



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, July 22, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5019](#) Approval of the June 24, 2025 Council Meeting Minutes

Attachments: [6-24-25 Draft Council Meeting Minutes](#)

[TMP-5021](#) Approval of the May 2025 Electronic Financial Report, Subject to Audit

Attachments: [May 2025 Electronic Financial Report](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-5023](#) May 7, 2025 Approved Design Review Board Meeting

Attachments: [5-7-25 DRB Meeting Minutes](#)

[TMP-5024](#) July 2, 2025 Design Review Board Meeting Agenda

Attachments: [7-2-25 DRB Agenda with attachments](#)

[TMP-5025](#) Planning Department June 2025 Monthly Financial Summary

Attachments: [Planning Monthly Summary June](#)

VIII. New Legislation - Items on First Reading

[2025-R31](#) **A RESOLUTION AWARDDING A CONTRACT TO CAVANAUGH BUILDING CORPORATION FOR THE SOUTHWOOD DRIVE PHASE 1, AND DECLARING AN EMERGENCY.** -Referred to the Transportation, Connectivity and Storm Water Committee

Attachments: [2025-R31 Southwood Drive Ph1 Legislation](#)
[2025-R31 Request for Legislation Form](#)

[2025-R32](#) **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH TODAY'S CLASSROOM, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2025-R32 Today's Classroom MEDG](#)
[2025-R32 Exhibit A](#)
[2025-R32 Request for Legislation](#)

[2025-R33](#) **A RESOLUTION APPROVING THE DEDICATION PLAT FOR SOUTHWOOD DRIVE (PHASE 1), AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2025-R33 Southwood Drive Ph 1 Dedication Plat Legislation](#)
[2025-R33 Exhibit A](#)
[2025-R33 Request for Legislation](#)

[2025-R34](#) **A RESOLUTION OF THE CITY OF GREEN, OHIO, SUPPORTING THE OHIO COMMISSION FOR THE UNITED STATES SEMI QUINCENTENNIAL (AMERICA250-OH), AND DECLARING AN EMERGENCY.** -Referred to Committee of the Whole **FIRST READING PASSAGE REQUESTED**

Attachments: [2025-R34 Ohio 250 Legislation](#)
[2025-R34 Request for Legislation](#)

[2025-09](#) **AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN A MAXIMUM PRINCIPAL AMOUNT OF \$1,350,000, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF PHASE 1 OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2025-09 Note Issuance -Southwood](#)
 [2025-09 Attachment-Fiscal Officers Certificate](#)
 [2025-09 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

No Items

B. Environment & Parks (Miller*, Speight**, Babbitt)

SECOND READING ITEMS

[2025-R29](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH LAND STUDIO, FOR CONSULTING SERVICES TO CREATE THE CITY OF GREEN PUBLIC ART PLAN AND DECLARING AN EMERGENCY. -(Introduced on 6/24/2025)**
 ****SECOND READING PASSAGE REQUESTED****

Attachments: [2025-R29 LAND Studio Contract Legislation](#)
 [2025-R29 Exhibit A](#)
 [2025-R29 Request for Legislation](#)

C. Public Safety (Babbitt*, Miller**, DeVitis)

No Items

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

[2025-07A](#) **AN ORDINANCE AMENDING CHAPTER 157, SECTION 157.085: TABLE OF ALLOWED USES (TABLE 157.085-1) TO ADD CERTAIN USES IN THE I-1 (GENERAL INDUSTRIAL) DISTRICT. -(Introduced on 5/13/2025)(Amended July 22, 2025) **A PUBLIC HEARING WAS HELD TUESDAY, JUNE 24, 2025****

Attachments: [2025-07A Chapter 157 Section 157.085 Table of Allowed Uses Certain Uses](#)
 [2025-07 Amended Exhibit A](#)
 [2025-07 Request for Legislation](#)

[2025-R22A](#) **A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF THE EXISTING PLANNED DEVELOPMENT DISTRICT ON THE EAST SIDE OF MASSILLON ROAD, SOUTH OF BURGESS DRIVE, AND DECLARING AN EMERGENCY. -(Introduced on 5/13/2025)(Amended June 24, 2025) ** A PUBLIC HEARING WAS HELD ON JUNE 24, 2025****

Attachments: [2025-R22A Conceptual Site Plan Amendment](#)
 [2025-R22 Amended Exhibit A](#)
 [2025-R22 Request for Legislation](#)

THIRD READING ITEMS

[2025-08](#) **AN ORDINANCE VACATING TWO UNNAMED ALLEYS AT THE
NORTHEAST CORNER OF S. ARLINGTON ROAD AND E.
TURKEYFOOT LAKE ROAD.** -(Introduced on 6/10/2025)

Attachments: [2025-08 Ordinance 2 unnamed alleys at S. Arlington & ETL Road Vacation Legi](#)
 [2025-08 Exhibit A](#)
 [2025-08 Request for Legislation](#)

[2025-R27](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER
INTO AN AMENDED AND RESTATED TAX INCREMENT
FINANCING COMPENSATION AGREEMENT WITH THE GREEN
LOCAL SCHOOL DISTRICT, AND DECLARING AN EMERGENCY.**
-(Introduced on 6/10/2025)

Attachments: [2025-R27 Amend & Restate TIF with GLS](#)
 [2025-R27 Exhibit A](#)
 [Attachment 1](#)
 [Attachment 2](#)
 [2025-R27 Request for Legislation](#)

SECOND READING ITEMS

[2025-R28](#) **A RESOLUTION APPROVING THE FINAL PLAT AND
PERFORMANCE BOND FOR JACOBS RIDGE PLANNED
DEVELOPMENT PHASE V, AND DECLARING AN EMERGENCY.**
-(Introduced on 6/24/2025)

Attachments: [2025-R28 Jacobs Ridge Ph 5 Legislation](#)
 [2025-R28 Exhibit A](#)
 [2025-R28 Request for Legislation](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)

SECOND READING ITEMS

[2025-R30](#) **A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE
MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN
NON-BARGAINING EMPLOYEES.** -(Introduced on 6/24/2025)

Attachments: [2025-R30 NonBargaining Salary Adjustments](#)
 [2025-R30 Request for Legislation](#)

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

THIRD READING ITEMS

[2025-R26](#) **A RESOLUTION AWARDING A CONTRACT TO KUNKLE & SONS FOR THE 2025 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 6/10/2025)

Attachments: [2025-R26 2025 Misc. Concrete Repairs](#)
 [2025-R26 Attachment](#)
 [2025-R26 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

[2025-R23](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL VILLAS, AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025) ** A PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 24, 2025**

Attachments: [2025-R23 Spring Hill Villas Street Lighting District Legislation](#)
 [2025-R23 Attachment 1](#)
 [2025-R23 Attachment 2](#)
 [2025-R23 Attachment 3](#)
 [2025-R23 Request for Legislation](#)

[2025-R24](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL PHASE VI, AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025) ** A PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 24, 2025**

Attachments: [2025-R24 Spring Hill Phase 6 Street Lighting District Legislation](#)
 [2025-R24 Attachment 1](#)
 [2025-R24 Attachment 2](#)
 [2025-R24 Attachment 3](#)
 [2025-R24 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.