

2018-262

SPRING HILL BUSINESS PARK (PHASE ONE)

(PHASE ONE)

RECORDED AND INDEXED IN THE BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE, WASHINGTON, D. C., ON APRIL 10, 1935.

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A circular library stamp with a decorative border. The text inside reads "MOHICAN PUBLIC LIBRARY" at the top, "COLUMBUS OHIO" in the center, "JUN 23 1922" at the bottom, and "LIBRARY" on the right side.

APPROVED BY THE CITY COUNCIL OF THE CITY OF GREEN, OHIO this _____ day of

ପାତ୍ରିକା ଓ ଚାନ୍ଦିକା

THE
SPEECH

WATSON - CELESTE MULLENKORN
The undersigned owners of the land situated in this document, do hereby grant unto
the City of Lakewood, Colorado, its successors and assigns, all right, title and interest
in and to the land described in the attached plat map, for the purpose of establishing
and maintaining a public park, playground, or other public space, and for such other
purposes as may be determined by the City of Lakewood, Colorado, from time to
time. The undersigned further grant unto the City of Lakewood, Colorado, the right
to condemn any part of the property herein described, and to enter upon the same
at any time for the purpose of making surveys, or for any other purpose connected
with the ownership or use of the property. The undersigned further grant unto the
City of Lakewood, Colorado, the right to require the payment of taxes, assessments,
or other charges which may be levied against the property, and to collect the same
from the undersigned or from any person or persons holding title to the property
at the time of the assessment, or otherwise, in the manner provided by law.
The undersigned further grant unto the City of Lakewood, Colorado, the right
to require the payment of taxes, assessments, or other charges which may be
levied against the property, and to collect the same from the undersigned or
from any person or persons holding title to the property at the time of the
assessment, or otherwise, in the manner provided by law.

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BACK OF STATEMENT	
12'	CENTERLINE OF IRON 10'. FROM. CAT.
4'	GAS LINE

THE LARGEST ALIENS FOR THE PRODUCTION OF SALT UNITS OR SEPARATE THE MOUNT TO
SUBDUCE PLATE AND LANDSCAPE ENTITLED CAPABILITY AS RELATED TO HUMAN OPERATE ON
STRUCT THESE FACILITAS AND THE MOUNT OF ACROSS AS RELATED FOR EXERCISE. THE
MOUNTS OF THE FASTER

REPARTED FOR
GREEN LAND TR.
B21 S. MAIN ST.
NORTH CANTON,
PHONE: (330) 4

SPRING HILL BUSINESS PARK (PHASE ONE) **SHEET 1 OF 2**

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SHEET 1 OF 2

