

**RESOLUTION NO.:** 2025-R19  
**SPONSOR:** MAYOR YEARGIN  
**INTRODUCED:** MAY 13, 2025

**ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A DONATION OF PROPERTY FROM WAYNE O. RIGGS, JR., GENERALLY KNOWN AS PARCELS 28-08137, 28-08138, 28-08139, 28-08140, AND 28-08141 OF TAMARACK HIGHLANDS, AND DECLARING AN EMERGENCY.**

WHEREAS, Mr. Riggs has owned the parcels since the original platting in 1978 and has determined they are not buildable; and

WHEREAS, Mr. Riggs has attempted to dispose of the Property by sale without success; and

WHEREAS, Parcels 28-08140 and 28-08141 currently have stormwater easements recorded upon them; and

WHEREAS, Mr. Riggs desires to donate the Property to the City of Green for One Dollar (\$1.00); and

WHEREAS, the City of Green desires to accept the Property; and

WHEREAS, it is necessary for Green City Council to authorize the acceptance of this real property from Mr. Riggs.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:**

**SECTION ONE:**

Green City Council authorizes the City to accept the donation of the Property, generally known as Parcels 28-08137, 28-08138, 28-08139, 28-08140 and 28-08141; as identified in the mapping attached as Exhibit "A".

**SECTION TWO:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal action were in meetings open to the public, in compliance with all legal requirements.

**SECTION THREE:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

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**Resolution 2025-R\_\_\_\_**

ADOPTED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Rocco P. Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL:   Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Speight \_\_\_\_\_ Miller \_\_\_\_\_  
                          Meager \_\_\_\_\_ Neugebauer \_\_\_\_\_ Noble \_\_\_\_\_

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_ and \_\_\_\_\_, 2025.

\_\_\_\_\_  
Nichole M. Messner, Clerk of Council