

RESOLUTION NO.: 2024-R82
SPONSOR: MAYOR YEARGIN
PRESENTED BY: LAW DIRECTOR DEAN
INTRODUCED: DECEMBER 10, 2024 **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO TRANSFER A PARCEL OF LAND FOR SANITARY SEWER PURPOSES, TO THE COUNTY OF SUMMIT, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green wishes to transfer approximately 0.1377 acres of city-owned land (Parcel# 2815427 outlined in blue) to the County of Summit, Ohio to be used for sanitary sewer purposes, as shown in Exhibit A; and

WHEREAS, the property includes the parcel of land known as 4954 Massillon Road (Parcel# 2815427); and

WHEREAS, the County of Summit, Ohio desires to accept the 0.1377 acres of land (Parcel# 2815427) from the City of Green and will obtain ownership of the entire parcel; and

WHEREAS, the acceptance of real estate by the City of Green requires approval of City Council; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

Green City Council agrees to transfer the parcel of land from the City of Green for ownership by the County of Summit, Ohio; to be used for sanitary sewer purposes for the benefit of the City of Green and the residents.

SECTION TWO:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION THREE:

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that services are currently being provided. Provided that this legislation receives the affirmative of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

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ADOPTED: _____, 2024

Nichole Messner, Clerk of Council

Christopher "CJ" Meager Council President

APPROVED: _____, 2024

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2024

ON ROLL CALL: Babbitt _____ DeVitis _____ Miller _____ Neugebauer _____
 Noble _____ Meager _____ Speight _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2024.

Nichole Messner, Clerk of Council