



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Meeting Minutes

Committee Meetings

Tuesday, September 23, 2025

5:00 PM

Council Chambers

I. Call to Order

Council President Noble called the meeting to order at 5:00 p.m.

II. Approval of Minutes

[TMP-5086](#) Approval of the September 9, 2025 Committee Meeting Minutes

Attachments: [9-9-25 Draft Committee Meeting Minutes](#)

A motion was made by Council Member Speight, seconded by Council Member DeVitis, to approve the Minutes. The motion carried by the following vote:

Aye: 7 - Council Member Babbitt, Council Member DeVitis, Council Member Meager, Council Member Noble, Council Member Neugebauer, Council Member Speight and Council Member Miller

III. Committees (*Chair, ** Vice Chair)

A. Finance Committee (Neugebauer*, DeVitis**, Meager)

All members present.

THIRD READINGS

[2025-R41A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 8/26/2025)(Amended September 23, 2025)**

Attachments: [2025-R41 Amended 3rd Quarter 2025 Supplemental Appropriations](#)
[2025-R41 Amended Exhibit A](#)
[2025-R41 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary.

Finance Director Goodrich briefly went over the additions to the modified appropriations.

After further discussion, committee and council in support of passage.

Will move to adopt at the regular meeting.

Committee Business

None.

B. Environment and Parks Committee (Miller*, Speight**, Babbitt)

All members present. No items of legislation; did not meet.

Committee Business

C. Public Safety Committee (Babbitt*, Miller**, DeVitis)

All members present.

LICENSE ITEMS

[TMP-5091](#)

Renewal of All Class C & D Retail Liquor Licenses in the City of Green

Attachments: [All Class C & D Retail Liquor License Permits Renewal](#)
[Attachment -C&D Retail Liquor Licenses](#)

Councilwoman Babbitt read in the liquor license renewals. She briefly explained that every October all C & D retail liquor licenses are renewed. They have the ability to request a hearing on any licenses that may have been an issue over the past year. The Summit County Sheriffs Dept. reported that there were no serious issues and did not see any issue with their renewals.

No additional comments or questions. Will move to not request a hearing at the regular meeting.

Committee Business

None.

D. Planning, Community and Economic Development Committee (DeVitis*, Neugebauer**, Speight)

All members present. No items of legislation.

Mayor Yeargin gave an update on the city's quest for a zip code. He expressed that they have made some headway and at this time residents are now able to use Green as their city when filling out their addresses.

A brief discussion took place among the council regarding this matter.

RESIDENT COMMENT:

Pat Carleski, 3878 Greenfield Road, Green OH-
Commented on how this change in address/zipcode may affect Board of Election ballots.

Committee Business

E. Rules and Personnel Committee (Noble*, Babbitt**, Miller)

All members present. No items of legislation; did not meet.

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager*, Noble**, Neugebauer)

All members present.

THIRD READINGS

[2025-R38](#) **A RESOLUTION AWARDING A CONTRACT TO T AND T LANDSCAPING CONTRACTORS (SROKOWSKI CONSTRUCTION) FOR THE 2025 SIDEWALK REPLACEMENT PROGRAM PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 8/26/2025)**

Attachments: [2025-R38 2025 Sidewalk Replacement Program](#)
[2025-R38 Exhibit A](#)
[2025-R8 Request for Legislation](#)

Councilman Meager read in the legislation and gave a brief summary. This contract was for the 2025 sidewalk repair project.

After further discussion committee and council in support of passage. Will move to adopt at the regular meeting.

Committee Business

None.

G. Intergovernmental & Utilities Committee (Speight*, Meager**, Noble)

All members present. No items of legislation; did not meet.

Committee Business

IV. Adjournment

Council President Noble adjourned the committee meeting at 5:52 p.m.

ATTEST: _____ DATE: _____
Nichole Messner, MMC, Clerk of Council

APPROVED: _____ DATE: _____
Jeff Noble, President

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.