

NOTICE TO LEGISLATIVE
AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

| | | | | |
|----------------|-----|-------------|--------|---|
| 2485805 | | STCK | | EL VERDE LLC CLAUDIA REYNA VEGA ADMIN DBA EL FOGON MEXICAN GRILL 1080 INTERSTATE PKY & PATIO GREEN AKRON OH 44312 |
| PERMIT NUMBER | | TYPE | | |
| ISSUE DATE | | | | |
| 09 07 2022 | | | | |
| FILING DATE | | | | |
| D51 D6 | | | | |
| PERMIT CLASSES | | | | |
| 77 | 220 | C | F33210 | |
| TAX DISTRICT | | RECEIPT NO. | | |

FROM 04/21/2025

| | | | | |
|----------------|--|-------------|--|--|
| PERMIT NUMBER | | TYPE | | |
| ISSUE DATE | | | | |
| FILING DATE | | | | |
| PERMIT CLASSES | | | | |
| TAX DISTRICT | | RECEIPT NO. | | |



MAILED 04/21/2025

RESPONSES MUST BE POSTMARKED NO LATER THAN. 05/22/2025

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.
REFER TO THIS NUMBER IN ALL INQUIRIES

C STCK 2485805

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF GREEN CITY COUNCIL
CITY BUILDING
PO BOX 278
GREEN OHIO 44232

SECTION A – Issued Permit Holder Information 2025 APR 10 AM 11:14

| | | | |
|--|------------------------------|---|---------------------------|
| *Issued Permit Holder's Business Name as listed on the issued permit: El Verde LLC | | *Issued Permit Holder #: 2485805 | |
| *Permit Premises Address: 1080 Interstate Pkwy | | *Is Permit Holder an Agency Store? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, what is the assigned agency # _____ | |
| *Township (if premises is outside city limits): | *City: Green/Akron | *Zip Code: 44312 | *County: Summit |
| *Contact Name: Joel Aguirre | | *Who will be the Primary Contact for this Application: <input type="checkbox"/> Contact Listed <input checked="" type="checkbox"/> Attorney Listed Below | |
| Phone: _____ | | *Business Phone: 330/644-7700 | |
| *Primary Contact's Email Address: e l f o g o n 2 0 1 2 @ y a h o o . c o m | | | |
| Attorney Information (if applicable) | | Name: Gina M. Dougherty | |
| Address: 336 S. High St. | City: Columbus | State: OH | Zip Code: 43215 |
| Phone #: (614) 461-6300 | | | |
| Attorney Email Address: g m d l g l @ a o l . c o m | | | |

SECTION B – LLC Ownership Description

1. * List the **CURRENT 5% or more** owners in the issued permit as currently disclosed to us – Not sure who/what we have on record? Go to com.ohio.gov/liquorinfo (select "who has a disclosed ownership interest in a particular liquor permit" tab and enter the permit number listed on your issued permit).

| | Person or Company Name | Membership Units | |
|---|---|------------------|--------|
| | | # Held | % Held |
| 1 | Claudia Reyna Vega ,ADM of thæstate of Mector Cuellar | 1000 | 100 |
| 2 | | | |
| 3 | | | |
| 4 | | | |

2. * List the **NEW/REVISED 5% or more** owners as they should be listed in the issued permit **AFTER** the change. (Note, depending on your proposed change it's possible that some individuals might be listed above and below.) Any real persons **MUST** be at least 21 years of age. In addition to filling out the below information, please submit an updated **LLC Membership Disclosure Form** (OR com.ohio.gov/requiredforms - select form "Limited Liability Disclosure" form) that matches the "NEW/REVISED" information below.

| | Person or Company Name | Membership Units | |
|---|------------------------|------------------|--------|
| | | # Held | % Held |
| 1 | Claudia Reyna Vega | 250 | 25 |
| 2 | Joel Aguirre | 250 | 25 |
| 3 | Horacio Cuellar | 250 | 25 |
| 4 | Vicente de la Paz | 250 | 25 |