



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, August 23, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3957](#)

Approval of the August 9, 2022 Council Meeting Minutes

Attachments:

[8-9-22 Council Meeting Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3961](#)

August 17, 2022 PZC Agenda

Attachments:

[8-17-22 PZC Agenda with attachments](#)

[TMP-3962](#)

July 20, 2022 CSC Approved Minutes

Attachments:

[CSC Meeting Minutes_July 20, 2022](#)

VIII. New Legislation - Items on First Reading

2022-R48 **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R48 August Amended Appropriations Legislation](#)
[2022-R48 Exhibit A August Amended Appropriation](#)
[2022-R48 Request for Legislation](#)

2022-R49 **A RESOLUTION APPROVING LIBERTY GREEN SUBDIVISION REPLAT #4, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2022-R49 Liberty Green Subdivision Replat #4 Legislation](#)
[2022-R49 Exhibit A Liberty Green Replat #4](#)
[2022-R49 Request for Legislation](#)
[Liberty Green Replat #4 Aerial Map](#)
[Liberty Green Replat #4 PZC Staff Report](#)

2022-R50 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH GUIDE STUDIO, INC. FOR THE SYSTEMWIDE WAYFINDING SIGNS PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R50 Guide Studio Wayfinding Signage Legislation](#)
[2022-R50 Exhibit A Guide Studio Wayfinding Signage Proposal](#)
[2022-R50 Request for Legislation](#)

2022-15 **AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE 1226-1: ALLOWABLE USES AND CHAPTER 1226, SECTION 1226.02: USE-SPECIFIC REGULATIONS AND CHAPTER 1231, SECTION 1231.02: DEFINITIONS TO ADD CHILDREN'S GROUP HOME AS AN ALLOWED LAND USE. -Referred to the Planning and Economic Development Committee **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, SEPTEMBER 27, 2022 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2022-15 Childrens Group Home Text Amendment Legislation](#)
[2022-15 Exhibits A-C Childrens Group Homes](#)
[2022-15 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

SECOND READING ITEMS

[2022-R45](#) **A RESOLUTION AUTHORIZING CREDIT CARD USE PROVIDED BY HUNTINGTON NATIONAL BANK, AND DECLARING AN EMERGENCY. -(Introduced on 8/9/22)**

Attachments: [2022-R45 re Huntington credit card](#)
 [2022-R45 re Exhibit A](#)
 [2022-R45 re Exhibit B](#)
 [2022-R45 Request for Legislation](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)

No Items

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

THIRD READING ITEMS

[2022-13](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY LIBERTY GREEN, LTD, DBA LIBERTY GREEN STORAGE, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 7/26/22)**

Attachments: [2022-13 re TIF Liberty Green](#)
 [2022-13 re Exhibit A Liberty Green](#)
 [2022-13 re Exhibit B Liberty Green](#)
 [2022-13 re Exhibit C Liberty Green](#)
 [2022-13 re Exhibit D Liberty Green](#)
 [2022-13 re Exhibit E Liberty Green](#)
 [Liberty Green TIF Request for Legislation](#)

[2022-14](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY FC WASH LTD, DBA UNITED AUTO WASH, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 7/26/22)**

Attachments: [2022-14 re TIF United Auto Wash](#)
 [2022-14 re Exhibit A](#)
 [2022-14 re Exhibit B](#)
 [2022-14 re Exhibit C](#)
 [2022-14 re Exhibit D](#)
 [2022-14 re Exhibit E](#)
 [2022-14 re Exhibit F](#)
 [2022-14 re Exhibit G](#)
 [Request for Legislation United Auto Wash](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

[2022-06 A A](#) AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER ____, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 4/26/22)
 PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 14, 2022
 (AMENDED MAY 10, 2022) (Amended June 28, 2022)

Attachments: [2022-06 A A re Amended Exterior Property Maintenance Code](#)
 [2022-06 A re Amended Exhibit A](#)
 [1998 IPMC - FOR REFERENCE ONLY](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

SECOND READING ITEMS

[2022-R46](#) A RESOLUTION AWARDING A CONTRACT TO THE JOSEPH A. JEFFRIES CO., INC FOR THE 2022 MISCELLANEOUS CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 8/9/22) **SECOND READING PASSAGE REQUESTED**

Attachments: [2022-R46 re 22-H-29 2022 Misc Concrete Repairs](#)
 [Memo RE: ALL IN ONE 2022 Misc. Concrete Project Project](#)
 [2022-R46 Request for Legislation](#)

G. Intergovernmental & Utilities (France*, Noble**, Meager)

SECOND READING ITEMS

[2022-R44](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO BECOME A POWER A CLEAN FUTURE OHIO (PCFO) COMMUNITY, ESTABLISHING A PARTNERSHIP THAT WILL ASSIST THE CITY AND ENHANCE THE WORK OF THE LIVING GREEN TASK FORCE IN DEVELOPING GOALS AND IMPLEMENTING SOLUTIONS TOWARD CLEAN ENERGY, TRANSPORTATION ELECTRIFICATION, ENERGY EFFICIENCY AND LAND USE POLICIES THAT PROTECT THE CITY'S NATURAL RESOURCES, AND DECLARING AN EMERGENCY.

-(Introduced on 8/9/22)

Attachments:

[2022-R44 re Power A Clean Ohio Community](#)

[2022-R44 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org