



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Meeting Minutes

### City Council

**Barbara Babbitt - Ward 1 - President**  
**Rocco Yeargin - Ward 3 - Vice President**  
**Bob Young - Ward 2**  
**Matt Shaughnessy - Ward 4**  
**Richard Brandenburg - At-Large**  
**Clark A. DeVitis - At-Large**  
**Dave France - At-Large**  
**Molly Kapeluck, MMC Clerk of Council**

---

Tuesday, October 27, 2020

7:00 PM

Council Chambers

---

#### I. Call to Order

Council President Babbitt called the meeting to order at 7:00 pm.

#### II. Pledge of Allegiance

#### III. Roll Call of Council Members

**Present:** 7 - Barbara Babbitt, Richard Brandenburg, Clark A. DeVitis, Dave France, Matt Shaughnessy, Rocco Yeargin and Bob Young

Also present:

Nichole Baldinger, Clerk of Council, Interim

Wayne Wiethe, Planning Director

Lisa Dean, Law Director

Steve Schmidt, Finance Director

Valerie Wax Carr, Service Director

Paul Pickett, City Engineer

Gerard Neugebauer, Mayor

Autumn Groen, Student Representative

Ayesha Qureshi, Student Representative

#### IV. Council Study Session

##### [TMP-3216](#)

Approval of the September Financial Statement Subject to Audit

**A motion was made by Council Member Babbitt, seconded by Council Member Yeargin, to approve the Financial Statement. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

**Presentation- Ohio Edison External Affairs Manager Amy Hopkins**

Amy Hopkins of Ohio Edison gave a brief presentation. She provided a packet of information.

V. Public Report

None.

VI. Public Hearings

None.

VII. Reading of Correspondence

- [TMP-3219](#)      October 21, 2020 PZC Meeting Agenda
- [TMP-3220](#)      September 9, 2020 Civil Service Commission Minutes
- [TMP-3221](#)      September 30, 2020 Civil Service Commission Special Meeting Minutes
- [TMP-3226](#)      Email from Marsha Luff RE: Neighborhood Concerns

Read in and filed.

VIII. New Legislation - Items on First Reading

[2020-R76](#)      **A RESOLUTION AMENDING ADOPTED RESOLUTION 2020-R53 TO AUTHORIZE THE CITY OF GREEN TO DISPOSE OF UNNEEDED VEHICLES AND EQUIPMENT BY SALE VIA ONLINE AUCTION, PURSUANT TO SECTION 721.15 OF THE REVISED CODE, AND DECLARING AN EMERGENCY.- Referred to the Finance Committee**

Council President Babbitt read in the legislation and explained why the administration had requested first reading passage on the item. The legislation was just correcting a typographical error in the previous piece of legislation.

The Committee had no issues with passage. Council President Babbitt made a motion.

**A motion was made by Council Member Yeargin, seconded by Council Member Babbitt, to bypass Committee deliberations the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

**A motion was made by Council Member Yeargin, seconded by Council Member Babbitt, to bypass the three reading rule the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

**A motion was made by Council Member Yeargin, seconded by Council Member Babbitt, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

[2020-R77](#)

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS PLANNING, ARCHITECTURE, AND LANDSCAPE ARCHITECTURE FIRMS FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2021, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

[2020-R78](#)

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A THREE-YEAR CONTRACT WITH THE SUMMIT COUNTY SHERIFF TO PROVIDE POLICING SERVICES WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee**

[2020-09](#)

**AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY TIMOTHY ENTERPRISES, LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

IX. Report of Council Committees

A. Finance (Yeargin\*, Babbitt\*\*, Brandenburg)

All members present.

SECOND READING ITEMS

[2020-R74](#)

**A RESOLUTION AUTHORIZING A GRANT AGREEMENT WITH THE AKRON-CANTON AIRPORT AUTHORITY TO ASSIST WITH**

**ITS JOB SOHIO PROGRAM-COMMERCIAL AIR SERVICE RESTORATION PROGRAM TO RESTORE AIR SERVICE AT THE AIRPORT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (Introduced 10/13/2020) \*\*\*Second Reading Passage Requested\*\*\***

Councilman Yeargin read in the legislation and gave a brief overview of the information Director Wiethe had provided at the previous Council Meeting.

Committee was ok with passage. No further questions or concerns.

Councilman Yeargin made a motion.

**A motion was made by Council Member Yeargin, seconded by Council Member Babbitt, to bypass the three reading rule the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

**A motion was made by Council Member Yeargin, seconded by Council Member Babbitt, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

[2020-R75 A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. (Introduced 10/13/2020) (AMENDED OCTOBER 27, 2020) \*\*Second Reading Passage Requested\*\***

Councilman Yeargin read in the legislation and gave a brief overview on the request. Finance Director Schmidt went over this at the last Council Meeting.

Committee was ok with passage. No other questions or concerns.

Councilman Yeargin made a motion.

**A motion was made by Council Member Yeargin, seconded by Council Member Babbitt, to bypass the three reading rule the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

**A motion was made by Council Member Yeargin, seconded by Council Member Babbitt, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

## Committee Business

[TMP-3218](#) 3rd Quarter Income Tax Collections Report

Councilman Yeargin went over the 3rd Quarter Income Tax report briefly.

B. Environment & Parks (Brandenburg\*, Shaughnessy\*\*, France)

All members present.

**THIRD READING ITEMS**

[2020-R69 A](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE DIESEL MITIGATION TRUST FUND GRANT PROGRAMMED BY THE OHIO ENVIRONMENTAL PROTECTION AGENCY FOR THE PROCUREMENT AND INSTALLATION OF TWO (2) LEVEL 2 ELECTRIC VEHICLE CHARGING STATIONS TO BE LOCATED AT THE CENTRAL ADMINISTRATION BUILDING, AND DECLARING AN EMERGENCY. (Introduced 9/22/2020) (AMENDED OCTOBER 13, 2020)**

Councilman Brandenburg read in the legislation and gave a quick overview. The Resolution was on third reading.

The Committee was good with passage. No other questions or concerns.

Councilman Brandenburg made a motion.

**A motion was made by Council Member Brandenburg, seconded by Council Member Shaughnessy, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

C. Public Safety (France\*, DeVitis\*\*, Babbitt)

All members present.

**LICENSE ITEMS**

[TMP-3213](#) Objections to Renewal of Liquor Permits

Councilman France stated that Summit County Sheriffs Dept. had been contacted and there were no issues with any of the Liquor Permits. He made a motion not to request a hearing.

**A motion was made by Council Member France, seconded by Council Member DeVitis, to not request a hearing the License. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

**Committee Business**

[TMP-3227](#) Sheriffs Department- September Activity Report

Detective Larry Brown presented the Sheriff's Dept. September Report.

D. Planning, Community & Economic Development (DeVitis\*, Yeargin\*\*, Shaughnessy)

All members present.

**THIRD READING ITEMS**

[2020-08](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY JLR DEVELOPMENT LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (Introduced 9/22/2020)

Councilman DeVitis read in the legislation and gave a brief overview. Director Wiethe had explained the Ordinance at the last Council Meeting.

Committee was good with passage. No questions or concerns.

Councilman DeVitis made a motion.

**A motion was made by Council Member DeVitis, seconded by Council Member Yeargin, to adopt the Ordinance. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

E. Rules and Personnel (Babbitt\*, Young\*\*, Yeargin)

All members present. No items before the Committee, will not meet.

F. Transportation, Connectivity & Storm Water (Young\*, France\*\*, DeVitis)

All members present. No items before the Committee, will not meet.

G. Intergovernmental & Utilities (Shaughnessy\*, Brandenburg\*\*, Young)

All members present.

**THIRD READING ITEMS**

[2020-R68](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF SUMMIT CONCERNING THE CHRISTMAN ROAD BRIDGE REPLACEMENT, AND DECLARING AN EMERGENCY. (Introduced 9/22/2020)

Councilman Shaughnessy read in the legislation and gave a brief description of the Resolution.

Committee good with passage. No questions or concerns.

Councilman Shaughnessy made a motion.

**A motion was made by Council Member Shaughnessy, seconded by Council Member Brandenburg, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

X. Mayor's Report

The Mayor gave a brief report on the Covid pandemic, and the current numbers.

XI. Unfinished Business

None.

XII. New Business

Council President Babbitt reported that Council would be taking their holiday recess the last meeting of December.

XIII. Adjournment

**A motion was made by Council Member Babbitt, seconded by Council Member Yeargin, to adjourn the meeting at 8:12 pm. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Shaughnessy, Yeargin and Young

ATTEST: \_\_\_\_\_  
NICHOLE BALDINGER, CLERK OF COUNCIL, INTERIM

APPROVED: \_\_\_\_\_  
BARBARA BABBITT, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.