



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Baldinger, Clerk of Council

Tuesday, February 23, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3339](#) Approval of the February 9, 2021 Council-Committee Meeting Minutes

Attachments: [2-9-21 Council-Committee Minutes](#)

[TMP-3341](#) Approval of the January 2021 Financial Report Subject to Audit

Attachments: [January 2021 Electronic Financial Report](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3342](#) Email from Andrew Thacker- RE: Willadale Trail Opposition

Attachments: [Andrew Thacker -Letter RE Willadale Trail Opposition](#)

[TMP-3343](#) Email from Sid Cowan RE: Fiber Network

Attachments: [Sid Cowan Letter RE Fiber Network](#)

[TMP-3344](#) Opposition Emails RE: Change in Trash Providers

Attachments: [Opposition to Change in Trash Provider Emails](#)

[TMP-3345](#) February 10, 2021 Civil Service Commission Agenda

Attachments: [February 10, 2021 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

[2021-R13](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2021-R13 re FEB 2021 Appropriations](#)
[2021-R13 Exhibit A February Appropriations](#)

[2021-R14](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH FOREVERLAWN SOUTHWEST AND ITS' SUBSIDIARY FOREVER LAWN NEO FOR THE PURCHASE AND INSTALLATION OF SYNTHETIC PLAYGROUND TURF AT CENTRAL PARK PLAYGROUND, AND DECLARING AN EMERGENCY.** -Referred to the Environment and Parks Committee

Attachments: [2021-R14 re Playground Turf](#)
[2021-R14 Exhibit A](#)

[2021-R15](#) **A RESOLUTION AWARDED A CONTRACT TO NORTHSTAR ASPHALT, INC. FOR THE 2021 RESURFACING PROJECT, MAKING AN APPROPRIATIONS, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee

Attachments: [2021-R15 re Resurfacing Project 2021](#)
[ALL IN ONE 2021 Resurfacing Project](#)
[FINANCE MASTER SPREAD 21_Resurfacing_WithBaseSteese](#)

IX. Report of Council Committees

A. Environment & Parks (Brandenburg*, France**, DeVitis)

****PARKS MASTER PLAN PRESENTATION**

B. Finance (Babbitt*, Brandenburg**, Yeargin)**SECOND READING ITEMS**

[2021-R11](#) **A RESOLUTION MAKING ADDITIONAL APPROPRIATION OF SEVENTEEN THOUSAND THREE HUNDRED FORTY DOLLARS AND THIRTY-ONE CENTS (\$17,340.31) IN THE PLANNING CONSULTANTS/CITY ENGINEER ACCOUNT FOR ENGINEERING SERVICES PROVIDED BY ENVIRONMENTAL DESIGN GROUP (“EDG”) AND AUTHORIZING THE PAYMENT OF PAST DUE INVOICES FOR ENGINEERING SERVICES, AND DECLARING AN EMERGENCY. -(Introduced on 2/9/2021)**

Attachments: [2021-R11 re Council Approval EDG past due invoices 2 9 2021](#)

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)**SECOND READING ITEMS**

[2021-R12 A](#) **A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) PIERCE VELOCITY 100 FOOT HEAVY DUTY AERIAL PLATFORM TRUCK FROM ATLANTIC EMERGENCY SOLUTIONS, INC. FOR USE BY THE CITY OF GREEN’S FIRE DEPARTMENT, AND DECLARING AN EMERGENCY. -(Introduced on 2/9/2021) (**AMENDED FEBRUARY 23, 2021**) **SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R12 A re AMENDED New Fire Vehicle State bid](#)
[2021-R12 re AMENDED Exhibit A](#)
[2nd Reading Passage Request](#)

LICENSE ITEMS

[TMP-3340](#) Liquor License Transfer United Concessions Group Inc DBA Akron Canton Airport-
5400 Lauby Rd NW

Attachments: [Liquore License Transfer Akron Canton Airport](#)

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)**SECOND READING ITEMS**

[2021-02](#) **AN ORDINANCE VACATING MARATHON ALLEY. - (Introduced on 2/9/2021)**

Attachments: [2021-02 re Vacate Marathon Drive](#)
 [2021-02 re Exhibit A](#)
 [Marathon Alley Aerial](#)
 [Marathon Alley Vacation Plat](#)
 [Plat to Vacate Marathon Alley](#)

E. Rules and Personnel (Meager*, Yeargin**, France)

No Items

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)

SECOND READING ITEMS

[2021-R10](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN EXCLUSIVE AGREEMENT WITH REPUBLIC SERVICES FOR THE COLLECTION AND REMOVAL OF RESIDENTIAL RECYCLABLES, REFUSE, AND WASTE MATERIALS IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. - (Introduced on 2/9/21) **SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R10 re Solid Waste & Recycling](#)
 [2021-R10 re Exhibit A](#)
 [Copy of Kimble Republic Comparison 2021](#)
 [Council memo Trash Bid and Award Feb 2021](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULED COMMITTEE MEETINGS:

Committee meetings are currently being held simultaneously with the regular Council meeting.

Nichole Baldinger- Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313