



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda Committee Meetings

Monday, November 10, 2025

5:00 PM

Council Chambers

I. Call to Order

II. Approval of Minutes

[TMP-5148](#) Approval of the October 28, 2025 Committee Meeting Minutes

Attachments: [10-28-25 Draft Committee Meeting Minutes](#)

III. Committees (*Chair, ** Vice Chair)

A. Finance Committee (Neugebauer*, DeVitis**, Meager)

THIRD READINGS

[2025-R46](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH GPD GROUP FOR CONCEPT AND SITE IMPROVEMENT PLANS FOR RAYL FAMILY PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 10/14/2025)

Attachments:

[2025-R46 GPD Contract for Rayl Park](#)

[2025-R46 Exhibit A](#)

[2025-R46 Request for Legislation](#)

[2025-R46 Request for Legislation](#)

SECOND READINGS

[2025-R48A](#)

A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY. -(Introduced on 10/28/2025)(Amended November 10, 2025)

Attachments:

[2025-R48 Amended 2026 Capital Annual Appropriations](#)

[2025-R48 Amended Exhibit A](#)

[2025-R48 Request for Legislation](#)

[2025-R49](#) **A RESOLUTION APPROVING AND ADOPTING THE 2026 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY.** -(Introduced on 10/28/2025)

Attachments: [2025-R49 2026 Operating Annual Appropriations](#)
[2025-R49 Exhibits A & B](#)
[2025-R49 Request for Legislation](#)

[2025-R50A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.** -(Introduced on 10/28/2025)(***Amended on November 10, 2025***)

Attachments: [2025-R50 Amended 4th Quarter 2025 Supplemental Appropriations](#)
[2025-R50 Amended Exhibit A](#)
[2025-R50 Request for Legislation](#)

[2025-R51](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH ENVIRONMENTAL DESIGN GROUP, LLC TO PROVIDE MUNICIPAL ENGINEERING SERVICES FROM JANUARY 1, 2026, THROUGH DECEMBER 31, 2028, AND DECLARING AN EMERGENCY.** -(Introduced on 10/28/2025)

Attachments: [2025-R51 EDG Contract 2026-2028](#)
[2025-R51 Exhibit A](#)
[2025-R51 Attachment](#)
[2025-R51 Request for Legislation](#)

[2025-R52A](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS PLANNING, ARCHITECTURE, HISTORIC PRESERVATION, ~~AND~~ LANDSCAPE ARCHITECTURE, *AND SURVEYING* FIRMS FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2026, AND DECLARING AN EMERGENCY.** -(Introduced on 10/28/2025)(***Amended on November 10, 2025***)

Attachments: [2025-R52 Amended Various Planning Contracts beginning Jan 1 2026](#)
[2025-R52 Request for Legislation](#)

FIRST READINGS

[2025-R63](#) **A RESOLUTION DECLARING CERTAIN SERVICE DEPARTMENT EQUIPMENT SURPLUS PROPERTY TO BE TRADED IN TO OFFSET A PORTION OF THE PURCHASE PRICE FOR A REPLACEMENT, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2025-R63 Obsolete Mower Tradeln](#)
[2025-R63 Exhibit A](#)
[2025-R63 Request for Legislation](#)

Committee Business

B. Environment and Parks Committee (Miller*, Speight**, Babbitt)

****Bryce Zimmerman, Urban Forester to give a 10-15 min Tree Presentation**

SECOND READINGS

[2025-14](#) **AN ORDINANCE TO AMEND SECTION 34.1, CITY TREE ADVISORY COMMISSION, OF CHAPTER 34, CITY ORGANIZATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced on 10/28/2025)**

Attachments: [2025-14 Amend 34.1 City Tree Advisory Commission Legislation](#)
[2025-14 Request for Legislation](#)

Committee Business

C. Public Safety Committee (Babbitt*, Miller**, DeVitis)

FIRST READINGS

[2025-R64](#) **A RESOLUTION TO RELEASE A CERTAIN NAMED DEFENDANT FROM THE MULTIDISTRICT LITIGATION “IN RE: NATIONAL PRESCRIPTION OPIATE LITIGATION” APPROVED BY GREEN CITY COUNCIL, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2025-R64 Opioid Release of Defendant](#)
[2025-R64 Request for Legislation](#)

Committee Business

D. Planning, Community and Economic Development Committee (DeVitis*, Neugebauer**, Speight)

SECOND READINGS

[2025-11](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY TOTH REALTY OF AKRON, LLC., DBA TOTH BUICK GMC, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS. -(Introduced on 10/28/2025)**

Attachments: [2025-11 TIF Toth Buick Legislation](#)
[2025-11 Exhibit A](#)
[2025-11 Exhibit B](#)
[2025-11 Exhibit C](#)
[2025-11 Exhibit D](#)
[2025-11 Request for Legislation](#)

[2025-13](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY SERRA WORKS OF AKRON, LLC., DBA SERRA SUBARU, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS. -(Introduced on 10/28/2025)**

Attachments: [2025-13 TIF Serra Auto Legislation](#)
[2025-13 Exhibit A](#)
[2025-13 Exhibit B](#)
[2025-13 Exhibit C](#)
[2025-13 Exhibit D](#)
[2025-13 Request for Legislation](#)

[2025-12](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -(Introduced on 10/28/2025) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, NOVEMBER 25, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS****

Attachments: [2025-12 Greensburg Meadow Rezoning Legislation](#)
[2025-12 Exhibit A](#)
[2025-12 Exhibit B](#)
[2025-12 Request for Legislation](#)

Committee Business

E. Rules and Personnel Committee (Noble*, Babbitt**, Miller)

Committee Business

F. Transportation, Connectivity and Storm Water Committee (Meager*, Noble**, Neugebauer)

Committee Business

G. Intergovernmental & Utilities Committee (Speight*, Meager**, Noble)[2025-R45](#)

A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR JACOBS RIDGE PLANNED DEVELOPMENT (PHASES 1-5), AND DECLARING AN EMERGENCY. -(Introduced on 9/23/2025) ** A PUBLIC HEARING WAS HELD ON TUESDAY, OCTOBER 28, 2025 **

Attachments:

[2025-R45 Jacobs Ridge PH 1-5 Street Lighting District](#)

[2025-R45 Attachment 1](#)

[2025-R45 Attachment 2](#)

[2025-R45 Attachment 3](#)

[2025-R45 Request for Legislation](#)

Committee Business

IV. Student Representative Report

V. Adjournment