



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, March 22, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3800](#)

Approval of the March 8, 2022 Council Meeting Minutes

Attachments:

[3-8-22 Council Meeting Minutes](#)

[TMP-3799](#)

Approval of the February 2022 Electronic Financial Report, Subject to Audit

Attachments:

[February 2022 Electronic Financial Report](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2022-03](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 7.9 ACRES OF LAND LOCATED AT 6083 AND 6095 S. MAIN STREET AND INCLUDING THREE VACANT PARCELS OF LAND DIRECTLY NORTH OF 6083 S. MAIN STREET FROM B-1 (GENERAL BUSINESS) TO R-R (RURAL RESIDENTIAL). -(Introduced on 2/22/22) **A PUBLIC HEARING WILL BE HELD ON TUESDAY, MARCH 22, 2022 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2022-03 re 6083 S Main Street Rezoning](#)
 [2022-03 re Exhibit A](#)
 [22-13 S Main Rezoning PZC Staff Report](#)
 [22-13 S.Main Rezone Aerial Map](#)

VII. Reading of Correspondence

[TMP-3797](#) March 9, 2022 Civil Service Commission Agenda

Attachments: [March 9, 2022 CSC Agenda](#)

[TMP-3798](#) March 16, 2022 Planning & Zoning Commission Agenda

Attachments: [3-16-22 PZC Agenda with attachments](#)

VIII. New Legislation - Items on First Reading

[2022-R19](#) **A RESOLUTION AWARDING A CONTRACT TO KARVO COMPANIES, INC. FOR THE GREENSBURG ROAD AND S. ARLINGTON ROAD ROUNDABOUT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee**

Attachments: [2022-R19 re Greensburg Arlington RAB](#)
 [Paul Pickett 2nd Reading Request](#)

[2022-R20](#) **A RESOLUTION AWARDING A CONTRACT TO SPECIALIZED CONSTRUCTION INC. FOR THE TOROK CENTER PAVEMENT MAINTENANCE PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R20 re Torok Center Pavement Maintenance](#)
 [Interoffice Memo Torok Center Pavement Maintenance Project](#)

[2022-R21](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH MARKS CONSTRUCTION INC. FOR THE DEVELOPMENT OF RECTANGULAR ALL-PURPOSE YOUTH SPORT FIELDS, AND THE CONSTRUCTION OF ADA COMPLIANT WALKWAYS WITHIN ARISS PARK, AND DECLARING AN EMERGENCY. -Referred to the Environment and Parks Committee**
 ****FIRST READING PASSAGE REQUESTED****

Attachments: [2022-R21 re Ariss Park Improvements](#)
 [Valerie Wax Carr memo re 1st reading passage](#)
 [ALL IN ONE Ariss Park Improvements Project](#)

[2022-R22](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH GRAYBAR ELECTRIC COMPANY, INC. FOR THE PURCHASE AND INSTALLATION OF SPORT COURT LIGHTING AT BOETTTLER PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Environment and Parks Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2022-R22 re Boettler Park TC PBC Reconstruction](#)
[2022-R22 re Exhibit A](#)
[2022-R22 re Exhibit B](#)
[Valerie Wax Carr memo](#)

[2022-R23](#) **A RESOLUTION REQUESTING THE CITY OF GREEN TO RECEIVE ITS SHARE OF ONEOHIO OPIOID SETTLEMENT FUNDS THROUGH THE STATE OF OHIO, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R23 re OneOhio Opioid Settlement](#)
[2022-R23 EXHIBIT A](#)
[State Auditor Bulletin 2022-003 OneOhio Opioid Settlement](#)

[2022-04](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -Referred to the Planning and Economic Development Committee **PUBLIC HEARING HAS BEEN SCHEDULED FOR APRIL 26, 2022 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2022-04 re Greensburg Winning Way Rezoning](#)
[2022-04 re Exhibit A](#)

[2022-05](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 11.4 ACRES OF LAND LOCATED AT 3029 GRAYBILL ROAD FROM I-1 (GENERAL INDUSTRIAL) TO R-1 (SINGLE FAMILY RESIDENTIAL). -Referred to the Planning and Economic Development Committee **PUBLIC HEARING HAS BEEN SCHEDULED FOR APRIL 26, 2022 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2022-05 re Graybill Road Rezoning](#)
[2022-05 re Exhibit A](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)**THIRD READING ITEMS**

[2022-R09 A A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced on 2/22/22) (**Amended March 08, 2022**) and (**AMENDED MARCH 22, 2022**)

Attachments: [2022-R09 A re AMENDED Amended Appropriations February 2022](#)
[2022-R09 re Amended Amended Exhibit A](#)

SECOND READING ITEMS

[2022-R18](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH AKHIA COMMUNICATIONS TO PROVIDE SPECIALIZED PUBLIC RELATION SERVICES REGARDING THE MASSILLON ROAD SOUTH ROUNDABOUT PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 3/8/2022)

Attachments: [2022-R18 re Akhia Communications Massillon Road South](#)
[2022-R18 re Exhibit A](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)

No Items

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)**THIRD READING ITEMS**

[2022-R13](#) A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S APPROVAL OF LIBERTY GREEN SUBDIVISION REPLAT #3, AND DECLARING AN EMERGENCY. -(Introduced on 2/22/22)

Attachments: [2022-R13 re Liberty Green Subdivision Replat #3 final](#)
[2022-R13 re Exhibit A](#)
[22-02 Liberty Green Dr. Subdiv Replat #3 PZC Staff Report](#)
[22-02 Liberty Green Subdivision Replat No 3](#)

[2022-03](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 7.9 ACRES OF LAND LOCATED AT 6083 AND 6095 S. MAIN STREET AND INCLUDING THREE VACANT PARCELS OF LAND DIRECTLY NORTH OF 6083 S. MAIN STREET FROM B-1 (GENERAL BUSINESS) TO R-R (RURAL RESIDENTIAL).** -(Introduced on 2/22/22) **A PUBLIC HEARING WILL BE HELD ON TUESDAY, MARCH 22, 2022 AT 7:00 PM IN COUNCIL CHAMBERS**

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[22-13 S.Main Rezone Aerial Map](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

[2022-01](#) **AN ORDINANCE TO RESTATE AND AMEND CHAPTER 1480 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN TO ADOPT THE 2018 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE.** -(Introduced on 1/11/2022)

Attachments: [2022-01 re International Property Maintenance Code](#)
[2022-02 re Exhibit A 2018 Property Maintenance book](#)
[Withdrawal of Repeal of International Property Code 2002-11 and Minutes show](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

SECOND READING ITEMS

[2022-R15](#) **A RESOLUTION AWARDDING A CONTRACT TO NORTHSTAR ASPHALT, INC. FOR THE 2022 RESURFACING PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 3/8/2022)

Attachments: [2022-R15 re Resurfacing Project 2022](#)
[ALL IN ONE 2022 Resurfacing Project](#)

[2022-R16](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE CLEAN OHIO TRAIL FUND MANAGED BY THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR THE DESIGN & CONSTRUCTION OF WILLADALE TRAIL LOCATED WITHIN AND ADJACENT TO BOETTTLER PARK, AND DECLARING AN EMERGENCY .** -(Introduced on 3/8/2022)

Attachments: [2022-R16 re Willadale Trail COTF Grant](#)
[Willadale Cost Opinion - January 2022 and May2020](#)
[Willadale Trail Boundary Map Draft 12 20 21 Signed](#)

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org