

RESOLUTION NO.: 2025-R59
SPONSOR: LAW DIRECTOR DEAN
INTRODUCED: NOVEMBER 10, 2025 **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH BRENNAN, MANNA, AND DIAMOND, LLC, TO PROVIDE SPECIALIZED LEGAL SERVICES, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green wishes to obtain the specialized the legal services of Brennan Manna and Diamond, LLC, regarding real estate issues including the appropriation of property within the Arlington Road Corridor.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

Green City Council authorizes the Mayor to enter into an agreement between the City of Green and Brennan Manna and Diamond, LLC with such modifications and revisions as shall be in furtherance of the provisions of said agreement and not substantially adverse to the City, and any necessary related documents.

SECTION TWO:

Green City Council authorizes the Finance Director to make payment to Brennan Manna and Diamond, LLC for legal services through the established purchase order process as set forth in the engagement letter attached as Exhibit "A".

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason the services required are necessary immediately to assess the ongoing approval process. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2025

ON ROLL CALL: Babbitt _____ DeVitis _____ Speight _____ Miller _____
 Meager _____ Neugebauer _____ Noble _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole M. Messner, Clerk of Council

11/6/2025 Approved as to form and content by Lisa Carey Dean, Director of Law _____