



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, April 8, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4928](#) Approval of the March 25, 2025 Council Meeting Minutes

Attachments: [3-25-25 Draft Council Meeting Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-4932](#) Summit County Sheriffs March 2025 Stats

Attachments: [Green Stats 03-2025](#)

[TMP-4933](#) March 4, 2025 Veterans Advisory Commission Minutes

Attachments: [VAC Draft Meeting Minutes 2025-03-04](#)

[TMP-4934](#) April 1, 2025 Veterans Advisory Commission Agenda

Attachments: [Meeting Agenda 2025-04-01](#)

[TMP-4935](#) Planning Department March 2025 Financial Summary

Attachments: [Planning Monthly Summary - March 2025 UPDATED](#)

VIII. New Legislation - Items on First Reading

[2025-R16](#) A RESOLUTION AWARDING A CONTRACT TO OGLESBY CONSTRUCTION INC FOR THE 2025 PAVEMENT MARKINGS PROJECT, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee

Attachments: [2025-R16 2025 Pavement Marking Legislation](#)
[2025-R16 Request for Legislation](#)

[2025-06](#) AN ORDINANCE AMENDING SECTION 157.086(2) AGRICULTURAL USES: ANIMAL HUSBANDRY AND KEEPING OF LIVESTOCK OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -Referred to the Planning and Economic Development Committee **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, MAY 13, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-06 Ord Amend Sect 157.086 Chickens Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

THIRD READING ITEMS

[2025-R09](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A HAZARDOUS MATERIALS TRAINING GRANT FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)

Attachments: [2025-R09 PUCO Grant For Hazmat Training Legislation](#)
[2025-R09 Request for Legislation](#)

SECOND READING ITEMS

[2025-R12](#) A RESOLUTION AWARDING A CONTRACT TO BARBICAS CONSTRUCTION CO. INC FOR THE GRAYBILL ROAD TURN LANE PROJECT AT GREEN ELEMENTARY SCHOOL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)

Attachments: [2025-R12 Graybill Rd Turn Lane Legislation](#)
[2025-R12 Attachment](#)
[2025-R12 Request for Legislation](#)

[2025-R13A](#) **A RESOLUTION CONSENTING AND COOPERATING WITH THE STATE OF OHIO, DIRECTOR OF TRANSPORTATION, FOR THE RESURFACING OF SR-241 (MASSILLON RD), MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.** -(Introduced on 3/25/2025) ****SECOND READING PASSAGE REQUESTED**** (*Amended April 8, 2025*)

Attachments: [2025-R13 Amended Massillon Road Resurfacing Legislation](#)
[2025-R13 Request for Legislation](#)

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)

THIRD READING ITEMS

[2025-R10](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO EXECUTE A SUPPLEMENT TO THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE FOR USE OF SPACE, UTILITIES AND EQUIPMENT, FOR THE PERIOD 1/1/2024 THROUGH 12/31/2026, AND DECLARING AN EMERGENCY.** -(Introduced on 3/11/2025)

Attachments: [2025-R10 Supplement to Policing Contract](#)
[2025-R10 Exhibit A](#)
[2025-R10 Request for Legislation](#)

[2025-R11](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO AMEND THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE TO ADD INSURANCE COVERAGE FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -(Introduced on 3/11/2025)

Attachments: [2025-R11 Second Amend to Policing Contract](#)
[2025-R11 Exhibit A](#)
[2025-R11 Request for Legislation](#)

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

No Items

E. Rules and Personnel (Noble*, Babbitt**, Miller)

No Items

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)**THIRD READING ITEMS**

[2025-R08](#) **A RESOLUTION AWARDDING A CONTRACT TO BARBICAS CONSTRUCTION CO, INC. FOR THE 2025 RESURFACING PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)**

Attachments: [2025-R08 2025 Resurfacing Legislation](#)
 [2025-R08 Exhibit A](#)
 [2025-R08 Request for Legislation](#)

SECOND READING ITEMS

[2025-R14](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH JACKSON TOWNSHIP CONCERNING THE MT. PLEASANT STREET AND ARLINGTON ROAD ROUNDABOUT PROJECT, PID 118287, AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)**

Attachments: [2025-R14 Mt Pleasant and Arlington Rd RAB - Jackson Township](#)
 [2025-R14 Exhibit A](#)
 [2025-R14 Request for Legislation](#)

[2025-R15](#) **A RESOLUTION REQUESTING THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION TO DECLARE REASONABLE AND SAFE PRIMA FACIE SPEED LIMITS ON MASSILLON ROAD (STATE ROUTE 241) BETWEEN JAQUELYN DRIVE AND GREENBROOK ROAD, AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)**

Attachments: [2025-R15 Massillon Rd Speed Limit Study- Jaquelyn to Greenbrook](#)
 [2025-R15 Exhibit A](#)
 [2025-R15 Request for Legislation](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.