



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "CJ", President - Ward 2
Rick Miller- Ward 3
Jeff Noble, Vice President - Ward 4
Justin Speight - At-Large
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, November 26, 2024

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4795](#) Approval of the November 12, 2024 Council Meeting Minutes

Attachments: [11-12-24 Draft Council Meeting Minutes.pdf](#)

[TMP-4802](#) Approval of the October 2024 Electronic Financial Report, Subject to Audit

Attachments: [October 2024 Electronic Financial Report.pdf](#)

****Sharon Cassler, Cambridge Clerk of Council and Representative for the International Institute of Municipal Clerks will present a certificate to Nichole Messner, Clerk of Council for achieving her Master Municipal Clerk Designation****

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-4800](#) October 9, 2024 Civil Service Commission Minutes

Attachments: [October 9, 2024 CSC Minutes.pdf](#)

- [TMP-4801](#) September 11, 2024 Civil Service Commission Minutes
Attachments: [September 11, 2024 CSC Minutes.pdf](#)
- [TMP-4803](#) November 20, 2024 Planning & Zoning Commission Agenda
Attachments: [11-20-24 PZC Agenda with attachments.pdf](#)
- [TMP-4804](#) Email from Cassidy Elkins RE: Scam Business Located in Green
Attachments: [Email from Cassidy Elkins Concerning Better Built.pdf](#)

VIII. New Legislation - Items on First Reading

- [2024-R75](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR STONEY CREEK ESTATES PHASE IV, AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee
****A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JANUARY 14, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS****
Attachments: [2024-R75 Stoney Creek Estates Phase IV Street Lighting District.docx](#)
[2024-R75 Exhibit A.pdf](#)
[2024-R75 Exhibit B.pdf](#)
[2024-R75 Exhibit C.pdf](#)
[2024-R75 Request for Legislation.pdf](#)
- [2024-R76](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF GOLF CART EQUIPMENT AND GPS EQUIPMENT FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee
Attachments: [2024-R76 Raintree Golf Cart Equip Lease.docx](#)
[2024-R76 Exhibit A.pdf](#)
[2024-R76 Exhibit B.pdf](#)
[2024-R76 Request for Legislation.pdf](#)
- [2024-R77](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2024 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY - EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF FIRE HOSE AND VARIOUS FIRE HOSE NOZZLES, AND DECLARING AN EMERGENCY.** -Referred to the Public Safety Committee ****SECOND READING PASSAGE REQUESTED****

Attachments: [2024-R77 AFG Application -Fire Hose & Nozzles.docx](#)
[2024-R77 Request for Legislation.pdf](#)

2024-R78 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO CREATE A GREEN DRUG TASK FORCE SCHOLARSHIP FUND, WITH THE GREEN SCHOOLS FOUNDATION AND CITY OF GREEN OPIOID SETTLEMENT FUNDS TO PROVIDE ANNUAL SCHOLARSHIPS TO GRADUATING GREEN STUDENTS TO FURTHER THEIR EDUCATION, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2024-R78 Drug Task Force Scholarship Legislation.docx](#)
[2024-R78 Exhibit A.pdf](#)
[2024-R78 Request for Legislation.pdf](#)
[Written legal opinion re use of Opioid Settlement funds.pdf](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, Meager**, DeVitis)

THIRD READING ITEMS

2024-R65AA **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AUTHORIZING TRANSFERS, AND DECLARING AN EMERGENCY.** -(Introduced on 10/22/2024)(*Amended November 12, 2024*)(***Amended November 26, 2024***)

Attachments: [2024-R65 Amended 4th Quarter 2024 Supplemental Appropriations 11-26-24.docx](#)
[2024-R65 4th Quarter 2024 Supplemental Appropriations Exhibit A \(3rd Reading\).pdf](#)
[2024-R65 Request for Legislation.pdf](#)

SECOND READING ITEMS

2024-R68 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS LAW FIRMS FOR INCOME TAX COLLECTION SERVICES, FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2027, AND DECLARING AN EMERGENCY.** -(Introduced on 11/12/2024)

Attachments: [2024-R68 Income Tax Legal Services.docx](#)
[2024-R68 Request for Legislation.pdf](#)

2024-R69 **A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL (“TIRC”) REGARDING THE COMMUNITY REINVESTMENTS AREA, AND TAX INCREMENT FINANCING AGREEMENTS WITHIN THE CITY OF GREEN, AND**

DECLARING AN EMERGENCY. -(Introduced on 11/12/2024)

Attachments: [2024-R69 TIRC Recommendations.docx](#)
[2024-R69 Request for Legislation.pdf](#)

[2024-R71](#) **A RESOLUTION APPROVING AND ADOPTING THE 2025 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -(Introduced on 11/12/2024)

Attachments: [2024-R71 2025 Annual Operating Budget.docx](#)
[2024-R71 Exhibit A.pdf](#)
[2024-R71 Exhibit B.pdf](#)
[2024-R71 Request for Legislation.pdf](#)

[2024-R72](#) **A RESOLUTION APPROVING AND ADOPTING THE 2025 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY.** -(Introduced on 11/12/2024)

Attachments: [2024-R72 2025 Capital Annual Appropriations.docx](#)
[2024-R72 Exhibit A.pdf](#)
[2024-R72 Request for Legislation.pdf](#)

[2024-R74](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE AGREEMENT WITH THE GREEN LOCAL SCHOOL DISTRICT, FOR THE CONSTRUCTION OF A JOINT BUS GARAGE AND STORAGE FACILITY, AND DECLARING AN EMERGENCY.** -(Introduced on 11/12/2024)

Attachments: [2024-R74 Joint Bus Garage & Storage Building Legislation.docx](#)
[2024-R74 Exhibit A.pdf](#)
[Green School Board Resolution.pdf](#)

B. Environment & Parks (Speight*, Neugebauer**, Noble)

SECOND READING ITEMS

[2024-13](#) **AN ORDINANCE REPEALING SECTION 97.12 “SMOKING IN CITY BUILDINGS OR VEHICLES” AND AMENDING SECTION 97.13 “SMOKING AND SMOKELESS TOBACCO PRODUCTS IN ALL CITY PARKS” OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN.** -(Introduced on 11/12/2024)

Attachments: [2024-13 Amend 97.13 Smoking Ordinance.docx](#)

C. Public Safety (DeVitis*, Babbitt**, Miller)

No Items

D. Planning, Community & Economic Development (Noble*, Speight**, Babbitt)

[2024-12](#) **AN ORDINANCE VACATING CONWAY DRIVE.** -(Introduced on 10/8/2024)

Attachments: [2024-12 Conway Drive Vacation Legislation.docx](#)
[2024-12 Exhibit A.pdf](#)
[2024-12 Request for Legislation.pdf](#)

E. Rules and Personnel (Miller*, DeVitis**, Meager)

****Re-Appointment of Clark "Chip" Westfall to the Civil Service Commission**

****Re-Appointment of Laurel Young & Jeffrey Mills to the Income Tax Review Committee**

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

No Items

G. Intergovernmental & Utilities (Babbitt*, Miller**, Speight)**SECOND READING ITEMS**

[2024-R73](#) **A RESOLUTION RENEWING THE AGREEMENT WITH THE CITY OF BARBERTON FOR PROSECUTORIAL SERVICES, AND DECLARING AN EMERGENCY.** -(Introduced on 11/12/2024)

Attachments: [2024-R73 Barberton Prosecutor Agreement.docx](#)
[2024-R73 Exhibit A.pdf](#)
[2024-R73 Request for Legislation.pdf](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment