



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1 - President
Rocco Yeargin - Ward 3 - Vice President
Bob Young - Ward 2
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis - At-Large
Dave France- At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, October 27, 2020

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3216](#) **APPROVAL OF THE SEPTEMBER FINANCIAL STATEMENT SUBJECT TO AUDIT**

Attachments: [SEPTEMBER 2020 ELECTRONIC FINANCIAL REPORT](#)

Presentation- Ohio Edison External Affairs Manager Amy Hopkins

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3219](#) **OCTOBER 21, 2020 PZC MEETING AGENDA**

Attachments: [10-21-20 PZC Agenda](#)

[TMP-3220](#) **SEPTEMBER 9, 2020 CIVIL SERVICE COMMISSION MINUTES**

Attachments: [September 9, 2020 CSC Minutes](#)

[TMP-3221](#) **SEPTEMBER 30, 2020 CIVIL SERVICE COMMISSION SPECIAL MEETING MINUTES**

Attachments: [September 30, 2020 CSC Special Meeting Minutes](#)

[TMP-3226](#) **EMAIL FROM MARSHA LUFF RE: NEIGHBORHOOD CONCERNS**

Attachments: [M. Luff Concerns in my neighborhood.pdf](#)

VIII. New Legislation - Items on First Reading

[2020-R76](#) **A RESOLUTION AMENDING ADOPTED RESOLUTION 2020-R53 TO AUTHORIZE THE CITY OF GREEN TO DISPOSE OF UNNEEDED VEHICLES AND EQUIPMENT BY SALE VIA ONLINE AUCTION, PURSUANT TO SECTION 721.15 OF THE REVISED CODE, AND DECLARING AN EMERGENCY.- REFERRED TO THE FINANCE COMMITTEE**

Sponsors: Gerard Neugebauer

Attachments: [2020-R76 re Corrected VIN for auction item](#)
[2020-R76 re Exhibit A Correct VIN for Service Auction List.pdf](#)

[2020-R77](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS PLANNING, ARCHITECTURE, AND LANDSCAPE ARCHITECTURE FIRMS FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2021, AND DECLARING AN EMERGENCY. -REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE**

Sponsors: Gerard Neugebauer

Attachments: [2020-R77 re various planning contracts beginning Jan 1 2021](#)

[2020-R78](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A THREE-YEAR CONTRACT WITH THE SUMMIT COUNTY SHERIFF TO PROVIDE POLICING SERVICES WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -REFERRED TO THE PUBLIC SAFETY COMMITTEE**

Sponsors: Gerard Neugebauer

Attachments: [2020-R78 re Sheriff Contract 3 year](#)
[2020-R78 re Exhibit A Sheriff Contract 2021-2023](#)

[2020-09](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY TIMOTHY ENTERPRISES, LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -REFERRED TO THE FINANCE COMMITTEE**

Sponsors: Gerard Neugebauer
Attachments: [2020-09 re TIF Timothy Enterprise](#)
[2020-R09 re TIF Agreement and Exhibits](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Babbitt**, Brandenburg)

SECOND READING ITEMS

[2020-R74](#) A RESOLUTION AUTHORIZING A GRANT AGREEMENT WITH THE AKRON-CANTON AIRPORT AUTHORITY TO ASSIST WITH ITS JOBSOHIO PROGRAM-COMMERCIAL AIR SERVICE RESTORATION PROGRAM TO RESTORE AIR SERVICE AT THE AIRPORT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. (INTRODUCED 10/13/2020) ***SECOND READING PASSAGE REQUESTED***

Sponsors: Gerard Neugebauer
Attachments: [2020-R74 re CAK jobsOhio Support Grant](#)
[Wayne Wiethe 2nd Reading Passage 2020-R74](#)

[2020-R75 A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. (INTRODUCED 10/13/2020) (AMENDED OCTOBER 27, 2020) **SECOND READING PASSAGE REQUESTED**

Sponsors: Gerard Neugebauer
Attachments: [2020-R75 A re AMENDED Appropriations October 2020](#)
[2020-R75 re Exhibit B](#)
[2020-R75 re Exhibit A](#)
[2nd Reading Request Passage Steve Schmidt](#)
[2020-R75 re Exhibit A October Appropriation](#)

Committee Business

[TMP-3218](#) 3RD QUARTER INCOME TAX COLLECTIONS REPORT
Attachments: [CNC3rd20 signed](#)

B. Environment & Parks (Brandenburg*, Shaughnessy**, France)

THIRD READING ITEMS

[2020-R69 A](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE DIESEL MITIGATION TRUST FUND GRANT PROGRAMMED BY THE OHIO ENVIRONMENTAL PROTECTION AGENCY FOR THE PROCUREMENT AND INSTALLATION OF TWO (2) L E V E L 2 ELECTRIC VEHICLE CHARGING STATIONS TO BE LOCATED AT THE CENTRAL ADMINISTRATION BUILDING, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) (AMENDED OCTOBER 13, 2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-R69 re Amended EV Charging Station](#)
[2020-R69 re Exhibit A](#)

C. Public Safety (France*, DeVitis**, Babbitt)

LICENSE ITEMS

[TMP-3213](#) OBJECTIONS TO RENEWAL OF LIQUOR PERMITS

Attachments: [Renewal Letter.pdf](#)
[Green Liquor Permit Holders.pdf](#)
[How to Object...](#)

Committee Business

[TMP-3227](#) SHERIFFS DEPARTMENT- SEPTEMBER ACTIVITY REPORT

Attachments: [Sheriffs Dept September Reports.pdf](#)

D. Planning, Community & Economic Development (DeVitis*, Yeargin**, Shaughnessy)

THIRD READING ITEMS

[2020-08](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY JLR DEVELOPMENT LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-08 re JLR Development LLC TIF](#)
[2020-08 re Exhibits TIF Agreement and Exhibit A B C D E](#)

E. Rules and Personnel (Babbitt*, Young**, Yeargin)

No Items

F. Transportation, Connectivity & Storm Water (Young*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Brandenburg**, Young)**THIRD READING ITEMS**[2020-R68](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF SUMMIT CONCERNING THE CHRISTMAN ROAD BRIDGE REPLACEMENT, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020)

Sponsors:

Gerard Neugebauer

Attachments:

[2020-R68 re Christman Road Bridge Replacement](#)

[2020-R68 re Exhibit A Christman Road Cooperative Agreement with City of Gre](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

**Molly Kapeluck - Clerk of Council - 896-6604
Council@cityofgreen.org**

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313