



City of Green

Central Administration
Building
1755 Town Park Blvd.

Meeting Agenda

Planning and Zoning Commission

Wednesday, November 17, 2021

6:00 PM

Council Chambers

I. Call To Order

II. Pledge of Allegiance

III. Roll Call

IV. Business Items

21-54 General RV Service Building & Addition

(J. Schumacher, Hammontree & Associates)

Location: 3066 Greensburg Road

Site Plan Review

Zoning: I-1

Attachments:

[21-54 General RV Service Building & Addition PZC Staff Report](#)

[21-54 General RV overall site plan](#)

[21-54 General RV Service Building plans](#)

[21-54 General RV Addition plans](#)

21-56 Liberty Green Business Park ID Sign

(D. Marchetta, Liberty Green Ltd.)

Location: Liberty Green Dr. at S. Arlington Rd.

Signage Review

Zoning: B-1

Attachments:

[21-56 Liberty Green Business Park ID Sign PZC Staff Report](#)

[21-56 Liberty Green Business Park ID Sign plans](#)

21-59 Land Development Code Text Amendment

(Staff, City of Green Planning Department)

Chapter 1226: Section 1226.01 Table of Allowed Uses. Section 1226-1 Allowed Uses. Section 1226.02(3) Use Specific for Regulations.
Chapter 1229: Section 1229.05 Table 1229-1 Required Number of Parking Spaces and Table 1229-2 Stacking Space Requirements.
Section 1229.12 Outdoor Sales, Display and Storage and Chapter 1231: Section 1231.02 Definitions.

Attachments: [21-59 Text Amendment Parking Allowed Uses Definitions PZC Staff Report](#)
[21-59 Exhibit A Table 1226-1 Allowed Uses](#)
[21-59 Exhibit B 1226.02 Use Specific Regulations](#)
[21-59 Exhibit C Table 1229-1 Required Number of Parking Spaces](#)
[21-59 Exhibit D Definitions](#)
[21-59 Legislation Draft](#)

Discussion Item**21-57 Winning Way Planned Development**

(G. Sommers, Sommers Development Group)

Location: Winning Way, North Side of Greensburg Road

Discussion Item - 89 Lots

Zoning: R-1

Attachments: [21-57 Winning Way Planned Development PZC Staff Report](#)
[21-57 Winning Way Concept Plan with Topo](#)
[21-57 Winning Way Conceptual site plan](#)

V. Unfinished Business**VI. Approval of Minutes**

Approval of the October 20, 2021 Meeting Minutes

VII. Director's Report**VIII. Council Liaison Report****IX. Adjournment**