SURVEYOR I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF, AND THAT I HAVE FOUND OR SET THE PINS AND MONUMENTS SHOWN ON THE		Exhibit A	DEDICATION PLAT
Dennis W. Staffer 07/10/2025 DENNIS W STOFFER, P.S. #7604 DATE OF OF DENNIS W STOFFER, P.S. #7604			SOUTHWOOD DRIVE
* STOFFER *= 7604 **G/STERE ONAL SURINI TOTAL SURINI	OWNER'S CONSENT AND OFFER OF DEDICATION		KNOWN AS BEING A PART OF ORIGINAL GREEN TOWNSHIP S.E. QUARTER SECTION 9 A N.E. QUARTER SECTION 16, NOW SITUATED IN THE CITY OF GREEN COUNTY OF SUMMIT - STATE OF OHIO MAY 2025
APPROVED BY THE ENGINEER OF THE CITY OF GREEN THISDAY OF,2025	THE UNDERSIGNED, BEING ALL THE OWNERS AND LIEN HOLDERS OF THE LANDS HEREIN PLATTED, DO HEREBY VOLUNTARILY ISENT TO EXECUTION OF THIS PLAT AND DO HEREBY DEDICATE TO THE CITY OF GREEN A PUBLIC RIGHT—OF—WAY AND EASEMENTS SHOWN HEREON. WITNESS THEREOF THIS DAY OF, 2025.	FOREST LAKE FORES	Environmental Design Group AKRON/CLEVELAND/COLUMBUS/NEWARK/MASON CORPORATE OFFICE: 450 GRANT ST., AKRON, OH 443TI PHONE: 330.375.1390 TOLL FREE: 900.835.1390 WWW: ENVDESIGNGROUP.COM
ENGINEER PRINT NAME	SIGNED BY: CITY OF GREEN WESS		WWW: ENVDESIGNGROUP.COM
	DTARY PUBLIC UNTY OF SUMMIT	PROJECT AREA	
	ATE OF OHIO FORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BE ABOVE NAMED OWNER(S), WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING BETTUMENT, AND THAT IT WAS OF FREE ACT AND DEED PERSONALLY. IN WITNESS BEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT, O, THIS DAY OF, 2025.		O 20 40 GRAPHIC SCALE IN FEET SCALE: 1" = 20'
CLERK PRINT NAME	TARY PUBLIC MY COMMISSION EXPIRES	SASSAFRAS PL	BASIS OF BEARINGS
APRROVED BY THE CITY OF GREEN PLANNING AND ZONING COMMISSION THIS DAY OF,2025	AUDITOR'S STAMP RECORDER'S STAMP		BEARINGS ARE BASED ON GRID NORTH PER THE OHIO STATE PLANE COORDINATES SYSTEM, NORTH ZONE (3401), NAD83 (2011), 2010.0 EPOCH, AS DERIVED FROM GNSS OBSERVATIONS PER THE O.D.O.T. RTN (REAL—TIME—NETWORK).
CHAIRMAMN PRINT NAME			<u>LEGEND</u>
SECRETARY PRINT NAME		VICINITY MAP NOT TO SCALE	IRON PIN OR PIPE FOUND AS DESCRIBED 5/8" REBAR SET W/I.D. CAP "ENVIRON DESCRIPE"
MAYOR OF THE CITY OF GREEN APPROVED BY THE MAYOR OF THE CITY OF GREEN THIS DAY OF, 2025			"ENVIRON DESIGN GROUP" MONUMENT BOX SET
MAYOR PRINT NAME		à.	
		Δ=89°45'31" R=77.50' L=121.41'	
	PPN. 2816737 GREEN COMMUNITY IMPROVEMENT CORPORATION	Ch=109.37' T=77.17' CB=S86°23'19"E Δ=9°33'15" R=182.50' L=30.43'	
βρν 3617077 R=34	49' R=127.50' -	Ch=30.40' T=15.25' CB=S46"17'11"Ε Δ=23"04'30" R=52.50'	$ \sim$ \sim \sim \sim \sim \sim \sim \sim \sim \sim
PPN. 2817033 GLT ONE LLC DOC. NO. 56800164 SS Ch= CB=N81*34	07' Ch=70.47' T=36.66'	L=21.14' Ch=21.00' T=10.72'	PPN. 2805108 FDWARD R & UNDA 4 DAVID
			12' HTHTY FACTURE
	CITY OF GREEN DOC. NO. 56898843	Δ=13°26'58" R=52.50' Δ=9°37'32" R=52.50'	E 155.17' DOC. NO. 56925170
S.W. QTR. SEC. 9 1.5" IRON PIPE FD. & USED N: 475415.08	R/W TO BE DEDICATED 1.0508 ACRES	L=12.32' \	CITY OF GREEN DOC. NO. 56909764
N.W. QTR. SEC. 16 SOUTHWOOD DRIVE (80')		CB=S57°47'18"E	3/4" IRON PIPE FD. 0.42' NW N: 475401.75 E: 2249519.53
Z			N.E. QTR. SEC. 16
Ex R/W		PPN 2817021 CITY OF GREEN DOC. NO. 56925170	PPN 2817021 CITY OF GREEN DOC. NO. 56925170
SPRING HILL BUSINESS PARK PHASE 3 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	2' UTILITY EASEMENT DOC. NO. 56830727 N 88°24'16" W 48	DOC. NO. 56830727	P/L
PPN 2817034 GLT ONE LLC DOC. NO. 56800164 JACOBS RIDGE PH DOC. NO. 568307 COMMON AREA "I" COMMON AREA "I"	OWT 3S	MITE TOMMON AREA "J"	RIDGE PHASE FOUR DOC NO. 56901784
DOC. NO. 56800164 Z Z Z	N WOOE NO. 568307		COMMON AREA "O"
P/L	GOLDEN (WIDT	S/L 85 S/L 86	S/L 112