



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1 - President
Rocco Yeargin - Ward 3 - Vice President
Bob Young - Ward 2
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis - At-Large
Dave France- At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, March 24, 2020

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3025](#) APPROVAL OF THE MARCH 10, 2020 REGULAR COUNCIL MEETING MINUTES

Attachments: [3-10-2020 Council Minutes](#)

[TMP-3015](#) APPROVAL OF THE MARCH 10, 2020 COMMITTEE MEETING MINUTES.

Attachments: [3-10-2020 Committee Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3010](#) FEBRUARY 12, 2020 CIVIL SERVICE COMMISSION MINUTES

Attachments: [February 12 2020 CSC Minutes.pdf](#)

[TMP-3011](#) EMAIL FROM JOE NATKO RE: INTERSECTION OF GRAYBILL RD AND MAYFAIR RD

Attachments: [3-13-2020 Joe Natko.docx](#)

TMP-3012 MARCH 18, 2020 PLANNING AND ZONING COMMISSION AGENDA

Attachments: [3-18-20 PZC Agenda.pdf](#)

TMP-3027 PRESS RELEASES FROM SUMMIT COUNTY EXECUTIVE ILENE SHAPIRO

Attachments: [3.18.20 Press Release Summit County Executive Temporary Staffing Changes](#)

[BOE March 16 Training 2](#)

[BOE March 16 Training](#)

[EMA Seeks PPE Donations](#)

[Filing Application for Unemployment](#)

[JFS Animal Control and DSSS to Suspend Public Access](#)

[March 14 COVID-19 County Continuity of Services Updated](#)

[March 16 COVID-19 County Continuity of Services Updated v2](#)

[March 16 COVID-19 County Continuity of Services Updated](#)

[March 18 Summa Virtual Visits](#)

[March 18 Updates to Summit County Continuity of Services available on County](#)

[OMJC to Suspend Public Access](#)

VIII. New Legislation - Items on First Reading

2020-R31 A RESOLUTION AWARDING A CONTRACT TO SPANO BROTHERS CONSTRUCTION CO., INC, FOR THE PLCC/SHRIVER MULTI PURPOSE TRAIL PROJECT, MAKING AN APPROPRIATIONS, AND DECLARING AN EMERGENCY. (INTRODUCED 3/24/2020) REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R31 re PLCC Shriver Trail](#)

2020-R32 A RESOLUTION AWARDING A CONTRACT TO CHAGRIN VALLEY PAVING, INC. FOR THE 2020 PARKS PAVEMENT MAINTENANCE PROJECT, AND DECLARING AN EMERGENCY. (INTRODUCED 3/24/2020) REFERRED TO THE ENVIRONMENT AND PARKS COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R32 re Parks Pavement](#)

[2020-R33](#) A RESOLUTION AWARDING A CONTRACT TO KARVO COMPANIES INC FOR THE MASSILLON ROAD IMPROVEMENTS PROJECT, AND DECLARING AN EMERGENCY. (INTRODUCED 3/24/2020) ***SECOND READING PASSAGE REQUESTED***REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R33 re Massillon North Karvo](#)

[2020-R34](#) A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR NEW SEASONS PLANNED DEVELOPMENT PHASE I, AND DECLARING AN EMERGENCY. (INTRODUCED 3/24/2020) REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R34 re New Seasons Phase I Planned Development](#)

[New Seasons Aerial](#)

[Planning & Zoning Minutes Jan 15 2020](#)

[Site Map](#)

[2020-R35](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. (INTRODUCED 3/24/2020) ***FIRST READING PASSAGE REQUESTED***REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R35 re Appropriations March 2020](#)

[2020-R35 re Exhibit A](#)

[2020-R36](#) A RESOLUTION ESTABLISHING A PROCESS FOR PUBLIC ENGAGEMENT FOR THE DEVELOPMENT OF TRAILS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY.

Sponsors: Gerard Neugebauer and Rocco Yeargin

Attachments: [2020-R36 re Trail Plan](#)

[2020-R37](#)

A RESOLUTION AUTHORIZING THE MAYOR TO TEMPORARILY MODIFY, AS NECESSARY, SECTIONS OF CHAPTER 258 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED “EMPLOYEES GENERALLY” AND SECTIONS OF CHAPTER 260 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED “CIVIL SERVICE COMMISSION” BY EXECUTIVE ORDER UNTIL JUNE 1, 2020, IN ORDER THAT THE MAYOR OF THE CITY OF GREEN SHALL HAVE THE NECESSARY FLEXIBILITY TO ADDRESS THE OPERATIONAL IMPACT OF THE PUBLIC HEALTH EMERGENCY CREATED BY THE COVID-19 CORONAVIRUS, FOR THE MAYOR’S ADMINISTRATION AND DEPARTMENTS AND FOR THE DEPARTMENT OF LAW IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 3/22/2020) ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R37 re Chapter 258 AND 260 Re Employees Generally and Civil Service \(](#)

[2020-02](#)

AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH, AND DECLARING AN EMERGENCY. (INTRODUCED 3/24/2020) REFERRED TO THE RULES AND PERSONNEL COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-02 re Codified Ordinance revision codes](#)
[2020-02 re Exhibit A](#)

[2020-03](#)

AN ORDINANCE ESTABLISHING THE CREATION OF THE GREEN AUTO MILE SPECIAL REVENUE FUND, AND DECLARING AN EMERGENCY. (INTRODUCED 3/24/2020) ***FIRST READING PASSAGE REQUESTED***REFERRED TO THE RULES AND PERSONNEL COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-03 re Creating Green Auto Mile Special Revenue Fund](#)

[2020-04](#) AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$9,900,000.00 FOR THE PURPOSE OF PAYING COSTS OF THE MASSILLON ROAD NORTH IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY. (INTRODUCED 3/24/2020) ***SECOND READING PASSAGE REQUESTED*** REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020- 04 re Green Bond Ordinance 2020 New Money Bonds](#)

IX. Meeting/Report of Council Committees

A. Finance (Yeargin*, Babbitt**, Brandenburg)

No Items

B. Environment & Parks (Brandenburg*, Shaughnessy**, France)

No Items

C. Public Safety (France*, DeVitis**, Babbitt)

SECOND READING ITEMS

[2020-R29](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO DISPOSE OF UNNEEDED EQUIPMENT/PROPERTY BY SALE VIA ONLINE AUCTION, PURSUANT TO SECTION 721.15 OF THE REVISED CODE, AND DECLARING AN EMERGENCY. (INTRODUCED 3/10/2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-R29 re Auction of equipment](#)
[2020-R29 re Exhibit A](#)

D. Planning, Community & Economic Development (DeVitis*, Yeargin**, Shaughnessy)

SECOND READING ITEMS

[2020-R28](#) A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF KIMMEL ALLOTMENT REPLAT NO. I, AND DECLARING AN EMERGENCY. (INTRODUCED 3/10/2020) ***SECOND READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2020-R28 re Kimmel Allotment Replat No 1](#)
[20-09 Kimmel Allot Replat No. 1 PZC Staff Report](#)
[Kimmel Replat](#)
[Kimmel Allotment Plat](#)
[Kimmel Replat aerial](#)

E. Rules and Personnel (Babbitt*, Young**, Yeargin)

[2020-R11 A](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH TRIAD TO PROVIDE SPECIALIZED MARKETING SERVICES FOR THE GREEN AUTO MILE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. INTRODUCED 2/11/2020 (AMENDED MARCH 24, 2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-R11 A re Amended Green Auto Mile](#)
[2020-R11 re Exhibit A Triad Agreement](#)
[2020-R11 re Exhibit B Fee Structure Contract](#)

F. Transportation, Connectivity & Storm Water (Young*, France**, DeVitis)

SECOND READING ITEMS

[2020-01](#) AN ORDINANCE ESTABLISHING PRIOR COUNCIL APPROVAL FOR THE EXPENDITURE OF FUNDS FOR PROFESSIONAL SERVICES USED TO STUDY, PLAN, OR DESIGN TRAILS OR SIDEWALKS, EXCEPTING PARKS, IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 3/10/10)

Sponsors: Matt Shaughnessy

Attachments: [2020-01 re Establish prior approval for professional services trails sidewalks par](#)

G. Intergovernmental & Utilities (Shaughnessy*, Brandenburg**, Young)

SECOND READING ITEMS

[2020-R27](#) A RESOLUTION AMENDING RESOLUTION 2016-R10 TO AUTHORIZING THE ADMINISTRATION TO USE FUNDS RECEIVED FROM KIMBLE COMPANIES, OR OTHER CONTRACTED RECYCLING AGGREGATE PROVIDER, TO FUND GRANTS AND LIVING GREEN INITIATIVES IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 3/10/2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-R27 re Kimble Living Green Grant](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

*****NO COMMITTEE MEETING WILL BE HELD ON MARCH 24, 2020*****

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

**Molly Kapeluck - Clerk of Council - 896-6604
Council@cityofgreen.org**

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602
LISA CAREY DEAN LAW DIR., - 896-6615
WAYNE WIETHE, PLANNING DIR. - 896-6614
STEVEN SCHMIDT, FINANCE DIR. - 896-6603
VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610
VALERIE WAX CARR, SERVICE DIR. 896-4176
PAUL PICKETT, CITY ENGINEER - 896-5510
PAM SERINA, H.R. MANAGER – 896-2313