



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Baldinger, Clerk of Council

Tuesday, March 9, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3358](#)

Approval of the February 23, 2021 Council-Committee Minutes

Attachments:

[2-23-21 Council-Committee Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3359](#)

Summit County EMA Email RE: Smart Phone App

Attachments:

[Summit County EMA App COVID App](#)

[TMP-3360](#)

March 3, 2021 Parks & Recreation Board Agenda

Attachments:

[March 3, 2021 Parks & Recreation Board Agenda](#)

[TMP-3365](#) Approximately 320 Email Responses RE: Input Requested on Change of Trash Provider

Attachments: [Trash Responses 1](#)
[Trash Responses 2](#)
[Trash Responses 3](#)

VIII. New Legislation - Items on First Reading

[2021-R16](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT TO PROVIDE COMMUNITY CORRECTIONAL SERVICES WITH ORIANA HOUSE, INC., AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee

Attachments: [2021-R16 re Oriana House Agreement 2021](#)
[2021-R16 re Exhibit A](#)

[2021-R17](#) **A RESOLUTION AMENDING RESOLUTION 2020-R88, ADOPTED NOVEMBER 24, 2020, AUTHORIZING THE MAYOR TO TEMPORARILY DEVIATE FROM, AS NECESSARY, SECTIONS OF CHAPTER 258 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED “EMPLOYEES GENERALLY” AND SECTIONS OF CHAPTER 260 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED “CIVIL SERVICE COMMISSION” BY EXECUTIVE ORDER; AND, EXTENDING THROUGH JUNE 30, 2021, IN ORDER THAT THE MAYOR OF THE CITY OF GREEN SHALL HAVE THE NECESSARY FLEXIBILITY TO ADDRESS THE OPERATIONAL IMPACT OF THE PUBLIC HEALTH EMERGENCY CREATED BY THE COVID-19 CORONAVIRUS, FOR THE MAYOR’S ADMINISTRATION AND DEPARTMENTS AND FOR THE DEPARTMENT OF LAW IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -Referred to the Rules and Personnel Committee ****FIRST READING PASSAGE REQUESTED****

Attachments: [2021-R17 re Executive Order Work from home June 30 2021adopted Chapter 2](#)
[Executive Order March 2021 - June 30 2021](#)
[Mayor Neugebauer 1st Reading Passage Request](#)

[2021-R18](#) **A RESOLUTION AWARDDING A CONTRACT TO B&B SEALING LLC FOR THE 2021 PARKS PAVEMENT MAINTENANCE PROJECT, AND DECLARING AN EMERGENCY.** -Referred to the Environment and Parks Committee

Attachments: [2021-R18 re Parks Pavement Maintenance 2021](#)
[ALL IN ONE 2021 Parks Pavement Maintenance](#)

[2021-R19](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO UTILIZE ELECTRONIC SIGNATURES AS AN APPROVED METHOD OF CONTROL ON CONTRACTS AND AGREEMENTS, AND DECLARING AN EMERGENCY.** -Referred to the Rules and Personnel Committee

Attachments: [2021-R19 re Docu Sign electronic signatures 2021](#)

[2021-R20](#) **A RESOLUTION IN SUPPORT OF ADOPTING THE 2021 PARKS AND RECREATION MASTER PLAN, AND DECLARING AN EMERGENCY.** -Referred to the Environment and Parks Committee

Attachments: [2021-R20 Parks Master Trail Plan](#)

[2021-03](#) **AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05 PARKING, LOADING, AND STACKING REGULATIONS; AND, CHAPTER 1231, SECTION 1231.02 DEFINITIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2021-03 re Chapter 12 Section 1229 and 1231 Recreational Vehicles](#)

[2021-03 Exhibit A](#)

[2021-03 Exhibit B](#)

[2021-04](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY DC3 PROPERTIES, LLC, DBA BOGGS CHIROPRACTIC, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2021-04 re TIF DC3 Properties LLC](#)

[2021-04 re Exhibit A B C D E](#)

[2021-05](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY TWL GREEN DEVELOPMENT, LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2021-05 re TWL Green Development LLC](#)

[2021-05 re Exhibit A B C D E](#)

IX. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)

SECOND READING ITEMS

[2021-R13 A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced on 2/23/2021)(**AMENDED MARCH 9, 2021**)

Attachments: [2021-R13 re AMENDED Feb 2021 Appropriations](#)
[2021-R13 re Amended Exhibit A](#)

[2021-R15](#) A RESOLUTION AWARDED A CONTRACT TO NORTHSTAR ASPHALT, INC. FOR THE 2021 RESURFACING PROJECT, MAKING AN APPROPRIATIONS, AND DECLARING AN EMERGENCY. -(Introduced on 2/23/2021)

Attachments: [2021-R15 re Resurfacing Project 2021](#)
[ALL IN ONE 2021 Resurfacing Project](#)
[FINANCE MASTER SPREAD 21 Resurfacing WithBaseSteease](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

SECOND READING ITEMS

[2021-R14](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH FOREVERLAWN SOUTHWEST AND ITS' SUBSIDIARY FOREVER LAWN NEO FOR THE PURCHASE AND INSTALLATION OF SYNTHETIC PLAYGROUND TURF AT CENTRAL PARK PLAYGROUND, AND DECLARING AN EMERGENCY. -(Introduced on 2/23/2021)

Attachments: [2021-R14 re Playground Turf](#)
[2021-R14 Exhibit A](#)

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

[TMP-3364](#) Chief Funai to present the 2020 Summary of Fire Activity Report

Attachments: [2020 Annual Report - Final pdf](#)

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)

No Items

E. Rules and Personnel (Meager*, Yeargin**, France)**FIRST READING ITEMS**

[2021-R17](#) **A RESOLUTION AMENDING RESOLUTION 2020-R88, ADOPTED NOVEMBER 24, 2020, AUTHORIZING THE MAYOR TO TEMPORARILY DEVIATE FROM, AS NECESSARY, SECTIONS OF CHAPTER 258 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED “EMPLOYEES GENERALLY” AND SECTIONS OF CHAPTER 260 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN ENTITLED “CIVIL SERVICE COMMISSION” BY EXECUTIVE ORDER; AND, EXTENDING THROUGH JUNE 30, 2021, IN ORDER THAT THE MAYOR OF THE CITY OF GREEN SHALL HAVE THE NECESSARY FLEXIBILITY TO ADDRESS THE OPERATIONAL IMPACT OF THE PUBLIC HEALTH EMERGENCY CREATED BY THE COVID-19 CORONAVIRUS, FOR THE MAYOR’S ADMINISTRATION AND DEPARTMENTS AND FOR THE DEPARTMENT OF LAW IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Rules and Personnel Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2021-R17 re Executive Order Work from home June 30 2021adopted Chapter 2](#)
[Executive Order March 2021 - June 30 2021](#)
[Mayor Neugebauer 1st Reading Passage Request](#)

[TMP-3363](#) **Approval of Mayor Neugebauers Appointment of Nora Anderson to the Planning & Zoning Commission**

Attachments: [Nora Anderson Appointment](#)

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)**THIRD READING ITEMS**

[2021-R10](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN EXCLUSIVE AGREEMENT WITH REPUBLIC SERVICES FOR THE COLLECTION AND REMOVAL OF RESIDENTIAL RECYCLABLES, REFUSE, AND WASTE MATERIALS IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. - (Introduced on 2/9/21)**

Attachments: [2021-R10 re Solid Waste & Recycling](#)
[2021-R10 re Exhibit A](#)
[Copy of Kimble Republic Comparison 2021](#)
[Council memo Trash Bid and Award Feb 2021](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULED COMMITTEE MEETINGS:

Committee meetings are currently being held simultaneously with the regular Council meeting.

Nichole Baldinger- Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313