



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Barbara Babbitt - Ward 1**  
**Christopher J. Meager "C.J." - Ward 2**  
**Rocco Yeargin- Ward 3**  
**Jeff Noble - Ward 4**  
**Richard Brandenburg - At-Large**  
**Clark A. DeVitis, Vice President- At-Large**  
**Dave France, President- At-Large**  
**Nichole Messner, Clerk of Council**

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Tuesday, October 11, 2022

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4014](#) Approval of the September 27, 2022 Council Meeting Minutes

**Attachments:** [9-27-22 Council Meeting Minutes](#)

[TMP-4016](#) Approval of the September 2022 Electronic Financial Report, Subject to Audit

**Attachments:** [SEPT 2022 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.

VI. Public Hearings

[2022-16](#) AN ORDINANCE TO ESTABLISH CHAPTER \_\_\_\_\_, DANGEROUS  
BUILDINGS CODE, OF THE CODIFIED ORDINANCES OF THE CITY  
OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.  
-(Introduced on 9/13/22) \*\*A PUBLIC HEARING IS SCHEDULED FOR  
TUESDAY, OCTOBER 11, 2022 AT 7:00 PM IN COUNCIL CHAMBERS\*\*

**Attachments:** [2022-16 Dangerous Buildings Code Legislation](#)  
[2022-16 Exhibit A Dangerous Buildings Code](#)

VII. Reading of Correspondence

[TMP-4017](#) Planning Departments Sept 2022 Financial Summary

**Attachments:** [Monthly Summary September 2022](#)

[TMP-4018](#) Parks & Recreation Board October 5, 2022 Meeting Agenda

**Attachments:** [Meeting Agenda 2022-10-05](#)

[TMP-4019](#) Email from Mateen Haque RE: Roundabouts

**Attachments:** [Email from Mateen Haque RE Roundabouts](#)

[TMP-4024](#) Letter from Mayor Neugebauer RE: Appointments to the CUE-COG

**Attachments:** [Letter from Mayor Neugebauer RE Appointments to the CUE-COG](#)

#### VIII. New Legislation - Items on First Reading

[2022-R60](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR FOREST LAKES SUBDIVISION PHASE III, AND DECLARING AN EMERGENCY.-Referred to the Planning and Economic Development Committee**

**Attachments:** [2022-R60 Forest Lakes Phase 3 Final Plat Legislation](#)  
[2022-R60 Exhibit A -Forest Lakes Ph 3 Final Plat](#)  
[2022-R60 Request for Legislation](#)

[2022-20](#) **AN ORDINANCE AUTHORIZING THE NECESSITY AND INTENTION OF APPROPRIATION PROCEEDINGS TO ACQUIRE LAND FOR AN ACCESS ROAD ON THE NORTH SIDE OF EAST TURKEYFOOT LAKE ROAD TO PROVIDE SAFE INGRESS AND EGRESS TO AND FROM THE ADJACENT PROPERTIES, AND MAKING AN APPROPRIATION. -Referred to the Finance Committee**

**Attachments:** [2022-20 Massillon-619 Access Road Legislation](#)  
[Proposed Access Road Rendering](#)  
[2022-20 Request for Legislation](#)

#### IX. Report of Council Committees

A. Finance (Yeargin\*, Meager\*\*, Brandenburg)

#### SECOND READING ITEMS

[2022-R52](#) **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY.-(Introduced on**

9/27/22)

**Attachments:**     [2022-R52 Accept Tax & Rates FY2022 CY2023 Legislation](#)  
[2022-R52 Exhibit A -Tax Rates](#)  
[2022-R52 Request for Legislation](#)

**2022-R53**     **A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 9/27/22)**

**Attachments:**     [2022-R53 Advance Property Tax 2023 Legislation](#)  
[2022-R53 Request for Legislation](#)

**2022-R55**     **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO PURCHASE A PIERCE VELOCITY HDR PUMPER (HEAVY RESCUE), MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.-(Introduced on 9/27/22)**

**Attachments:**     [2022-R55 Pierce Rescue Truck Purchase Legislation](#)  
[2022-R55 Exhibit A-Heavy Rescue Truck Contract](#)  
[2022-R55 Request for Legislation](#)

**B. Environment & Parks (Brandenburg\*, Yeargin\*\*, Babbitt)**

*No Items*

**C. Public Safety (DeVitis\*, Babbitt\*\*, France)**

**LICENSE ITEMS**

**TMP-4020**     Robert J Hall Enterprises Inc- Liquor License Stock Transfer  
DBA RJ's Pub & Patio  
4195 Massillon Road, Unit 235  
Green Ohio 44685

**Attachments:**     [RJs Pub Liquor License Stock Transfer](#)

**TMP-4021**     Akron Hotel Group LLC-Liquor License Transfer  
DBA Residence Inn Akron/Green  
897 Arlington Ridge E  
Akron Ohio 44312

**Attachments:**     [Residence Inn Liquor License Transfer](#)

**D. Planning, Community & Economic Development (Babbitt\*, DeVitis\*\*, Noble)**

[2022-15A](#)      **AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE 1226-1: ALLOWABLE USES AND CHAPTER 1226, SECTION 1226.02: USE-SPECIFIC REGULATIONS AND CHAPTER 1231, SECTION 1231.02: DEFINITIONS TO ADD CHILDREN'S GROUP HOME AS AN ALLOWED LAND USE. -(Introduced on 8/23/22) \*\*A PUBLIC HEARING WAS HELD ON TUESDAY, SEPTEMBER 27, 2022\*\***

**Attachments:**      [2022-15 Amended Childrens Group Home Txt Amend Legislation](#)  
[2022-15 Exhibits A, B & Amended C](#)  
[2022-15 Request for Legislation](#)

### THIRD READING ITEMS

[2022-R51](#)      **A RESOLUTION ACCEPTING THE CONSOLIDATION OF PARCELS OF LAND FOR CITY MAINTENANCE AND SCHOOL PURPOSES, AND FOR FUTURE JOINT IMPROVEMENTS TO SAID PARCEL OF LAND, AND DECLARING AN EMERGENCY. -(Introduced on 9/13/2022)**

**Attachments:**      [2022-R51 Kleckner Parcel Consolidation Maint Garage Legislation](#)  
[2022-R51 Exhibit A](#)  
[2022-R51 Request for Legislation](#)

### SECOND READING ITEMS

[2022-R56](#)      **A RESOLUTION APPROVING GREENSBURG WOODLANDS ALLOTMENT REPLAT, AND DECLARING AN EMERGENCY. -(Introduced on 9/27/22) \*\*SECOND READING PASSAGE REQUESTED\*\***

**Attachments:**      [2022-R56 Greensburg Woodlands Replat](#)  
[2022-R56 Exhibit A-Greensburg Woodlands Replat](#)  
[2022-R56 Request for Legislation](#)

[2022-R57](#)      **A RESOLUTION APPROVING THE REPLAT OF HERRING'S ADDITION TO GREENSBURG AND TOUSLEY'S ADDITION TO GREENSBURG, AND DECLARING AN EMERGENCY. -(Introduced on 9/27/22)**

**Attachments:**      [2022-R57 Stake Drive Replat Legislation](#)  
[2022-R57 Exhibit A- Stake Drive Replat](#)  
[2022-R57 Request for Legislation](#)

[2022-R58](#)      **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR SPRING HILL BUSINESS PARK PHASE II, AND DECLARING AN EMERGENCY. -(Introduced on 9/27/22)**

**Attachments:**      [2022-R58 Spring Hill Business Park Ph 2 Legislation](#)  
[2022-R58 Exhibit A-Spring Hill Phase 2 Final Plat](#)  
[2022-R58 Request for Legislation](#)

[2022-R59](#)      **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR SPRING HILL BUSINESS PARK PHASE III, AND DECLARING AN EMERGENCY. -(Introduced on 9/27/22)**

**Attachments:**      [2022-R59 Spring Hill Business Park Ph 3 Legislation](#)  
[2022-R59 Exhibit A -Spring Hill Ph 3 Final Plat](#)  
[2022-R59 Request for Legislation](#)

[2022-17](#)      **AN ORDINANCE AMENDING ORDINANCE NO. 2003-18 TO REMOVE CERTAIN PARCELS FROM AN EXISTING TAX INCREMENT FINANCING EXEMPTION PROVIDED FOR IN SAID ORDINANCE; AND DECLARING AN EMERGENCY. -(Introduced on 9/27/22)**

**Attachments:**      [2022-17 Amending Ordinance 2003-18 Legislation](#)  
[2022-17 Exhibit A](#)  
[2022-17 Request for Legislation](#)

[2022-18](#)      **AN ORDINANCE AMENDING ORDINANCE NO. 2018-22 TO REMOVE A CERTAIN PARCEL FROM AN EXISTING TAX INCREMENT FINANCING EXEMPTION PROVIDED FOR IN SAID ORDINANCE; AND DECLARING AN EMERGENCY. -(Introduced on 9/27/22)**

**Attachments:**      [2022-18 Amending Ordinance 2018-22 Legislation](#)  
[2022-18 Exhibit A](#)  
[2022-18 Request for Legislation](#)

[2022-19](#)      **AN ORDINANCE DECLARING IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY DEHOFF DEVELOPMENT COMPANY AND GREEN LAND TRUST, LTD. WITHIN THE CITY OF GREEN, OHIO TO BE A PUBLIC PURPOSE; EXEMPTING SUCH IMPROVEMENTS FROM REAL PROPERTY TAXATION; REQUIRING THE OWNERS OF THE PROPERTY TO MAKE SERVICE PAYMENTS IN LIEU OF REAL PROPERTY TAXES; PROVIDING FOR THE DEPOSIT OF THE SERVICE PAYMENTS INTO THE MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND; MAKING RELATED AUTHORIZATIONS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.40, 5709.42, 5709.43 AND 5709.83; AUTHORIZING THE MAYOR TO EXECUTE A FIFTH AMENDMENT AND RESTATED DEVELOPMENT AGREEMENT, AND DECLARING AN EMERGENCY. -(Introduced on 9/27/22)**

**Attachments:**      [2022-19 DeHoff TIF 5th Amendment Legislation](#)  
[2022-19 Exhibits A-D](#)  
[2022-19 Request for Legislation](#)

E. Rules and Personnel (Meager\*, Brandenburg\*\*, Yeargin)

[2022-06 A](#)      **AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER \_\_\_\_\_, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.**-(Introduced on 4/26/22)  
\*PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 14, 2022\* **(AMENDED MAY 10, 2022) (Amended June 28, 2022)(Amended September 13, 2022)(September 27, 2022)(AMENDED OCTOBER 11, 2022) \*\*SECOND PUBLIC HEARING SCHEDULED FOR OCTOBER 25, 2022 AT 7:00 PM IN COUNCIL CHAMBERS\*\***

**Attachments:**      [2022-06A Amended Exterior Property Maint Code Legislation-10-11-22](#)  
[2022-06A Amended Exhibit A- Final Marked Version 10-11-22](#)  
[1998 IPMC - FOR REFERENCE ONLY](#)

**THIRD READING ITEMS**

[2022-16](#)      **AN ORDINANCE TO ESTABLISH CHAPTER \_\_\_\_\_, DANGEROUS BUILDINGS CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.**  
-(Introduced on 9/13/22) **\*\*A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 11, 2022 AT 7:00 PM IN COUNCIL CHAMBERS\*\***

**Attachments:**      [2022-16 Dangerous Buildings Code Legislation](#)  
[2022-16 Exhibit A Dangerous Buildings Code](#)

F. Transportation, Connectivity & Storm Water (Noble\*, France\*\*, DeVitis)

*No Items*

G. Intergovernmental & Utilities (France\*, Noble\*\*, Meager)

*No Items*

H. Council as a Whole

**SECOND READING ITEMS**

[2022-R54](#)      **A RESOLUTION ADJUSTING THE SALARY FOR CITY COUNCIL MEMBERS, ELECTED OR APPOINTED TO OFFICE FOR FUTURE TERMS.** -(Introduced on 9/27/22)

**Attachments:**      [2022-R54 Council Salary Update Legislation](#)  
[2022-R54 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

**SCHEDULE OF COMMITTEE MEETINGS:**

**Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or [Council@cityofgreen.org](mailto:Council@cityofgreen.org)**