



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Meeting Minutes

### City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager - Ward 2*  
*Rick Miller- Ward 3*  
*Jeff Noble - Ward 4, President*  
*Justin Speight - At-Large, Vice President*  
*Clark A. DeVitis - At-Large*  
*Gerard Neugebauer- At-Large*  
*Nichole Messner, MMC- Clerk of Council*

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Tuesday, April 8, 2025

7:00 PM

Council Chambers

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#### I. Call to Order

Council President Noble called the meeting to order at 7:00 p.m.

#### II. Pledge of Allegiance

#### III. Roll Call of Council Members

**Present:** 5 - Clark A. DeVitis, CJ Meager, Jeff Noble, Gerard Neugebauer and Rick Miller

**Absent:** 2 - Barbara Babbitt and Justin Speight

#### IV. Council Study Session

[TMP-4928](#) Approval of the March 25, 2025 Council Meeting Minutes

**Attachments:** [3-25-25 Draft Council Meeting Minutes](#)

**A motion was made by Council Member Neugebauer, seconded by Council Member DeVitis, to approve the Minutes. The motion carried by the following vote:**

**Aye:** 5 - DeVitis, Meager, Noble, Neugebauer and Miller

#### V. Public Report

Sandy Eidam, 10396 Scotney Ave NW, 44720-  
Ms. Eidam concerned about the cutting down of trees at Massillon Rd & 619.  
Habitat being removed for all different types of creatures.

#### VI. Public Hearings

None.

#### VII. Reading of Correspondence

Clerk of Council Messner read in all correspondence.

[TMP-4932](#) Summit County Sheriffs March 2025 Stats

**Attachments:** [Green Stats 03-2025](#)

[TMP-4933](#) March 4, 2025 Veterans Advisory Commission Minutes

**Attachments:** [VAC Draft Meeting Minutes 2025-03-04](#)

[TMP-4934](#) April 1, 2025 Veterans Advisory Commission Agenda

**Attachments:** [Meeting Agenda 2025-04-01](#)

[TMP-4935](#) Planning Department March 2025 Financial Summary

**Attachments:** [Planning Monthly Summary - March 2025 UPDATED](#)

#### VIII. New Legislation - Items on First Reading

The Clerk of Council read in the new legislation and the Council President referred each piece to the appropriate committee.

[2025-R16](#) **A RESOLUTION AWARDING A CONTRACT TO OGLESBY CONSTRUCTION INC FOR THE 2025 PAVEMENT MARKINGS PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 4/8/2025)

**Attachments:** [2025-R16 2025 Pavement Marking Legislation](#)  
[2025-R16 Request for Legislation](#)

[2025-06A](#) **AN ORDINANCE AMENDING SECTION 157.086(2) AGRICULTURAL USES: ANIMAL HUSBANDRY AND KEEPING OF LIVESTOCK OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN.** -(Introduced on 4/8/2025) *(Amended on April 22, 2025)* \*\*A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, MAY 13, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS\*\*

**Attachments:** [2025-06 Ord Amend Sect 157.086 Chickens Legislation-amendment 4-16-25](#)

#### IX. Report of Council Committees

A. Finance (Neugebauer\*, DeVitis\*\*, Meager)

Councilman Neugebauer gave his committee report.

#### THIRD READING ITEMS

[2025-R09](#)      **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A HAZARDOUS MATERIALS TRAINING GRANT FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.** -(Introduced on 3/11/2025)

**Attachments:**   [2025-R09 PUCO Grant For Hazmat Training Legislation](#)  
[2025-R09 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

**A motion was made by Council Member Neugebauer, seconded by Council Member DeVitis, to adopt the Resolution. The motion carried by the following vote:**

**Aye:**   5 -   DeVitis, Meager, Noble, Neugebauer and Miller

## SECOND READING ITEMS

[2025-R12](#)      **A RESOLUTION AWARDING A CONTRACT TO BARBICAS CONSTRUCTION CO. INC FOR THE GRAYBILL ROAD TURN LANE PROJECT AT GREEN ELEMENTARY SCHOOL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.** -(Introduced on 3/25/2025)

**Attachments:**   [2025-R12 Graybill Rd Turn Lane Legislation](#)  
[2025-R12 Attachment](#)  
[2025-R12 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. Time was requested and granted.

[2025-R13A](#)      **A RESOLUTION CONSENTING AND COOPERATING WITH THE STATE OF OHIO, DIRECTOR OF TRANSPORTATION, FOR THE RESURFACING OF SR-241 (MASSILLON RD), MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.** -(Introduced on 3/25/2025) **\*\*SECOND READING PASSAGE REQUESTED\*\*** (*Amended April 8, 2025*)

**Attachments:**   [2025-R13 Amended Massillon Road Resurfacing Legislation](#)  
[2025-R13 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. Time was requested and granted.

B. Environment & Parks (Miller\*, Speight\*\*, Babbitt)

Did not meet.

C. Public Safety (Babbitt\*, Miller\*\*, DeVitis)

Councilman Miller gave his committee report.

### THIRD READING ITEMS

[2025-R10](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO EXECUTE A SUPPLEMENT TO THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE FOR USE OF SPACE, UTILITIES AND EQUIPMENT, FOR THE PERIOD 1/1/2024 THROUGH 12/31/2026, AND DECLARING AN EMERGENCY.**

-(Introduced on 3/11/2025)

**Attachments:**   [2025-R10 Supplement to Policing Contract](#)

[2025-R10 Exhibit A](#)

[2025-R10 Request for Legislation](#)

Councilman Miller read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

**A motion was made by Council Member Miller, seconded by Council Member DeVitis, to adopt the Resolution. The motion carried by the following vote:**

**Aye:**   5 -   DeVitis, Meager, Noble, Neugebauer and Miller

[2025-R11](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO AMEND THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE TO ADD INSURANCE COVERAGE FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)**

**Attachments:**   [2025-R11 Second Amend to Policing Contract](#)

[2025-R11 Exhibit A](#)

[2025-R11 Request for Legislation](#)

Councilman Miller read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

**A motion was made by Council Member Miller, seconded by Council Member DeVitis, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 5 - DeVitis, Meager, Noble, Neugebauer and Miller

D. Planning, Community & Economic Development (DeVitis\*, Neugebauer\*\*, Speight)

Did not meet.

E. Rules and Personnel (Noble\*, Babbitt\*\*, Miller)

Did not meet.

F. Transportation, Connectivity & Storm Water (Meager\*, Noble\*\*, Neugebauer)

Councilman Meager gave his committee report.

### THIRD READING ITEMS

[2025-R08](#)      **A RESOLUTION AWARDDING A CONTRACT TO BARBICAS CONSTRUCTION CO, INC. FOR THE 2025 RESURFACING PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)**

**Attachments:**    [2025-R08 2025 Resurfacing Legislation](#)  
                          [2025-R08 Exhibit A](#)  
                          [2025-R08 Request for Legislation](#)

Councilman Meager read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

**A motion was made by Council Member Meager, seconded by Council Member Noble, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 5 - DeVitis, Meager, Noble, Neugebauer and Miller

### SECOND READING ITEMS

[2025-R14](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH JACKSON TOWNSHIP CONCERNING THE MT. PLEASANT STREET AND ARLINGTON ROAD ROUNDABOUT PROJECT, PID 118287, AND DECLARING AN EMERGENCY. -(Introduced on 3/25/2025)**

**Attachments:** [2025-R14 Mt Pleasant and Arlington Rd RAB - Jackson Township](#)  
[2025-R14 Exhibit A](#)  
[2025-R14 Request for Legislation](#)

Councilman Meager read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. Time was requested and granted.

[2025-R15](#)     **A RESOLUTION REQUESTING THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION TO DECLARE REASONABLE AND SAFE PRIMA FACIE SPEED LIMITS ON MASSILLON ROAD (STATE ROUTE 241) BETWEEN JAQUELYN DRIVE AND GREENBROOK ROAD, AND DECLARING AN EMERGENCY.**

-(Introduced on 3/25/2025)

**Attachments:** [2025-R15 Massillon Rd Speed Limit Study- Jaquelyn to Greenbrook](#)  
[2025-R15 Exhibit A](#)  
[2025-R15 Request for Legislation](#)

Councilman Meager read in the legislation and gave a brief summary of the discussion that took place during committees.

No additional comments or questions. Time was requested and granted.

G. Intergovernmental & Utilities (Speight\*, Meager\*\*, Noble)

No legislation. Heard update on electric aggregation meeting.

X. Mayor's Report

Mayor Yeargin gave his report.

XI. Unfinished Business

None.

XII. New Business

Council President Noble announced that City Council's summer recess will be Tuesday, July 8 2025- therefore that meeting will be cancelled.

XIII. Adjournment

**A motion was made by Council Member Noble, seconded by Council Member Meager, to adjourn the meeting at 7:34 p.m. The motion carried by the following vote:**

**Aye:** 5 - DeVitis, Meager, Noble, Neugebauer and Miller

ATTEST: \_\_\_\_\_  
NICHOLE MESSNER, MMC, CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
JEFF NOBLE, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.