



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, May 13, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4951](#) Approval of the April 22, 2025 Council Meeting Minutes

Attachments: [4-22-25 Draft Council Meeting Minutes](#)

[TMP-4969](#) Approval of the March 2025 Electronic Financial Report, Subject to Audit

Attachments: [March 2025 Electronic Financial Report](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.

VI. Public Hearings

[2025-06A](#) AN ORDINANCE AMENDING SECTION 157.086(2) AGRICULTURAL
USES: ANIMAL HUSBANDRY AND KEEPING OF LIVESTOCK OF THE
CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced on
4/8/2025) (Amended on April 22, 2025) **A PUBLIC HEARING IS SCHEDULED
FOR TUESDAY, MAY 13, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-06 Ord Amend Sect 157.086 Chickens Legislation-amendment 4-16-25](#)

VII. Reading of Correspondence

[TMP-4970](#) May 6, 2025 Veterans Advisory Commission Meeting Agenda

Attachments: [5-6-25 VAC Meeting Agenda](#)

[TMP-4971](#) May 7, 2025 Parks & Recreation Board Meeting Agenda

Attachments: [Meeting Agenda 2025-05-07](#)

[TMP-4972](#) April 2, 2025 Parks & Recreation Board Meeting Minutes

Attachments: [PRB Draft Meeting Minutes 2025-04-02](#)

[TMP-4973](#) Email from Greer Langkamp in Support of the Chicken Ordinance

Attachments: [Email from Greer Langkamp RE Support of Chicken Ordinance](#)

[TMP-4974](#) Email from Alexis Butler in Support of the Chicken Ordinance

Attachments: [Email from Alexis Butler RE Support of Chicken Ordinance](#)

[TMP-4975](#) Email from Chelsea Gregga in Opposition of the Chicken Ordinance

Attachments: [Email from Chelsea Gregga RE Chicken Ordinance Concerns](#)

VIII. New Legislation - Items on First Reading

[2025-R18](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH MIDSTATES RECREATION FOR PLAYGROUND EQUIPMENT MODIFICATIONS AND THE PURCHASE AND INSTALLATION OF SYNTHETIC PLAYGROUND TURF AT PATRIOT PLAYGROUND, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2025-R18 Patriot Playground Turf Replacement](#)

[2025-R18 Exhibit A](#)

[2025-R18 Exhibit B](#)

[2025-R18 Exhibit C](#)

[2025-R18 Exhibit D](#)

[2025-R18 Request for Legislation](#)

[2025-R19](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A DONATION OF PROPERTY FROM WAYNE O. RIGGS, JR., GENERALLY KNOWN AS PARCELS 28-08137, 28-08138, 28-08139, 28-08140, AND 28-08141 OF TAMARACK HIGHLANDS, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2025-R19 Riggs Land Donation Legislation](#)

[2025-R19 Exhibit A](#)

[2025-R19 Attachment](#)

[2025-R19 Request for Legislation](#)

[2025-R20](#) **A RESOLUTION DECLARING CERTAIN SERVICE DEPARTMENT EQUIPMENT SURPLUS PROPERTY TO BE TRADED IN TO OFFSET A PORTION OF THE PURCHASE PRICE FOR A REPLACEMENT, AND DECLARING AN EMERGENCY.** -Referred to the Environment and Parks Committee ****FIRST READING PASSAGE REQUESTED****

Attachments: [2025-R20 Obsolete Vehicle- Equipment Legislation](#)
[2025-R20 Exhibit A](#)
[2025-R20 Request for Legislation](#)

[2025-R21](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT TO PROVIDE COMMUNITY CORRECTIONAL SERVICES WITH ORIANA HOUSE, INC., AND DECLARING AN EMERGENCY.** -Referred to the Public Safety Committee

Attachments: [2025-R21 Oriana House Community Corrections Legislation](#)
[2025-R21 Exhibit A](#)
[2025-R21 Request for Legislation](#)

[2025-R22](#) **A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF THE EXISTING PLANNED DEVELOPMENT DISTRICT ON THE EAST SIDE OF MASSILLON ROAD, SOUTH OF BURGESS DRIVE, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee **** A PUBLIC HEARING WILL BE HELD ON TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS****

Attachments: [2025-R22 Conceptual Site Plan Amendment](#)
[2025-R22 Exhibit A](#)
[2025-R22 Request for Legislation](#)

[2025-R23](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL VILLAS, AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee **** A PUBLIC HEARING WILL BE HELD ON TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS****

Attachments: [2025-R23 Spring Hill Villas Street Lighting District Legislation](#)
[2025-R23 Attachment 1](#)
[2025-R23 Attachment 2](#)
[2025-R23 Attachment 3](#)
[2025-R23 Request for Legislation](#)

[2025-R24](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL PHASE VI, AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee **** A PUBLIC HEARING WILL BE HELD ON TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS****

Attachments: [2025-R24 Spring Hill Phase 6 Street Lighting District Legislation](#)
[2025-R24 Attachment 1](#)
[2025-R24 Attachment 2](#)
[2025-R24 Attachment 3](#)
[2025-R24 Request for Legislation](#)

[2025-07](#) **AN ORDINANCE AMENDING CHAPTER 157, SECTION 157.085: TABLE OF ALLOWED USES (TABLE 157.085-1) TO ADD CERTAIN USES IN THE I-1 (GENERAL INDUSTRIAL) DISTRICT.** -Referred to the Planning and Economic Development Committee **A PUBLIC HEARING WILL BE HELD TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-07 Chapter 157 Section 157.085 Table of Allowed Uses Certain Uses](#)
[2025-07 Exhibit A](#)
[2025-07 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

No Items

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)

LICENSE ITEMS

[TMP-4976](#) El Verde LLC-Claudia Reyna Vega Admin- Liquor License Stock Transfer
DBA El Fogon Mexican Grill & Patio
1080 Interstate Pkwy
Green, Ohio 44312

Attachments: [El Fogon Liquor License Stock Transfer](#)

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

THIRD READING ITEMS

[2025-06A](#) **AN ORDINANCE AMENDING SECTION 157.086(2) AGRICULTURAL USES: ANIMAL HUSBANDRY AND KEEPING OF LIVESTOCK OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN.** -(Introduced on 4/8/2025) (Amended on April 22, 2025) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, MAY 13, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-06 Ord Amend Sect 157.086 Chickens Legislation-amendment 4-16-25](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)****Confirm the Mayors Appointment of new Finance Director****F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)[2025-R15](#)

A RESOLUTION REQUESTING THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION TO DECLARE REASONABLE AND SAFE PRIMA FACIE SPEED LIMITS ON MASSILLON ROAD (STATE ROUTE 241) BETWEEN JAQUELYN DRIVE AND GREENBROOK ROAD, AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)

Attachments:

[2025-R15 Massillon Rd Speed Limit Study- Jaquelyn to Greenbrook](#)

[2025-R15 Exhibit A](#)

[2025-R15 Request for Legislation](#)

THIRD READING ITEMS[2025-R16](#)

A RESOLUTION AWARDDING A CONTRACT TO OGLESBY CONSTRUCTION INC FOR THE 2025 PAVEMENT MARKINGS PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 4/8/2025)

Attachments:

[2025-R16 2025 Pavement Marking Legislation](#)

[2025-R16 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)**SECOND READING ITEMS**[2025-R17](#)

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2025 ENERGIZED COMMUNITY GRANT FUNDS AND DECLARING AN EMERGENCY. -(Introduced on 4/22/2025)

Attachments:

[2025-R17 NOPEC Grant Legislation](#)

[2025-R17 Exhibit A](#)

[2025 Request for Legislation - NOPEC](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.