



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Bob Young - Ward 2 - President
Barbara Babbitt - Ward 1 - Vice President
Rocco Yeargin - Ward 3
Matt Shaughnessy - Ward 4
Stephen Dyer - At-Large
Chris Humphrey - At-Large
Justin Speight - At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, April 9, 2019

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-2533](#)

APPROVAL OF THE MARCH 26, 2019 REGULAR COUNCIL MEETING MINUTES

Attachments:

[3-26-19 Council Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings - No Hearings Scheduled

VII. Reading of Correspondence

[TMP-2519](#)

EMAILS FROM DENNIS MANEVAL RE: SPEEDING

Attachments:

[3-24-19 Dennis Maneval](#)

[3-27-19 Dennis Maneval](#)

[TMP-2536](#)

LETTER FROM TRACY OLIVER RE: DOMINION ENERGY RATES

Attachments:

[4-4-19 Tracy Oliver](#)

VIII. New Legislation - Items on First Reading

[2019-R29](#) A RESOLUTION DONATING REAL ESTATE OWNED BY THE CITY OF GREEN TO SUMMIT COUNTY LAND REUTILIZATION CORPORATION FOR THE PURPOSE OF DEMOLITION OF THE STRUCTURES ON THE PROPERTY AND ACCEPTING THE LAND FROM THE SUMMIT COUNTY LAND REUTILIZATION CORPORATION TO THE CITY OF GREEN UPON COMPLETION OF THE DEMOLITION, AND DECLARING AN EMERGENCY. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2019-R29 re 3789 Mayfair Rd Demo Land Reutilization](#)
[2019-R29 re Exhibit A](#)
[Wayne Wiethe 1st reading passage request](#)

[2019-R30](#) A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF THE RAINTREE ESTATES PHASE I & II REPLAT #2, AND DECLARING AN EMERGENCY. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R30 re Raintree Estates Phase I & II](#)
[19-17 Raintree Est Ph I & II Replat PZC Staff Report](#)
[Moore Preliminary](#)
[Raintree aerial](#)

[2019-R31](#) A RESOLUTION DONATING REAL ESTATE OWNED BY THE CITY OF GREEN TO SUMMIT COUNTY LAND REUTILIZATION CORPORATION FOR THE PURPOSE OF DEMOLITION OF THE STRUCTURES ON THE PROPERTY AND ACCEPTING THE LAND FROM THE SUMMIT COUNTY LAND REUTILIZATION CORPORATION TO THE CITY OF GREEN UPON COMPLETION OF THE DEMOLITION, AND DECLARING AN EMERGENCY. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R31 re Park open space land donation](#)
[2019-R31 re Exhibit A](#)

[2019-R32](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO DISPOSE OF UNNEEDED EQUIPMENT/PROPERTY BY SALE TO EMPLOYEES, PUBLIC AUCTION OR ON EBAY, PURSUANT TO SECTION 721.15 OF THE REVISED CODE AND RESOLUTION 2007-R22, AND DECLARING AN EMERGENCY. REFERRED TO THE INTERGOVERNMENTAL AND UTILITIES COMMITTEE ***FIRST READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer

Attachments: [2019-R32 re Raintree Auction of equipment](#)
[2019-R32 Exhibit A](#)
[2019-R32 Contract](#)
[Valerie 1st reading passage request](#)

[2019-R33](#) A RESOLUTION CONFIRMING ESTABLISHED PAY RANGES FOR THE SEASONAL POSITIONS OF SEASONAL LABORER I, SEASONAL LABORER II, AND SEASONAL RECREATION AIDE, AND REQUESTING FLEXIBILITY FOR DETERMINING SEASONAL PAY RATES WITHIN THESE RANGES BASED ON PREDETERMINED SKILLS, EXPERIENCE AND EDUCATION CRITERIA, AND DECLARING AN EMERGENCY. REFERRED TO THE RULES AND PERSONNEL COMMITTEE ***FIRST READING PASSAGE REQUESTED.***

Sponsors: Gerard Neugebauer

Attachments: [2019-R33 re Pay Ranges for Seasonal I Seasonal II](#)
[Pamela Serina 1st Reading Passage](#)

[2019-R34](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-R34 re Appropriations April 2019](#)
[2019-R34 re Exhibits A Apr 2019](#)

[2019-09](#) AN ORDINANCE VACATING A PORTION OF FORTUNA DRIVE, AND DECLARING AN EMERGENCY. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2019-09 re Fortuna Drive](#)
[2019-09 re Exhibit A](#)
[2019-09 re Exhibit B](#)

IX. Report of Council Committees

A. Finance (Humphrey *, Yeargin**, Babbitt)**THIRD READING ITEMS**

[2019-R20](#) A RESOLUTION AWARDING A CONTRACT TO MELWAY PAVING CO., INC. FOR THE 2019 PARKS PAVEMENT MAINTENANCE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-R20 re Parks Pavement Maintenance](#)
 [1st one ALL IN ONE 2019 Parks Pavement Maintenance](#)

SECOND READING ITEMS

[2019-06](#) AN ORDINANCE CREATING A BUDGET STABILIZATION FUND, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: Stephen Dyer and Matt Shaughnessy

Attachments: [2019-06 re Budget Stabilization Fund](#)

[2019-07](#) AN ORDINANCE ESTABLISHING THE CITY OF GREEN PIPELINE SETTLEMENT FUND ADVISORY COMMITTEE TO INFORM CITY COUNCIL ABOUT WAYS TO MOST EFFECTIVELY AND EFFICIENTLY SPEND PIPELINE SETTLEMENT FUNDS REMAINING IN THE PIPELINE SETTLEMENT FUND, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: Stephen Dyer, Justin Speight and Matt Shaughnessy

Attachments: [2019-07 re Green Pipeline Settlement Advisory Committee](#)

[2019-R24](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH CLAYTON C. MCCUNE FOR THE PROPERTY LOCATED AT 1364 EAST TURKEYFOOT LAKE ROAD, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-R24 re Land Purchase 1364 East Turkeyfoot Lake Rd McCune](#)
 [2019-R24 re Exhibit A](#)

[2019-R25](#) A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2020 5 TON KENWORTH T370 CAB AND CHASSIS FROM HISSONG KENWORTH OF RICHFIELD FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-R25 re 5 Ton Vehicle Purchase](#)
[2019-R25 re Exhibit A](#)

[2019-R26](#) A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2019 F-550 CHASSIS XL 4X4 SD CREW CAB 1 TON DUMP TRUCKS FROM GANLEY FORD, INC., FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-R26 re Purchase of Two 1 Ton Vehicles](#)
[2019-R26 re Exhibit A](#)
[2019-R26 re Exhibit B](#)

[2019-R28](#) A RESOLUTION AUTHORIZING THE PURCHASE OF THREE 2019 F-250 XL 4X4 SD SUPER CAB ¾ TON PICKUP TRUCKS FROM GANLEY FORD, INC., FOR USE BY THE CITY'S SERVICE DEPARTMENT PARKS DIVISION, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-R28 re Parks Purchase 3 4s Ton Vehicles](#)
[2019-R28 re Exhibit A](#)
[2019-R28 re Exhibit B](#)

[2019-08](#) AN ORDINANCE TO IMPROVE THE EMERGENCY SERVICES IN THE SOUTHWEST QUADRANT OF THE CITY OF GREEN AND TO APPROPRIATE FROM THE PIPELINE SETTLEMENT FUND, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: Gerard Neugebauer and Rocco Yeargin

Attachments: [2019-08 re Emergency Services Response Time](#)

B. Environment & Parks (Speight*, Babbitt**, Shaughnessy)

No Items

C. Public Safety (Babbitt*, Humphrey*, Dyer)

No Items

D. Planning, Community & Economic Development (Yeargin*, Speight**, Young)**THIRD READING ITEMS**

[2019-01](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY ARLINGTON RIDGE TOWNHOMES LP, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/12/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-01 re Arlington Ridge Townhomes](#)
[2019-01 re Exhibits A B C D Arlington Ridge Townhomes](#)

[2019-04](#) AN ORDINANCE ESTABLISHING PUBLIC NOTIFICATION REQUIREMENTS PRIOR TO CITY COUNCIL ACTION AUTHORIZING CITY FUNDS OR AUTHORIZING THE APPLICATION FOR GRANTS OR OTHER FUNDING METHODS TO BE USED FOR THE DESIGN OR CONSTRUCTION OF THE MASTER TRAIL PLAN OR SIMILAR LONG-RANGE CITY-DEVELOPED PLANNING, OR PORTIONS THEREOF, AND DECLARING AN EMERGENCY. (INTRODUCED ON 2/26/19)

Sponsors: Matt Shaughnessy and Stephen Dyer

Attachments: [2019-04 re Master Trail Plan Noticifation](#)

SECOND READING ITEMS

[2019-05](#) AN ORDINANCE VACATING MT. PLEASANT ROAD, AND DECLARING AN EMERGENCY. (INTRODUCED 3/26/19)

Sponsors: Gerard Neugebauer

Attachments: [2019-05 re Mt. Pleasant Rd](#)
[2019-05 re Exhibit A Mt Pleasant](#)

E. Rules and Personnel (Young*, Dyer**, Humphrey)

No Items

F. Transportation, Connectivity & Storm Water (Shaughnessy*, Young**, Yeargin)

THIRD READING ITEMS

2019-R19A **AN EMERGENCY RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE TRANSFER OF BRIDGE OWNERSHIP AND MAINTENANCE RESPONSIBILITIES FOR BRIDGES LOCATED IN THE CITY OF GREEN FROM SUMMIT COUNTY TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED ON 3/12/19) (AMENDED APRIL 9, 2019)**

Sponsors: Gerard Neugebauer

Attachments: [2019-R19 re Amended Summit County Bridge Ownership Transfer](#)
[2019-R19 re Exhibit A](#)
[2019-R19 re Exhibit B](#)
[2019-R19 re Exhibit C](#)

G. Intergovernmental & Utilities (Dyer *, Shaughnessy**, Speight)

No Items

H. Charter Amendment Implementation Committee (Yeargin*, Babbitt**, Shaughnessy)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Molly Kapeluck - Clerk of Council - 896-6604
Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602
BILL CHRIS, LAW DIR., INTERIM - 896-6615
WAYNE WIETHE, PLANNING DIR. - 896-6614
STEVEN SCHMIDT, FINANCE DIR. - 896-6603
VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610
VALERIE WAX CARR, SERVICE DIR. 896-4176
PAUL PICKETT, CITY ENGINEER - 896-5510
PAM SERINA, H.R. MANAGER – 896-2313