

SURVEYOR

I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF, AND THAT I HAVE FOUND OR SET THE PINS AND MONUMENTS SHOWN ON THE PLAT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Dennis W. Stoffer
DENNIS W. STOFFER, P.S. #7604 DATE 02/13/2026



OWNER'S CONSENT AND OFFER OF DEDICATION

WE, THE UNDERSIGNED, BEING ALL THE OWNERS AND LIEN HOLDERS OF THE LANDS HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO EXECUTION OF THIS PLAT AND DO HEREBY DEDICATE TO THE CITY OF GREEN A PUBLIC RIGHT-OF-WAY AND EASEMENTS AS SHOWN HEREON.

IN WITNESS WHEREOF THIS _____ DAY OF _____, 2026.

WITNESS _____ SIGNED _____
BY: CITY OF GREEN

WITNESS _____

NOTARY PUBLIC

COUNTY OF SUMMIT
STATE OF OHIO
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED OWNER(S), WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT, AND THAT IT WAS OF _____ FREE ACT AND DEED PERSONALLY. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT _____, OHIO, THIS _____ DAY OF _____, 2026.

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____



VICINITY MAP
NOT TO SCALE



DEDICATION PLAT

SOUTHWOOD DRIVE PHASE 2

KNOWN AS BEING A PART OF ORIGINAL GREEN TOWNSHIP S.E. QUARTER SECTION 9 AND N.E. QUARTER SECTION 16, NOW SITUATED IN THE

CITY OF GREEN
COUNTY OF SUMMIT - STATE OF OHIO
FEBRUARY 2026



0 30 60
GRAPHIC SCALE IN FEET
SCALE: 1" = 30'

BASIS OF BEARINGS

BEARINGS ARE BASED ON GRID NORTH PER THE OHIO STATE PLANE COORDINATES SYSTEM, NORTH ZONE (3401), NAD83 (2011), 2010.0 EPOCH, AS DERIVED FROM GNSS OBSERVATIONS PER THE G.D.O.T. RTN (REAL-TIME-NETWORK).

LEGEND

- IRON PIN OR PIPE FOUND AS DESCRIBED
- 5/8" REBAR SET W/L.D. CAP "ENVIRON DESIGN GROUP"

ENGINEER FOR THE CITY OF GREEN

APPROVED BY THE ENGINEER OF THE CITY OF GREEN THIS _____ DAY OF _____, 2026

ENGINEER _____ PRINT NAME _____

GREEN CITY COUNCIL

APPROVED BY THE CITY COUNCIL OF GREEN ,OHIO AT ITS REGULAR

SESSION ON THE _____ DAY OF _____, 2026 BY RESOLUTION NO. _____

COUNCIL PRESIDENT _____ PRINT NAME _____

CLERK _____ PRINT NAME _____

THE CITY OF GREEN PLANNING AND ZONING COMMISSION

APPROVED BY THE CITY OF GREEN PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____, 2026

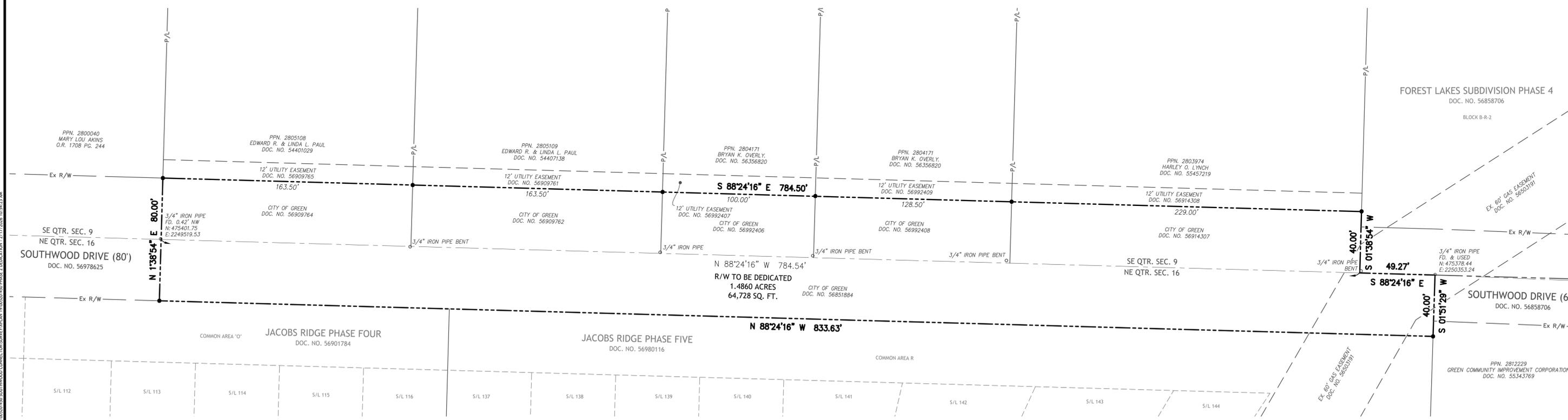
CHAIRMAN _____ PRINT NAME _____

SECRETARY _____ PRINT NAME _____

MAYOR OF THE CITY OF GREEN

APPROVED BY THE MAYOR OF THE CITY OF GREEN THIS _____ DAY OF _____, 2026

MAYOR _____ PRINT NAME _____



E:\GREEN, CITY OF 19-00039-490 SOUTHWOOD CONNECTOR SURVEY PLAN 19-00039-490 PHASE 2 DEDICATION - 2/17/2026 10:46:23 AM