



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, June 24, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5006](#) Approval of the June 10, 2025 Council Meeting Minutes

Attachments: [6-10-25 Draft Council Meeting Minutes](#)

****Presentation by the City of Green Parks Dept. Staff on The CORE****

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2025-R22A](#) A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF THE EXISTING PLANNED DEVELOPMENT DISTRICT ON THE EAST SIDE OF MASSILLON ROAD, SOUTH OF BURGESS DRIVE, AND DECLARING AN EMERGENCY. -(Introduced on 5/13/2025)(**Amended June 24, 2025**) ** A PUBLIC HEARING WILL BE HELD ON TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-R22A Conceptual Site Plan Amendment](#)
[2025-R22 Amended Exhibit A](#)
[2025-R22 Request for Legislation](#)

[2025-07](#) **AN ORDINANCE AMENDING CHAPTER 157, SECTION 157.085: TABLE OF ALLOWED USES (TABLE 157.085-1) TO ADD CERTAIN USES IN THE I-1 (GENERAL INDUSTRIAL) DISTRICT.** -(Introduced on 5/13/2025) **A PUBLIC HEARING WILL BE HELD TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS**

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[2025-07 Exhibit A](#)
[2025-07 Request for Legislation](#)

[2025-R23](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL VILLAS, AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025) ** A PUBLIC HEARING WILL BE HELD ON TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-R23 Spring Hill Villas Street Lighting District Legislation](#)
[2025-R23 Attachment 1](#)
[2025-R23 Attachment 2](#)
[2025-R23 Attachment 3](#)
[2025-R23 Request for Legislation](#)

[2025-R24](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR SPRING HILL PHASE VI, AND DECLARING AN EMERGENCY.** -(Introduced on 5/13/2025) ** A PUBLIC HEARING WILL BE HELD ON TUESDAY, JUNE 24, 2025 @ 7:00 P.M. IN COUNCIL CHAMBERS**

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[2025-R24 Attachment 1](#)
[2025-R24 Attachment 2](#)
[2025-R24 Attachment 3](#)
[2025-R24 Request for Legislation](#)

VII. Reading of Correspondence

[TMP-5010](#) June 11, 2025 Civil Service Commission Meeting Agenda

Attachments: [June 11, 2025 CSC Agenda](#)

[TMP-5011](#) May 14, 2025 Civil Service Commission Approved Minutes

Attachments: [May 14, 2025 Civil Service Meeting Minutes](#)

[TMP-5012](#) Summit County Sheriffs May 2025 Activity Report

Attachments: [Green Stats 05.2025](#)

VIII. New Legislation - Items on First Reading

2025-R28 **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR JACOBS RIDGE PLANNED DEVELOPMENT PHASE V, AND DECLARING AN EMERGENCY.**

-Referred to the Planning and Economic Development Committee

Attachments: [2025-R28 Jacobs Ridge Ph 5 Legislation](#)
[2025-R28 Exhibit A](#)
[2025-R28 Request for Legislation](#)

2025-R29 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH LAND STUDIO, FOR CONSULTING SERVICES TO CREATE THE CITY OF GREEN PUBLIC ART PLAN AND DECLARING AN EMERGENCY.** -Referred to the Environment and Parks Committee ****SECOND READING PASSAGE REQUESTED****

Attachments: [2025-R29 LAND Studio Contract Legislation](#)
[2025-R29 Exhibit A](#)
[2025-R29 Request for Legislation](#)

2025-R30 **A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES.** -Referred to the Rules and Personnel Committee

Attachments: [2025-R30 NonBargaining Salary Adjustments](#)
[2025-R30 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

THIRD READING ITEMS

2025-R25AA **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.** -(Introduced on 5/27/2025)(Amended June 10, 2025)(**Amended June 24, 2025**)

Attachments: [2025-R25AA 2nd Quarter 2025 Supplemental Appropriations 6-24-25](#)
[2025-R25 Amended Exhibit A](#)
[2025-R25 Request for Legislation](#)

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)

No Items

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

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SECOND READING ITEMS

[2025-R27](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AMENDED AND RESTATED TAX INCREMENT FINANCING COMPENSATION AGREEMENT WITH THE GREEN LOCAL SCHOOL DISTRICT, AND DECLARING AN EMERGENCY.** -(Introduced on 6/10/2025)

Attachments: [2025-R27 Amend & Restate TIF with GLS](#)
[2025-R27 Exhibit A](#)
[Attachment 1](#)
[Attachment 2](#)
[2025-R27 Request for Legislation](#)

[2025-08](#) **AN ORDINANCE VACATING TWO UNNAMED ALLEYS AT THE NORTHEAST CORNER OF S. ARLINGTON ROAD AND E. TURKEYFOOT LAKE ROAD.** -(Introduced on 6/10/2025)

Attachments: [2025-08 Ordinance 2 unnamed alleys at S. Arlington & ETL Road Vacation Legi](#)
[2025-08 Exhibit A](#)
[2025-08 Request for Legislation](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)

No Items

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)**SECOND READING ITEMS**

[2025-R26](#) **A RESOLUTION AWARDING A CONTRACT TO KUNKLE & SONS FOR THE 2025 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 6/10/2025)

Attachments: [2025-R26 2025 Misc. Concrete Repairs](#)
 [2025-R26 Attachment](#)
 [2025-R26 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

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X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.