



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Meeting Minutes

Committee Meetings

Monday, November 10, 2025

5:00 PM

Council Chambers

I. Call to Order

President Noble called the meeting to order at 5:00 p.m.

II. Approval of Minutes

[TMP-5148](#) Approval of the October 28, 2025 Committee Meeting Minutes

Attachments: [10-28-25 Draft Committee Meeting Minutes](#)

A motion was made by Council Member Speight, seconded by Council Member DeVitis, to approve the Minutes. The motion carried by the following vote:

Aye: 6 - Council Member Babbitt, Council Member DeVitis, Council Member Noble, Council Member Neugebauer, Council Member Speight and Council Member Miller

Absent: 1 - Council Member Meager

III. Committees (*Chair, ** Vice Chair)

A. Finance Committee (Neugebauer*, DeVitis**, Meager)

Neugebauer & DeVitis present. Meager absent.

THIRD READINGS

[2025-R46](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH GPD GROUP FOR CONCEPT AND SITE IMPROVEMENT PLANS FOR RAYL FAMILY PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 10/14/2025)**

Attachments: [2025-R46 GPD Contract for Rayl Park](#)
[2025-R46 Exhibit A](#)
[2025-R46 Request for Legislation](#)
[2025-R46 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief overview.

No further comments or questions. Committee ok with passage. Will

move to adopt at regular meeting.

SECOND READINGS

[2025-R48A](#) **A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY.** -(Introduced on 10/28/2025)(***Amended November 10, 2025***)

Attachments: [2025-R48 Amended 2026 Capital Annual Appropriations](#)
[2025-R48 Amended Exhibit A](#)
[2025-R48 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief overview.

Finance Director Shelley Goodrich gave a detailed presentation on the annual capital budget.

Some discussion took place. Time will be requested at the regular meeting.

[2025-R49](#) **A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY.** -(Introduced on 10/28/2025)

Attachments: [2025-R49 2026 Operating Annual Appropriations](#)
[2025-R49 Exhibits A & B](#)
[2025-R49 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief overview.

Finance Director Shelley Goodrich gave a detailed presentation on the 2026 budget (attached).

Discussion took place. Time will be requested at the regular meeting.

[2025-R50A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.** -(Introduced on 10/28/2025)(***Amended on November 10, 2025***)

Attachments: [2025-R50 Amended 4th Quarter 2025 Supplemental Appropriations](#)
[2025-R50 Amended Exhibit A](#)
[2025-R50 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary.

Finance Director Shelley Goodrich briefly went over the accounts with modifications for the last quarter of the year.

A short discussion took place. Time will be requested at the regular meeting.

[2025-R51](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH ENVIRONMENTAL DESIGN GROUP, LLC TO PROVIDE MUNICIPAL ENGINEERING SERVICES FROM JANUARY 1, 2026, THROUGH DECEMBER 31, 2028, AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)

Attachments: [2025-R51 EDG Contract 2026-2028](#)

[2025-R51 Exhibit A](#)

[2025-R51 Attachment](#)

[2025-R51 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief overview.

Planning Director Wiethe explained the need for the legislation and that it is something they do every three years.

A short discussion took place. Time will be requested at the regular meeting.

[2025-R52AA](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS PLANNING, ARCHITECTURE, HISTORIC PRESERVATION, ~~AND~~ LANDSCAPE ARCHITECTURE, *AND SURVEYING* FIRMS FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2026, AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)(Amended on November 10, 2025)(Amended on November 25, 2025)

Attachments: [2025-R52AA Amended Various Planning Contracts beginning Jan 1 2026](#)

[2025-R52 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief overview.

Planning Director Wiethe explained the need for the legislation and that it was similar to the last legislation as its something they do every three years.

A short discussion took place. Time will be requested at the regular meeting.

FIRST READINGS

[2025-R63](#)

A RESOLUTION DECLARING CERTAIN SERVICE DEPARTMENT EQUIPMENT SURPLUS PROPERTY TO BE TRADED IN TO OFFSET A PORTION OF THE PURCHASE PRICE FOR A REPLACEMENT, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2025-R63 Obsolete Mower TradeIn](#)

[2025-R63 Exhibit A](#)

[2025-R63 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary. The administration was requesting first reading passage on this item due to the need to purchase the new piece of equipment as soon as possible.

Service Director Carr explained the need for the new equipment and the process of trading in the old equipment.

A short discussion took place. Committee in support of first reading passage. A motion will be made to adopt.

Committee Business

None.

B. Environment and Parks Committee (Miller*, Speight**, Babbitt)

All members present.

****Bryce Zimmerman, Urban Forester to give a 10-15 min Tree Presentation**

The council heard a brief presentation from the City's Urban Forester regarding new tree rules/regulations.

SECOND READINGS

[2025-14A](#)

AN ORDINANCE TO AMEND SECTION 34.1, CITY TREE ADVISORY COMMISSION, OF CHAPTER 34, CITY ORGANIZATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced on 10/28/2025)(*Amended on November 25, 2025*)

Attachments: [2025-14A Amend 34.1 City Tree Advisory Commission Legislation](#)
[2025-14 Request for Legislation](#)

Councilman Miller read in the legislation and gave a brief summary.

Service Director Carr went over the proposed changes to the Tree Advisory Commission ordinance. Law Director Dean provided insight, as well.

A lengthy discussion took place among the council members and administration regarding the need for new regulations and what would work best.

Time will be requested at the regular meeting.

Committee Business

None.

C. Public Safety Committee (Babbitt*, Miller**, DeVitis)

All members present.

FIRST READINGS

[2025-R64](#) **A RESOLUTION TO RELEASE A CERTAIN NAMED DEFENDANT FROM THE MULTIDISTRICT LITIGATION “IN RE: NATIONAL PRESCRIPTION OPIATE LITIGATION” APPROVED BY GREEN CITY COUNCIL, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee**
****FIRST READING PASSAGE REQUESTED****

Attachments: [2025-R64 Opioid Release of Defendant](#)
[2025-R64 Request for Legislation](#)

Councilwoman Babbitt read in the legislation and gave a brief summary. The administration is requesting first reading passage due to the need to meet the deadline for release.

Law Director Dean gave a detailed overview on the need for this legislation and what it meant for the lawsuit and process.

A brief discussion took place among the council. Committee in support of first reading passage. A motion will be made during the regular meeting.

Committee Business

None.

D. Planning, Community and Economic Development Committee (DeVitis*, Neugebauer**, Speight)

All members present.

SECOND READINGS

2025-11

AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY TOTH REALTY OF AKRON, LLC., DBA TOTH BUICK GMC, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS. -(Introduced on 10/28/2025)

Attachments: [2025-11 TIF Toth Buick Legislation](#)

[2025-11 Exhibit A](#)

[2025-11 Exhibit B](#)

[2025-11 Exhibit C](#)

[2025-11 Exhibit D](#)

[2025-11 Request for Legislation](#)

Councilman DeVitis read in the legislation and gave a brief overview.

Heather Russell, Economic Development Administrator, went over the TIF and the details for it.

A brief discussion took place. Time will be requested at the regular meeting.

2025-13

AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY SERRA WORKS OF AKRON, LLC., DBA SERRA SUBARU, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS. -(Introduced on 10/28/2025)

Attachments: [2025-13 TIF Serra Auto Legislation](#)

[2025-13 Exhibit A](#)

[2025-13 Exhibit B](#)

[2025-13 Exhibit C](#)

[2025-13 Exhibit D](#)

[2025-13 Request for Legislation](#)

Councilman DeVitis read in the legislation and gave a brief overview.

Heather Russell, Economic Development Administrator, went over the TIF and the details for it.

A brief discussion took place. Time will be requested at the regular meeting.

2025-12

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -(Introduced on 10/28/2025) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, NOVEMBER 25, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-12 Greensburg Meadow Rezoning Legislation](#)

[2025-12 Exhibit A](#)

[2025-12 Exhibit B](#)

[2025-12 Request for Legislation](#)

Councilman DeVitis read in the legislation and gave a brief overview. A public hearing is scheduled for this rezoning at the next meeting so discussion will be withheld until that time.

Time will be requested at the regular meeting.

Committee Business

None.

E. Rules and Personnel Committee (Noble*, Babbitt**, Miller)

All members present. No items of legislation; did not meet.

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager*, Noble**, Neugebauer)

Noble & Neugebauer present. Meager absent. No items of legislation; did not meet.

Committee Business

G. Intergovernmental & Utilities Committee (Speight*, Meager**, Noble)

Speight & Noble present. Meager absent.

[2025-R45](#)

A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR JACOBS RIDGE PLANNED DEVELOPMENT (PHASES 1-5), AND DECLARING AN EMERGENCY. -(Introduced on 9/23/2025) ** A PUBLIC HEARING WAS HELD ON TUESDAY, OCTOBER 28, 2025 **

Attachments: [2025-R45 Jacobs Ridge PH 1-5 Street Lighting District](#)

[2025-R45 Attachment 1](#)

[2025-R45 Attachment 2](#)

[2025-R45 Attachment 3](#)

[2025-R45 Request for Legislation](#)

Councilman Speight read in the legislation and gave a brief summary. A public hearing was held for this legislation on October 28 and there was no opposition or issues brought forth from residents.

No additional comments or questions. Committee in support of passage. A motion will be made to adopt during the regular meeting.

Committee Business

None.

IV. Student Representative Report

Students, Sofija Mijatovic, Libby Hubert and Avery Carvill gave a brief student report about GHS happenings.

V. Adjournment

Council President Noble adjourned the meeting at 8:00 p.m.

ATTEST: _____ DATE: _____
Nichole Messner, MMC, Clerk of Council

APPROVED: _____ DATE: _____
Jeff Noble, President

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.