



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Meeting Minutes

City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, September 23, 2025

7:00 PM

Council Chambers

I. Call to Order

Council President Noble called the meeting to order at 7:01 p.m.

II. Pledge of Allegiance

III. Roll Call of Council Members

Present: 7 - Clark A. DeVitis, CJ Meager, Jeff Noble, Barbara Babbitt, Gerard Neugebauer, Justin Speight and Rick Miller

Also Present:

Mayor Yeargin

Lisa Dean, Law Director

Valerie Carr, Service Director

Paul Pickett, City Engineer

Wayne Wiethe, Planning Director

Shelley Goodrich, Finance Director

Dannielle Owens, Law Coordinator

IV. Council Study Session

[TMP-5087](#) Approval of the September 9, 2025 Council Meeting Minutes

Attachments: [9-9-25 Draft Council Meeting Minutes](#)

A motion was made by Council Member Speight, seconded by Council Member Neugebauer, to approve the Minutes. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

1.) Mayor Yeargin read in the Proclamation for the Daughters of the American Revolution

2.) Tina Ludwig, NE Regional Liaison for Auditor of State Keith Faber, presented the City Finance Department the Award with Distinction for 2024.

**3.) Presentation by Jeannie Cool & Andy Platt regarding the ADM Board Summit County
Upcoming Levy**

V. Public Report

None.

VI. Public Hearings

None.

VII. Reading of Correspondence

Dannielle Owens read in the correspondence.

[TMP-5093](#) September 17, 2025 Planning & Zoning Commission Agenda

Attachments: [9-17-25 PZC Agenda with attachments](#)

[TMP-5094](#) September 10, 2025 Civil Service Commission Meeting Agenda

Attachments: [September 10, 2025 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

Dannielle Owens read in the new legislation and Council President Noble referred each piece to the appropriate committee.

[2025-R43](#) **A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL (“TIRC”) REGARDING THE COMMUNITY REINVESTMENT AREA, AND TAX INCREMENT FINANCING AGREEMENTS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2025-R43 TIRC Recommendations](#)
[2025-R43 Request for Legislation](#)

[2025-R44](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH SUMMIT COUNTY FOR THE INTERGOVERNMENTAL MEMORANDUM OF UNDERSTANDING FOR JOB CREATION AND RETENTION AND TAX REVENUE SHARING, AND DECLARING AN EMERGENCY. -Referred to the Intergovernmental and Utilities Committee**

Attachments: [2025-R44 SC Job Creation Retention](#)
[2025-R44 Exhibit A](#)
[2025-R44 Request for Legislation](#)

[2025-R45](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR JACOBS RIDGE PLANNED DEVELOPMENT (PHASES 1-5), AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee ** A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 28, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-R45 Jacobs Ridge PH 1-5 Street Lighting District](#)
[2025-R45 Attachment 1](#)
[2025-R45 Attachment 2](#)
[2025-R45 Attachment 3](#)
[2025-R45 Request for Legislation](#)

[2025-10](#) **AN ORDINANCE REPEALING ORDINANCE NO. 2022-14 PASSED BY THIS COUNCIL ON AUGUST 23, 2022, AUTHORIZING A TAX INCREMENT FINANCING (TIF) AGREEMENT AT 808 E TURKEYFOOT LAKE ROAD (UNITED AUTO WASH), AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2025-10 Termination of 2022-14 TIF United Auto Wash](#)
[2025-10 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

Councilman Neugebauer gave his committee report.

THIRD READING ITEMS

[2025-R41A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.** -(Introduced on 8/26/2025)(***Amended September 23, 2025***)

Attachments: [2025-R41 Amended 3rd Quarter 2025 Supplemental Appropriations](#)
[2025-R41 Amended Exhibit A](#)
[2025-R41 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

A motion was made by Council Member Neugebauer, seconded by Council Member DeVitis, to adopt the Resolution. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

B. Environment & Parks (Miller*, Speight**, Babbitt)

Did not meet.

C. Public Safety (Babbitt*, Miller**, DeVitis)

Councilwoman Babbitt gave her committee report.

LICENSE ITEMS

[TMP-5091](#) Renewal of All Class C & D Retail Liquor Licenses in the City of Green

Attachments: [All Class C & D Retail Liquor License Permits Renewal](#)

[Attachment -C&D Retail Liquor Licenses](#)

Councilwoman Babbitt read in the liquor license renewals and gave a brief summary. No issues reported by Detective Cadwell. No comments or questions. A motion was made to not request a hearing.

A motion was made by Council Member Babbitt, seconded by Council Member Miller, to not request a hearing the License. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

Councilman DeVitis gave his committee report.

E. Rules and Personnel (Noble*, Babbitt**, Miller)

Did not meet.

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

Councilman Meager gave his committee report.

THIRD READING ITEMS

[2025-R38](#) **A RESOLUTION AWARDDING A CONTRACT TO T AND T LANDSCAPING CONTRACTORS (SROKOWSKI CONSTRUCTION) FOR THE 2025 SIDEWALK REPLACEMENT PROGRAM PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 8/26/2025)**

Attachments: [2025-R38 2025 Sidewalk Replacement Program](#)

[2025-R38 Exhibit A](#)

[2025-R8 Request for Legislation](#)

Councilman Meager read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

A motion was made by Council Member Meager, seconded by Council Member Noble, to adopt the Resolution. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

Did not meet.

X. Mayor's Report

Mayor Yeargin gave his report.

XI. Unfinished Business

None.

XII. New Business

None.

XIII. Adjournment

A motion was made by Council Member Noble, seconded by Council Member Speight, to adjourn the meeting at 7:32 p.m. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

ATTEST: _____
NICHOLE MESSNER, MMC, CLERK OF COUNCIL

APPROVED: _____
JEFF NOBLE, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.