

RESOLUTION NO.: 2025-R58
SPONSOR: MAYOR YEARGIN
INTRODUCED: NOVEMBER 10, 2025

ASSIGNED TO: _____

A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (“STBG”) FUND PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) FOR THE ARLINGTON ROAD RESURFACING PROJECT (PROJECT) AND DECLARING AN EMERGENCY.

WHEREAS the City of Green has identified that the Arlington Road Resurfacing Project is eligible for funding through the Federal Surface Transportation Block Grant (STBG) Program; and

WHEREAS Arlington Road represents an important thoroughfare within the City of Green; and

WHEREAS the City has identified that Arlington Road between E. Turkeyfoot Lake Rd (S.R. 619) Road and the north corporate limit should be resurfaced; and

WHEREAS, if requested funds are granted, the City of Green shall be responsible for at least twenty percent (20%) of the eligible cost; and

WHEREAS the City is requesting \$1,000,000.00 in STBG funds; and

WHEREAS the current estimated total project cost is \$1,800,000.00; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO, THAT:

SECTION ONE:

City Council authorizes the Mayor to apply for and sign all required agreements and documentation necessary for Surface Transportation Block Grant (STBG) Funds programmed by Akron Metropolitan Area Transportation Study (AMATS) for the following Project:

Project Name: Arlington Road Resurfacing Project
Project Description: Arlington Road Resurfacing (Milling & Fill)
Project Termini: E. Turkeyfoot Lake Rd (S.R. 619) to North Corporate Limit

SECTION TWO:

The City of Green acknowledges and understands the AMATS 2025 STBG Guidance and confirms to the best of its knowledge that the information contained in the project application is accurate, that it tends to diligently pursue that project, and that a local share is required to match federal funds.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any

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deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law. It is an emergency to ensure that we comply with the guidelines for submission of the Project for a Grant.

ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco P. Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2025

ON ROLL CALL: Babbitt_____ DeVitis_____ Meager_____ Miller_____
 Noble_____ Neugebauer_____ Speight_____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the state of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole Messner, Clerk of Council