



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, January 11, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3715](#) Approval of the December 14, 2021 Council Meeting Minutes

Attachments: [12-14-21 Council Meeting Minutes](#)

[TMP-3717](#) Approval of the January 4, 2022 Organizational Meeting Minutes

Attachments: [1-4-22 Organizational Meeting Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3723](#) Planning Dept. December 2021 Financial Summary

Attachments: [Planning Financial Summary for December 2021](#)

[TMP-3724](#) January 5, 2022 Parks & Recreation Board Meeting Agenda

Attachments: [Meeting Agenda 2022-01-05](#)

VIII. New Legislation - Items on First Reading

[2022-R01](#) **A RESOLUTION AUTHORIZING THE PAYMENT OF PAST DUE INVOICES FOR PREVENTATIVE MAINTENANCE SERVICES IN THE FIRE DIVISION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R01 re Fire Department pay past due invoices](#)

[2022-R02](#) **A RESOLUTION AWARDED A CONTRACT TO ABBOTT ELECTRIC, INC. FOR THE TOROK CENTER WALKING PATH LIGHTING PHASE 3 PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Environment and Parks Committee**

Attachments: [2022-R02 re #18-P-29 Torok Center Walking Path Lighting Phase 3](#)

[2022-R03](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE DIESEL MITIGATION TRUST FUND GRANT PROGRAMMED BY THE OHIO ENVIRONMENTAL PROTECTION AGENCY FOR THE PROCUREMENT AND INSTALLATION OF ONE (1) SINGLE-PORT AND ONE (1) DUAL-PORT CHARGING STATION FOR THREE PUBLICLY ACCESSIBLE DC FAST ELECTRIC VEHICLE PARKING SPACES AT THE CENTRAL ADMINISTRATION BUILDING, AND DECLARING AN EMERGENCY. -Referred to the Intergovernmental and Utilities Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2022-R03 re Diesel Mitigation Grant for Charging Station](#)
[Valerie Wax Carr memo re 2022 Diesel Mitigation Trust Fund Charging Station](#)

[2022-01](#) **AN ORDINANCE TO RESTATE AND AMEND CHAPTER 1480 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN TO ADOPT THE 2018 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE. -Referred to the Rules and Personnel Committee**

Attachments: [2022-01 re International Property Maintenance Code](#)
[2022-02 re Exhibit A 2018 Property Maintenance book](#)
[Withdrawal of Repeal of International Property Code 2002-11 and Minutes show](#)

[2022-02](#) **AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE OF ALLOWED USES, TABLE 1226-1 ALLOWED USES, SECTION 1226.02(3) USE SPECIFIC REGULATIONS. CHAPTER 1229, SECTION 1229.05 TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES AND TABLE 1229-2 STACKING SPACE REQUIREMENTS. SECTION 1229.12 OUTDOOR SALES, DISPLAY AND STORAGE AND CHAPTER 1231, SECTION 1231.02 DEFINITIONS OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. - Referred to the Planning and Economic Development Committee**

Attachments: [2022-02 re Chapter 1226 section 1226.01 Table of Allowed Uses](#)
[2022-02 re Exhibits A B C D](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

[2021-R77A](#) **A RESOLUTION APPROVING AND ADOPTING THE 2022 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 11/9/21) (AMENDED JANUARY 11, 2022)**

Attachments: [2021-R77 A re Amended 2022 Capital Annual Appropriations](#)
[2021-R77 A re Amended Exhibit A](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)

[TMP-3725](#) Liquor License Renewal- Speedway LLC DBA Speedway 3555
3535 Massillon Rd., Green OH 44685

Attachments: [Speedway LLC Liquor License](#)

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

[2021-R78](#) **A RESOLUTION APPROVING THE FINAL PLAT OF UNION SQUARE PHASE I, AND DECLARING AN EMERGENCY. -(Introduced on 10/26/21)**

Attachments: [2021-R78 re Union Square Phase I](#)
[2021-R78 re Exhibit A](#)
[21-53 Union Square Phase I PZC Staff Report](#)
[21-53 Union Square Phase I Plat plans](#)

[2021-26](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 79 ACRES OF LAND LOCATED AT 1265 BOETTLER ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED PULTE PLANNED DEVELOPMENT. -(Introduced on 10/26/21) Committee **A PUBLIC HEARING WAS HELD ON NOVEMBER 23, 2021****

Attachments: [2021-26 re Pulte 1265 Boettler Rd changes](#)
 [2021-26 re Exhibit A](#)
 [21-51 Pulte PD Concept Plan PZC Staff Report](#)
 [21-51 Pulte PD Concept Plan](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

No Items

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602	JEFF FUNAI, FIRE CHIEF - 896-6610
LISA CAREY DEAN LAW DIR., - 896-6615	VALERIE WAX CARR, SERVICE DIR. 896-4176
WAYNE WIETHE, PLANNING DIR. - 896-6614	PAUL PICKETT, CITY ENGINEER - 896-5510
STEVEN SCHMIDT, FINANCE DIR. - 896-6603	PAM SERINA, H.R. MANAGER – 896-2313
VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602	