

RESOLUTION NO: 2025-R40
SPONSOR: MAYOR YEARGIN
INTRODUCED: AUGUST 26, 2025 **ASSIGNED TO:** _____

A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY.

WHEREAS, before and subsequent to tax settlement dates during each fiscal year, the City of Green will require funds for the continuity of services, which funds are drawn from General Operating Funds; and

WHEREAS, this Council respectfully requests the Summit County Fiscal Officer to advance funds and deduct such advances from funds due this City but not yet distributed.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:

SECTION ONE:

City Council requests and authorizes the Summit County Fiscal Officer to advance funds to the City of Green, and that the amount of such advance or advances be charged to the City of Green and deducted from funds due the City but not distributed. The Clerk shall certify a copy of this Resolution to the Summit County Fiscal Officer by January 1 for tax year 2025 payable in 2026.

SECTION TWO:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal action were in meetings open to the public, in compliance with all legal requirements.

SECTION THREE:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that the Project is set to proceed immediately. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco Yeargin, Mayor

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ENACTED EFFECTIVE: _____, 2025

ON ROLL CALL: Babbitt _____ DeVitis _____ Miller _____ Neugebauer _____
Noble _____ Meager _____ Speight _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole Messner, Clerk of Council

8/19/2025 Approved as to form and content by Lisa Carey Dean, Director of Law _____