy - Ward 4*  
*Stephen Dyer - At-Large*  
*Chris Humphrey - At-Large - President*  
*Justin Speight - At-Large*  
*Molly Kapeluck, MMC Clerk of Council*

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Tuesday, February 27, 2018

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

**Paster Valentin Tent - Presentation on Beius Romania**

[TMP-1930](#)      **APPROVAL OF THE FEBRUARY 5, 2018 SPECIAL MEETING MINUTES**

**Attachments:**      [2-5-18 Special Meeting Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2018-02](#)      **AN ORDINANCE AMENDING CHAPTERS 1226 AND 1231 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN REGARDING ADULT FAMILY HOMES, AND DECLARING AN EMERGENCY. INTRODUCED 2/13/18 PUBLIC HEARING SCHEDULED FEBRUARY 27, 2018 @ OR ABOUT 7:05 P.M.**

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2018-02 re Adult Home Chapters Amended 1226 & 1231.docx](#)  
[2018-02 re Exhibit A Chapter 1226.pdf](#)  
[17-58 Text Amendment- Adult Homes PZC Staff Report](#)  
[1226 Use Regulations 12-20](#)  
[1231 Definitions and Rules of Construction Adult Homes Changes 12-20](#)  
[Table 1226 Allowed Uses- Adult Homes 12-20-17](#)

**2018-R10**      A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR THE LAKES OF GREEN, PHASE III SUBDIVISION, AND DECLARING AN EMERGENCY. INTRODUCED 2/13/18 PUBLIC HEARING SCHEDULED FOR FEBRUARY 27, 2018 @ OR ABOUT 7:05 P.M.

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2018-R10 re Street Lighting The Lakes of Green Phase III.docx](#)  
[Lakes of Green Phase III Street Lighting Request Information Agreement.pdf](#)  
[LT - Lakes of Green Phase III Letter](#)  
[LT-Lakes of Green Phase III](#)

#### VII. Reading of Correspondence

**TMP-1938**      PLANNING AND ZONING COMMISSION FEBRUARY 21, 2018 AGENDA

**Attachments:**      [2-21-18 PZC Agenda](#)

**TMP-1939**      APPROVAL OF THE FEBRUARY 6, 2018 SPECIAL MEETING MINUTES.

**Attachments:**      [2-6-18 Special Meeting Minutes](#)

**TMP-1955**      EMAIL FROM MINDY CHRISTY RE: COMPANY ON CORNER OF MAYFAIR AND GREENSBURG

**Attachments:**      [2-22-18 Mindy Christy](#)

#### VIII. New Legislation - Items on First Reading

**2018-R13**      A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE FIRST READING PASSAGE REQUESTED.

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2018-R13 re Appropriations March 2018.docx](#)  
[2018-R13 re Exhibit A Appropriations March 2018.pdf](#)  
[2-22-18 Diane Calta - First Reading passage requests.](#)

[2018-R14](#)      A RESOLUTION CONFIRMING THE DEDICATION PLAT OF MOORE ROAD, AND DECLARING AN EMERGENCY. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE      FIRST READING PASSAGE REQUESTED.

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2018-R14 re Moore Road.docx](#)  
[18-06 Moore Rd. Dedication Plat PZC Staff Report](#)  
[Moore Rd. Dedication Plat](#)  
[18-06 Moore Rd. Dedication Plat Notif of Rec to City Council](#)  
[2-22-18 Wayne Wiethe - First reading request](#)

[2018-R15](#)      A RESOLUTION DECLARING CERTAIN PARKS DIVISION EQUIPMENT SURPLUS PROPERTY, NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE, AUTHORIZING THE CITY OF GREEN TO DONATE THE SURPLUS PROPERTY TO THE SUMMIT COUNTY AGRICULTURAL SOCIETY, AND DECLARING AN EMERGENCY. REFERRED TO THE ENVIRONMENTAL AND PARKS COMMITTEE

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2018-R15 re Parks Division surplus property no longer needed .docx](#)  
[Machine pictures.pdf](#)

[2018-R16](#)      A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH BL COMPANIES, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2017, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2018-R16 re BL Companies.docx](#)  
[BL Companies, Inc. Raber Road Agreement.pdf](#)

[2018-R17](#)      A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AMERICAN STRUCTUREPOINT, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD AND CORPORATE WOODS CIRCLE ROUNDABOUT, AND DECLARING AN EMERGENCY. REFERRED TO FINANCE COMMITTEE

**Sponsors:**      Gerard Neugebauer

**Attachments:**      [2018-R17 re Structurepoint Phase 2 Massillon Rd and Corporate Woods.docx](#)  
[Structurepoint Corporate Woods Circle Roundabout.pdf](#)

**2018-R18**

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AMERICAN STRUCTUREPOINT, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE MASSILLON ROAD AND BOETTLER ROAD ROUNDABOUT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

**Sponsors:** Gerard Neugebauer

**Attachments:** [2018-R18 re Structurepoint Phase 2 Mass Corporate Woods.docx](#)  
[Structurepoint Massillon Road Boettler Road.pdf](#)

**2018-R19**

A RESOLUTION DECLARING THE INTENT OF THE CITY OF GREEN, OHIO OF THE UNITED STATES OF AMERICA AND THE CITY OF BEIUS, ROMANIA TO ENTER INTO A SISTER CITIES AGREEMENT AND ESTABLISH A SISTER CITY COMMITTEE TO PROVIDE DIRECTION AND GUIDANCE FOR THE SISTER CITY PROGRAM, AND DECLARING AN EMERGENCY. REFERRED TO THE INTERGOVERNMENTAL AND UTILITIES COMMITTEE FIRST READING PASSAGE REQUESTED.

**Sponsors:** Gerard Neugebauer

**Attachments:** [2018-R19 re Sister City Beius, Romania.docx](#)  
[2-22-18 Diane Calta - First Reading passage requests.](#)

**2018-03**

AN ORDINANCE ESTABLISHING THE CREATION OF A PIPELINE SETTLEMENT SPECIAL REVENUE FUND, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

**Sponsors:** City Council

**Attachments:** [2018-03 re Creating the Pipeline Settlement Fund.docx](#)

IX. Report of Council Committees

A. Finance (Humphrey \*, Yeargin\*\*, Babbitt)

*No Items*

B. Environment & Parks (Speight\*, Babbitt\*\*, Dyer)

*No Items*

C. Public Safety (Babbitt\*, Shaughnessy\*, Humphrey)

*No Items*

D. Planning, Community & Economic Development (Young\*, Speight\*\*, Yeargin)2017-29

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 4.207 ACRES OF LAND LOCATED ON ST. ANDREWS COURT (PRIVATE) FROM R-2 (MULTI-FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE CHENOWETH CROSSING PLANNED DEVELOPMENT. INTRODUCED 12/12/17 PUBLIC HEARING HELD FEBRUARY 13, 2018

Sponsors:

Gerard Neugebauer

Attachments:

[2017-29 re Chenoweth Crossing Rezoning.docx](#)

[2017-29 re Exhibit A Map of Chenoweth.pdf](#)

[Chenoweth Crossings PD Plat](#)

[Chenoweth Crossing Aerial](#)

[17-57 Chenoweth Crossings Notif of Rec to City Council](#)

[17-57 Chenoweth Crossings PD PZC Staff Report](#)

[Chenoweth Crossing Contigs](#)

**THIRD READING ITEMS**2018-R01

A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR KINGS RIDGE PHASE 8, AND DECLARING AN EMERGENCY. INTRODUCED JANUARY 9, 2018.

Sponsors:

Gerard Neugebauer

Attachments:

[2018-R01 re Final Plat Kings Ridge Phase 8.doc](#)

[2018-R01 re Exhibit A Kings Ridge Phase 8.pdf](#)

[17-40 Kings Ridge Ph 8 PZC Staff Report.pdf](#)

[Kings Ridge Ph 8 plat.pdf](#)

[Kings Ridge Phase 8 aerial.pdf](#)

2018-R02

A RESOLUTION APPROVING THE REPLAT OF THE CAK INTERNATIONAL BUSINESS PARK, AND DECLARING AN EMERGENCY. INTRODUCED JANUARY 9, 2018.

Sponsors:

Gerard Neugebauer

Attachments:

[2018-R02 re CAK Internation Business Park.doc](#)

[2018-R02 re Exhibit A CAK International Business Park.pdf](#)

[17-71 Replat of CAK Intl Bus Park PZC Staff Report](#)

[2017-12-13 KW AKR Replat](#)

[Replat of CAK Intl Bus Park Aerial](#)

[2018-01](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 3.05 ACRES OF LAND FRONTING ON ROBIN'S TRACE, A PUBLIC ROADWAY, FROM R-2 (MULTI-FAMILY RESIDENTIAL) TO R-1 (SINGLE FAMILY RESIDENTIAL). INTRODUCED JANUARY 9, 2018. PUBLIC HEARING HELD FEBRUARY 13, 2018.

**Sponsors:** Gerard Neugebauer

**Attachments:** [2018-01 re Robins Trace public Roadway.docx](#)

[2018-01 re Exhibit A Robins Trace.pdf](#)

[17-69 Spencer Rezoning PZC Staff Report](#)

[Rezoning Aerial](#)

[Spencer Rezoning Contig Letter](#)

[Proposed Rezoning](#)

[18-01 Property Owners](#)

[18-01 Spencer Rezoning Contig Properties Map](#)

## SECOND READING ITEMS

[2018-02](#) AN ORDINANCE AMENDING CHAPTERS 1226 AND 1231 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN REGARDING ADULT FAMILY HOMES, AND DECLARING AN EMERGENCY. INTRODUCED 2/13/18 PUBLIC HEARING SCHEDULED FEBRUARY 27, 2018 @ OR ABOUT 7:05 P.M.

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E. Rules and Personnel (Shaughnessy\*, Humphrey\*\*, Young)

*No Items*

F. Transportation, Connectivity & Storm Water (Yeargin\*, Dyer\*\*, Speight)

## SECOND READING ITEMS

[2018-R07](#) A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2018 GRADALL XL3100 V 4X2 FROM SOUTHEASTERN EQUIPMENT COMPANY, FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. INTRODUCED 2/13/18

**Sponsors:** Gerard Neugebauer

**Attachments:** [2018-R07 re Gradall Purchase.docx](#)  
[2018-R07 re Exhibit A Purchase Agreement for gradall machine.pdf](#)  
[Valerie Wax Carr memo re Purchase Agreement for gradall machine.pdf](#)

**2018-R08** A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS PLANNING, ARCHITECTURE, AND LANDSCAPE ARCHITECTURE FIRMS FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2018, AND DECLARING AN EMERGENCY. INTRODUCED 2/13/18

**Sponsors:** Gerard Neugebauer

**Attachments:** [2018-R08 re various planning contracts beginning Jan 1 2018.docx](#)

G. Intergovernmental & Utilities (Dyer \*, Young\*\*, Shaughnessy)

## SECOND READING ITEMS

**2018-R10** A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR THE LAKES OF GREEN, PHASE III SUBDIVISION, AND DECLARING AN EMERGENCY. INTRODUCED 2/13/18 PUBLIC HEARING SCHEDULED FOR FEBRUARY 27, 2018 @ OR ABOUT 7:05 P.M.

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[LT-Lakes of Green Phase III](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

### **SCHEDULE OF COMMITTEE MEETING**

**Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.**

**Molly Kapeluck - Clerk of Council - 896-6604**

**[Council@cityofgreen.org](mailto:Council@cityofgreen.org)**

### **ADMINISTRATION**

GERARD NEUGEBAUER, MAYOR - 896-6602

DIANE CALTA, LAW DIR. - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313