

**RESOLUTION NO.:** 2025-R10  
**SPONSOR:** MAYOR YEARGIN  
**INTRODUCED:** MARCH 11, 2024      **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO EXECUTE A SUPPLEMENT TO THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF’S OFFICE FOR USE OF SPACE, UTILITIES AND EQUIPMENT, FOR THE PERIOD 1/1/2024 THROUGH 12/31/2026, AND DECLARING AN EMERGENCY.**

WHEREAS, in December 2023, the City approved Resolution 2023-R65, entering into a three-year (3) Contract with the Summit County Sheriff’s Office to provide policing service; and

WHEREAS, the City of Green has in prior years been given a credit for the Sheriff’s Office use of garage space, a tower and equipment; and

WHEREAS, attached hereto as Exhibit “A” is a copy of the supplemental policing agreement to the previously executed policing contract to account for the use of the above-referenced items, which will be a credit of \$34,939.94 for 2024, a credit up to \$35,988.14 for 2025 and a credit up to \$37,067.78 for 2026, for a total amount not to exceed \$107,995.86, and which has been approved by the Summit County Council.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

Green City Council authorizes and approves the supplement to the Policing Contract between the City of Green and the Summit County Sheriff’s Office, attached hereto and incorporated herein to this legislation as Exhibit “A”, with such modifications and revisions as shall be in furtherance of the provisions of said agreement and not substantially adverse to the City, and any necessary related documents.

**SECTION TWO:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION THREE:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

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**Resolution 2025-R10**

ADOPTED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Rocco P. Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL:   Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Miller \_\_\_\_\_ Neugebauer \_\_\_\_\_  
                          Noble \_\_\_\_\_ Meager \_\_\_\_\_ Speight \_\_\_\_\_

**PUBLICATION CERTIFICATION**

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_ and \_\_\_\_\_, 2025.

\_\_\_\_\_  
Nichole M. Messner, Clerk of Council