



City of Green

Central Administration
Building
1755 Town Park Blvd.

Meeting Agenda

Planning and Zoning Commission

Wednesday, August 18, 2021

6:00 PM

Council Chambers

I. Call To Order

II. Pledge of Allegiance

III. Roll Call

IV. Business Items

[TMP-3512](#)

21-31 Forquer Heating Building Addition

(J. Elsey, GBC Design)

Location: 4340 Massillon Road

Site Plan Review

Zoning: B-3

Attachments:

[21-31 Forquer building addition PZC Staff Report](#)

[21-31 Forquer Management LLC plans](#)

[21-31 Forquer Management LLC rendering](#)

[21-31 Forquer Management LLC aerial](#)

[TMP-3514](#)

21-33 Marhofer Hyundai Building Addition/Renovation

(D. Barney, Arkinetics)

Location: 3360 S. Arlington Road

Site Plan Review

Zoning: B-1

Attachments:

[21-33 Marhofer Hyundai Addition PZC Staff Report](#)

[21-33 Marhofer Hyundai existing photos](#)

[21-33 Marhofer Hyundai Exterior elevations](#)

[21-33 Marhofer Hyundai floor plans](#)

[21-33 Marhofer Hyundai lighting photometrics](#)

[21-33 Marhofer Hyundai overall site plan](#)

[21-33 Marhofer Hyundai demo and site plan](#)

TMP-3515 21-34 SELU Holdings Storage Buildings

(B. Chordar, TC Architects)

Location: 3929 S. Main Street

Site Plan Review

Zoning: B-1

Attachments: [21-34 SELU Holdings Storage Buildings PZC Staff Report](#)[21-34 SELU Holdings LLC plans](#)[21-34 SELU Holdings LLC Rendering Phase 1](#)[21-34 SELU Holdings LLC Rendering Phase 2](#)[21-34 SELU Holdings LLC Vinyl Fence Picture](#)[21-34 SELU Holdings LLC Hoist Picture](#)[21-34 SELU Holdings LLC aerial](#)**TMP-3516 21-36 Dish Wireless Co-Location**

(B. Fontana, Crown Castle)

Location: 1098 Apple Ridge Road

Conditional Use Certificate: Co-Location on
Wireless Telecommunications Tower

Zoning: R-R

Attachments: [21-36 Dish Wireless Co-Location PZC Staff Report](#)[21-36 Dish Wireless Co-Location plans](#)[21-36 Dish Wireless Cell Co-Location aerial](#)**V. Unfinished Business****VI. Approval of Minutes**[TMP-3503](#) Approval of the April 21, 2021 Meeting Minutes[TMP-3504](#) Approval of the June 16, 2021 Meeting Minutes**VII. Director's Report****VIII. Council Liaison Report****IX. Adjournment**