

**RESOLUTION NO.:** 2019-R17  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** MARCH 12, 2019 **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AWARDING A CONTRACT TO ABBOTT ELECTRIC, INC. FOR THE TOROK CENTER WALKING PATH LIGHTING, AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Green advertised a “Notice to Bidders” in the Akron Beacon Journal on Thursday, February 14, 2019; and, Thursday, February 21, 2019, for the Torok Center Walking Path Lighting (“Project”); and

WHEREAS, on Friday, March 1, 2019, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the contract be awarded to Abbott Electric, Inc. as the lowest and most responsive and responsible bidder for the Project in the amount of Sixty-Eight Thousand Six Hundred Dollars (\$68,600.00).

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

The City received and opened the following bids on March 1, 2019:

<b><u>CONTRACTOR</u></b>		<b><u>BID</u></b>
<b>1. Abbott Electric, Inc.</b> 1935 Allen Ave SE Canton, OH 44707	Base bid	\$68,600.00

**SECTION TWO:**

City Council finds, based on all relevant factors, that Abbott Electric, Inc. with its total base bid of Sixty-Eight Thousand Six Hundred Dollars (\$68,600.00), is the lowest most responsive and responsible bidder for the Project and agrees to comply with all specifications.

**SECTION THREE:**

The Mayor is authorized and directed to enter into an agreement with Abbott Electric, Inc. for the Project. The Finance Director is authorized to make payments to Abbott Electric, Inc. through the established purchase order procedure.

**SECTION FOUR:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION FIVE:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$  ths) of the members elected or appointed to Council, it shall take effect and be in force

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immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Nichole Baldinger, Clerk of Council, Interim

\_\_\_\_\_  
Bob Young, Council President

APPROVED: \_\_\_\_\_, 2019

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2019

ON ROLL CALL:   Babbitt                      Dyer                      Humphrey                      Shaughnessy  
                         Speight                      Yeargin                      Young

*Suburbanite* publication on \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Nichole Baldinger, Clerk of Council Interim

03/07/2019 Approved as to form and content by William G. Chris Law Director, Interim \_\_\_\_\_