



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, CMC- Clerk of Council

Tuesday, November 8, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4033](#)

Approval of the October 25, 2022 Council Meeting Minutes

Attachments:

[10-25-22 Council Meeting Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-4045](#)

Email from Paul Darby RE: Ext Property Maintenance Code

Attachments:

[Email from Paul Darby RE Maintenance Code](#)

[TMP-4046](#)

November 2, 2022 Parks & Recreation Board Meeting Agenda

Attachments:

[Meeting Agenda 2022-11-02](#)

[TMP-4047](#)

October 2022 Planning Department Monthly Financial Summary

Attachments:

[October Planning Monthly Summary](#)

[TMP-4048](#)

News Release for the November 10, 2022 Public Meeting RE: Community Courts Project

Attachments:

[TheCommunityCourtsPublicMeetingNov10](#)

VIII. New Legislation - Items on First Reading

[2022-R63](#)

A RESOLUTION APPROVING AND ADOPTING THE 2023 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments:

[2022-R63 2023 Capital Annual Appropriations](#)

[2022-R63 2023 CAPITAL BUDGET EXHIBIT A](#)

[2022-R63 Request for Legislation](#)

[2022-R64](#)

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL (“TIRC”) REGARDING THE COMMUNITY REINVESTMENTS AREA, AND TAX INCREMENT FINANCING AGREEMENTS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments:

[2022-R64 2022 TIRC Recommendations Legislation](#)

[TIRC Meeting Minutes](#)

[2022-R64 Request for Legislation](#)

[2022-R65](#)

AN EMERGENCY RESOLUTION DECLARING THE NECESSITY AND INTENTION TO APPROPRIATE FOR STREET PURPOSES CERTAIN FEE SIMPLE INTERESTS, TEMPORARY AND PERMANENT EASEMENTS IN AND TO VARIOUS PREMISES ALONG RABER ROAD, ALTOGETHER WITH THE NECESSARY APPURTENANCES TO BE FURTHER IDENTIFIED AS THE RABER ROAD MULTI-USE PATH PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee **SECOND READING PASSAGE REQUESTED**

Attachments:

[2022-R65 Raber Rd Multi-Use Path Appropriations Legislation](#)

[2022-R64 Request for Legislation](#)

[2022-R66](#)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR BRIDGE INSPECTION PROGRAM SERVICES, LOCATED IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee

Attachments:

[2022-R66 Bridge Inspection Services Legislation](#)

[2022-R66 Exhibit A](#)

[2022-R66 Request for Legislation](#)

[2022-R67](#) **A RESOLUTION AUTHORIZING THE CITY TO SPEND FUNDS FOR THE DESIGN OF THE “COMMUNITY COURTS PROJECT”; GREEN LOCAL SCHOOL DISTRICT HAS ENGAGED SOL HARRIS DAY TO PROVIDE DESIGN SERVICES FOR THE NEW GREEN MIDDLE SCHOOL WHICH INCLUDES THE “COMMUNITY COURTS PROJECT”, AUTHORIZING AN ADVANCE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R67 Community Court Project Legislation](#)
[2022-R67 Exhibit A](#)
[2022-R67 Request for Legislation](#)

[2022-R68](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH ENVIRONMENTAL DESIGN GROUP, LLC TO PROVIDE MUNICIPAL ENGINEERING SERVICES FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2025, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R68 re EDG Contract 2022-2025](#)
[2022-R68 Exhibit A](#)
[Council RFQ letter](#)
[2022-R68 Request for Legislation](#)

[2022-R69](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS ENGINEERING, CONSTRUCTION MANAGEMENT, AND TESTING COMPANIES FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2025, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2022-R69 Various Eng Prof Services Contract Legislation](#)
[2022-R69 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

THIRD READING ITEMS

[2022-20](#) **AN ORDINANCE AUTHORIZING THE NECESSITY AND INTENTION OF APPROPRIATION PROCEEDINGS TO ACQUIRE LAND FOR AN ACCESS ROAD ON THE NORTH SIDE OF EAST TURKEYFOOT LAKE ROAD TO PROVIDE SAFE INGRESS AND EGRESS TO AND FROM THE ADJACENT PROPERTIES, AND MAKING AN APPROPRIATION.**

-(Introduced on 10/11/22)

Attachments: [2022-20 Massillon-619 Access Road Legislation](#)
 [Proposed Access Road Rendering](#)
 [2022-20 Request for Legislation](#)

SECOND READING ITEMS

[2022-R61A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 10/25/22)(***Amended November 8, 2022***)

Attachments: [2022-R61 A FINAL 2022 Amended Appropriations](#)
 [2022-R61 Amended Exhibit A](#)
 [2022-R61 Exhibit B](#)
 [2022-R61 Request for Legislation](#)

[2022-R62](#) A RESOLUTION APPROVING AND ADOPTING THE 2023 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 10/25/22)

Attachments: [2022-R62 2023 Operating Annual Appropriation Legislation](#)
 [2022-R62 EXHIBIT A](#)
 [2022-R62 EXHIBIT B](#)
 [2022-R62 EXHIBIT C](#)
 [2022-R62 Request for Legislation](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)

No Items

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

THIRD READING ITEMS

[2022-R60](#) A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR FOREST LAKES SUBDIVISION PHASE III, AND DECLARING AN EMERGENCY.-(Introduced on 10/11/22)

Attachments: [2022-R60 Forest Lakes Phase 3 Final Plat Legislation](#)
 [2022-R60 Exhibit A -Forest Lakes Ph 3 Final Plat](#)
 [2022-R60 Request for Legislation](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)[2022-06A](#)

AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER _____, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 4/26/22)
PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 14, 2022 **(AMENDED MAY 10, 2022) (Amended June 28, 2022)(Amended September 13, 2022)(September 27, 2022)(AMENDED OCTOBER 11, 2022)(Amended November 8, 2022)**
SECOND PUBLIC HEARING WAS HELD OCTOBER 25, 2022

Attachments:

[2022-06A Amended Exterior Property Maint Code Legislation-11-8-22](#)
[2022-06A Exhibit A-Final Clean Version Exterior Property Maintenance Code](#)
[1998 IPMC - FOR REFERENCE ONLY](#)

[2022-16](#)

AN ORDINANCE TO ESTABLISH CHAPTER _____, DANGEROUS BUILDINGS CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 9/13/22) **A PUBLIC HEARING WAS HELD ON OCTOBER 11, 2022**

Attachments:

[2022-16 Dangerous Buildings Code Legislation](#)
[2022-16 Exhibit A Dangerous Buildings Code](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

H. Council as a Whole[2022-R54](#)

A RESOLUTION ADJUSTING THE SALARY FOR CITY COUNCIL MEMBERS, ELECTED OR APPOINTED TO OFFICE FOR FUTURE TERMS. -(Introduced on 9/27/22)

Attachments:

[2022-R54 Council Salary Update Legislation](#)
[2022-R54 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

****EXECUTIVE SESSION******XIII. Adjournment**

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org