

RESOLUTION NO.: 2024-R77
SPONSOR: MAYOR YEARGIN
INTRODUCED: NOVEMBER 26, 2024 **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2024 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY – EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF FIRE HOSE AND VARIOUS FIRE HOSE NOZZLES, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green Fire Division is eligible under the requirements of the Department of Homeland Security to apply for a Grant to assist with the purchase of fire hose and various fire hose nozzles; and

WHEREAS, the new fire hose and fire hose nozzles would facilitate firefighters with new equipment that meets new standards on water flow rates which is recommended under NFPA 1962, NFPA 1964, and NFPA 1970; and

WHEREAS, the grant is a Federal award of ninety percent (90%) and the matching local share is ten percent (10%); and

WHEREAS, this fire hose and fire hose nozzle equipment is a high priority item under the FY 2024 AFG program.

WHEREAS, the administration is requesting second reading passage to meet the deadline for the December 20, 2024 submittal deadline to FEMA.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT AND STATE OF OHIO THAT:

SECTION ONE:

The Mayor is hereby authorized to file an application for FY 2024 Assistance to Firefighters Grant through the U.S. Department of Homeland Security in the Equipment category for the purchase of fire hose and various fire hose nozzles, and to provide all information and documentation required to become eligible for possible funding assistance.

SECTION TWO:

Green City Council agrees to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the AFG program if funds are awarded.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any

deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that this is an appropriation of money. Provided that this legislation receives the affirmative vote of three-fourths (3/4ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2024

Nichole Messner, Clerk of Council

Christopher "CJ" Meager, Council President

APPROVED: _____, 2024

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2024

ON ROLL CALL: Babbitt _____ DeVitis _____ Miller _____ Neugebauer _____
 Noble _____ Meager _____ Speight _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2024.

Nichole Messner, Clerk of Council