



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Messner, Clerk of Council

Tuesday, April 13, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3386](#) Approval of the March 23, 2021 Council-Committee Meeting Minutes

Attachments: [3-23-21 Council-Committee Minutes](#)

[TMP-3388](#) Approval of the March 2021 Financial Statement, Subject to Audit

Attachments: [MARCH 2021 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2021-03](#) **AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05 PARKING, LOADING, AND STACKING REGULATIONS; AND, CHAPTER 1231, SECTION 1231.02 DEFINITIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021) *PUBLIC HEARING SCHEDULED FOR TUESDAY, APRIL 13, 2021 AT 7:00 P.M.***

Attachments: [2021-03 re Chapter 12 Section 1229 and 1231 Recreational Vehicles](#)
[2021-03 Exhibit A](#)
[2021-03 Exhibit B](#)

VII. Reading of Correspondence

[TMP-3389](#) Email from Donna Anderson, Parks & Rec Board RE: Parks Master Plan Misinformation

Attachments: [Donna Anderson Email](#)

[TMP-3390](#) 4/7/2021 Parks & Recreation Board Agenda

Attachments: [Meeting Agenda 2021-04-07](#)

[TMP-3391](#) Emails in support of the Parks Master Plan

Attachments: [Emails in support of the Parks Master Plan](#)

[TMP-3392](#) Emails opposing the Parks Master Plan

Attachments: [Emails opposing the Parks Master Plan](#)

VIII. New Legislation - Items on First Reading

[2021-R23 A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED** (Amended on the Floor April 13, 2021)**

Attachments: [2021-R23 A re Amended April Appropriations](#)
[2021-R23 A re Amended on the Floor Exhibit A](#)
[2021-R23 re April Appropriations](#)
[2021-R23 re Exhibits A](#)
[1st Reading Passage Request](#)

[2021-R24](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2021 ENERGIZED COMMUNITY GRANT FUNDS, AND DECLARING AN EMERGENCY. -Referred to the Intergovernmental and Utilities Committee**

Attachments: [2021-R24 re NOPEC Grant Agreement](#)
[2021 NOPEC City of Green Energized Community Grant Agreement 21JAN2021](#)

[2021-R25](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH BL COMPANIES, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE RABER ROAD SIDEWALK AND MULTI-USE TRAIL PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments: [2021-R25 re Raber Road sidewalk project design history PID 99729](#)
[2021-R25 re Exhibit A](#)

IX. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)

FIRST READING ITEMS

[2021-R23 A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED** (Amended on the Floor April 13, 2021)

Attachments: [2021-R23 A re Amended April Appropriations](#)
[2021-R23 A re Amended on the Floor Exhibit A](#)
[2021-R23 re April Appropriations](#)
[2021-R23 re Exhibits A](#)
[1st Reading Passage Request](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

[2021-R14](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH FOREVERLAWN SOUTHWEST AND ITS' SUBSIDIARY FOREVER LAWN NEO FOR THE PURCHASE AND INSTALLATION OF SYNTHETIC PLAYGROUND TURF AT CENTRAL PARK PLAYGROUND, AND DECLARING AN EMERGENCY. -(Introduced on 2/23/2021)

Attachments: [2021-R14 re Playground Turf](#)
[2021-R14 Exhibit A](#)

THIRD READING ITEMS

[2021-R18](#) A RESOLUTION AWARDED A CONTRACT TO B&B SEALING LLC FOR THE 2021 PARKS PAVEMENT MAINTENANCE PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021)

Attachments:

[2021-R18 re Parks Pavement Maintenance 2021](#)

[ALL IN ONE 2021 Parks Pavement Maintenance](#)

[2021-R20 A](#) A RESOLUTION IN SUPPORT OF ADOPTING THE 2021 PARKS AND RECREATION MASTER PLAN, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021) (**AMENDED APRIL 13,2021**)

Attachments: [2021-R20 A re Amended Parks Master Plan Brandenburg](#)

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

LICENSE ITEMS

[TMP-3387](#) Liquor License (New) for Papas Brick Oven Pub LLC DBA Papas Brick Oven Pub -3700 Massillon Road

Attachments: [Liquor License New Papas Brick Oven Pub LLC](#)

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)

THIRD READING ITEMS

[2021-03](#) AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05 PARKING, LOADING, AND STACKING REGULATIONS; AND, CHAPTER 1231, SECTION 1231.02 DEFINITIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021) *PUBLIC HEARING SCHEDULED FOR TUESDAY, APRIL 13, 2021 AT 7:00 P.M.*

Attachments: [2021-03 re Chapter 12 Section 1229 and 1231 Recreational Vehicles](#)
[2021-03 Exhibit A](#)
[2021-03 Exhibit B](#)

[2021-04](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY DC3 PROPERTIES, LLC, DBA BOGGS CHIROPRACTIC, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021)

Attachments: [2021-04 re TIF DC3 Properties LLC](#)
[2021-04 re Exhibit A B C D E](#)

[2021-05](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY TWL GREEN DEVELOPMENT, LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021)

Attachments: [2021-05 re TWL Green Development LLC](#)
[2021-05 re Exhibit A B C D E](#)

SECOND READING ITEMS

[2021-R21](#) A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH B2, INC., DBA B-SQUARED, AND DECLARING AN EMERGENCY. -(Introduced on 3/23/2021)

Attachments: [2021-R21 re B2 \(B Squared\) Municipal Grant](#)
[2021-R21 re Exhibit A](#)

E. Rules and Personnel (Meager*, Yeargin**, France)

THIRD READING ITEMS

[2021-R19](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO UTILIZE ELECTRONIC SIGNATURES AS AN APPROVED METHOD OF CONTROL ON CONTRACTS AND AGREEMENTS, AND DECLARING AN EMERGENCY. -(Introduced on 3/9/2021)

Attachments: [2021-R19 re Docu Sign electronic signatures 2021](#)

SECOND READING ITEMS

[2021-06](#) AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH, AND DECLARING AN EMERGENCY. -(Introduced on 3/23/2021)

Attachments: [2020-06 re Codified Ordinance revision codes](#)
[2021-06 re Exhibit A](#)

[2021-07 A](#) AN ORDINANCE TO AMEND SECTION 648.13, ADDITIONAL NOISE DISTURBANCES, OF CHAPTER 643, PEACE DISTURBANCE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND DECLARING AN EMERGENCY. - (Introduced on 3/23/2021) **PUBLIC HEARING SCHEDULED FOR TUESDAY, MAY 11, 2021** **(AMENDED APRIL 13, 2021)**

Attachments: [2021-07 A re Amended Noise Ordinance Chapter 648](#)

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)**THIRD READING ITEMS**

[2021-R16](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT TO PROVIDE COMMUNITY CORRECTIONAL SERVICES WITH ORIANA HOUSE, INC., AND DECLARING AN EMERGENCY. -(Introduced 3/9/2021)**

Attachments: [2021-R16 re Oriana House Agreement 2021](#)
[2021-R16 re Exhibit A](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING: Committee Meetings are currently being held simultaneously with regular Council meetings.

**Nichole Messner- Clerk of Council - 896-6604
Council@cityofgreen.org**

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313