



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, February 8, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3745](#) Approval of the January 11, 2022 Council Meeting Minutes

Attachments: [1-11-22 Council Meeting Minutes](#)

[TMP-3746](#) Approval of the December 2021 Electronic Financial Statement, Subject to Audit

Attachments: [CITY OF GREEN DECEMBER 2021 ELECTRONIC FINANCIAL REPORT](#)

****Recognition of the 2021 Green Community Leadership Institute Class****

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3747](#) Planning Dept. January 2022 Financial Summary

Attachments: [January 2022 Financial Summary](#)

[TMP-3748](#) PZC Recommendation of the Diamond Shores Allot #6-Final Plat

Attachments: [22-04 Diamond Shores Subdivision PZC Recommendation to CC](#)

[TMP-3749](#) Civil Service Commission January 12, 2022 Meeting Agenda

Attachments: [January 12, 2022 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

[2022-R04](#) **A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF GREEN AND THE SUMMIT COUNTY PUBLIC DEFENDER'S COMMISSION OF SUMMIT COUNTY, OHIO, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee**

Attachments: [2022-R04 re Agreement COG Legal Defenders Summit Cty 2022](#)
[2022-R04 re Exhibit A](#)

[2022-R05](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT TO PROVIDE COMMUNITY CORRECTIONAL SERVICES WITH ORIANA HOUSE, INC., AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee**

Attachments: [2022-R05 re Oriana House Agreement 2022](#)
[2022-R05 re Exhibit A](#)

[2022-R06](#) **A RESOLUTION RENEWING THE AGREEMENT WITH THE CITY OF BARBERTON FOR PROSECUTORIAL SERVICES, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R06 re Agreement with City of Barberton](#)
[2022-R06 re Exhibit A](#)
[Lisa Miller Jan 2022 Prosecutor Agreement Letter](#)

[2022-R07](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF ONE (1) JOHN DEERE 2550 E-CUT HYBRID DIESEL TRIPLEX MOWER FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Environment and Parks Committee**

Attachments: [2022-R07 re Raintree Purchase Remote Mower Agreement](#)
[2022-R07 re Exhibit A](#)

[2022-R08](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF DIAMOND SHORES ALLOTMENT #6, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2022-R08 re Diamond Shores Allotment #6](#)
 [2022-R08 re Exhibit A](#)
 [22-04 Diamond Shores Subdiv Replat PZC Staff Report](#)
 [22-04 Diamond Shores Replat Aerial Map](#)
 [22-04 Diamond Shores Governors Deed Areas](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

SECOND READING ITEMS

[2022-R01](#) **A RESOLUTION AUTHORIZING THE PAYMENT OF PAST DUE INVOICES FOR PREVENTATIVE MAINTENANCE SERVICES IN THE FIRE DIVISION, AND DECLARING AN EMERGENCY.**
 -(Introduced on 1/11/2022)

Attachments: [2022-R01 re Fire Department pay past due invoices](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

SECOND READING ITEMS

[2022-R02](#) **A RESOLUTION AWARDDING A CONTRACT TO ABBOTT ELECTRIC, INC. FOR THE TOROK CENTER WALKING PATH LIGHTING PHASE 3 PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 1/11/2022)

Attachments: [2022-R02 re #18-P-29 Torok Center Walking Path Lighting Phase 3](#)

C. Public Safety (DeVitis*, Babbitt**, France)

No Items

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)**SECOND READING ITEMS**

[2022-02](#) **AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE OF ALLOWED USES, TABLE 1226-1 ALLOWED USES, SECTION 1226.02(3) USE SPECIFIC REGULATIONS. CHAPTER 1229, SECTION 1229.05 TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES AND TABLE 1229-2 STACKING SPACE REQUIREMENTS. SECTION 1229.12 OUTDOOR SALES, DISPLAY AND STORAGE AND CHAPTER 1231, SECTION 1231.02 DEFINITIONS OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. - (Introduced on 1/11/2022) **PUBLIC HEARING SCHEDULED FOR TUESDAY, FEBRUARY 22, 2022 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2022-02 re Chapter 1226 section 1226.01 Table of Allowed Uses](#)
[2022-02 re Exhibits A B C D](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)**SECOND READING ITEMS**

[2022-01](#) **AN ORDINANCE TO RESTATE AND AMEND CHAPTER 1480 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN TO ADOPT THE 2018 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE. -(Introduced on 1/11/2022)**

Attachments: [2022-01 re International Property Maintenance Code](#)
[2022-02 re Exhibit A 2018 Property Maintenance book](#)
[Withdrawal of Repeal of International Property Code 2002-11 and Minutes show](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org