



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager - Ward 2*  
*Rick Miller- Ward 3*  
*Jeff Noble - Ward 4, President*  
*Justin Speight - At-Large, Vice President*  
*Clark A. DeVitis - At-Large*  
*Gerard Neugebauer- At-Large*  
*Nichole Messner, MMC- Clerk of Council*

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Tuesday, September 9, 2025

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5078](#) Approval of the August 26, 2025 Council Meeting Minutes

**Attachments:** [8-26-25 Draft Council Meeting Minutes](#)

[TMP-5084](#) Approval of the July 2025 Financial Report, Subject to Audit

**Attachments:** [July 2025 Electronic Financial Report](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

VII. Reading of Correspondence

[TMP-5081](#) August 6, 2025 Design Review Board Minutes

**Attachments:** [8-6-25 DRB Meeting Minutes](#)

[TMP-5082](#) September 2, 2025 Veterans Advisory Commission Agenda

**Attachments:** [9-2-25 VAC Agenda](#)

[TMP-5083](#) August 2025 Planning Dept. Financial Summary

**Attachments:** [Planning Monthly Summary - August](#)

VIII. New Legislation - Items on First Reading

[2025-R42](#) **A RESOLUTION TO PARTICIPATE IN THE 2025 DIRECT SETTLEMENT OF PURDUE PHARMA L.P. & SACKLER FAMILY OPIOID CLAIMS AND THE SECONDARY MANUFACTURERS SETTLEMENTS (REACHED WITH ALVOGEN, AMNEAL, APOTEX, HIKMA, INDIVIOR, MYLAN, SUN, AND ZYDUS), AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee \*\*SECOND READING PASSAGE REQUESTED\*\***

**Attachments:** [2025-R42 Sackler Secondary Mfg Opioid Settlement](#)  
[2025-R42 Attachment 1](#)  
[2025-R42 Attachment 2](#)  
[2025-R42 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer\*, DeVitis\*\*, Meager)

**SECOND READING ITEMS**

[2025-R39](#) **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY. -(Introduced on 8/26/2025)**

**Attachments:** [2025-R39 Accept Tax Amounts & Rates CY2026](#)  
[2025-R39 Exhibit A](#)  
[2025-R39 Request for Legislation](#)

[2025-R40](#) **A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 8/26/2025)**

**Attachments:** [2025-R40 Advance Property Tax 2026](#)  
[2025-R40 Request for Legislation](#)

[2025-R41](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 8/26/2025)**

**Attachments:**     [2025-R41 3rd Quarter 2025 Supplemental Appropriations](#)  
                              [2025-R41 Exhibit A](#)  
                              [2025-R41 Request for Legislation](#)

B. Environment & Parks (Miller\*, Speight\*\*, Babbitt)

*No Items*

C. Public Safety (Babbitt\*, Miller\*\*, DeVitis)

*No Items*

D. Planning, Community & Economic Development (DeVitis\*, Neugebauer\*\*, Speight)

*No Items*

E. Rules and Personnel (Noble\*, Babbitt\*\*, Miller)

*No Items*

F. Transportation, Connectivity & Storm Water (Meager\*, Noble\*\*, Neugebauer)

**SECOND READING ITEMS**

[2025-R38](#)     **A RESOLUTION AWARDING A CONTRACT TO T AND T  
LANDSCAPING CONTRACTORS (SROKOWSKI CONSTRUCTION)  
FOR THE 2025 SIDEWALK REPLACEMENT PROGRAM PROJECT,  
AND DECLARING AN EMERGENCY. -(Introduced on 8/26/2025)**

**Attachments:**     [2025-R38 2025 Sidewalk Replacement Program](#)  
                              [2025-R38 Exhibit A](#)  
                              [2025-R8 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight\*, Meager\*\*, Noble)

*No Items*

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment