

**RESOLUTION NO.:** 2021-R20 (AMENDED APRIL 13, 2021)  
**SPONSOR:** MAYOR NEUGEBAUER (AMENDED BY COUNCILMAN  
BRANDENBURG APRIL 9, 2021)  
**INTRODUCED:** MARCH 9, 2021 **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION IN SUPPORT OF ACCEPTING ~~ADOPTING~~ THE 2021 PARKS AND RECREATION MASTER PLAN, AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Green has undertaken a planning process to determine the parks and recreation needs and desires of its residents over the next 10 years, and

WHEREAS, the City of Green began the process of developing a comprehensive parks and recreation plan based on the recommendation of the Parks and Recreation Board, and

WHEREAS, the City of Green has entered into this planning process under the direction of a consultant and the guidance of a steering committee comprised of residents, Park Board members, and city staff, and

WHEREAS, residents of the City of Green were provided with an opportunity during the development of the draft plan to express opinions, ask questions, and discuss all aspects of the parks and recreation mater plan, and

WHEREAS, the data collected from residents by Brandstetter Carroll, Inc, (consultant) and compiled by ETC Institute (consultant) is providing recommendations to the City of Green for improvements and development within the parks system, and preferences related to recreation programs and community special events; and

WHEREAS, the City of Green Parks and Recreation Board on March 3, 2021 passed a Resolution of Adoption of the plan and makes same recommendation to Green City Council, and

WHEREAS, the public was given a well-advertised opportunity and reasonable accommodations to review the final draft plan for a period of at least 30 days, and

WHEREAS, the City of Green has developed the plan as a guideline and planning tool for improving parks and recreation for the City of Green, and

WHEREAS, a copy of the Parks & Recreation Master Plan will be kept on file in the Service Directors office and can also be found at <https://bciaep.sharefile.com/d-s68c4b05dda0c4846aea79d4ef0c75a87>.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:**

Resolution 2021-R20 (Amended April 13, 2021)

SECTION ONE:

The Green City Council hereby ~~accepts~~ ~~adopts~~ the City of Green Parks and Recreation Master Plan *as the planning tool to be used by the Parks and Recreation Board when advising Council on matters related to the City of Green's Park System.*

SECTION TWO:

*This resolution does not obligate City Council to allocate City resources in any specific manner or to fund any particular recommendations contained in the plan.*

SECTION ~~TWO~~-THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION ~~THREE~~ FOUR:

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green and for the further reason that this is an appropriation of money. Provided that this legislation receives the affirmative vote of three-fourths (3/4ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Nichole ~~Messner~~ ~~Baldinger~~, Clerk of Council

\_\_\_\_\_  
Rocco Yeargin, Council President

APPROVED: \_\_\_\_\_, 2021

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2021

ON ROLL CALL:      Babbitt                      Brandenburg                      DeVitis                      France  
   Meager                                      Shaughnessy                      Yeargin

Suburbanite publication on \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Nichole ~~Messner~~ ~~Baldinger~~, Clerk of Council