



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, November 25, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2025-12](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -(Introduced on 10/28/2025) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, NOVEMBER 25, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments:

[2025-12 Greensburg Meadow Rezoning Legislation](#)

[2025-12 Exhibit A](#)

[2025-12 Exhibit B](#)

[2025-12 Request for Legislation](#)

VII. Reading of Correspondence

[TMP-5177](#) November 19, 2025 Planning & Zoning Commission Meeting Agenda

Attachments: [11-19-25 PZC Agenda with attachments](#)

[TMP-5178](#) November 7, 2025 Civil Service Commission Agenda

Attachments: [November 7, 2025 CSC Agenda](#)

[TMP-5179](#) October 8, 2025 Civil Service Commission Meeting Minutes

Attachments: [October 8, 2025 Civil Service Meeting Minutes](#)

VIII. New Legislation - Items on First Reading

[2025-R65](#) **AN EMERGENCY RESOLUTION DEDICATING REAL PROPERTY AS A PUBLIC RIGHT OF WAY, AND DECLARING AN EMERGENCY.**

-Referred to the Transportation, Connectivity and Storm Water Committee
SECOND READING PASSAGE REQUESTED

Attachments: [2025-R65 Arlington Rd Corridor Property Dedication ROW](#)

[2025-R65 Exhibit A](#)

[2025-R65 Request for Legislation](#)

[2025-R66](#) **A RESOLUTION ADOPTING A MORATORIUM ON ACCEPTING APPLICATIONS FOR AND THE GRANTING OF ZONING CERTIFICATES FOR ANY VAPE SHOPS FOR A PERIOD NOT TO EXCEED TWELVE MONTHS IN ORDER TO ALLOW THE CITY TO REVIEW APPLICABLE STATE AND LOCAL LAWS, TO PLAN FOR REGULATIONS RELATING TO SUCH USES; AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee **SECOND READING PASSAGE REQUESTED**

Attachments: [2025-R66 Moratorium on Vape Shops](#)

[2025-R67](#) **A RESOLUTION DIRECTING THE MAYOR OF THE CITY OF GREEN, IN COORDINATION WITH THE CITY'S MANAGED IT SERVICES PROVIDER, TO SET AND IMPLEMENT STANDARDS TO PROTECT AGAINST CYBERSECURITY THREATS AND RANSOMWARE ATTACKS AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee **SECOND READING PASSAGE REQUESTED**

Attachments: [2025-R67 Cybersecurity Program](#)

[2025-R67 Attachment](#)

[2025-R67 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

THIRD READING ITEMS

[2025-R48A](#) A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)(**Amended November 10, 2025**)

Attachments: [2025-R48 Amended 2026 Capital Annual Appropriations](#)
[2025-R48 Amended Exhibit A](#)
[2025-R48 Request for Legislation](#)

[2025-R49](#) A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)

Attachments: [2025-R49 2026 Operating Annual Appropriations](#)
[2025-R49 Exhibits A & B](#)
[2025-R49 Request for Legislation](#)

[2025-R50A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)(**Amended on November 10, 2025**)

Attachments: [2025-R50 Amended 4th Quarter 2025 Supplemental Appropriations](#)
[2025-R50 Amended Exhibit A](#)
[2025-R50 Request for Legislation](#)

[2025-R51](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH ENVIRONMENTAL DESIGN GROUP, LLC TO PROVIDE MUNICIPAL ENGINEERING SERVICES FROM JANUARY 1, 2026, THROUGH DECEMBER 31, 2028, AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)

Attachments: [2025-R51 EDG Contract 2026-2028](#)
[2025-R51 Exhibit A](#)
[2025-R51 Attachment](#)
[2025-R51 Request for Legislation](#)

[2025-R52AA](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS PLANNING, ARCHITECTURE, HISTORIC PRESERVATION, ~~AND~~ LANDSCAPE ARCHITECTURE, *AND SURVEYING* FIRMS FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2026, AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)(Amended on November 10, 2025)(Amended on November 25, 2025)

Attachments: [2025-R52AA Amended Various Planning Contracts beginning Jan 1 2026](#)
[2025-R52 Request for Legislation](#)

SECOND READING ITEMS

[2025-R55](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A FINANCING AGREEMENT WITH CONSUMERS BANK FOR THREE (3) 2025 KENWORTH T480 5-TON VEHICLES FROM KENWORTH OF CANTON AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R55 5 Ton Finance Agreement Legislation](#)
[2025-R55 Exhibit A](#)
[2025-R55 Request for Legislation](#)

[2025-R57](#) AN EMERGENCY RESOLUTION DECLARING THE NECESSITY AND INTENTION TO APPROPRIATE FOR STREET PURPOSES CERTAIN FEE SIMPLE INTERESTS, TEMPORARY AND PERMANENT EASEMENTS IN AND TO VARIOUS PREMISES ALONG COUNTY ROAD 15, ARLINGTON ROAD, ALTOGETHER WITH THE NECESSARY APPURTENANCES TO BE FURTHER IDENTIFIED AS THE ARLINGTON ROAD CORRIDOR IMPROVEMENTS PROJECT, SUM-CR 15-3.55 PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R57 Arlington Rd Corridor Improvement](#)
[2025-R57 Request for Legislation](#)

[2025-R59](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH BRENNAN, MANNA, AND DIAMOND, LLC, TO PROVIDE SPECIALIZED LEGAL SERVICES, AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R59 Brennan Manna Diamond-Arlington Rd Corridor](#)
[2025-R59 Exhibit A](#)
[2025-R59 Request for Legislation](#)

[2025-R60](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH CAVANAUGH BUILDING CORPORATION FOR THE INSTALLATION OF UTILITIES AND RELATED SITE WORK FOR THE INSTALLATION OF A PREFABRICATED RESTROOM BUILDING AT KREIGHBAUM PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R60 Kreighbaum Restroom-Cavanaugh](#)
[2025-R60 Exhibit A](#)
[2025-R60 Request for Legislation](#)

[2025-R61](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ENVIRONMENTAL DESIGN GROUP (EDG) FOR THE DEVELOPMENT OF SITE IMPROVEMENT PLANS FOR KLECKNER PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R61 EDG Contract-Kleckner Park](#)
[2025-R61 Exhibit A](#)
[2025-R61 Request for Legislation](#)

B. Environment & Parks (Miller*, Speight**, Babbitt)

THIRD READING ITEMS

[2025-14A](#) AN ORDINANCE TO AMEND SECTION 34.1, CITY TREE ADVISORY COMMISSION, OF CHAPTER 34, CITY ORGANIZATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced on 10/28/2025)(**Amended on November 25, 2025**)

Attachments: [2025-14A Amend 34.1 City Tree Advisory Commission Legislation](#)
[2025-14 Request for Legislation](#)

C. Public Safety (Babbitt*, Miller**, DeVitis)

No Items

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

THIRD READING ITEMS

[2025-11](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY TOTTH REALTY OF AKRON, LLC., DBA TOTTH BUICK GMC, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY

YEARS. -(Introduced on 10/28/2025)

Attachments: [2025-11 TIF Toth Buick Legislation](#)
[2025-11 Exhibit A](#)
[2025-11 Exhibit B](#)
[2025-11 Exhibit C](#)
[2025-11 Exhibit D](#)
[2025-11 Request for Legislation](#)

2025-12

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -(Introduced on 10/28/2025) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, NOVEMBER 25, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

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[2025-12 Exhibit A](#)
[2025-12 Exhibit B](#)
[2025-12 Request for Legislation](#)

2025-13

AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY SERRA WORKS OF AKRON, LLC., DBA SERRA SUBARU, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS. -(Introduced on 10/28/2025)

Attachments: [2025-13 TIF Serra Auto Legislation](#)
[2025-13 Exhibit A](#)
[2025-13 Exhibit B](#)
[2025-13 Exhibit C](#)
[2025-13 Exhibit D](#)
[2025-13 Request for Legislation](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)

SECOND READING ITEMS

[2025-R54](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH ZASHIN & RICH CO., L.P.A., TO PROVIDE SPECIALIZED LEGAL SERVICES IN THE AREA OF LABOR AND EMPLOYMENT FOR THE PURPOSE OF CONTRACT NEGOTIATIONS AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)**

Attachments: [2025-R54 Zashin & Rich Letter of Engagement for Contract Negotiations Consu](#)
[2025-R54 Exhibit A](#)
[2025-R54 Request for Legislation](#)

[2025-15A](#) **AN ORDINANCE AMENDING RULES OF THE CIVIL SERVICE COMMISSION OF THE CITY OF GREEN. -(Introduced on 11/10/2025)(Amended on 11/25/2025)**

Attachments: [2025-15 Amended Civil Service Commission Rules Update](#)
[2025-15 Amended Exhibit A](#)

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

SECOND READING ITEMS

[2025-R53](#) **A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL TRANSPORTATION ALTERNATIVES PROGRAM FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY FOR THE STEESE ROAD SIDEWALK EXTENSION PROJECT (PROJECT) AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)**

Attachments: [2025-R53 TASA Steese Rd Sidewalk](#)
[2025-R53 Request for Legislation](#)

[2025-R58](#) **A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (“STBG”) FUND PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) FOR THE ARLINGTON ROAD RESURFACING PROJECT (PROJECT) AND DECLARING AN EMERGENCY. -(Introduced on 11/10/2025)**

Attachments: [2025-R58 Arlington STBG Resurfacing](#)
[2025-R58 Request for Legislation](#)

[2025-R62](#) **A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (“STBG”) FUND PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) FOR THE GREENSBURG ROAD RESURFACING PROJECT (PROJECT) AND DECLARING AN**

EMERGENCY. -(Introduced on 11/10/2025)

Attachments: [2025-R62 STBG Grant- Greensburg Resurface](#)
[2025-R62 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

SECOND READING ITEMS

[2025-R56](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF SUMMIT FOR AN ANIMAL CONTROL CONTRACT, AND DECLARING AN EMERGENCY.**
-(Introduced on 11/10/2025)

Attachments: [2025-R56 SC Animal Control Services](#)
[2025-R56 Exhibit A](#)
[2025-R56 Attachment](#)
[2025-R56 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.