

RESOLUTION NO.: 2022 -R07
SPONSOR: MAYOR NEUGEBAUER
INTRODUCED: FEBRUARY 8, 2022 **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF ONE (1) JOHN DEERE 2550 E-CUT HYBRID DIESEL TRIPLEX MOWER FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.

WHEREAS, it has been determined that the City needs an additional mower for use at the Raintree Golf and Event Center to maintain its courses; and

WHEREAS, the City currently has an Agreement with Indigo Partners (Troon), formerly known as Billy Casper Golf LLC, to operate and manage Raintree Golf and Event Center; and

WHEREAS, the Service Director and Indigo Partners have jointly determined it is necessary to have an additional mower for use at the Raintree Country Club property to maintain the grounds at Raintree Golf and Event Center; and

WHEREAS, the new maintenance equipment will be purchased through Indigo Partners' vendor account for the best pricing to optimize savings; and

WHEREAS, it is necessary to appropriate funds to pay for new equipment.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

The Mayor is authorized and directed to enter into a Lease Agreement through Indigo Partners, to purchase one (1) John Deere 2550 E-Cut Hybrid Diesel Triplex Mower at a discounted price of Forty-Three Thousand One Hundred Fifty-One Dollars and Seventy Cents (\$43,151.70) as a Lease to Own Agreement, a copy of the quote summary is attached as Exhibit "A".

SECTION TWO:

The Finance Director is authorized to appropriate the sum of Eleven Thousand Eight Hundred Seventy-Five Dollars and Fifty-Six Cents (\$11,875.56) to the Equipment Account (Acct # 224-7880-53640) from the unappropriated balance of the Parks & Recreation Fund.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that the need for this equipment is immediate. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____

Nichole Messner, Clerk of Council

Dave France, Council President

APPROVED: _____, 2022

Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: _____, 2022

ON ROLL CALL: Babbitt _____ Brandenburg _____ DeVitis _____ France _____

Noble _____ Meager _____ Yeargin _____

Southside Leader publication on _____ and _____

Nichole Messner, Clerk of Council