



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Meeting Minutes

### City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager - Ward 2*  
*Rick Miller- Ward 3*  
*Jeff Noble - Ward 4, President*  
*Justin Speight - At-Large, Vice President*  
*Clark A. DeVitis - At-Large*  
*Gerard Neugebauer- At-Large*  
*Nichole Messner, MMC- Clerk of Council*

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Tuesday, July 22, 2025

7:00 PM

Council Chambers

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#### I. Call to Order

Council President Noble called the meeting to order at 7:00 p.m.

#### II. Pledge of Allegiance

#### III. Roll Call of Council Members

**Present:** 6 - Clark A. DeVitis, CJ Meager, Jeff Noble, Gerard Neugebauer, Justin Speight and Rick Miller

**Absent:** 1 - Barbara Babbitt

#### IV. Council Study Session

[TMP-5019](#) Approval of the June 24, 2025 Council Meeting Minutes

**Attachments:** [6-24-25 Draft Council Meeting Minutes](#)

**A motion was made by Council Member Speight, seconded by Council Member Meager, to approve the Minutes. The motion carried by the following vote:**

**Aye:** 5 - Meager, Noble, Neugebauer, Speight and Miller

**Abstain:** 1 - DeVitis

[TMP-5021](#) Approval of the May 2025 Electronic Financial Report, Subject to Audit

**Attachments:** [May 2025 Electronic Financial Report](#)

**A motion was made by Council Member Neugebauer, seconded by Council Member DeVitis, to approve subject to audit the Financial Statement. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

#### V. Public Report

None.

## VI. Public Hearings

None.

## VII. Reading of Correspondence

Clerk of Council Messner read in the correspondence.

[TMP-5023](#) May 7, 2025 Approved Design Review Board Meeting

**Attachments:** [5-7-25 DRB Meeting Minutes](#)

[TMP-5024](#) July 2, 2025 Design Review Board Meeting Agenda

**Attachments:** [7-2-25 DRB Agenda with attachments](#)

[TMP-5025](#) Planning Department June 2025 Monthly Financial Summary

**Attachments:** [Planning Monthly Summary June](#)

## VIII. New Legislation - Items on First Reading

The Clerk of Council, Nichole Messner, read in the new legislation and Council President Noble referred each piece to the appropriate committee.

[2025-R31](#) **A RESOLUTION AWARDING A CONTRACT TO CAVANAUGH BUILDING CORPORATION FOR THE SOUTHWOOD DRIVE PHASE 1, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:** [2025-R31 Southwood Drive Ph1 Legislation](#)  
[2025-R31 Request for Legislation Form](#)

[2025-R32](#) **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH TODAY'S CLASSROOM, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:** [2025-R32 Today's Classroom MEDG](#)  
[2025-R32 Exhibit A](#)  
[2025-R32 Request for Legislation](#)

[2025-R33](#) **A RESOLUTION APPROVING THE DEDICATION PLAT FOR SOUTHWOOD DRIVE (PHASE 1), AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:** [2025-R33 Southwood Drive Ph 1 Dedication Plat Legislation](#)  
[2025-R33 Exhibit A](#)  
[2025-R33 Request for Legislation](#)

[2025-R34](#)      **A RESOLUTION OF THE CITY OF GREEN, OHIO, SUPPORTING THE OHIO COMMISSION FOR THE UNITED STATES SEMI QUINCENTENNIAL (AMERICA250-OH), AND DECLARING AN EMERGENCY. -Referred to Committee of the Whole \*\*FIRST READING PASSAGE REQUESTED\*\***

**Attachments:** [2025-R34 Ohio 250 Legislation](#)  
[2025-R34 Request for Legislation](#)

**A motion was made by Council Member Neugebauer, seconded by Council Member Meager, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

[2025-09](#)      **AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN A MAXIMUM PRINCIPAL AMOUNT OF \$1,350,000, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF PHASE 1 OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 7/22/2025)**

**Attachments:** [2025-09 Note Issuance -Southwood](#)  
[2025-09 Attachment-Fiscal Officers Certificate](#)  
[2025-09 Request for Legislation](#)

## IX. Report of Council Committees

### A. Finance (Neugebauer\*, DeVitis\*\*, Meager)

Did not meet.

### B. Environment & Parks (Miller\*, Speight\*\*, Babbitt)

Councilman Miller gave his committee report.

## SECOND READING ITEMS

[2025-R29](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH LAND STUDIO, FOR CONSULTING SERVICES TO CREATE THE CITY OF GREEN PUBLIC ART PLAN AND DECLARING AN EMERGENCY. -(Introduced on 6/24/2025)  
\*\*SECOND READING PASSAGE REQUESTED\*\***

**Attachments:** [2025-R29 LAND Studio Contract Legislation](#)  
[2025-R29 Exhibit A](#)  
[2025-R29 Request for Legislation](#)

Councilman Miller read in the legislation and gave a brief summary of the discussion that took place during committees. Second reading passage was requested to get the consultant on board in time for the city's fall events.

Committee and council in support of second reading passage. A motion was made to adopt.

**A motion was made by Council Member Miller, seconded by Council Member Speight, to bypass the three reading rule the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

**A motion was made by Council Member Miller, seconded by Council Member Speight, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

C. Public Safety (Babbitt\*, Miller\*\*, DeVitis)

Did not have any legislative business. Heard a public comment from a resident.

D. Planning, Community & Economic Development (DeVitis\*, Neugebauer\*\*, Speight)

Councilman DeVitis gave his committee report.

[2025-07A](#) **AN ORDINANCE AMENDING CHAPTER 157, SECTION 157.085: TABLE OF ALLOWED USES (TABLE 157.085-1) TO ADD CERTAIN USES IN THE I-1 (GENERAL INDUSTRIAL) DISTRICT. -(Introduced on 5/13/2025)(Amended July 22, 2025) \*\*A PUBLIC HEARING WAS HELD TUESDAY, JUNE 24, 2025\*\***

**Attachments:** [2025-07A Chapter 157 Section 157.085 Table of Allowed Uses Certain Uses](#)  
[2025-07 Amended Exhibit A](#)  
[2025-07 Request for Legislation](#)

Councilman DeVitis read in the legislation and gave a brief summary of the discussion that took place during committees. A public hearing was held at the last meeting with no issues raised.

No further questions or comments. Committee in support of passage. A motion was made to adopt.

**A motion was made by Council Member DeVitis, seconded by Council Member Neugebauer, to adopt the Ordinance. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

[2025-R22A](#) **A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF THE EXISTING PLANNED DEVELOPMENT DISTRICT ON THE EAST SIDE OF MASSILLON ROAD, SOUTH OF BURGESS DRIVE, AND DECLARING AN EMERGENCY. -(Introduced on 5/13/2025)(*Amended June 24, 2025*) \*\* A PUBLIC HEARING WAS HELD ON JUNE 24, 2025\*\***

**Attachments:** [2025-R22A Conceptual Site Plan Amendment](#)  
[2025-R22 Amended Exhibit A](#)  
[2025-R22 Request for Legislation](#)

Councilman DeVitis read in the legislation and gave a brief summary of the discussion that took place during committees. A public hearing was held at the last meeting with no issues raised.

No further questions or comments. Committee in support of passage. A motion was made to adopt.

**A motion was made by Council Member DeVitis, seconded by Council Member Neugebauer, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

### THIRD READING ITEMS

[2025-08](#) **AN ORDINANCE VACATING TWO UNNAMED ALLEYS AT THE NORTHEAST CORNER OF S. ARLINGTON ROAD AND E. TURKEYFOOT LAKE ROAD. -(Introduced on 6/10/2025)**

**Attachments:** [2025-08 Ordinance 2 unnamed alleys at S. Arlington & ETL Road Vacation Legislation](#)  
[2025-08 Exhibit A](#)  
[2025-08 Request for Legislation](#)

Councilman DeVitis read in the legislation and gave a brief summary of the discussion that took place during committees.

No further questions or comments. Committee in support of passage. A motion was made to adopt.

**A motion was made by Council Member DeVitis, seconded by Council Member Neugebauer, to adopt the Ordinance. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

[2025-R27](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER**

**INTO AN AMENDED AND RESTATED TAX INCREMENT FINANCING COMPENSATION AGREEMENT WITH THE GREEN LOCAL SCHOOL DISTRICT, AND DECLARING AN EMERGENCY. -(Introduced on 6/10/2025)**

**Attachments:** [2025-R27 Amend & Restate TIF with GLS](#)  
[2025-R27 Exhibit A](#)  
[Attachment 1](#)  
[Attachment 2](#)  
[2025-R27 Request for Legislation](#)

Councilman DeVitis read in the legislation and gave a brief summary of the discussion that took place during committees.

No further questions or comments. Committee in support of passage. A motion was made to adopt.

**A motion was made by Council Member DeVitis, seconded by Council Member Neugebauer, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

## SECOND READING ITEMS

[2025-R28](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR JACOBS RIDGE PLANNED DEVELOPMENT PHASE V, AND DECLARING AN EMERGENCY. -(Introduced on 6/24/2025)**

**Attachments:** [2025-R28 Jacobs Ridge Ph 5 Legislation](#)  
[2025-R28 Exhibit A](#)  
[2025-R28 Request for Legislation](#)

Councilman DeVitis read in the legislation and gave a brief summary of the discussion that took place during committees.

No further questions or comments. Time was requested and granted.

E. Rules and Personnel (Noble\*, Babbitt\*\*, Miller)

Councilman Noble gave his committee report.

## SECOND READING ITEMS

[2025-R30A](#) **A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES. -(Introduced on 6/24/2025) (*Amended August 12, 2025*)**

**Attachments:** [2025-R30 Amended NonBargaining Salary Adjustments](#)  
[2025-R30A Request for Legislation](#)

Councilman Noble read in the legislation and gave a brief summary of the discussion that took place during committees.

No further questions or comments. Time was taken.

F. Transportation, Connectivity & Storm Water (Meager\*, Noble\*\*, Neugebauer)

Councilman Meager gave his committee report.

### THIRD READING ITEMS

[2025-R26](#)     **A RESOLUTION AWARDING A CONTRACT TO KUNKLE & SONS FOR THE 2025 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 6/10/2025)**

**Attachments:** [2025-R26 2025 Misc. Concrete Repairs](#)  
[2025-R26 Attachment](#)  
[2025-R26 Request for Legislation](#)

Councilman Meager read in the legislation and gave a brief summary of the discussion that took place during committees.

No comments or questions from committee or council. A motion was made to adopt.

**A motion was made by Council Member Meager, seconded by Council Member Noble, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

G. Intergovernmental & Utilities (Speight\*, Meager\*\*, Noble)

Councilman Speight gave his committee report.

[2025-R23](#)     **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL VILLAS, AND DECLARING AN EMERGENCY. -(Introduced on 5/13/2025) \*\* A PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 24, 2025\*\***

**Attachments:** [2025-R23 Spring Hill Villas Street Lighting District Legislation](#)  
[2025-R23 Attachment 1](#)  
[2025-R23 Attachment 2](#)  
[2025-R23 Attachment 3](#)  
[2025-R23 Request for Legislation](#)

Councilman Speight read in the legislation and gave a brief summary of the

discussion that took place during committees. A public hearing was held at the last meeting with no issues raised.

No further questions or comments. Committee in support of passage. A motion was made to adopt.

**A motion was made by Council Member Speight, seconded by Council Member Meager, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

#### 2025-R24

**A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL PHASE VI, AND DECLARING AN EMERGENCY. -(Introduced on 5/13/2025) \*\* A PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 24, 2025\*\***

**Attachments:** [2025-R24 Spring Hill Phase 6 Street Lighting District Legislation](#)

[2025-R24 Attachment 1](#)

[2025-R24 Attachment 2](#)

[2025-R24 Attachment 3](#)

[2025-R24 Request for Legislation](#)

Councilman Speight read in the legislation and gave a brief summary of the discussion that took place during committees. A public hearing was held at the last meeting with no issues raised.

No further questions or comments. Committee in support of passage. A motion was made to adopt.

**A motion was made by Council Member Speight, seconded by Council Member Neugebauer, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

#### X. Mayor's Report

Mayor Yeargin gave his report.

#### XI. Unfinished Business

None.

#### XII. New Business

Council President Noble welcomed Shelley Goodrich, the new Finance Director, to her first official council meeting.

#### XIII. Adjournment



**A motion was made by Council Member Noble, seconded by Council Member Speight, to adjourn the meeting at 7:34 p.m. The motion carried by the following vote:**

**Aye:** 6 - DeVitis, Meager, Noble, Neugebauer, Speight and Miller

ATTEST: \_\_\_\_\_  
NICHOLE MESSNER, MMC, CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
JEFF NOBLE, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.