



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Barbara Babbitt - Ward 1**  
**Christopher J. Meager "C.J." - Ward 2**  
**Rocco Yeargin- Ward 3**  
**Jeff Noble - Ward 4**  
**Richard Brandenburg - At-Large**  
**Clark A. DeVitis, Vice President- At-Large**  
**Dave France, President- At-Large**  
**Nichole Messner, Clerk of Council**

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**Tuesday, June 14, 2022**

**7:00 PM**

**Council Chambers**

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3888](#)

Approval of the May 24, 2022 Council Meeting Minutes

**Attachments:**

[5-24-22 Council Meeting Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.*

VI. Public Hearings

[2022-07](#)

**AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05(4) PARKING SPACE REQUIREMENTS TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. -(Introduced on 5/10/22) \*\*A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JUNE 14, 2022 AT 7:00 P.M. IN COUNCIL CHAMBERS\*\***

**Attachments:**

[2022-07 re Chapter 1229 section 1229.05\(4\) Parking Space Requirements](#)

[2022-07 re Exhibit A](#)

[2022-07 Request for Legislation Form](#)

[2022-06 A](#)      **AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER \_\_\_\_\_, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.**-(Introduced on 4/26/22)  
\*\*PUBLIC HEARING SCHEDULED FOR TUESDAY, JUNE 14, 2022 AT 7:00 P.M. IN COUNCIL CHAMBERS\*\* **(AMENDED MAY 10, 2022)**

**Attachments:**      [2022-06 A re Amended Exterior Property Maintenance Code](#)  
[2022-06 A re Amended Exhibit A](#)

## VII. Reading of Correspondence

[TMP-3890](#)      Email from Alex White RE: Concerns about the Ext Prop Maint Code

**Attachments:**      [Email from Alex White RE Concerns about Ext Prop Maint Code](#)

[TMP-3891](#)      Email from Gina Ellinger RE: Opposition to the new Ext Prop Maint Code

**Attachments:**      [Email from Gina Ellinger RE Opposition to 2022-06 Ext Prop Code](#)

[TMP-3892](#)      Email from Pat Carleski RE: Safety/traffic concerns on Arlington Rd

**Attachments:**      [Email from Pat Carleski RE Safety Concerns in City of Green](#)

[TMP-3893](#)      Planning Departments May 2022 Financial Summary

**Attachments:**      [May Monthly Summary](#)

[TMP-3894](#)      Parks & Rec Board June 1, 2022 Meeting Agenda

**Attachments:**      [Meeting Agenda 2022-06-01](#)

## VIII. New Legislation - Items on First Reading

[2022-R32](#)      **A RESOLUTION AWARDING A CONTRACT TO THE AERO-MARK COMPANY, LLC FOR THE 2022 PAVEMENT MARKINGS PROJECT, AND DECLARING AN EMERGENCY.** -Referred to the Transportation, Connectivity and Storm Water Committee

**Attachments:**      [2022-R32 re 2022 Pavement Markings Project](#)  
[Request for Legislation 2022 Pavement Markings Project Aero Mark](#)  
[ALL IN ONE 2022 Pavement Markings](#)

[2022-R33](#)      **A RESOLUTION AWARDING A CONTRACT TO SPANO BROTHERS CONSTRUCTION CO, INC. FOR THE KING DRIVE CULVERT REPLACEMENT 300 FEET EAST OF GREENSBURG ROAD PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.**  
-Referred to the Transportation, Connectivity and Storm Water Committee

**Attachments:**      [2022-R33 re Kings Drive Culvert](#)  
[Request for Legislation King Drive Culvert](#)  
[InterofficeMemo King Drive Culvert East of Greensburg](#)

[2022-R34](#)      **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR JACOBS RIDGE PLANNED DEVELOPMENT PHASE I AUTHORIZING THE MAYOR TO EXECUTE A DEVELOPMENT AGREEMENT, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

**Attachments:**      [2022-R34 re Jacobs Ridge Planned Development Phase I](#)  
[2022-R34 re Exhibit A](#)  
[2022-R34 re Exhibit B](#)  
[2022 Request for Legislation Jacobs Ridge Phase I Final Plat](#)  
[22-33 Jacobs Ridge Phase I PZC Staff Report](#)  
[22-33 Jacobs Ridge Phase I final plat Updated](#)  
[22-33 Jacobs Ridge Phase I Final Plat Aerial Map](#)

[2022-R35](#)      **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION’S (“PZC”) APPROVAL OF RAINTREE ESTATES PHASE II REPLAT #3, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

**Attachments:**      [2022-R35 re Raintree Estates Phase II Replat #3 final](#)  
[2022-R35 re Exhibit A](#)  
[2022 Request for Legislation Raintree Estates Phase II Replat #3](#)  
[22-24 Raintree Estates Replat PZC Staff Report](#)  
[22-24 Raintree Estates Replat Phase II](#)  
[22-24 Raintree Estates Replat Aerial Map](#)

[2022-R36](#)      **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR FOREST LAKES SUBDIVISION PHASE II, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

**Attachments:**      [2022-R36 re Forest Lakes Phase 2 performance bond](#)  
                              [2022-R36 re Exhibit A](#)  
                              [2022 Request for Legislation Forest Lakes Subdivision Phase 2](#)  
                              [21-61 Forest Lakes Subdivision Phase 2 PZC Staff Report](#)  
                              [21-61 Forest Lakes Phase 2 Final Plat plans](#)

IX. Report of Council Committees

A. Finance (Yeargin\*, Meager\*\*, Brandenburg)

**SECOND READING ITEMS**

[2022-R30 A](#)      **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced on 5/24/22) (Amended June 14, 2022)**

**Attachments:**      [2022-R30 A re Amended May Appropriations](#)  
                              [2022-R30 A re Amended Exhibit A](#)  
                              [Amended Request for Legislation re May Appropriations](#)

B. Environment & Parks (Brandenburg\*, Yeargin\*\*, Babbitt)

**THIRD READING ITEMS**

[2022-R27](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH POD DESIGN FOR DESIGN CONCEPT OF RECREATION FACILITIES AND AMENITIES AT KREIGHBAUM PARK, AND DECLARING AN EMERGENCY. -(Introduced on 5/10/22)**

**Attachments:**      [2022-R27 re Kreighbaum Park POD Design](#)  
                              [2022-R27 re Exhibit A](#)  
                              [2022-R27 Request for Legislation Form](#)

[2022-R29 A](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH AECOM FOR DESIGN AND ENGINEERING SERVICES FOR THE DEVELOPMENT OF ADDITIONAL RECREATION AND ANCILLARY FACILITIES AT GREENSBURG PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. - (Introduced on 5/10/22) (Amended May 24, 2022)**

**Attachments:**      [2022-R29 A re Amended Greensburg Baseball Fields AECOM](#)  
[2022-R29 re Exhibit A](#)  
[2022-R29 A Re Exhibit B](#)  
[Council memo re Legis Greensburg Park 2022](#)  
[2022-R29 Request for Legislation Form](#)

## SECOND READING ITEMS

[2022-R31 A](#)      A RESOLUTION AUTHORIZING THE MAYOR TO APPROVE THE CAPITAL IMPROVEMENT COMMUNITY PARK, RECREATION/CONSERVATION PROJECT PASS THROUGH GRANT AGREEMENT SUMM-023C FOR THE WILLADALE SEGMENT - SOUTHGATE CONNECTOR TRAIL PROJECT - MANAGED BY THE OHIO DEPARTMENT OF NATURAL RESOURCES, AND DECLARING AN EMERGENCY. -(Introduced on 5/24/22) \*\*SECOND READING PASSAGE REQUESTED\*\* (AMENDED JUNE 14, 2022)

**Attachments:**      [2022-R31 A re AMENDED Authorizing Willadale Grant SUMM -023 C](#)  
[2022-R31 re Exhibit A](#)  
[2022-R31 Request for Legislation Form](#)  
[Planning Memo](#)

C. Public Safety (DeVitis\*, Babbitt\*\*, France)

*No Items*

D. Planning, Community & Economic Development (Babbitt\*, DeVitis\*\*, Noble)

## THIRD READING ITEMS

[2022-07](#)      AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05(4) PARKING SPACE REQUIREMENTS TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. -(Introduced on 5/10/22) \*\*A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JUNE 14, 2022 AT 7:00 P.M. IN COUNCIL CHAMBERS\*\*

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[2022-07 re Exhibit A](#)  
[2022-07 Request for Legislation Form](#)

## SECOND READING ITEMS

[2022-08](#)      **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY JENNINGS INVESTMENT HOLDINGS LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 5/24/22)**

**Attachments:**      [2022-08 re Jennings Investment Holdings Storage Units](#)  
[2022-08 re Exhibit A](#)  
[2022-08 re Exhibit B](#)  
[2022-08 re Exhibit C](#)  
[2022-08 re Exhibit D](#)  
[2022-08 re Exhibit E](#)  
[2022-08 Request for Legislation Form](#)

[2022-09](#)      **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY CANTON GREEN, LLC DBA GENERAL RV TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 5/24/22)**

**Attachments:**      [2022-09 re General RV TIF](#)  
[2022-09 re Exhibit A](#)  
[2022-09 re Exhibit B](#)  
[2022-09 re Exhibit C](#)  
[2022-09 re Exhibit D](#)  
[2022-09 re Exhibit E](#)  
[2022-09 Request for Legislation Form](#)

E. Rules and Personnel (Meager\*, Brandenburg\*\*, Yeargin)

[2022-06 A](#)      **AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER \_\_\_\_, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 4/26/22)**  
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[2022-06 A re Amended Exhibit A](#)

F. Transportation, Connectivity & Storm Water (Noble\*, France\*\*, DeVitis)

*No Items*

G. Intergovernmental & Utilities (France\*, Noble\*\*, Meager)**THIRD READING ITEMS**[2022-R28](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2022 ENERGIZED COMMUNITY GRANT FUNDS, AND DECLARING AN EMERGENCY.**

-(Introduced on 5/10/22)

**Attachments:**

[2022-R28 re NOPEC Grant Legislation](#)

[2022-R28 re Exhibit A](#)

[2022-R28 Request for Legislation Form](#)

## X. Mayor's Report

## XI. Unfinished Business

## XII. New Business

## XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

**SCHEDULE OF COMMITTEE MEETINGS:**

**Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or [Council@cityofgreen.org](mailto:Council@cityofgreen.org)**