

RESOLUTION NO.: 2026-R36
SPONSOR: MAYOR YEARGIN
INTRODUCED: JUNE 23, 2026 **ASSIGNED TO:** _____

A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 9.2, OF THE CHARTER OF THE CITY OF GREEN, TO ALLOW ELECTRONIC/ONLINE EQUIVALENT AS A METHOD OF PUBLICATION FOR CHARTER REVIEW COMMISSION RECOMMENDATIONS, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green's Charter requires a review of the Charter's provisions every seven (7) years; and

WHEREAS, Mayor Yeargin, pursuant to the terms of the Charter, appointed a Charter Review Commission to review the Charter and recommend amendments; and

WHEREAS, the Charter requires Green City Council to submit the proposed amendments to the electors of the City of Green at the next regular municipal or Ohio General Election unless the proposed amendment is rejected by three-fourths ($\frac{3}{4}$) vote of the members of Council; and

WHEREAS, Green City Council determines that the amendments should be submitted to the electors of the City of Green on November 3, 2026; and

WHEREAS, the Charter Review Commission unanimously recommended that Green City Council submit to the City electorate a proposal to amend Section 9.2 of the Charter to allow electronic/online equivalent as a method of publication for Charter Review Commission recommendations.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT AND STATE OF OHIO, THAT:

SECTION ONE:

The Charter Review Commission has recommended that the electors of the City of Green consider a proposal that Section 9.2 of the Charter of the City of Green be amended to read as follows:

9.2 CHARTER REVIEW

The Council shall publish the recommendations of the Charter Review Commission in at least any one (1) newspaper of general circulation or its electronic/online equivalent within the City once a week for two (2) successive weeks; and, Council shall hold a public hearing on such recommendations within one (1) week after the second publications thereof."

SECTION TWO:

The proposed amendments to Section 9.2 of the Charter of the City of Green shall be placed before the qualified electors of the City of Green for their approval on the ballot of the November 3, 2026 election.

SECTION THREE:

Green City Council requests the following ballot language:

“Shall Section 9.2 of the Charter of the City of Green be amended to allow Council to use the electronic/online equivalent as a method of publication for Charter Review Commission recommendations?”

_____ **FOR THE AMENDMENT**

_____ **AGAINST THE AMENDMENT**

SECTION FOUR:

The Clerk of Council of the City of Green shall certify a copy of this Resolution to the Board of Elections of Summit County, along with a copy of the proposed ballot language no later than September 4, 2026, as required by law.

SECTION FIVE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meeting of this Council and any deliberations of this City and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION SIX:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2026

Nichole Messner, Clerk of Council

Justin Speight, Council President

APPROVED: _____, 2026

Rocco P. Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2026

ON ROLL CALL: Humphrey _____ DeVitis _____ Brandenburg _____

Meager _____ Neugebauer _____ Noble _____ Speight _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2026.

Nichole M. Messner, Clerk of Council

_____, 2026 Approved as to form and content by Lisa Carey Dean, Law Director _____