RESOLUTION NO:

2017-R70 (AMENDED DECEMBER 12, 2017)

SPONSOR:

MAYOR NEUGEBAUER

INTRODUCED:

NOVEMBER 14, 2017

ASSIGNED TO:

Chris Humphrey, Council President

FINANCE

A RESOLUTION APPROVING AND ADOPTING THE 2018 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to the general laws of the State of Ohio, it is necessary to adopt a Capital Appropriation Resolution for the operation of the City of Green for fiscal year 2018.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:

SECTION ONE:

City Council approves and adopts the 2018 Capital Appropriations for the City of Green, as contained in attached **Amended** Exhibit "A", a copy of which is attached hereto and incorporated herein by reference.

SECTION TWO:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal action were in meetings open to the public, in compliance with all legal requirements.

SECTION THREE:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that the Project is set to proceed immediately. Provided that this legislation receives the affirmative vote of three-fourths (¾ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \

Molly Kapeluck, Clerk

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APPROVED:

Myh

Gerard M. Neugebauer, Mayor

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Resolution 2017-R70 (AMENDED DECEMBER 12, 2017)

| ENACTED EFFECTIVE: | Dec. 12 | _, 2017 | | | |
|--|-------------------------|--------------------------|-----------------------|--------------------|--------------|
| ON ROLL CALL: Ahls Spei | strom Afe ght Afe | Dyer -Aye Summerville | Humphr Young | ey-Aye -Aye Ada | Knodel - A/e |
| Suburbanite publication on Molly Kapeluck, Clerk | Kapelil | | Dec. 22, | | g g |
| 12/07/2017 Approved as to form and | d content by Diane A. C | Calta, Director of Lav | Mon N | 1. lala 12.7 | Fa 7.17 |
| | | COPIED FIN SVCE FIRE | LAW PLAN PARK ZONE | ENG HR | |

CITY OF GREEN 2018 CAPITAL PROJECTS

2017-R70 Exhibit A AMENDED 12/12/2017

| FUND | | AMOUNT | |
|---|----------------------------------|--|----------------------------|
| GENERAL FUND | | | |
| E. Turkeyfoot Sanitary Sewer Extension Fiber Optic & WiFl Utility Network | 100-1900-53631 100-1900-53640 | | 366,250 125,000 |
| Fire Station #1 Roof | 100-7100-53641 | TOTAL GENERAL FUND | \$ 50,000 \$ 541,250 |
| | | TOTAL GENERAL FORD | 3 341,230 |
| STREET CONSTRUCTION, MAINTENANCE & REPAIR FUND | | | |
| Various Resurtacing of Roads Massillon Rd/Boettler Rd Roundabout | 201-2100-53630 201-2100-53632 | | <i>1,250,000</i> 43,000 |
| Massilion Rd/Corporate Woods Circle | 201-2100-53633 | | 350,000 |
| Massillon Rd Phase I Corporate Woods/Corporate Woods Pkwy | 201-2100-53635 | | 300,000 |
| Massilion Rd North Moore Road Sidewalk | 201-2100-53636 201-2100-53641 | | 250,000 125,000 |
| Gradall | 201-2100-53651 | | 340,000 |
| Street Sweeper | 201-2100-53652 | *** | 250,000 |
| (1) 5 Ton Dump Truck Various Storm Water Improvements | 201-2100-53653 | | 250,000 |
| Wonder Lake Bio-Retention/Natural Area Project | 201-2300-53630 201-2300-53639 | | 200,000 25,000 |
| | | CONSTRUCTION, MAINTENANCE & REPAIR FUND | \$ 3,383,000 |
| STATE CHOLIMAN MASSONIFIATION | | | |
| STATE HIGHWAY IMPROVEMENT FUND 619/Pickle Road Intersection | 202-2100-53634 | | 700,000 |
| | | TOTAL STATE HIGHWAY IMPROVEMENT FUND | \$ 700,000 |
| | | | |
| PERMISSIVE AUTO FUND | ~ # | 39 | |
| 619/Pickle Road Intersection | 203-2100-53634 | TOTAL PERMISSIVE AUTO FUND | \$ 589,000 \$ 589,000 |
| | | to that milliand to hold to do | 5 003,000 |
| FIRE/PARAMEDIC FUND | | | |
| CAD System | 210-3300-53641 | | 190,000 |
| Heavy Rescue Truck | 210-3300-53651 | | 80,000 |
| Tender (Tanker) | 210-3300-53653 | TOTAL FIRE/PARAMEDIC FUND | \$ 920,000 |
| | | | |
| AMBULANCE TRANSPORTATION FUND | | | |
| Command Vehicle | 218-3220-53651 | | 47,000 |
| Medic Unit 2016 Pool Vehicle | 218-3220-53652 218-3220-53653 | | 260,000 35,000 |
| | | TOTAL AMBULANCE TRANSPORTATION FUND | \$ 342,000 |
| | | | |
| FEDERAL GRANT FUND | 000 2400 50000 | | |
| Massillon Road North Reconstruction Heavy Rescue Truck | 232-2100-53636 232-3300-53651 | | 1,600,000 675,000 |
| • | | TOTAL FEDERAL GRANT FUND | \$ 2,275,000 |
| | | | |
| CAPITAL PROJECTS RESERVE FUND Satellite Fire Station #3 | 401-3300-53610 | | 500,000 |
| | 40. 0000 00010 | TOTAL CAPITAL PROJECTS RESERVE FUND | \$ 500,000 |
| PARKS CAPITAL PROJECT RESERVE FUND | | | |
| Pavement Maintenance - Park Parking Lots/Walking Paths | 402-6000-53631 | | 100,000 |
| Central Park - NEOS Play System | 402-7115-53641 | | 30,000 |
| Torok Center/Veteran's Memorial Park - Walking Path Lighting | 402-7300-53632 | | 60,000 |
| Lichtenwalter School House Reconstruction & Restoration Boettler Park Storm Water & Stream Restoration & Stabilization | 402-7800-53630 402-7800-53631 | | 377,000 300,000 |
| Boettier Park - Tennis Court | 402-7800-53632 | | 25,000 |
| Southgate Park Horseshoe Pond - Outlet Structure Repair | 402-7810-53631 | | 75,000 |
| Southgate Trailhead Ariss Park - Dog Run | 402-7810-53833 | | 70,000 |
| E. Turkeyfoot Sanitary Sewer Ext (Pump Station) | 402-7820-53631 402-7830-53631 | | 30,000 50,000 |
| East Liberty - Tennis Court Repair | 402-7830-53633 | | 50,000 |
| Green Youth Sports Complex | 402-7840-53632 | | 50,000 |
| Greensburg Park - Warning Track System/Fence Replacement | 402-7900-53642 TO | OTAL PARKS GAPITAL PROJECT RESERVE FUND | \$ 1,317,000 |
| | | The second secon | 1,011,000 |
| 81 | | TOTAL 2018 CAPITAL PROJECTS | \$ 10,567,250 |