## A RESOLUTION AUTHORIZING THE PURCHASE OF THREE 2019 F-250 XL 4X4 SD SUPER CAB ¾ TON PICKUP TRUCKS FROM GANLEY FORD, INC., FOR USE BY THE CITY'S SERVICE DEPARTMENT PARKS DIVISION, AND DECLARING AN EMERGENCY.

WHEREAS, it has been determined that the City of Green needs three (3) 2019 F-250 XL 4x4 SD Super Cab 6.75' box 148" WB SRW <sup>3</sup>/<sub>4</sub> Ton Pickup Trucks to maintain the City's Park properties and facilities; and

WHEREAS, the City authorizes the purchase of three (3) 2019 F-250 <sup>3</sup>/<sub>4</sub> Ton Pickup Trucks from Ganley Ford, Inc as the best quoted price of Twenty-Eight Thousand Eight Hundred Twenty-One Dollars and Eighty-Four Cents (\$28,821.84) per truck.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

### **SECTION ONE:**

The Mayor is hereby authorized and directed to enter into a Purchase Agreement with Ganley Ford, Inc as the best quoted price of Twenty-Eight Thousand Eight Hundred Twenty-One Dollars and Eighty-Four Cents (\$28,821.84) per 2019 F-250 XL 4x4 SD Super Cab <sup>3</sup>/<sub>4</sub> Ton Dump Trucks, for a total amount not to exceed Eighty-Six Thousand Four Hundred Sixty-Five Dollars and Fifty-Two Cents (\$86,465.52) a copy of which is attached hereto and incorporated herein as Exhibit "A".

#### **SECTION TWO:**

The requirement for competitive bidding is waived pursuant to Section 210.05 of the Codified Ordinances of the City of Green. Green City Council recognizes the individually the vehicles are below the cost for competitive bidding and three quotes were obtained for comparison pricing, a copy of which is attached hereto and incorporated herein as Exhibit "B".

#### **SECTION THREE:**

Green City Council authorizes the Finance Director to make payments to Ganley Ford, Inc through the established purchase order procedure.

#### **SECTION FOUR:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

#### **SECTION FIVE:**

Council declares this to be an emergency immediately necessary for the preservation of the public

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peace, health, safety and welfare of the citizens of Green and for the further reason that the need for this equipment is immediate. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

Molly Kapeluck, Clerk of Council		Bob Young, Council President		
APPROVED:		, 2019		
Gerard M. Neugeba	uer, Mayor			
ENACTED EFFEC	ГІVЕ:	, 2019		
ON ROLL CALL:	Babbitt Speight	Dyer Yeargin	Humphrey Young	Shaughnessy
Suburbanite publication on		and		
Molly Kapeluck, Cl	erk			

03/21/2019 Approved as to form and content by William G. Chris Law Director, Interim