CITY OF GREEN



JULY 2019 FINANCIAL STATEMENTS

CITY OF GREEN ENCUMBRANCE REPORT BY PO NUMBER OVER \$25,000 AS OF 7/31/2019

| PURCHASE ORDER | LINE | DATE | DESCRIPTION | VENDOR | ACCOUNT | ENC BALANCE | LINE AMOUNT | PAID AMOUNT |
|----------------|------|-------------------------|---|---------------------------------|--------------------|-------------|---------------|---------------|
| 0000035860 | 1 | 9/30/2014 MASSILLON | RD NORTH STAGE 2 DES IGN | BURGESS & NIPLE INC | 403-8010-53636 (\$ | 138,670.28 | \$ 400,000.00 | \$ 261,329.72 |
| 0000038505 | 1 | 7/20/2017 619/PICKLE I | RD ROUNDABOUT SURVE Y~MAP~ENV STUDY~PLANS | F STRUCTURE POINT | 201-2100-53637 (| 26,302.00 | 185,000.00 | 158,698.00 |
| 18-0039115 | 1 | 2/15/2018 2018 PAVEN | IENT MAINTENANCE PROJECT (PAVEMENT MARKING) | D | 201-2100-52413 (| 135,652.30 | 174,820.80 | 39,168.50 |
| 18-0039115 | 2 | 2/15/2018 2018 PAVEN | IENT MAINTENANCE PROJECT (PAVEMENT MARKING) | A | 201-2100-52413 (| 26,509.05 | 42,927.50 | 16,418.45 |
| 18-0039188 | 1 | 3/19/2018 2019 CORE \ | VORK FOR RESURFACING | NORTH CENTRAL ENGINEERING | 201-2100-53630 (| 30,000.00 | 30,000.00 | - |
| 18-0039193 | 1 | 3/19/2018 2018 RESUR | FACING CONSTRUCTION MANAGEMENT FIELD WORK | HR GRAY | 201-2100-53630 (| 101,496.01 | 153,345.00 | 51,848.99 |
| 18-0039250 | 1 | 4/17/2018 MASSILLON/ | BOETTLER RAB: Engineering Services | STRUCTURE POINT | 201-2100-53632 (| 78,204.93 | 325,196.00 | 246,991.07 |
| 18-0039260 | 1 | 4/17/2018 MASS/CORP | WOODS RAB - Engineering Services | STRUCTURE POINT | 201-2100-53633 (| 62,334.09 | 290,756.00 | 228,421.91 |
| 18-0039312 | 1 | 5/15/2018 Corp/Corp R | AB: ROW Acquisitions | | 201-2100-53635 (| 65,773.00 | 145,000.00 | 76,277.00 |
| 18-0039352 | 1 | 6/18/2018 2018-2019 II | NVASIVE SPECIES REMOVAL - SOUTHGATE PARK | ENVIROSCIENCE INC | 402-7810-53630 (| 95,337.34 | 175,000.00 | 79,662.66 |
| 18-0039355 | 1 | 6/18/2018 INTERGOVER | RNMENTAL AGREEMENT 2018-R39 BETWEEN: COUNT | () | 210-3300-53641 (| 78,275.00 | 190,000.00 | 111,725.00 |
| 18-0039386 | 1 | 6/28/2018 619 SANITAR | RY SEWER EXTENSION CITY COST SHARE PORTION PER | A COUNTY OF SUMMIT DEPT OF SAN | 100-1900-53631 (| 427,125.00 | 427,125.00 | - |
| 18-0039386 | 2 | 6/28/2018 619 SANITAR | RY SEWER EXTENSION CITY COST SHARE PORTION PER | A COUNTY OF SUMMIT DEPT OF SAN | 100-1900-53631 (| 42,712.00 | 42,712.00 | - |
| 18-0039408 | 2 | 7/20/2018 CONTINGEN | CY CORP WDS CIR/CORP WDS PKWY RAB | LOCKHART CONCRETE CO | 201-2100-53635 (| 116,400.00 | 116,400.00 | - |
| 18-0039408 | 1 | 7/20/2018 CORPORATE | WOODS CIR/CORPORATE WOODS PKWY RAB | LOCKHART CONCRETE CO | 201-2100-53635 (| 62,635.09 | 1,214,000.00 | 1,151,364.91 |
| 18-0039413 | 2 | 7/30/2018 619/PICKLE I | - | KARVO PAVING CO | 202-2100-53634 (| 143,251.39 | 276,870.45 | 133,619.06 |
| 18-0039413 | 3 | 7/30/2018 10% CONTIN | GENCY 619/PICKLE RD RAB | KARVO PAVING CO | 202-2100-53634 (| 119,481.05 | 119,481.05 | - |
| 18-0039432 | 1 | 7/31/2018 ARLINGTON | RD CULVERT REPLACEMENT | S.E.T., INC | 201-2300-53630 (| 142,058.04 | 142,058.04 | - |
| 18-0039564 | 1 | 10/9/2018 PRIME AE- P | HASE 2 PROF ARCHITECTURAL DESIGN SERVICES FIRE | ST PRIME AE | 401-3300-53610 (| 96,392.85 | 316,988.00 | 220,595.15 |
| 18-0039617 | 1 | 11/5/2018 CityTax softv | vare, installation, training, support | INNOVATIVE SOFTWARE SERVICES | 250-1310-52412 (| 47,144.75 | 88,621.00 | 41,476.25 |
| 18-0039622 | 1 | 11/8/2018 Southgate P | ark: Horseshoe Lake Outlet Repair | WARREN H STONE & SONS INC | 402-7810-53631 (| 47,686.00 | 47,686.00 | - |
| 18-0039647 | 1 | 11/30/2018 Moore Road | Sidewalks: ROW Acquisition Services | OR COLAN ASSOCIATES, LLC | 201-2100-53641 (| 32,484.50 | 88,800.00 | 56,315.50 |
| 18-0039685 | 1 | 12/11/2018 INFINITY CO | NSTRUCTION CO CMR FOR THE FIRE STATION #3 PR | O. INFINITY CONSTRUCTION CO INC | 401-3300-53610 (| 341,315.00 | 341,315.00 | - |
| 19-0039725 | 1 | 1/2/2019 2019 NETWO | ORK CONTRACTED SERVICES | SIKICH | 100-1300-52416 (| 40,080.80 | 150,000.00 | 109,919.20 |
| 19-0039736 | 1 | 1/2/2019 2019 NETWO | ORK MAINTENANCE AND REPAIR | SIKICH | 100-1300-52417 (| 252,409.79 | 300,000.00 | 47,590.21 |
| 19-0039835 | 1 | 1/3/2019 2019 ANNU | AL F/F PHYSICAL & TB TESTING PER IAFF CONTRACT - F | :n | 210-3300-52410 (| 40,225.00 | 40,225.00 | - |
| 19-0039879 | 1 | 1/7/2019 ENVIRONME | NTAL DESIGN GROUP- ENGINEERING SERVICES 2019 | ENVIRONMENTAL DESIGN GROUP | 1247-5200-52412 (| 48,533.53 | 75,000.00 | 26,466.47 |
| 19-0040053 | 1 | 1/18/2019 2019 Freedo | mFest Expenses - Super Blanket | | 224-6000-52513 (| 26,067.39 | 100,000.00 | 73,932.61 |
| 19-0040104 | 1 | 1/29/2019 Massillon NO | DRTH: Utility Relocation Inspection & Documentation | St HR GRAY | 201-2100-53636 (| 123,221.17 | 161,735.00 | 38,513.83 |
| 19-0040106 | 1 | 2/6/2019 2019 Resurfa | acing Plan/Specs | HAMMONTREE & ASSOCIATES LTD | 201-2100-53630 (| 28,233.50 | 35,000.00 | 6,766.50 |
| 19-0040144 | 1 | 2/15/2019 2019 CONCF | ETE ROAD REPAIRS | | 201-2100-52410 (| 51,905.00 | 51,905.00 | - |
| 19-0040145 | 1 | 2/15/2019 2019 PAVEM | IENT MAINTENANCE MARKING (STRIPING) PROJECT P | EF | 201-2100-52413 (| 153,496.55 | 153,496.55 | - |
| 19-0040156 | 1 | 2/25/2019 Massillon NO | DRTH: ROW Acquisition Services | BOWMAN APPRAISAL SERVICES IN | (232-2100-53636) | 46,680.00 | 46,680.00 | - |
| 19-0040167 | 1 | 2/28/2019 SCBA BREAT | HING APPARATUS BID DEC 2018 | FINLEY FIRE EQUIPMENT CO, INC | 232-3300-53646 (| 53,819.10 | 53,819.10 | - |
| 19-0040184 | 1 | 2/28/2019 Greensburg/ | Arlington RAB: Professional Engineering Services | EMH&T | 201-2100-53647 (| 174,751.79 | 249,965.00 | 75,213.21 |
| 19-0040185 | 1 | 2/28/2019 2019 Resurfa | acing: Construction Management | HR GRAY | 201-2100-53630 (| 87,729.05 | 129,384.00 | 41,654.95 |
| 19-0040186 | 1 | 2/28/2019 619/Myersvi | lle RAB: Construction Management | HR GRAY | 201-2100-53638 (| 117,787.40 | 174,407.00 | 56,619.60 |
| 19-0040205 | 1 | 3/20/2019 DESIGN/CON | ISTRUCTION BOETTLER PARK STREAM RESTORATION | & ENVIROSCIENCE INC | 402-7800-53631 (| 290,060.00 | 300,000.00 | 9,940.00 |
| 19-0040257 | 1 | 4/18/2019 2020 Resurfa | acing Plans/Specs | HAMMONTREE & ASSOCIATES LTD | 201-2100-53630 (| 34,488.00 | 35,000.00 | 512.00 |
| 19-0040259 | 1 | 4/18/2019 THREE 2019 | F-250 XL 4X4 SD SUPER CAB ¾ TON PICKUP TRUCKS - | G, GANLEY FORD INC | 402-6000-53650 (| 86,465.52 | 86,465.52 | - |
| 19-0040260 | 1 | 4/18/2019 (2) TWO 201 | 9 FORD F-550 4X4 CREW CAB CHASSIS XL | LIBERTY FORD INC | 201-2100-53650 (| 90,131.00 | 90,131.00 | - |
| 19-0040262 | 1 | 4/18/2019 NEW 2020 K | ENWORTH T370 CAB AND SNOW PLOW CHASSIS FOR | H HISSONG KENWORTH GMC INC | 201-2100-53650 (| 86,287.00 | 86,287.00 | - |
| 19-0040263 | 1 | 4/18/2019 619/Myersvi | lle RAB: Skyliner Gas Line Relocation | HM MILLER CONSTRUCTION | 203-2100-53638 (| 46,930.49 | 46,930.49 | - |
| 19-0040266 | 1 | 4/18/2019 2019 RESUR | FACING PROJECT | NORTHSTAR ASPHALT | 201-2100-53630 (| 943,652.74 | 1,755,339.85 | 811,687.11 |
| 19-0040266 | 2 | 4/18/2019 2019 RESUR | FACING PROJECT CONTINGENCE | NORTHSTAR ASPHALT | 201-2100-53630 (| 75,679.15 | 75,679.15 | - |
| 19-0040267 | 1 | 4/18/2019 619/MYERS\ | ILLE RD RAB | KARVO PAVING CO | 203-2100-53638 (| 668,605.51 | 668,605.51 | - |
| 19-0040267 | 3 | 4/18/2019 619/MYERS\ | ILLE RD RAB CONTINGENCY | KARVO PAVING CO | 201-2100-53638 (| 168,747.59 | 168,747.59 | - |
| | | • | | | | | | |

CITY OF GREEN ENCUMBRANCE REPORT BY PO NUMBER OVER \$25,000 AS OF 7/31/2019

| PURCHASE ORDER | LINE | DATE | DESCRIPTION | VENDOR | ACCOUNT | ENC BALANCE | LINE AMOUNT | PAID AMOUNT |
|----------------|------|--------------|--|--------------------------------|--------------------|------------------|---------------|-----------------|
| 19-0040267 | 2 | 4/18/2019 61 | 19/MYERSVILLE RD RAB | KARVO PAVING CO | 201-2100-53638 (| 1,018,870.39 | 1,018,870.39 | - |
| 19-0040268 | 1 | 4/19/2019 Ai | rlington Rd Corridor (619 to Boettler): Planning & Engineering Ser | N PRIME AE | 201-2100-53639 (| 49,900.00 | 49,900.00 | - |
| 19-0040274 | 1 | 5/2/2019 TO | DROK CENTER PATH LIGHTING | ABBOTT ELECTRIC INC | 402-7300-53632 (| 68,600.00 | 68,600.00 | - |
| 19-0040290 | 1 | 5/7/2019 20 | 019 PARKS PAVEMENT MAINTENANCE | MELWAY PAVING COMPANY INC | 402-7800-53634 (| 78,180.69 | 78,180.69 | - |
| 19-0040310 | 1 | 5/16/2019 20 | 019 PROFESSIONAL UTILITY LOCATING SERVICES | USIC LOCATING SERVICES LLC | 100-5200-52412 (| 25,476.00 | 30,000.00 | 4,524.00 |
| 19-0040312 | 1 | 5/16/2019 M | IICRO SURFACING DOUBLE COURSE - E. CASTON FROM S. MAIN TO | STRAWSER CONSTRUCTION INC | 201-2100-53630 (| 203,610.00 | 203,610.00 | - |
| 19-0040322 | 1 | 5/16/2019 AI | PPLICATION OF RECLAIMITE PAVEMENT REJUVENATOR TO VARIO | L PAVEMENT TECHNOLOGY, INC | 201-2100-52411 (| 144,157.50 | 144,157.50 | - |
| 19-0040323 | 1 | 5/20/2019 IN | IFINITY CONSTRUCTION- FIRE STATION #3 GMP AMENDMENT | INFINITY CONSTRUCTION CO INC | 401-3300-53610 (| 4,443,715.00 | 4,443,715.00 | - |
| 19-0040331 | 1 | 5/28/2019 20 | 019 BLANKET FUEL REPLACEMENT FOR #39744 | PORTS PETROLEUM CO INC | 201-2100-52582 (| 32,316.55 | 50,000.00 | 17,683.45 |
| 19-0040340 | 1 | 6/11/2019 LI | CHTENWALTER SCHOOLHOUSE RECONSTRUCTION (16-A-02) | CAVANAUGH BUILDING CORP | 402-7800-53630 (| 397,000.00 | 397,000.00 | - |
| 19-0040340 | 2 | 6/11/2019 CO | ONTINGENCY LICHTENWALTER SCHOOLHOUSE RECONSTRUCTION | CAVANAUGH BUILDING CORP | 402-7800-53630 (| 38,900.00 | 38,900.00 | - |
| 19-0040361 | 1 | 6/14/2019 20 | 020 RED CHEVROLET TAHOE 4WD (CHASE VEHICLE) 🛭 STATE BID PR | R GANLEY CHEVROLET OF AURORA L | l 218-3220-53654 (| 37,057.86 | 37,057.86 | - |
| 19-0040363 | 1 | 6/14/2019 RE | EPAIRS TO EXISTING STORM SEWER STRUCTURES | CAVANAUGH BUILDING CORP | 201-2300-52412 (| 44,000.00 | 44,000.00 | - |
| 19-0040372 | 1 | 6/27/2019 AS | SPHALT - STATE BID - REPLACEMENT PO FOR #19-0040285 | | 201-2100-52514 (| 142,069.46 | 200,000.00 | 57,930.54 |
| 19-0040375 | 2 | 6/27/2019 M | lass NORTH: ROW Acquisition: H & D Investments, Inc. | H & D INVESTMENTS INC | 201-2100-53636 (| 105,000.00 | 105,000.00 | - |
| 19-0040378 | 1 | 6/27/2019 M | lass NORTH: ROW Acquisition: CC Property Development, LTD | CC PROPERTY DEVELOPMENT LTD | 201-2100-53636 (| 159,375.00 | 159,375.00 | - |
| 19-0040415 | 1 | 7/16/2019 G | RAYBILL RD CULVERT & DITCHING IMPROVEMENTS | UNITED EARTHWORKS LLC | 201-2300-53630 (| 100,870.47 | 100,870.47 | <u> </u> |
| | | | | | | \$ 13,285,275.66 | 17,538,141.51 | \$ 4,252,865.85 |

City of Green Statement of Cash Position

From: 1/1/2019 to 7/31/2019

Funds: 100 to 999 Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|-------|------------------------|----------------------|--------------------|---------------------|-------------------------|-------------------------|-----------------------|--------------------|-------------------|
| 100 | GENERAL FUND | \$4,580,063.06 | \$2,216,399.00 | \$4,517,495.04 | \$19,621,875.00 | \$10,676,736.00 | \$11,224,106.02 | \$1,247,632.21 | \$9,976,473.81 |
| 201 | STREET CONSTRUCTION | \$7.289.339.29 | \$2,088,079.39 | \$4,986,306.58 | \$3,062,500.00 | \$0.00 | \$7,453,612.10 | \$5,427,668.36 | \$2,025,943.74 |
| 202 | STATE HIGHWAY IMPROV | \$676,183.87 | \$165,716.25 | \$61,801.86 | \$0.00 | \$0.00 | \$780,098.26 | \$302,719.54 | \$477,378.72 |
| 203 | PERMISSIVE AUTO | \$151,101.31 | \$41,377.86 | \$0.00 | \$553,536.00 | \$0.00 | \$746,015.17 | \$715,536.00 | \$30,479.17 |
| 210 | FIRE/PARAMEDIC FUND | \$1,513,662.22 | \$267,661.78 | \$3,866,756.46 | \$3,500,000.00 | \$0.00 | \$1,414,567.54 | \$274,568.77 | \$1,139,998.77 |
| 212 | DRUG TASK FORCE FUND | \$50,368.17 | \$8,260.11 | \$11,546.43 | \$20,000.00 | \$21,875.00 | \$45,206.85 | \$1,327.08 | \$43,879.77 |
| 216 | STREET LIGHTING ASM | \$186,399.57 | \$23,069.03 | \$27,700.38 | \$0.00 | \$0.00 | \$181,768.22 | \$0.00 | \$181,768.22 |
| 218 | AMBULANCE REVENUE | \$1,172,004.29 | \$290,670.44 | \$429,273.98 | \$0.00 | \$0.00 | \$1,033,400.75 | \$102,044.38 | \$931,356.37 |
| 224 | PARKS & RECREATION FU | \$849,238.67 | \$198,265.36 | \$1,128,780.31 | \$950,000.00 | \$0.00 | \$868,723.72 | \$292,244.69 | \$576,479.03 |
| 225 | RECYCLE FUND | \$76,037.22 | \$28,878.07 | \$17,120.33 | \$25,000.00 | \$0.00 | \$112,794.96 | \$31,077.67 | \$81,717.29 |
| 232 | FEDERAL GRANT FUND | \$112,644.17 | \$547,872.99 | \$1,001,210.49 | \$0.00 | \$0.00 | (\$340,693.33) | \$110,684.10 | (\$451,377.43) |
| 233 | CEMETERY FUND | \$516,997.61 | \$63,046.00 | \$160,677.39 | \$0.00 | \$0.00 | \$419,366.22 | \$13,285.15 | \$406,081.07 |
| 234 | GREEN COMNTY TELECO | \$381,882.72 | \$36,121.82 | \$15,039.86 | \$0.00 | \$0.00 | \$402,964.68 | \$6,354.44 | \$396,610.24 |
| 245 | PIPELINE SETTLEMENT FU | \$7,428,612.70 | \$0.00 | \$100,642.10 | \$0.00 | \$6,000,000.00 | \$1,327,970.60 | \$17,124.36 | \$1,310,846.24 |
| 246 | ZONING FUND | \$226,123.86 | \$40,139.94 | \$152,014.07 | \$50,000.00 | \$0.00 | \$164,249.73 | \$4,092.96 | \$160,156.77 |
| 247 | PLANNING FUND | \$430,954.99 | \$54,523.89 | \$427,013.90 | \$375,000.00 | \$0.00 | \$433,464.98 | \$76,556.70 | \$356,908.28 |
| 248 | KEEP GREEN BEAUTIFUL | \$87,682.02 | \$179.99 | \$21,659.27 | \$0.00 | \$0.00 | \$66,202.74 | \$14,880.73 | \$51,322.01 |
| 250 | INCOME TAX FUND | \$19,836,228.90 | \$13,029,952.11 | \$678,090.76 | \$0.00 | \$19,000,000.00 | \$13,188,090.25 | \$81,325.51 | \$13,106,764.74 |
| 251 | CLC INCOME TAX FUND | \$25,190.25 | \$1,000,000.00 | \$32,500.00 | \$0.00 | \$0.00 | \$992,690.25 | \$0.00 | \$992,690.25 |
| 301 | G.O. BOND RETIREMENT | \$324,688.45 | \$119,851.39 | \$152,907.09 | \$300,000.00 | \$0.00 | \$591,632.75 | \$0.00 | \$591,632.75 |
| 401 | CAPITAL PROJECTS RESE | \$689,691.21 | \$0.00 | \$304,595.15 | \$7,525,000.00 | \$0.00 | \$7,910,096.06 | \$4,902,422.85 | \$3,007,673.21 |
| 402 | PARKS CAPITAL PROJECT | \$1,379,317.84 | \$1,080,168.52 | \$370,245.25 | \$65,700.00 | \$600,000.00 | \$1,554,941.11 | \$1,210,786.97 | \$344,154.14 |
| 403 | TIF CAPITAL PROJECTS | \$754,712.47 | \$1,441,730.15 | \$1,090,441.91 | \$250,000.00 | \$0.00 | \$1,356,000.71 | \$138,670.28 | \$1,217,330.43 |
| 601 | SELF INSURED HEALTH F | \$240,722.97 | \$22,785.77 | \$38,263.73 | \$0.00 | \$0.00 | \$225,245.01 | \$0.00 | \$225,245.01 |
| 701 | FIRE/PARAMEDIC DONATI | \$7,951.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,951.00 | \$0.00 | \$7,951.00 |
| 702 | TRUST FUND/DONATIONS | \$113,525.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$113,525.09 | \$0.00 | \$113,525.09 |
| 703 | UNCLAIMED MONIES FUN | \$6,338.98 | \$0.00 | \$241.09 | \$0.00 | \$0.00 | \$6,097.89 | \$0.00 | \$6,097.89 |
| 704 | GREEN AUTO MILE AGEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 705 | REVOLVING HEALTH CAR | \$10,473.35 | \$84,999.09 | \$89,636.22 | \$0.00 | \$0.00 | \$5,836.22 | \$0.00 | \$5,836.22 |
| 999 | Payroll Clearing Fund | \$88,148.41 | \$5,272,445.02 | \$5,319,854.75 | \$0.00 | \$0.00 | \$40,738.68 | \$0.00 | \$40,738.68 |
| Grand | Total: | \$49,206,284.66 | \$28,122,193.97 | \$25,001,814.40 | \$36,298,611.00 | \$36,298,611.00 | \$52,326,664.23 | \$14,971,002.75 | \$37,355,661.48 |

City of Green Bank Report

Banks: CHR to USB

As Of: 1/1/2019 to 7/31/2019 Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
|------------------------------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|
| FINANCE CASH DRAWER | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PETTY CASH FINANCE | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| PETTY CASH FIRE | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| HUNTINGTON BANK - FLEXIBLE SPENDIN | \$39,885.86 | \$2,761.46 | \$20,710.95 | \$1,797.48 | \$18,259.83 | \$0.00 | \$42,336.98 |
| HUNTINGTON BANK - CHECKING | \$8,365,009.74 | \$2,459,738.09 | \$22,233,331.75 | \$2,729,747.84 | \$18,534,972.27 | (\$890,398.50) | \$11,172,970.72 |
| HUNTINGTON BANK - INVESTMENTS | \$6,000,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000,000.00 |
| KEY BANK | \$2,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,600.00 |
| MULTI-BANK SECURITIES | \$11,949,456.25 | \$0.00 | \$1,485.00 | \$0.00 | \$0.00 | \$0.00 | \$11,950,941.25 |
| MORGAN STANLEY | \$200,000.00 | \$0.00 | (\$3,187.05) | \$0.00 | \$0.00 | (\$196,812.95) | \$0.00 |
| PAYROLL BANK | \$87,187.47 | \$776,317.22 | \$5,272,445.02 | \$1,021,947.84 | \$6,412,883.54 | \$1,093,168.85 | \$39,917.80 |
| PNC | \$1,704,792.55 | \$35,878.85 | \$349,110.26 | \$380.65 | \$1,191.87 | \$0.00 | \$2,052,710.94 |
| STAR BANK OF OHIO | \$104,203.78 | \$216.76 | \$1,527.22 | \$0.00 | \$0.00 | \$0.00 | \$105,731.00 |
| INCOME TAX CASH DRAWER | \$0.00 | \$0.00 | \$110.00 | \$0.00 | \$0.00 | \$0.00 | \$110.00 |
| UBS SERVICES | \$20,753,149.01 | \$46,449.29 | \$245,810.82 | \$10,636.53 | \$34,506.89 | (\$5,957.40) | \$20,958,495.54 |
| Grand Total: | \$49,206,284.66 | \$3,321,361.67 | \$28,122,193.97 | \$3,764,510.34 | \$25,001,814.40 | \$0.00 | \$52,326,664.23 |

City of Green Trial Balance Detailed

Funds: 100 to 999

As Of: 1/1/2019 to 7/31/2019

Include Inactive Accounts: Yes Include Pre-Encumbrances: No

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % Variance |
|---------------------|-----------------------------|-----------------------|---------------|-----------------------|---------|----------------------------|---------------------------------|
| 100 | GENERAL FUND | | | | | | |
| Cash | | | | | | | |
| 100-0000-11010 | GENERAL FUND | \$4,580,063.06 | | \$4,580,063.06 | | | \$4,580,063.06 |
| Total Cash | | \$4,580,063.06 | | \$4,580,063.06 | | | \$4,580,063.06 |
| | | 4 1,000,000.00 | | 4 1,000,000.00 | | | ¥ 1,000,000.00 |
| Revenue | | | | | | | |
| TOTAL REVENUE | | | | | | | |
| LOCAL TAXES | | | | | | | |
| 100-0000-41110 | GENERAL PROPERTY TAX | \$1,585,506.00 | \$257,494.86 | \$1,054,968.09 | 66.54% | | |
| 100-0000-41120 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-41140 | HOTEL/MOTEL TAX | \$450,000.00 | \$36,948.93 | \$218,173.15 | 48.48% | | |
| 100-0000-41150 | FRANCHISE FEE | \$160,000.00 | \$7,026.22 | \$108,365.51 | 67.73% | | |
| 100-0000-41160 | WELL PRODUCTION FUNDS | \$800.00 | \$118.78 | \$356.34 | 44.54% | | |
| LOCAL TAXES Totals: | | \$2,196,306.00 | \$301,588.79 | \$1,381,863.09 | 62.92% | | |
| CHARGES FOR SERV | ICES | | | | | | |
| 100-0000-42542 | 800MHZ RADIO FEES | \$20,000.00 | \$1,150.00 | \$9,150.00 | 45.75% | | |
| CHARGES FOR SERV | ICES Totals: | \$20,000.00 | \$1,150.00 | \$9,150.00 | 45.75% | | |
| INCOME STATEMENT | REVENUE | | | | | | |
| 100-0000-44010 | PIPELINE SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-44160 | FINES | \$20,000.00 | \$2,303.90 | \$14,039.00 | 70.20% | | |
| INCOME STATEMENT | REVENUE Totals: | \$20,000.00 | \$2,303.90 | \$14,039.00 | 70.20% | | |
| INTERGOVERNMENTA | AL | | | | | | |
| 100-0000-45120 | PERSONAL PROPERTY REIMBUR | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45210 | LOCAL GOVERNMENT TAX | \$408,680.00 | \$77,058.23 | \$244,780.61 | 59.90% | | |
| 100-0000-45211 | LOCAL GOVT DIRECT (STATE FU | \$17,000.00 | (\$34,538.44) | \$3,438.48 | 20.23% | | |
| 100-0000-45220 | ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45230 | CIGARETTE TAX | \$500.00 | \$597.60 | \$597.60 | 119.52% | | |
| 100-0000-45250 | LIQUOR PERMIT FEE | \$35,000.00 | \$0.00 | \$6,548.50 | 18.71% | | |
| 100-0000-45270 | HOMESTEAD & ROLLBACK TAX | \$175,000.00 | \$0.00 | \$98,197.63 | 56.11% | | |
| 100-0000-45280 | PUBLIC UTILITY REIMBURSEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45290 | STATE FUNDS - GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45291 | LOCAL GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| INTERGOVERNMENTA | AL Totals: | \$636,180.00 | \$43,117.39 | \$353,562.82 | 55.58% | | |
| SPECIAL ASSESSMEN | NTS | | | | | | |
| 100-0000-46310 | GLEN EAGLE ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
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|-------------------------|---------------------------|---------------------------------|---|-----------------|---------|-------------|-----------------|------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| SPECIAL ASSESSME | NTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME | | | | | | | | |
| 100-0000-47200 | INTEREST ON INVESTMENTS | \$350,000.00 | \$72,049.37 | \$385,213.02 | 110.06% | | | |
| INTEREST INCOME T | otals: | \$350,000.00 | \$72,049.37 | \$385,213.02 | 110.06% | | | |
| RENTS AND DONATION | ONS | | | | | | | |
| 100-0000-48300 | DONATIONS-VETERANS MEMORI | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-48530 | RENT REVENUE | \$9,500.00 | \$800.00 | \$5,600.00 | 58.95% | | | |
| RENTS AND DONATION | ONS Totals: | \$9,500.00 | \$800.00 | \$5,600.00 | 58.95% | | | |
| ALL OTHER SOURCE | S | | | | | | | |
| 100-0000-49100 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49110 | SALE OF BID BOOKS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49120 | SALE OF FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49200 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49300 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49900 | OTHER | \$100,000.00 | \$5,946.65 | \$66,845.31 | 66.85% | | | |
| 100-0000-49901 | REIMBURSE-RETIREMENT-OTHE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49905 | REIMBURSMENT TO CITY | \$0.00 | \$51.96 | \$125.76 | 0.00% | | | |
| 100-0000-49910 | TRANSFER-IN | \$23,000,000.00 | \$0.00 | \$19,000,000.00 | 82.61% | | | |
| 100-0000-49920 | ADVANCE BACK-IN | \$621,875.00 | \$0.00 | \$621,875.00 | 100.00% | | | |
| ALL OTHER SOURCE | S Totals: | \$23,721,875.00 | \$5,998.61 | \$19,688,846.07 | 83.00% | | | |
| TOTAL REVENUE Tot | als: | \$26,953,861.00 | \$427,008.06 | \$21,838,274.00 | 81.02% | | | |
| Total Revenue | | \$26,953,861.00 | \$427,008.06 | \$21,838,274.00 | 81.02% | | | |
| | | | · , | | | | | |
| Total Cash and Re | evenue | \$31,533,924.06 | \$427,008.06 | \$26,418,337.06 | 83.78% | | \$26,418,337.06 | 83.78% |
| Expenses | | | | | | | | |
| • | | | | | | | | |
| COUNCIL | | | | | | | | |
| SALARIES & BENEFIT | | A57 000 00 | 04.750.00 | 000.050.44 | 50.000/ | | **** | 50.000/ |
| 100-1100-51110 | SALARIES - COUNCIL | \$57,000.00 | \$4,750.02 | \$33,250.14 | 58.33% | \$0.00 | \$23,749.86 | 58.33% |
| 100-1100-51111 | CLERK OF COUNCIL | \$58,515.00 | \$4,545.48 | \$36,772.74 | 62.84% | \$0.00 | \$21,742.26 | 62.84% |
| 100-1100-51112 | DEPUTY CLERK OF COUNCIL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-51211 | P.E.R.S. | \$16,172.00 | \$1,619.58 | \$10,063.51 | 62.23% | \$0.00 | \$6,108.49 | 62.23% |
| 100-1100-51213 | MEDICARE | \$1,723.00 | \$119.49 | \$888.27 | 51.55% | \$0.00 | \$834.73 | 51.55% |
| 100-1100-51234 | AWARDS | \$4,500.00 | \$0.00 | \$0.00 | 0.00% | \$4,500.00 | \$0.00 | 100.00% |
| 100-1100-51239 | TRAINING | \$2,250.00 | \$0.00 | \$450.00 | 20.00% | \$0.00 | \$1,800.00 | 20.00% |
| 100-1100-51241 | MEDICAL ORT OUT | \$114,628.00 | \$8,615.63 | \$58,773.22 | 51.27% | \$0.00 | \$55,854.78 | 51.27% |
| 100-1100-51242 | MEDICAL OPT-OUT | \$3,315.00 | \$275.00 | \$1,912.66 | 57.70% | \$0.00 | \$1,402.34 | 57.70% |
| 100-1100-51261 | WORKERS' COMPENSATION | \$2,251.00 | \$0.00 | \$184.04 | 8.18% | \$0.00 | \$2,066.96 | 8.18% |
| SALARIES & BENEFIT | 15 TOTALS: | \$260,354.00 | \$19,925.20 | \$142,294.58 | 54.65% | \$4,500.00 | \$113,559.42 | 56.38% |
| OTHER 100-1100-52410 | CONTRACTED SERVICES | \$30,500.00 | \$116.45 | \$26,905.21 | 88.21% | \$3,561.09 | \$33.70 | 99.89% |
| 100-1100-52410 | CONTRACTED SERVICES | და ს, ა სს.სს | φ110.45 | φ20,905.21 | 00.21% | \$3,301.U9 | ა აა.70 | 99.09% |
| 8/7/2019 3:40 PM | | | Page 2 of 79 | | | | | V.3.9 |
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|----------------------|----------------------------|--------------|-------------------|--------------------|---------|---|--------------------|------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-1100-52415 | PUBLIC AWARENESS | \$4,300.00 | \$0.00 | \$912.54 | 21.22% | \$3,271.46 | \$116.00 | 97.30% |
| 100-1100-52431 | TRAVEL EXPENSES | \$2,250.00 | \$0.00 | \$0.00 | 0.00% | \$1,231.30 | \$1,018.70 | 54.72% |
| 100-1100-52432 | MEETING EXPENSE | \$500.00 | \$17.95 | \$17.95 | 3.59% | \$300.00 | \$182.05 | 63.59% |
| 100-1100-52443 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-52446 | ADVERTISING | \$3,364.15 | \$238.33 | \$2,051.61 | 60.98% | \$1,312.54 | \$0.00 | 100.00% |
| 100-1100-52447 | PUBLICATION FEES | \$420.00 | \$0.00 | \$271.96 | 64.75% | \$148.04 | \$0.00 | 100.00% |
| 100-1100-52461 | PRINTING/BINDING | \$1,000.00 | \$120.50 | \$864.21 | 86.42% | \$35.79 | \$100.00 | 90.00% |
| 100-1100-52510 | OFFICE SUPPLIES | \$603.60 | \$0.00 | \$125.47 | 20.79% | \$288.00 | \$190.13 | 68.50% |
| 100-1100-52831 | CORN (NEXUS) | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-52841 | MEMBERSHIP DUES | \$1,000.00 | \$0.00 | \$675.00 | 67.50% | \$325.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$43,937.75 | \$493.23 | \$31,823.95 | 72.43% | \$10,473.22 | \$1,640.58 | 96.27% |
| CAPITAL OUTLAY | | ψ.ο,σσσ | Ų 100. <u>2</u> 0 | ψο:,ο=ο.οο | , . | ¥ 10, 11 01 <u>-</u> | ψ 1,0 10.00 | 00.2. 70 |
| 100-1100-53640 | EQUIP/FURNITURE | \$6,451.00 | \$0.00 | \$2,451.00 | 37.99% | \$0.00 | \$4,000.00 | 37.99% |
| CAPITAL OUTLAY Total | | \$6,451.00 | \$0.00 | \$2,451.00 | 37.99% | \$0.00 | \$4,000.00 | 37.99% |
| COUNCIL Totals: | a.c. | \$310,742.75 | \$20,418.43 | \$176,569.53 | 56.82% | \$14,973.22 | \$119,200.00 | 61.64% |
| | | ψοιο,: :=ο | Ψ=0, σ σ | ψ σ,σσσ.σσ | 00.0270 | V , 0 . 0 . _ | ψσ, <u>=</u> σσ.σσ | 0.1.0.70 |
| MAYOR | 70 | | | | | | | |
| SALARIES & BENEFIT | | £400.050.00 | 60 000 0 5 | 000 047 7 5 | E0 220/ | #0.00 | 645 444 05 | E0 220/ |
| 100-1200-51110 | MAYOR SALARY | \$109,059.00 | \$9,088.25 | \$63,617.75 | 58.33% | \$0.00 | \$45,441.25 | 58.33% |
| 100-1200-51111 | SALARY - COMMUNICATIONS | \$83,636.00 | \$6,338.48 | \$47,538.60 | 56.84% | \$0.00 | \$36,097.40 | 56.84% |
| 100-1200-51112 | SALARIES - CLERICAL | \$56,170.00 | \$4,256.94 | \$31,927.05 | 56.84% | \$0.00 | \$24,242.95 | 56.84% |
| 100-1200-51113 | INTERIN SALARY | \$6,500.00 | \$1,378.00 | \$2,756.00 | 42.40% | \$0.00 | \$3,744.00 | 42.40% |
| 100-1200-51120 | OVERTIME | \$3,145.00 | \$469.00 | \$1,646.50 | 52.35% | \$0.00 | \$1,498.50 | 52.35% |
| 100-1200-51130 | LEAVE SALE | \$1,048.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,048.00 | 0.00% |
| 100-1200-51211 | P.E.R.S | \$36,338.00 | \$3,865.43 | \$21,269.66 | 58.53% | \$0.00 | \$15,068.34 | 58.53% |
| 100-1200-51213 | MEDICARE | \$3,764.00 | \$297.62 | \$2,038.36 | 54.15% | \$0.00 | \$1,725.64 | 54.15% |
| 100-1200-51234 | EMPLOYEE SERVICE RECOGNITI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1200-51235 | EMPLOYEE GOOD & WELFARE | \$2,000.00 | \$53.00 | \$163.85 | 8.19% | \$836.15 | \$1,000.00 | 50.00% |
| 100-1200-51239 | TRAINING | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,000.00 | 0.00% |
| 100-1200-51241 | MEDICAL | \$59,800.00 | \$3,974.90 | \$27,788.15 | 46.47% | \$0.00 | \$32,011.85 | 46.47% |
| 100-1200-51261 | WORKERS' COMPENSATION | \$4,906.00 | \$0.00 | \$218.88 | 4.46% | \$0.00 | \$4,687.12 | 4.46% |
| SALARIES & BENEFIT | S Totals: | \$368,366.00 | \$29,721.62 | \$198,964.80 | 54.01% | \$836.15 | \$168,565.05 | 54.24% |
| OTHER | | | | | | | | |
| 100-1200-52410 | COMMUNICATIONS/PUBLIC RELA | \$37,500.00 | \$4,507.98 | \$24,532.82 | 65.42% | \$9,289.95 | \$3,677.23 | 90.19% |
| 100-1200-52412 | CONTRACTED SERVICES | \$32,100.00 | \$0.00 | \$5,420.18 | 16.89% | \$17,079.82 | \$9,600.00 | 70.09% |
| 100-1200-52413 | CEREMONIAL OPENINGS | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$0.00 | 100.00% |
| 100-1200-52414 | CHARTER REVIEW COMMISSION | \$1,500.00 | \$0.00 | \$63.83 | 4.26% | \$1,436.17 | \$0.00 | 100.00% |
| 100-1200-52415 | PUBLIC AWARENESS/RELATION | \$10,000.00 | \$607.26 | \$1,582.66 | 15.83% | \$2,417.34 | \$6,000.00 | 40.00% |
| 100-1200-52423 | REPAIRS/MAINTENANCE | \$200.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$200.00 | 0.00% |
| 100-1200-52431 | TRAVEL EXPENSES | \$5,000.00 | \$0.00 | \$10.00 | 0.20% | \$1,000.00 | \$3,990.00 | 20.20% |
| 100-1200-52432 | MEETING EXPENSE | \$1,000.00 | \$64.35 | \$155.28 | 15.53% | \$344.72 | \$500.00 | 50.00% |
| 100-1200-52441 | TELEPHONE/MOBILES | \$2,000.00 | \$65.79 | \$526.75 | 26.34% | \$0.00 | \$1,473.25 | 26.34% |
| 100-1200-52443 | POSTAGE | \$1,500.00 | \$0.00 | \$150.00 | 10.00% | \$50.00 | \$1,300.00 | 13.33% |
| 100-1200-52446 | ADVERTISING | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 100-1200-52447 | PUBLICATION FEES | \$1,267.20 | \$0.00 | \$267.20 | 21.09% | \$0.00 | \$1,000.00 | 21.09% |
| | | • | • | • | | • | | |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-------------------|----------------------------|--------------|-------------|--------------|---------|--------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-1200-52461 | PRINTING/BINDING | \$1,000.00 | \$0.00 | \$43.00 | 4.30% | \$957.00 | \$0.00 | 100.00% |
| 100-1200-52510 | OFFICE SUPPLIES | \$2,169.76 | \$70.10 | \$717.93 | 33.09% | \$451.83 | \$1,000.00 | 53.91% |
| 100-1200-52560 | EMERGENCY CONTINGENCY | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$0.00 | 100.00% |
| 100-1200-52581 | REPAIRS/MAINTENANCE/VEHICL | \$2,049.03 | \$294.50 | \$1,126.67 | 54.99% | \$922.36 | \$0.00 | 100.00% |
| 100-1200-52831 | YMCA - GREEN FAMILY | \$14,000.00 | \$0.00 | \$14,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-1200-52832 | BOY SCOUTS OF AMERICA | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-1200-52833 | SUMMIT CTY HUMANE SOCIETY | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,000.00 | 0.00% |
| 100-1200-52840 | AMERICAN LEGION POST #436 | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 100-1200-52841 | MEMBERSHIP DUES | \$11,400.00 | \$5,316.00 | \$7,616.00 | 66.81% | \$460.00 | \$3,324.00 | 70.84% |
| 100-1200-52842 | AREA AGENCY ON AGING | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$143,685.99 | \$10,925.98 | \$58,212.32 | 40.51% | \$49,409.19 | \$36,064.48 | 74.90% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1200-53640 | EQUIP/FURNITURE | \$3,000.00 | \$0.00 | \$450.00 | 15.00% | \$0.00 | \$2,550.00 | 15.00% |
| CAPITAL OUTLAY To | otals: | \$3,000.00 | \$0.00 | \$450.00 | 15.00% | \$0.00 | \$2,550.00 | 15.00% |
| MAYOR Totals: | | \$515,051.99 | \$40,647.60 | \$257,627.12 | 50.02% | \$50,245.34 | \$207,179.53 | 59.78% |
| FINANCE | | | | | | | | |
| SALARIES & BENEFI | TS | | | | | | | |
| 100-1300-51110 | FINANCE DIRECTOR | \$100,145.00 | \$7,589.62 | \$56,922.15 | 56.84% | \$0.00 | \$43,222.85 | 56.84% |
| 100-1300-51111 | ASSISTANT SALARY | \$74,227.00 | \$5,625.40 | \$42,190.50 | 56.84% | \$0.00 | \$32,036.50 | 56.84% |
| 100-1300-51112 | SECRETARY SALARY | \$47,870.00 | \$3,850.77 | \$27,323.58 | 57.08% | \$0.00 | \$20,546.42 | 57.08% |
| 100-1300-51113 | SALARY-CLERKS | \$93,066.00 | \$8,490.11 | \$54,160.59 | 58.20% | \$0.00 | \$38,905.41 | 58.20% |
| 100-1300-51120 | OVERTIME | \$3,049.00 | \$77.52 | \$540.05 | 17.71% | \$0.00 | \$2,508.95 | 17.71% |
| 100-1300-51130 | LEAVE SALE | \$6,392.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$6,392.00 | 0.00% |
| 100-1300-51211 | P.E.R.S. | \$45,465.00 | \$5,073.07 | \$27,750.62 | 61.04% | \$0.00 | \$17,714.38 | 61.04% |
| 100-1300-51213 | MEDICARE | \$4,709.00 | \$360.61 | \$2,551.52 | 54.18% | \$0.00 | \$2,157.48 | 54.18% |
| 100-1300-51239 | TRAINING | \$2,525.00 | \$0.00 | \$429.30 | 17.00% | \$0.00 | \$2,095.70 | 17.00% |
| 100-1300-51241 | MEDICAL | \$46,945.00 | \$4,102.39 | \$28,018.33 | 59.68% | \$0.00 | \$18,926.67 | 59.68% |
| 100-1300-51242 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1300-51261 | WORKERS' COMPENSATION | \$6,152.00 | \$0.00 | \$263.13 | 4.28% | \$0.00 | \$5,888.87 | 4.28% |
| SALARIES & BENEFI | TS Totals: | \$430,545.00 | \$35,169.49 | \$240,149.77 | 55.78% | \$0.00 | \$190,395.23 | 55.78% |
| OTHER | | | | | | | | |
| 100-1300-52411 | IMAGING SERVICES - RECORDS | \$3,220.00 | \$663.00 | \$2,496.44 | 77.53% | \$723.48 | \$0.08 | 100.00% |
| 100-1300-52412 | CONTRACTED SERVICES | \$42,780.00 | \$825.00 | \$13,948.00 | 32.60% | \$4,575.00 | \$24,257.00 | 43.30% |
| 100-1300-52416 | NETWORK CONTRACTED SERVI | \$190,000.00 | \$16,353.30 | \$119,249.20 | 62.76% | \$62,530.80 | \$8,220.00 | 95.67% |
| 100-1300-52417 | NETWORK REAIRS/MAINTENANC | \$325,248.96 | \$1,975.70 | \$72,839.17 | 22.39% | \$252,409.79 | \$0.00 | 100.00% |
| 100-1300-52423 | REPAIRS/MAINTENANCE | \$500.00 | \$0.00 | \$35.00 | 7.00% | \$465.00 | \$0.00 | 100.00% |
| 100-1300-52431 | TRAVEL EXPENSES | \$500.00 | \$0.00 | \$165.00 | 33.00% | \$85.00 | \$250.00 | 50.00% |
| 100-1300-52432 | MEETING EXPENSE | \$500.00 | \$28.43 | \$28.43 | 5.69% | \$250.00 | \$221.57 | 55.69% |
| 100-1300-52433 | COFFEE EXPENSES | \$11,427.15 | \$717.16 | \$5,662.96 | 49.56% | \$5,264.19 | \$500.00 | 95.62% |
| 100-1300-52443 | POSTAGE | \$2,500.00 | \$1,939.38 | \$2,173.38 | 86.94% | \$0.00 | \$326.62 | 86.94% |
| 100-1300-52446 | ADVERTISING | \$100.00 | \$0.00 | \$0.00 | 0.00% | \$100.00 | \$0.00 | 100.00% |
| 100-1300-52447 | PUBLICATION FEES | \$1,000.00 | \$0.00 | \$661.88 | 66.19% | \$338.12 | \$0.00 | 100.00% |
| 100-1300-52461 | PRINTING/BINDING | \$3,000.00 | \$0.00 | \$417.95 | 13.93% | \$2,480.05 | \$102.00 | 96.60% |
| 100-1300-52510 | OFFICE SUPPLIES | \$1,020.86 | \$0.00 | \$384.38 | 37.65% | \$152.48 | \$484.00 | 52.59% |
| | | | | | | | | |

| Number Description Amount MTD Amount YTD Amount % YTD Encumbrance Balance % Variance 100-1300-52582 FUEL \$350.00 \$0.00 \$61.85 17.67% \$0.00 \$288.15 17.67% 100-1300-52841 MEMBERSHIP DUES \$2,375.00 \$0.00 \$1,100.00 46.32% \$1,200.00 \$75.00 96.84% 100-1300-52843 AUDIT CHARGES \$40,000.00 \$10,762.50 \$26,527.00 66.32% \$0.00 \$13,473.00 66.32% 100-1300-52846 ELECTION EXPENSES \$39,000.00 \$0.00 \$2,436.94 6.09% \$0.00 \$37,563.06 6.09% 100-1300-52846 ELECTION EXPENSES \$40,000.00 \$0.00 \$2,436.94 6.09% \$0.00 \$37,563.06 6.09% 100-1300-52848 BANK CHARGES \$42,000.00 \$10,763.86 \$35,382.33 84.24% \$0.00 \$617.67 84.24% 100-1300-52849 FISCAL CHARGES \$50.00 \$ |
|--|
| 100-1300-52841 MEMBERSHIP DUES \$2,375.00 \$0.00 \$1,100.00 46.32% \$1,200.00 \$75.00 96.84% 100-1300-52843 AUDIT CHARGES \$40,000.00 \$10,762.50 \$26,527.00 66.32% \$0.00 \$13,473.00 66.32% 100-1300-52845 AUDITOR & TREASURER FEES \$39,000.00 \$0.00 \$19,430.34 49.82% \$0.00 \$19,569.66 49.82% 100-1300-52846 ELECTION EXPENSES \$40,000.00 \$0.00 \$2,436.94 6.09% \$0.00 \$37,563.06 6.09% 100-1300-52847 DELINQ TAX ADV \$150.00 \$0.00 \$62.35 41.57% \$0.00 \$37,563.06 6.09% 100-1300-52849 BANK CHARGES \$42,000.00 \$10,763.86 \$35,382.33 84.24% \$0.00 \$66.17.67 84.24% 100-1300-52849 FISCAL CHARGES \$0.00 \$ |
| 100-1300-52843 AUDIT CHARGES \$40,000.00 \$10,762.50 \$26,527.00 66.32% \$0.00 \$13,473.00 66.32% 100-1300-52845 AUDITOR & TREASURER FEES \$39,000.00 \$0.00 \$19,430.34 49.82% \$0.00 \$19,569.66 49.82% 100-1300-52847 DELINQ TAX ADV \$150.00 \$0.00 \$0.00 \$2,436.94 60.9% \$0.00 \$37,563.06 6.09% 100-1300-52848 BANK CHARGES \$42,000.00 \$10,763.86 \$35,382.33 84.24% \$0.00 \$6,617.67 84.22% 100-1300-52848 BANK CHARGES \$40.000.00 \$ |
| 100-1300-52845 |
| 100-1300-52845 |
| 100-1300-52847 DELINQ TAX ADV \$150.00 \$0.00 \$62.35 \$41.57% \$0.00 \$87.65 \$41.57% \$100-1300-52848 BANK CHARGES \$42,000.00 \$10,763.86 \$35,382.33 84.24% \$0.00 \$6,617.67 84.24% \$100-1300-52849 FISCAL CHARGES \$0.00 \$ |
| 100-1300-52848 BANK CHARGES \$42,000.00 \$10,763.86 \$35,382.33 84.24% \$0.00 \$6,617.67 84.24% 100-1300-528549 FISCAL CHARGES \$0.00 \$0.0 |
| 100-1300-52848 BANK CHARGES \$42,000.00 \$10,763.86 \$35,382.33 84.24% \$0.00 \$6,617.67 84.24% 100-1300-528549 FISCAL CHARGES \$0.00 \$0.0 |
| 100-1300-52849 FISCAL CHARGES \$0.00 \$0 |
| 100-1300-52850 EMERGENCY MANAGEMENT AG \$11,600.00 \$0.00 \$11,564.55 99.69% \$0.00 \$35.45 99.69% 100-1300-52851 LIABILITY INSURANCE \$210,000.00 \$125.00 \$1,229.00 0.59% \$0.00 \$208,771.00 0.59% 100-1300-52852 PROPERTY TAXES \$67,000.00 \$0.00 \$60,956.84 90.98% \$0.00 \$6,043.16 90.98% 100-1300-52853 FIDELITY BONDS \$550.00 \$0.00 \$390.00 70.91% \$0.00 \$160.00 \$160.00 70.91% 100-1300-52862 ECONOMIC DEVELOP GRANT \$125,000.00 \$0.00 \$50,000.00 \$123,225.52 98.58% \$0.00 \$1,774.48 98.58% 100-1300-52864 GREEN CIC PAYMENT \$50,000.00 \$50,000.00 \$50,000.00 \$50,000.00 \$0. |
| 100-1300-52851 LIABILITY INSURANCE \$210,000.00 \$125.00 \$1,229.00 0.59% \$0.00 \$208,771.00 0.59% 100-1300-52852 PROPERTY TAXES \$67,000.00 \$0.00 \$60,956.84 90.98% \$0.00 \$6,043.16 90.98% 100-1300-52853 FIDELITY BONDS \$550.00 \$0.00 \$390.00 70.91% \$0.00 \$160.00 70.91% 100-1300-52862 ECONOMIC DEVELOP GRANT \$125,000.00 \$50,000 \$123,225.52 98.58% \$0.00 \$1,774.48 98.58% 100-1300-52864 GREEN CIC PAYMENT \$50,000.00 \$50,000.00 \$50,000.00 \$50,000.00 \$50,000 \$0.00 \$50,000.00 \$ |
| 100-1300-52853 FIDELITY BONDS \$550.00 \$0.00 \$390.00 70.91% \$0.00 \$160.00 70.91% 100-1300-52862 ECONOMIC DEVELOP GRANT \$125,000.00 \$0.00 \$123,225.52 98.58% \$0.00 \$1,774.48 98.58% 100-1300-52864 GREEN CIC PAYMENT \$50,000.00 \$50,000.00 \$50,000.00 100.00% \$0.00 |
| 100-1300-52853 FIDELITY BONDS \$550.00 \$0.00 \$390.00 70.91% \$0.00 \$160.00 70.91% 100-1300-52862 ECONOMIC DEVELOP GRANT \$125,000.00 \$0.00 \$123,225.52 98.58% \$0.00 \$1,774.48 98.58% 100-1300-52864 GREEN CIC PAYMENT \$50,000.00 \$50,000.00 \$50,000.00 100.00% \$0.00 |
| 100-1300-52862 ECONOMIC DEVELOP GRANT \$125,000.00 \$0.00 \$123,225.52 98.58% \$0.00 \$1,774.48 98.58% 100-1300-52864 GREEN CIC PAYMENT \$50,000.00 \$50,000.00 \$50,000.00 100.00% \$0.00 \$0 |
| 100-1300-52864 GREEN CIC PAYMENT \$50,000.00 \$50,000.00 \$50,000.00 \$100.00% \$0.00 \$0.00 \$100.00% \$0.00 \$0 |
| OTHER Totals: \$1,209,821.97 \$94,153.33 \$550,428.51 45.50% \$330,573.91 \$328,819.55 72.82% CAPITAL OUTLAY 100-1300-53640 EQUIP/FURNITURE \$500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$500.00 0.00% CAPITAL OUTLAY Totals: \$500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$500.00 0.00% FINANCE Totals: \$1,640,866.97 \$129,322.82 \$790,578.28 48.18% \$330,573.91 \$519,714.78 68.33% LAW DEPARTMENT SALARIES & BENEFITS \$0.00 |
| CAPITAL OUTLAY 100-1300-53640 |
| 100-1300-53640 EQUIP/FURNITURE \$500.00 \$0.00 \$0.00 \$0.00 \$500.00 \$500.00 0.00% CAPITAL OUTLAY Totals: \$500.00 \$0.00 \$0.00 \$0.00 \$500.00 \$500.00 0.00% FINANCE Totals: \$1,640,866.97 \$129,322.82 \$790,578.28 48.18% \$330,573.91 \$519,714.78 68.33% LAW DEPARTMENT SALARIES & BENEFITS \$100-1500-51110 LAW DIRECTOR \$0.00 |
| CAPITAL OUTLAY Totals: \$500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$500.00 0.00% FINANCE Totals: \$1,640,866.97 \$129,322.82 \$790,578.28 48.18% \$330,573.91 \$519,714.78 68.33% LAW DEPARTMENT SALARIES & BENEFITS \$100-1500-51110 LAW DIRECTOR \$0.00 |
| FINANCE Totals: \$1,640,866.97 \$129,322.82 \$790,578.28 48.18% \$330,573.91 \$519,714.78 68.33% LAW DEPARTMENT SALARIES & BENEFITS 100-1500-51110 LAW DIRECTOR \$0.00 \$ |
| LAW DEPARTMENT SALARIES & BENEFITS 100-1500-51110 LAW DIRECTOR \$0.00 |
| SALARIES & BENEFITS 100-1500-51110 LAW DIRECTOR \$0.00 \$ |
| 100-1500-51110 LAW DIRECTOR \$0.00< |
| 100-1500-51112 SECRETARY \$47,380.00 \$3,590.78 \$26,930.85 56.84% \$0.00 \$20,449.15 56.84% |
| |
| |
| 100-1500-51120 OVERTIME \$41.55 \$0.00 \$22.44 5.40% \$0.00 \$0.00 100.00% \$1.40% |
| 100-1500-51130 ELAVE SALE \$6,703.00 \$754.08 \$4,025.67 60.06% \$0.00 \$2,677.33 60.06% |
| 100-1500-51211 1.E.R.S. \$694.00 \$49.22 \$370.69 53.41% \$0.00 \$323.31 53.41% |
| 100-1500-51239 TRAINING \$700.00 \$0.00 \$0.00 \$0.00 \$0.00 \$700.00 \$700.00 |
| 100-1500-51241 MEDICAL \$7,059.00 \$671.08 \$4,597.96 62.48% \$0.00 \$2,761.04 62.48% |
| 100-1500-51261 WORKERS' COMPENSATION \$907.00 \$0.00 \$86.43 9.53% \$0.00 \$820.57 9.53% |
| SALARIES & BENEFITS Totals: \$64,243.00 \$5,065.16 \$36,118.19 56.22% \$0.00 \$28,124.81 56.22% |
| OTHER |
| 100-1500-52412 CONTRACTED SERVICES \$10,187.77 \$375.54 \$1,374.34 13.49% \$8,813.43 \$0.00 100.00% |
| 100-1500-52412 CONTRACTED SERVICES \$10,167.77 \$375.34 \$1,074.34 15.45% \$0.00 \$10,000.00 100.00% \$10,100-1500-52415 ORIANA HOUSE INCARCERATIO \$10,148.08 \$0.00 \$148.08 1.46% \$0.00 \$10,000.00 1.46% |
| 100-1500-52416 JUVENILE DIVERSION PROGRAM \$14,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10,000.00 \$14,000.00 \$0.00 |
| 100-1500-52417 VICTIM ASSISTANCE PROGRAM \$5,000.00 \$0.00 \$5,000.00 \$0.00 |
| 100-1500-52417 VICTIM ASSISTANCE PROGRAM \$5,000.00 \$0. |
| 100-1500-52419 PUBLIC DEFENDER \$3,500.00 \$0.00 \$2,720.00 77.71% \$0.00 \$780.00 77.71% |
| |
| 100-1500-52431 TRAVEL EXPENSES \$50.00 \$0.00 \$0.00 0.00% \$50.00 \$0.00 100.00% |
| 100-1500-52432 MEETING EXPENSE \$100.00 \$0.00 \$0.00 0.00% \$100.00 \$0.00 100.00% |
| 100-1500-52443 POSTAGE \$100.00 \$0.00 \$0.00 0.00% \$100.00 \$0.00 100.00% |
| 100-1500-52447 PUBLICATION FEES \$200.00 \$75.00 \$75.00 37.50% \$125.00 \$0.00 100.00% |
| 100-1500-52510 OFFICE SUPPLIES \$591.66 \$0.00 \$95.60 16.16% \$496.06 \$0.00 100.00% |
| 100-1500-52830 BARBERTON MUNI COURT COST \$25,000.00 \$0.00 \$20,669.15 82.68% \$0.00 \$4,330.85 82.68% |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|----------------------------|----------------------|---------------------|---------------------|---------|-------------|-----------------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-1500-52841 | MEMBERSHIP DUES | \$1,500.00 | \$0.00 | \$800.00 | 53.33% | \$700.00 | \$0.00 | 100.00% |
| 100-1500-52842 | COURT COST | \$3,750.00 | \$0.00 | \$1,731.52 | 46.17% | \$2,018.48 | \$0.00 | 100.00% |
| 100-1500-52880 | LITIGATION SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1500-52890 | LIABILITY LOSS ACCOUNT | \$7,000.00 | \$0.00 | \$1,916.20 | 27.37% | \$0.00 | \$5,083.80 | 27.37% |
| OTHER Totals: | | \$368,627.51 | \$28,932.86 | \$169,210.71 | 45.90% | \$12,402.97 | \$187,013.83 | 49.27% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1500-53640 | FURNITURE/EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,500.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,500.00 | 0.00% |
| LAW DEPARTMENT T | Totals: | \$434,370.51 | \$33,998.02 | \$205,328.90 | 47.27% | \$12,402.97 | \$216,638.64 | 50.13% |
| SERVICE DEPARTME | NT | | | | | | | |
| SALARIES & BENEFIT | | | | | | | | |
| 100-1600-51110 | SERVICE DIRECTOR | \$94,623.00 | \$7,171.16 | \$53,783.70 | 56.84% | \$0.00 | \$40,839.30 | 56.84% |
| 100-1600-51112 | CLERICAL | \$42,634.00 | \$3,231.08 | \$24,233.10 | 56.84% | \$0.00 | \$18,400.90 | 56.84% |
| 100-1600-51120 | OVERTIME | \$1,230.00 | \$0.00 | \$53.00 | 4.31% | \$0.00 | \$1,177.00 | 4.31% |
| 100-1600-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-51211 | P.E.R.S. | \$19,388.00 | \$2,189.78 | \$11,771.06 | 60.71% | \$0.00 | \$7,616.94 | 60.71% |
| 100-1600-51213 | MEDICARE | \$2,008.00 | \$144.68 | \$1,085.86 | 54.08% | \$0.00 | \$922.14 | 54.08% |
| 100-1600-51232 | UNIFORMS | \$203.98 | \$0.00 | \$203.98 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-1600-51239 | TRAINING | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,000.00 | 0.00% |
| 100-1600-51241 | MEDICAL | \$28,272.00 | \$2,485.01 | \$16,842.37 | 59.57% | \$0.00 | \$11,429.63 | 59.57% |
| 100-1600-51261 | WORKERS' COMPENSATION | \$2,617.00 | \$0.00 | \$126.86 | 4.85% | \$0.00 | \$2,490.14 | 4.85% |
| SALARIES & BENEFIT | | \$193,975.98 | \$15,221.71 | \$108,099.93 | 55.73% | \$0.00 | \$85,876.05 | 55.73% |
| OTHER | To Totals. | Ψ100,070.00 | Ψ10,221.71 | Ψ100,000.00 | 00.7070 | ψ0.00 | ψου,στο.σσ | 00.7070 |
| 100-1600-52412 | CONTRACTED SERVICES | \$30,763.00 | \$5,725.64 | \$14,826.55 | 48.20% | \$1,333.27 | \$14,603.18 | 52.53% |
| 100-1600-52413 | FIRST AID SUPPLIES | \$3,000.00 | \$394.35 | \$2,967.54 | 98.92% | \$32.46 | \$0.00 | 100.00% |
| 100-1600-52414 | ANIMAL CONTROL | \$1,540.00 | \$0.00 | \$220.00 | 14.29% | \$1,320.00 | \$0.00 | 100.00% |
| 100-1600-52416 | NETWORK CONTRACTED SERVI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-52417 | NETWORK REPAIRS/MAINTENAC | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-52423 | REPAIRS/MAINTENANCE (COMM) | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-52431 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 100-1600-52432 | MEETING EXPENSE | \$1,500.00 | \$90.91 | \$491.19 | 32.75% | \$1,000.79 | \$8.02 | 99.47% |
| 100-1600-52441 | TELEPHONE/MOBILES | \$2,000.00 | \$90.51 | \$724.56 | 36.23% | \$0.00 | \$1,275.44 | 36.23% |
| 100-1600-52446 | ADVERTISING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-1600-52447 | PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-52461 | PRINTING/BINDING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-1600-52510 | OFFICE SUPPLIES | \$750.00 | \$100.00 | \$236.44 | 31.53% | \$513.56 | \$0.00 | 100.00% |
| 100-1600-52580 | MOTOR VEHICLE SUPPLIES/REP | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$0.00 | 100.00% |
| 100-1600-52841 | MEMBERSHIP DUES | \$1,500.00 | \$0.00 | \$200.00 | 13.33% | \$1,300.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$46,053.00 | \$6,401.41 | \$19,666.28 | 42.70% | \$10,500.08 | \$15,886.64 | 65.50% |
| CAPITAL OUTLAY | | ψ 10,000.00 | ψο, το τ. τ τ | Ψ10,000.20 | 12.7070 | ψ10,000.00 | ψ10,000.01 | 00.0070 |
| 100-1600-53640 | EQUIP/FURNITURE | \$3,974.00 | \$0.00 | \$974.00 | 24.51% | \$0.00 | \$3,000.00 | 24.51% |
| 100-1600-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$3,974.00 | \$0.00 | \$974.00 | 24.51% | \$0.00 | \$3,000.00 | 24.51% |
| SERVICE DEPARTME | | \$244,002.98 | \$21,623.12 | \$128,740.21 | 52.76% | \$10,500.08 | \$104,762.69 | 57.06% |
| | | +=,002.00 | Ţ_1,0 <u>_0</u> .12 | Ţ0,, 10. <u>2</u> 1 | 5=.1070 | Ţ 10,000.00 | Ţ.01,7 0 2 .00 | 21.0070 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------|-----------------------------|----------------------------|---------------------------|----------------------------|---------|----------------------------|----------------------------|------------|
| CIVIL SERVICE CON | MMISSION | | | | | | | |
| SALARIES & BENEF | | | | | | | | |
| 100-1700-51111 | SALARIES-SECRETARY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51132 | CIVIL SERVICE COMMISSION CO | \$4,500.00 | \$1,125.00 | \$3,375.00 | 75.00% | \$0.00 | \$1,125.00 | 75.00% |
| 100-1700-51211 | PERS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51213 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51241 | HEALTH & LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51242 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SALARIES & BENEF | TITS Totals: | \$4,500.00 | \$1,125.00 | \$3,375.00 | 75.00% | \$0.00 | \$1,125.00 | 75.00% |
| OTHER | | | | | | | | |
| 100-1700-52410 | TESTING | \$15,000.00 | \$0.00 | \$3,654.48 | 24.36% | \$6,345.52 | \$5,000.00 | 66.67% |
| 100-1700-52431 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-52432 | MEETING EXPENSE | \$100.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$100.00 | 0.00% |
| 100-1700-52446 | ADVERTISING | \$21,237.64 | \$0.00 | \$1,337.64 | 6.30% | \$9,900.00 | \$10,000.00 | 52.91% |
| 100-1700-52447 | PUBLICATION FEES | \$524.00 | \$0.00 | \$524.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-1700-52461 | PRINTING/BINDING | \$2,476.00 | \$0.00 | \$659.53 | 26.64% | \$1,816.47 | \$0.00 | 100.00% |
| 100-1700-52510 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$39,337.64 | \$0.00 | \$6,175.65 | 15.70% | \$18,061.99 | \$15,100.00 | 61.61% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1700-53640 | EQUIP/FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY T | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CIVIL SERVICE COM | MMISSION Totals: | \$43,837.64 | \$1,125.00 | \$9,550.65 | 21.79% | \$18,061.99 | \$16,225.00 | 62.99% |
| HUMAN RESOURCE | -s | | | | | | | |
| SALARIES & BENEF | | | | | | | | |
| 100-1800-51111 | HR MANAGER | \$83,073.00 | \$6,295.78 | \$47,218.35 | 56.84% | \$0.00 | \$35,854.65 | 56.84% |
| 100-1800-51112 | SALARY - SUPPORT STAFF | \$53,998.00 | \$4,092.32 | \$30,692.40 | 56.84% | \$0.00 | \$23,305.60 | 56.84% |
| 100-1800-51113 | RECEPTIONIST SALARIES | \$35,116.00 | \$2,017.28 | \$12,249.46 | 34.88% | \$0.00 | \$22,866.54 | 34.88% |
| 100-1800-51114 | SALARY-SPECIAL PROJECTS MG | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1800-51120 | OVERTIME | \$2,700.00 | \$0.00 | \$211.04 | 7.82% | \$0.00 | \$2,488.96 | 7.82% |
| 100-1800-51130 | LEAVE SALE | \$1,697.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,697.00 | 0.00% |
| 100-1800-51211 | PERS CONTRIBUTION | \$24,722.00 | \$2,549.22 | \$13,445.04 | 54.38% | \$0.00 | \$11,276.96 | 54.38% |
| 100-1800-51213 | MEDICARE/EMPLOYERS SHARE | \$2,560.00 | \$169.25 | \$1,230.67 | 48.07% | \$0.00 | \$1,329.33 | 48.07% |
| 100-1800-51231 | TUITION | \$10,000.00 | \$0.00 | \$3,580.00 | 35.80% | \$6,420.00 | \$0.00 | 100.00% |
| 100-1800-51231 | TRAINING | \$5,000.00 | \$99.00 | \$249.00 | 4.98% | \$4,751.00 | \$0.00 | 100.00% |
| 100-1800-51241 | HEALTH & LIFE INSURANCE | \$30,306.00 | \$2,659.79 | \$18,026.73 | 59.48% | \$0.00 | \$12,279.27 | 59.48% |
| 100-1800-51241 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1800-51242 | WORKERS' COMPENSATION | \$3,345.00 | \$1,864.00 | \$2,017.32 | 60.31% | \$0.00 | \$1,327.68 | 60.31% |
| SALARIES & BENEF | | \$3,345.00 \$252,517.00 | \$1,004.00 \$19,746.64 | \$2,017.32 \$128,920.01 | 51.05% | \$0.00 \$11,171.00 | \$1,327.00 \$112,425.99 | 55.48% |
| OTHER | IIO IUIAIS. | φ∠υ∠,517.00 | φ19,740.04 | φ 120,920.01 | 31.05% | φ11,1/1.00 | φ112,423.99 | 33.46% |
| 100-1800-52410 | OMNIBUS TRANSPORTATION AC | \$4,426.00 | \$276.00 | \$2,042.00 | 46.14% | \$2,384.00 | \$0.00 | 100.00% |
| | LABOR RELATIONS SERVICES | | | | | | | |
| 100-1800-52411 | | \$60,000.00 | \$22,375.00 | \$41,286.58 | 68.81% | \$8,840.00 | \$9,873.42 | 83.54% |
| 100-1800-52412 | CONTRACTED SERVICES | \$31,171.46 | \$3,945.81 | \$21,591.89 | 69.27% | \$9,579.57 | \$0.00 | 100.00% |
| | | • | - | • | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------------|--------------------------------|--------------------|--------------|----------------|--------|----------------------------|-------------------------|------------|
| 100-1800-52413 | EMPLOYMENT ACTIVITIES | \$30,315.00 | \$1,641.33 | \$15,241.03 | 50.28% | \$5,073.97 | \$10,000.00 | 67.01% |
| 100-1800-52414 | PROFESSIONAL TRAINING | \$20,000.00 | \$15.00 | \$9,285.90 | 46.43% | \$9,859.10 | \$855.00 | 95.73% |
| 100-1800-52415 | EMPLOYEE RELATIONS SERVICE | \$25,840.66 | \$246.32 | \$1,839.93 | 7.12% | \$9,022.63 | \$14,978.10 | 42.04% |
| 100-1800-52416 | UNEMPLOYMENT SERVICES | \$30,000.00 | \$92.76 | \$10,119.61 | 33.73% | \$0.00 | \$19,880.39 | 33.73% |
| 100-1800-52417 | TPA-WORKERS' COMP CONTRAC | \$5,000.00 | \$0.00 | \$3,200.00 | 64.00% | \$1,800.00 | \$0.00 | 100.00% |
| 100-1800-52418 | COBRA BENEFITS/TPA AGREEM | \$4,000.00 | \$405.38 | \$1,449.95 | 36.25% | \$0.00 | \$2,550.05 | 36.25% |
| 100-1800-52431 | TRAVEL EXPENSES | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$0.00 | 100.00% |
| 100-1800-52432 | MEETING EXPENSES | \$300.00 | \$0.00 | \$0.00 | 0.00% | \$300.00 | \$0.00 | 100.00% |
| 100-1800-52441 | TELEPHONES/MOBILES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1800-52446 | ADVERTISING | \$12,000.00 | \$0.00 | \$6,585.54 | 54.88% | \$3,414.46 | \$2,000.00 | 83.33% |
| 100-1800-52447 | PUBLICATION FEES | \$1,000.00 | \$0.00 | \$78.99 | 7.90% | \$921.01 | \$0.00 | 100.00% |
| 100-1800-52461 | PRINTING/BINDING | \$6,000.00 | \$0.00 | \$335.75 | 5.60% | \$5,664.25 | \$0.00 | 100.00% |
| 100-1800-52510 | OFFICE SUPPLIES | \$2,000.00 | \$25.85 | \$920.33 | 46.02% | \$1,079.67 | \$0.00 | 100.00% |
| 100-1800-52582 | FUEL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1800-52841 | MEMBERSHIP DUES | \$1,700.00 | \$209.00 | \$1,448.00 | 85.18% | \$252.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$236,753.12 | \$29,232.45 | \$115,425.50 | 48.75% | \$61,190.66 | \$60,136.96 | 74.60% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1800-53640 | EQUIPMENT/FURNITURE | \$3,000.00 | \$0.00 | \$46.54 | 1.55% | \$253.46 | \$2,700.00 | 10.00% |
| CAPITAL OUTLAY Total | als: | \$3,000.00 | \$0.00 | \$46.54 | 1.55% | \$253.46 | \$2,700.00 | 10.00% |
| HUMAN RESOURCES | Totals: | \$492,270.12 | \$48,979.09 | \$244,392.05 | 49.65% | \$72,615.12 | \$175,262.95 | 64.40% |
| OTHER CAPITAL OUTLAY | | | | | | | | |
| 100-1900-53610 | LAND | \$106,840.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$106,840.00 | 0.00% |
| 100-1900-53620 | LAND IMPROVEMENT/KLECKNER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53631 | E. TURKEYFOOT SANITARY SEW | \$469,837.00 | \$0.00 | \$0.00 | 0.00% | \$469,837.00 | \$0.00 | 100.00% |
| 100-1900-53632 | NIMISILA WALKING TRAIL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53633 | SOUTHGATE WATERLINE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53634 | CAK-INTERNATIONAL BUSINESS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53635 | MASSILLON RD SANITARY SEWE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53636 | VETERANS MEMORIAL PARK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53640 | FIBER OPTIC & WIFI UTILITY NET | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53660 | CENTRAL ADMINISTRATION BLD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53661 | PROJECT MANAGER - C.A.B. | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$576,677.00 | \$0.00 | \$0.00 | 0.00% | \$469,837.00 | \$106,840.00 | 81.47% |
| OTHER Totals: | | \$576,677.00 | \$0.00 | \$0.00 | 0.00% | \$469,837.00 | \$106,840.00 | 81.47% |
| SAFETY DIRECTOR OTHER | | | | | | | | |
| 100-3000-52415 | SHERIFF CONTRACT | \$2,874,350.00 | \$239,528.85 | \$1,638,463.20 | 57.00% | \$0.00 | \$1,235,886.80 | 57.00% |
| OTHER Totals: | | \$2,874,350.00 | \$239,528.85 | \$1,638,463.20 | 57.00% | \$0.00 | \$1,235,886.80 | 57.00% |
| SAFETY DIRECTOR T | otals: | \$2,874,350.00 | \$239,528.85 | \$1,638,463.20 | 57.00% | \$0.00 | \$1,235,886.80 | 57.00% |
| PIPELINE SETTLEMENT OTHER | NT | | | | | | | |
| 100-4000-52412 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|----------------------------------|---|--|------------------------|----------------------------|------------------|----------------------------|---------------------------|------------------|
| PIPELINE SETTLEME | · | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SUMMIT COUNTY HE | | 40.00 | ψ0.00 | ψ0.00 | 0.0070 | ψο.σσ | ψ0.00 | 0.0070 |
| OTHER | ALITIBLIT | | | | | | | |
| 100-4100-52413 | HEALTH CONTRACT | \$262,847.00 | \$0.00 | \$131,423.24 | 50.00% | \$0.00 | \$131,423.76 | 50.00% |
| OTHER Totals: | | \$262,847.00 | \$0.00 | \$131,423.24 | 50.00% | \$0.00 | \$131,423.76 | 50.00% |
| SUMMIT COUNTY HE | ALTH DEPT Totals: | \$262,847.00 | \$0.00 | \$131,423.24 | 50.00% | \$0.00 | \$131,423.76 | 50.00% |
| HISTORICAL PRESER | RVATION | | | | | | | |
| SALARIES & BENEFIT | | | | | | | | |
| 100-5110-51112 | SALARY-CLERICAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-51211 | P.E.R.S. | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-51213 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-51239 | TRAINING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| SALARIES & BENEFIT | ΓS Totals: | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| OTHER | | | | | | | | |
| 100-5110-52410 | CONTRACTED SERVICES | \$25,000.00 | \$0.00 | \$0.00 | 0.00% | \$8,960.00 | \$16,040.00 | 35.84% |
| 100-5110-52414 | PROPERTY MAINTENACE-HISTO | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$4,000.00 | 20.00% |
| 100-5110-52416 | GREEN HISTORICAL SOCIETY | \$2,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,500.00 | 0.00% |
| 100-5110-52431 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52432 | MEETING EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52443 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52446 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52447 | PUBLICATION FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52510 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52841 | MEMBERSHIP DUES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52859 | OTHER/INCIDENTALS | \$1,500.00 | \$0.00 | \$158.40 | 10.56% | \$841.60 | \$500.00 | 66.67% |
| OTHER Totals: | | \$34,000.00 | \$0.00 | \$158.40 | 0.47% | \$10,801.60 | \$23,040.00 | 32.24% |
| CAPITAL OUTLAY | IMPROVEMENTO | 400.000.00 | 00.00 | 20.00 | 0.000/ | 20.00 | **** | 0.000/ |
| 100-5110-53630 | IMPROVEMENTS | \$20,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$20,000.00 | 0.00% |
| 100-5110-53631 | HARTONG BLDGS-REHAB | \$63,420.00 | \$0.00 | \$13,420.00 | 21.16% | \$0.00 | \$50,000.00 | 21.16% |
| 100-5110-53632 100-5110-53633 | HARTONG FARMHOUSE ROOF P EAST LIBERTY SCHOOL HOUSE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-53633 | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | FURNITURE/EQUIPMENT | \$8,000.00 \$91,420.00 | \$0.00 \$0.00 | \$0.00 \$13,420.00 | 0.00% 14.68% | \$0.00 \$0.00 | \$8,000.00 \$78,000.00 | 0.00% 14.68% |
| HISTORICAL PRESER | | \$91,420.00 \$125,920.00 | \$0.00 \$0.00 | \$13,420.00 \$13,578.40 | 14.66% | \$10,801.60 | \$101,540.00 | 19.36% |
| | RVATION Totals. | \$125,920.00 | φυ.υυ | \$13,376.40 | 10.76% | \$10,001.00 | \$101,540.00 | 19.30% |
| ENGINEERING | | | | | | | | |
| SALARIES & BENEFIT | | * * * * * * * * * * * * * * * * * * * | - | 6 10- 00 | | ••• | * · · · · · · · · | |
| 100-5200-51110 | SALARY - ENGINEER | \$100,521.00 | \$7,618.08 | \$57,135.60 | 56.84% | \$0.00 | \$43,385.40 | 56.84% |
| 100-5200-51111 | TECHNICAL STAFF | \$240,457.50 | \$13,689.97 | \$118,403.70 | 49.24% | \$0.00 | \$122,053.80 | 49.24% |
| 100-5200-51112 | SECRETARY | \$47,870.00 | \$3,841.38 | \$27,314.18 | 57.06% | \$0.00 | \$20,555.82 | 57.06% |
| 100-5200-51113 | SALARIES - INTERNSHIP & CO-O | \$43,718.00 | \$5,192.00 | \$8,310.44 | 19.01% | \$0.00 | \$35,407.56 | 19.01% |
| 100-5200-51120 | OVERTIME | \$4,602.00 \$11,447.00 | \$34.07 | \$471.73 \$7,429.55 | 10.25% | \$0.00 | \$4,130.27 \$4,019.45 | 10.25% |
| 100-5200-51130 100-5200-51211 | LEAVE SALE P.E.R.S. | \$11,447.00 \$61,445.00 | \$0.00 \$5.060.72 | \$7,428.55 \$31,748.57 | 64.90% 51.67% | \$0.00 | \$4,018.45 \$20,606.43 | 64.90% 51.67% |
| 100-5200-51211 | MEDICARE | \$61,445.00 \$6,373.00 | \$5,960.72 \$430.46 | \$31,748.57 \$3,099.22 | 51.67% | \$0.00 | \$29,696.43 | 51.67% 48.63% |
| 100-0200-01213 | WLDICARE | φυ, <i>31</i> 3.00 | Φ430.40 | φ3,U99.ZZ | 48.63% | \$0.00 | \$3,273.78 | 48.63% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|----------------------------------|-----------------------------|--------------------------|----------------------|------------------------|------------------|------------------------|--------------------------------|-------------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-5200-51232 | UNIFORMS | \$600.00 | \$0.00 | \$400.00 | 66.67% | \$200.00 | \$0.00 | 100.00% |
| 100-5200-51239 | TRAINING | \$4,000.00 | \$0.00 | \$755.00 | 18.88% | \$0.00 | \$3,245.00 | 18.88% |
| 100-5200-51241 | MEDICAL | \$103,721.00 | \$6,891.36 | \$51,504.57 | 49.66% | \$0.00 | \$52,216.43 | 49.66% |
| 100-5200-51261 | WORKERS' COMPENSATION | \$8,310.00 | \$0.00 | \$345.01 | 4.15% | \$0.00 | \$7,964.99 | 4.15% |
| SALARIES & BENEFIT | ΓS Totals: | \$633,064.50 | \$43,658.04 | \$306,916.57 | 48.48% | \$200.00 | \$325,947.93 | 48.51% |
| OTHER | | | | | | | | |
| 100-5200-52410 | CONTRACT ENGINEERING | \$203,956.70 | \$1,719.44 | \$64,322.85 | 31.54% | \$52,643.65 | \$86,990.20 | 57.35% |
| 100-5200-52411 | CO-OP PROGRAM CONTRACTS | \$26,502.75 | \$0.00 | \$26,502.75 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-5200-52412 | CONTRACTED SERVICES | \$58,794.08 | \$1,763.56 | \$11,003.65 | 18.72% | \$33,691.43 | \$14,099.00 | 76.02% |
| 100-5200-52415 | EPA COMPLIANCE | \$11,757.35 | \$0.00 | \$8,000.00 | 68.04% | \$2,757.35 | \$1,000.00 | 91.49% |
| 100-5200-52423 | REPAIRS/MAINTENANCE | \$250.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$250.00 | 0.00% |
| 100-5200-52431 | TRAVEL EXPENSES | \$5,814.60 | \$0.00 | \$2,535.05 | 43.60% | \$2,793.30 | \$486.25 | 91.64% |
| 100-5200-52432 | MEETING EXPENSES | \$2,000.00 | \$230.42 \$265.17 | \$261.12 | 13.06% | \$1,738.88 | \$0.00 | 100.00% 39.27% |
| 100-5200-52441 100-5200-52443 | TELEPHONE/MOBILES POSTAGE | \$5,540.00 \$1,000.00 | \$205.17 \$0.00 | \$2,175.70 \$103.15 | 39.27% | \$0.00 | \$3,364.30 | 39.27% 100.00% |
| 100-5200-52445 | ADVERTISING | \$1,000.00 \$9,332.26 | \$53.34 | \$4,932.82 | 10.32% 52.86% | \$896.85 \$4,399.44 | \$0.00 \$0.00 | 100.00% |
| 100-5200-52446 | SUBSCRIPTIONS & PUBLICATION | \$6,000.00 | \$0.00 | \$4,932.62 \$79.67 | 1.33% | \$5,920.33 | \$0.00 | 100.00% |
| 100-5200-52447 | INCIDENTALS | \$100.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$100.00 | 0.00% |
| 100-5200-52449 | PROPERTY MAINTENANCE RESO | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | \$6,000.00 | \$4,000.00 | 60.00% |
| 100-5200-52461 | PRINTING/BINDING | \$5,192.50 | \$86.00 | \$3,311.13 | 63.77% | \$1,881.37 | \$0.00 | 100.00% |
| 100-5200-52401 | OFFICE SUPPLIES | \$2,557.06 | \$0.00 | \$751.70 | 29.40% | \$1,805.36 | \$0.00 | 100.00% |
| 100-5200-52510 | GENERAL SUPPLIES | \$3,000.00 | \$80.89 | \$634.32 | 21.14% | \$2,365.68 | \$0.00 | 100.00% |
| 100-5200-52581 | REPAIRS/MOTOR VEHICLE(S) | \$3,787.84 | \$234.56 | \$1,244.36 | 32.85% | \$2,543.48 | \$0.00 | 100.00% |
| 100-5200-52582 | FUEL | \$3,000.00 | \$0.00 | \$982.06 | 32.74% | \$0.00 | \$2,017.94 | 32.74% |
| 100-5200-52841 | MEMBERSHIP DUES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-5200-52860 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$359,085.14 | \$4,433.38 | \$126,840.33 | 35.32% | \$119,937.12 | \$112,307.69 | 68.72% |
| CAPITAL OUTLAY | | * | ¥ 1, 122122 | * :==;= :::== | | ********* | ¥ · · · <u>_</u> , · · · · · · | |
| 100-5200-53640 | EQUIPMENT/FURNITURE | \$7,231.00 | \$0.00 | \$4,231.00 | 58.51% | \$0.00 | \$3,000.00 | 58.51% |
| 100-5200-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$7,231.00 | \$0.00 | \$4,231.00 | 58.51% | \$0.00 | \$3,000.00 | 58.51% |
| ENGINEERING Totals | : | \$999,380.64 | \$48,091.42 | \$437,987.90 | 43.83% | \$120,137.12 | \$441,255.62 | 55.85% |
| UTILITY & ASSET MA | | | | | | | | |
| SALARIES & BENEFIT | | | | | | | | |
| 100-7000-51110 | SALARIES-DEPT HEAD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-51111 | MAINTENANCE WAGES | \$143,160.00 | \$10,298.12 | \$62,944.13 | 43.97% | \$0.00 | \$80,215.87 | 43.97% |
| 100-7000-51113 | SEASONAL WAGES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-51120 | OVERTIME | \$4,174.00 | \$871.45 | \$3,289.48 | 78.81% | \$0.00 | \$884.52 | 78.81% |
| 100-7000-51130 | LEAVE SALE | \$9,993.00 | \$0.00 | \$9,180.80 | 91.87% | \$0.00 | \$812.20 | 91.87% |
| 100-7000-51211 | P.E.R.S. | \$20,627.00 | \$2,234.08 | \$10,404.94 | 50.44% | \$0.00 | \$10,222.06 | 50.44% |
| 100-7000-51213 | MEDICARE | \$2,144.00 | \$154.18 | \$1,049.68 | 48.96% | \$0.00 | \$1,094.32 | 48.96% |
| 100-7000-51232 | UNIFORMS | \$2,125.00 | \$88.40 | \$675.74 | 31.80% | \$1,074.26 | \$375.00 | 82.35% |
| 100-7000-51239 | TRAINING | \$1,000.00 | \$430.00 | \$540.00 | 54.00% | \$20.00 | \$440.00 | 56.00% |
| 100-7000-51241 | MEDICAL | \$53,136.00 | \$4,060.17 | \$25,424.71 | 47.85% | \$0.00 | \$27,711.29 | 47.85% |
| | | , , - | . , | , | | , | . , —- | |

| | | AS | 01. 1/1/2019 (0 //3 | 01/2019 | | | | |
|----------------------|----------------------------|--------------|---------------------|--------------|--------|-------------|--------------|------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-7000-51242 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-51261 | WORKERS' COMPENSATION | \$2,794.00 | \$0.00 | \$92.31 | 3.30% | \$0.00 | \$2,701.69 | 3.30% |
| SALARIES & BENEFITS | S Totals: | \$239,153.00 | \$18,136.40 | \$113,601.79 | 47.50% | \$1,094.26 | \$124,456.95 | 47.96% |
| OTHER | | | | | | | | |
| 100-7000-52413 | RENTAL PROPERTY REPAIRS | \$4,030.00 | \$30.90 | \$275.61 | 6.84% | \$2,625.19 | \$1,129.20 | 71.98% |
| 100-7000-52414 | PROPERTY MAINTENNCE | \$1,000.00 | \$350.00 | \$350.00 | 35.00% | \$50.00 | \$600.00 | 40.00% |
| 100-7000-52422 | CLEANING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-52423 | VEHICLE REPAIRS/MAINT | \$19,109.29 | \$31.50 | \$6,303.51 | 32.99% | \$2,805.78 | \$10,000.00 | 47.67% |
| 100-7000-52431 | TRAVEL EXPENSES | \$1,000.00 | \$5.50 | \$5.50 | 0.55% | \$0.00 | \$994.50 | 0.55% |
| 100-7000-52441 | TELEPHONE/MOBILES | \$2,396.99 | \$254.19 | \$1,609.67 | 67.15% | \$0.00 | \$787.32 | 67.15% |
| 100-7000-52450 | RENTAL PROPERTY UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-52510 | SUPPLIES - TOOLS | \$1,150.95 | \$0.00 | \$1,020.76 | 88.69% | \$130.19 | \$0.00 | 100.00% |
| 100-7000-52512 | GENERAL SUPPLIES | \$1,500.00 | \$391.69 | \$792.82 | 52.85% | \$707.18 | \$0.00 | 100.00% |
| 100-7000-52581 | PARTS & REPAIRS | \$1,042.59 | \$0.00 | \$859.78 | 82.47% | \$182.81 | \$0.00 | 100.00% |
| 100-7000-52582 | FUEL | \$5,000.00 | \$0.00 | \$1,116.02 | 22.32% | \$0.00 | \$3,883.98 | 22.32% |
| 100-7000-52841 | MEMBERSHIP DUES | \$100.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$100.00 | 0.00% |
| OTHER Totals: | | \$36,329.82 | \$1,063.78 | \$12,333.67 | 33.95% | \$6,501.15 | \$17,495.00 | 51.84% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-7000-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| UTILITY & ASSET MAN | NAGEMENT Totals: | \$275,482.82 | \$19,200.18 | \$125,935.46 | 45.71% | \$7,595.41 | \$141,951.95 | 48.47% |
| FIRESTATION #1 | | | | | | | | |
| OTHER | | | | | | | | |
| 100-7100-52412 | CONTRACT SERVICES | \$29,850.00 | \$3,329.48 | \$15,378.47 | 51.52% | \$14,379.04 | \$92.49 | 99.69% |
| 100-7100-52423 | REPAIRS/MAINTENANCE | \$14,125.00 | \$828.12 | \$3,937.14 | 27.87% | \$8,373.86 | \$1,814.00 | 87.16% |
| 100-7100-52441 | TELEPHONE/MOBILES | \$45,000.00 | \$4,439.21 | \$29,835.14 | 66.30% | \$0.00 | \$15,164.86 | 66.30% |
| 100-7100-52442 | CABLE/INTERNET | \$700.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$700.00 | 0.00% |
| 100-7100-52451 | ELECTRICITY | \$23,400.00 | \$2,024.79 | \$12,126.37 | 51.82% | \$0.00 | \$11,273.63 | 51.82% |
| 100-7100-52452 | WATER/SEWER | \$3,500.00 | \$196.71 | \$1,628.67 | 46.53% | \$0.00 | \$1,871.33 | 46.53% |
| 100-7100-52453 | GAS UTILITY | \$6,000.00 | \$256.92 | \$3,537.26 | 58.95% | \$0.00 | \$2,462.74 | 58.95% |
| 100-7100-52512 | GENERAL SUPPLIES | \$14,163.26 | \$2,483.34 | \$6,934.51 | 48.96% | \$3,228.75 | \$4,000.00 | 71.76% |
| OTHER Totals: | | \$136,738.26 | \$13,558.57 | \$73,377.56 | 53.66% | \$25,981.65 | \$37,379.05 | 72.66% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-7100-53630 | IMPROVEMENTS | \$15,484.02 | \$0.00 | \$10,484.02 | 67.71% | \$0.00 | \$5,000.00 | 67.71% |
| 100-7100-53631 | EXHAUST REMOVAL SYSTEM FIR | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| 100-7100-53640 | EQUIPMENT/FURNITURE | \$14,289.50 | \$0.00 | \$8,883.46 | 62.17% | \$0.00 | \$5,406.04 | 62.17% |
| 100-7100-53641 | FIRE STATION #1 ROOF | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | | \$34,773.52 | \$0.00 | \$19,367.48 | 55.70% | \$0.00 | \$15,406.04 | 55.70% |
| FIRESTATION #1 Total | IS: | \$171,511.78 | \$13,558.57 | \$92,745.04 | 54.08% | \$25,981.65 | \$52,785.09 | 69.22% |
| CENTRAL ADMIN BLD | G | | | | | | | |
| OTHER | | | | | | | | |
| 100-7110-52412 | CONTRACTED SERVICES | \$91,830.05 | \$8,520.39 | \$48,296.91 | 52.59% | \$26,274.10 | \$17,259.04 | 81.21% |
| 100-7110-52422 | JANITORIAL SERVICES | \$47,864.00 | \$4,825.00 | \$25,729.50 | 53.76% | \$22,134.50 | \$0.00 | 100.00% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-------------------|-------------------------|--------------|---------------|--------------|--------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-7110-52423 | REPAIRS/MAINTENANCE | \$66,354.15 | \$282.52 | \$5,488.85 | 8.27% | \$10,865.30 | \$50,000.00 | 24.65% |
| 100-7110-52425 | RENTALS | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 100-7110-52432 | MEETING EXPENSES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-7110-52441 | TELEPHONE/MOBILES | \$27,000.00 | \$2,145.43 | \$14,326.98 | 53.06% | \$0.00 | \$12,673.02 | 53.06% |
| 100-7110-52442 | CABLE - INTERNET | \$2,500.00 | \$103.09 | \$691.63 | 27.67% | \$0.00 | \$1,808.37 | 27.67% |
| 100-7110-52446 | ADVERTISING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 100-7110-52451 | ELECTRICITY | \$80,000.00 | \$12,763.69 | \$46,500.79 | 58.13% | \$0.00 | \$33,499.21 | 58.13% |
| 100-7110-52452 | WATER/SEWER | \$15,000.00 | \$987.14 | \$7,898.47 | 52.66% | \$0.00 | \$7,101.53 | 52.66% |
| 100-7110-52453 | GAS UTILITY | \$3,500.00 | \$59.17 | \$2,102.51 | 60.07% | \$0.00 | \$1,397.49 | 60.07% |
| 100-7110-52510 | OFFICE SUPPLIES | \$8,544.31 | \$217.11 | \$2,619.46 | 30.66% | \$5,424.85 | \$500.00 | 94.15% |
| 100-7110-52512 | GENERAL SUPPLIES | \$5,000.00 | \$682.89 | \$2,586.33 | 51.73% | \$2,413.67 | \$0.00 | 100.00% |
| OTHER Totals: | | \$349,592.51 | \$30,586.43 | \$156,241.43 | 44.69% | \$68,612.42 | \$124,738.66 | 64.32% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-7110-53630 | IMPROVEMENTS | \$10,000.00 | \$0.00 | \$1,557.18 | 15.57% | \$40.78 | \$8,402.04 | 15.98% |
| 100-7110-53640 | EQUIPMENT/FURNITURE | \$11,759.00 | \$0.00 | \$2,569.00 | 21.85% | \$0.00 | \$9,190.00 | 21.85% |
| CAPITAL OUTLAY To | tals: | \$21,759.00 | \$0.00 | \$4,126.18 | 18.96% | \$40.78 | \$17,592.04 | 19.15% |
| CENTRAL ADMIN BLI | DG Totals: | \$371,351.51 | \$30,586.43 | \$160,367.61 | 43.18% | \$68,653.20 | \$142,330.70 | 61.67% |
| PARK MAINTENANCE | E GARAGE | | | | | | | |
| OTHER | | | | | | | | |
| 100-7200-52412 | CONTRACTED SERVICES | \$3,530.00 | \$96.90 | \$948.34 | 26.87% | \$2,581.66 | \$0.00 | 100.00% |
| 100-7200-52423 | REPAIRS/MAINTENANCE | \$10,797.23 | \$303.00 | \$2,797.30 | 25.91% | \$999.93 | \$7,000.00 | 35.17% |
| 100-7200-52451 | ELECTRICITY | \$2,000.00 | \$140.82 | \$1,104.64 | 55.23% | \$0.00 | \$895.36 | 55.23% |
| 100-7200-52452 | WATER/SEWER | \$1,000.00 | \$59.27 | \$329.38 | 32.94% | \$0.00 | \$670.62 | 32.94% |
| 100-7200-52453 | GAS UTILITY | \$2,600.00 | \$39.61 | \$2,147.78 | 82.61% | \$0.00 | \$452.22 | 82.61% |
| 100-7200-52510 | SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$20,927.23 | \$639.60 | \$7,327.44 | 35.01% | \$4,581.59 | \$9,018.20 | 56.91% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-7200-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7200-53640 | FURNITURE & EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARK MAINTENANCE | E GARAGE Totals: | \$20,927.23 | \$639.60 | \$7,327.44 | 35.01% | \$4,581.59 | \$9,018.20 | 56.91% |
| ADMIN/HIGHWAY BU | ILDING | | | | | | | |
| OTHER | | | | | | | | |
| 100-7400-52412 | CONTRACTED SERVICES | \$69,154.57 | \$692.80 | \$16,540.83 | 23.92% | \$5,408.24 | \$47,205.50 | 31.74% |
| 100-7400-52422 | JANITORIAL SERVICES | \$19,131.00 | \$1,200.00 | \$10,149.00 | 53.05% | \$8,982.00 | \$0.00 | 100.00% |
| 100-7400-52423 | REPAIRS/MAINTENANCE | \$13,336.04 | \$286.00 | \$4,575.51 | 34.31% | \$760.53 | \$8,000.00 | 40.01% |
| 100-7400-52425 | RENTALS | \$2,582.58 | \$165.16 | \$1,238.70 | 47.96% | \$1,343.88 | \$0.00 | 100.00% |
| 100-7400-52441 | TELEPHONE/MOBILES/CABLE | \$10,000.00 | \$807.19 | \$5,621.97 | 56.22% | \$0.00 | \$4,378.03 | 56.22% |
| 100-7400-52442 | CABLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7400-52451 | ELECTRICITY | \$25,000.00 | \$1,833.71 | \$12,969.97 | 51.88% | \$0.00 | \$12,030.03 | 51.88% |
| 100-7400-52452 | WATER/SEWER | \$1,500.00 | \$91.69 | \$1,208.69 | 80.58% | \$0.00 | \$291.31 | 80.58% |
| 100-7400-52453 | GAS UTILITY | \$15,000.00 | \$46.88 | \$7,900.58 | 52.67% | \$0.00 | \$7,099.42 | 52.67% |
| 100-7400-52512 | GENERAL SUPPLIES | \$1,702.76 | \$24.00 | \$854.16 | 50.16% | \$348.60 | \$500.00 | 70.64% |
| OTHER Totals: | | \$157,406.95 | \$5,147.43 | \$61,059.41 | 38.79% | \$16,843.25 | \$79,504.29 | 49.49% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------------------|----------------------------|--------------------------|---------------|--------------|---------------------|----------------------------|-------------------------|------------|
| CAPITAL OUTLAY | | | | | | | | |
| 100-7400-53630 | IMPROVEMENTS | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$50,000.00 | 0.00% |
| 100-7400-53631 | ROOF REPAIRS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7400-53640 | EQUIP/FURNITURE | \$15,000.00 | \$241.00 | \$2,246.00 | 14.97% | \$835.00 | \$11,919.00 | 20.54% |
| 100-7400-53641 | FUEL TANKS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7400-53642 | TELEPHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tota | als: | \$65,000.00 | \$241.00 | \$2,246.00 | 3.46% | \$835.00 | \$61,919.00 | 4.74% |
| ADMIN/HIGHWAY BUIL | _DING Totals: | \$222,406.95 | \$5,388.43 | \$63,305.41 | 28.46% | \$17,678.25 | \$141,423.29 | 36.41% |
| FIRESTATION #2 | | | | | | | | |
| OTHER | | | | | | | | |
| 100-7500-52412 | CONTRACTED SERVICES | \$16,906.97 | \$744.75 | \$6,089.63 | 36.02% | \$6,810.94 | \$4,006.40 | 76.30% |
| 100-7500-52423 | REPAIRS/MAINTENANCE | \$5,590.00 | \$2,620.00 | \$2,710.00 | 48.48% | \$2,880.00 | \$0.00 | 100.00% |
| 100-7500-52441 | TELEPHONE/MOBILES | \$8,000.00 | \$661.57 | \$4,613.59 | 57.67% | \$0.00 | \$3,386.41 | 57.67% |
| 100-7500-52451 | ELECTRICITY | \$10,300.00 | \$933.15 | \$6,023.74 | 58.48% | \$0.00 | \$4,276.26 | 58.48% |
| 100-7500-52453 | GAS UTILITY | \$3,600.00 | \$43.24 | \$1,908.11 | 53.00% | \$0.00 | \$1,691.89 | 53.00% |
| 100-7500-52510 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$135.39 | 27.08% | \$364.61 | \$0.00 | 100.00% |
| 100-7500-52512 | GENERAL SUPPLIES | \$1,000.00 | \$61.51 | \$443.07 | 44.31% | \$556.93 | \$0.00 | 100.00% |
| OTHER Totals: CAPITAL OUTLAY | | \$45,896.97 | \$5,064.22 | \$21,923.53 | 47.77% | \$10,612.48 | \$13,360.96 | 70.89% |
| 100-7500-53630 | IMPROVEMENTS | \$7,244.50 | \$0.00 | \$5,244.50 | 72.39% | \$0.00 | \$2,000.00 | 72.39% |
| 100-7500-53631 | EXHAUST REMOVAL SYSTEM FIR | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| 100-7500-53640 | FURNITURE & EQUIPMENT | \$5,000.00 | \$0.00 | \$549.95 | 11.00% | \$0.00 | \$4,450.05 | 11.00% |
| CAPITAL OUTLAY Tota | als: | \$17,244.50 | \$0.00 | \$5,794.45 | 33.60% | \$0.00 | \$11,450.05 | 33.60% |
| FIRESTATION #2 Total | s: | \$63,141.47 | \$5,064.22 | \$27,717.98 | 43.90% | \$10,612.48 | \$24,811.01 | 60.71% |
| FIRESTATION #3 OTHER | | | | | | | | |
| 100-7600-52412 | CONTRACTED SERVICES | \$4,150.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$4,150.00 | 0.00% |
| 100-7600-52423 | REPAIRS/MAINTENANCE | \$1,375.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,375.00 | 0.00% |
| 100-7600-52441 | TELEPHONES/MOBILES | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,000.00 | 0.00% |
| 100-7600-52451 | ELECTRICITY | \$2,575.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,575.00 | 0.00% |
| 100-7600-52453 | GAS UTILITY | \$525.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$525.00 | 0.00% |
| 100-7600-52512 | GENERAL SUPPLIES | \$250.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$250.00 | 0.00% |
| OTHER Totals: | | \$10,875.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$10,875.00 | 0.00% |
| FIRESTATION #3 Total | s: | \$10,875.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$10,875.00 | 0.00% |
| RADIO BUILDING OTHER | | | | | | | | |
| 100-7700-52412 | CONTRACTED SERVICES | \$1,300.00 | \$77.08 | \$389.90 | 29.99% | \$910.10 | \$0.00 | 100.00% |
| 100-7700-52412 | REPAIRS/MAINTENANCE | \$1,500.00 \$1,500.00 | \$0.00 | \$28.82 | 1.92% | \$1,471.18 | \$0.00 | 100.00% |
| 100-7700-52451 | ELECTRICITY | \$10,350.00 | \$1,578.77 | \$5,184.06 | 50.09% | \$0.00 | \$5,165.94 | 50.09% |
| 100-7700-52451 | GAS UTILITY | \$420.00 | \$36.37 | \$253.84 | 60.44% | \$0.00 | \$166.16 | 60.44% |
| OTHER Totals: | O/10 OTILITI | \$13,570.00 | \$1,692.22 | \$5,856.62 | 43.16% | \$2,381.28 | \$5,332.10 | 60.71% |
| CAPITAL OUTLAY | | ψ13,370.00 | Ψ1,032.22 | ψ5,050.02 | 1 0.10/0 | Ψ2,301.20 | ψ5,552.10 | 00.7 1 /0 |
| 100-7700-53640 | FURNITURE & EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| CAPITAL OUTLAY Tota | | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 8/7/2019 3:40 PM | | ψοσσ.σσ | Page 13 of 79 | 43.00 | 3.3370 | ψ0.00 | \$550.00 | V.3.9 |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|----------------------|------------------------------|-----------------|----------------|-----------------|---------|----------------|-----------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| RADIO BUILDING Total | ls: | \$14,070.00 | \$1,692.22 | \$5,856.62 | 41.62% | \$2,381.28 | \$5,832.10 | 58.55% |
| TRANSFERS | | | | | | | | |
| OTHER USES | | | | | | | | |
| 100-9000-54201 | TRANSFER-STREET CONST/MAI | \$5,900,000.00 | \$0.00 | \$3,062,500.00 | 51.91% | \$0.00 | \$2,837,500.00 | 51.91% |
| 100-9000-54210 | TRANSFER-FIRE/PARAMEDIC | \$7,000,000.00 | \$0.00 | \$3,500,000.00 | 50.00% | \$0.00 | \$3,500,000.00 | 50.00% |
| 100-9000-54212 | TRANSFER-DRUG TASK FORCE | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-9000-54216 | TRANSFER-LIGHTING ASSESSM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54224 | TRANSFERS-PARKS & RECREATI | \$1,900,000.00 | \$0.00 | \$950,000.00 | 50.00% | \$0.00 | \$950,000.00 | 50.00% |
| 100-9000-54225 | TRANSFER-RECYCLE | \$25,000.00 | \$0.00 | \$25,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-9000-54245 | TRANSFER OUT 245 PIPELINE SE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54246 | TRANSFER-ZONING | \$100,000.00 | \$0.00 | \$50,000.00 | 50.00% | \$0.00 | \$50,000.00 | 50.00% |
| 100-9000-54247 | TRANSFER-PLANNING | \$750,000.00 | \$0.00 | \$375,000.00 | 50.00% | \$0.00 | \$375,000.00 | 50.00% |
| 100-9000-54248 | TRANSFERS-KEEP GREEN BEAU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54301 | TRANSFER GO BOND DEBT FUN | \$600,000.00 | \$0.00 | \$300,000.00 | 50.00% | \$0.00 | \$300,000.00 | 50.00% |
| 100-9000-54401 | TRANSFER-CAPITAL PROJECTS | \$1,525,000.00 | \$0.00 | \$1,525,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-9000-54402 | TRANSFER-PARKS CAPITAL PRO | \$65,700.00 | \$0.00 | \$65,700.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-9000-54403 | TRANSFERS-TIF PROJECT FUND | \$500,000.00 | \$0.00 | \$250,000.00 | 50.00% | \$0.00 | \$250,000.00 | 50.00% |
| 100-9000-54601 | TRANSFERS-SELF INSUR HEALT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54705 | TRANSFERS-REVOLVING HEALT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$18,385,700.00 | \$0.00 | \$10,123,200.00 | 55.06% | \$0.00 | \$8,262,500.00 | 55.06% |
| OTHER USES | | | | | | | | |
| 100-9000-55201 | ADVANCE TO STREET CONSTRU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55203 | ADVANCE-PERMISSIVE AUTO | \$553,536.00 | \$0.00 | \$553,536.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-9000-55212 | ADVANCE-DRUG TASK FORCE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55216 | ADVANCE-STREET LIGHTING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55401 | ADVANCE CAPITAL PROJECTS R | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55402 | ADVANCE-PARKS CAPITAL RESE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55403 | ADVANCE-TIF PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$553,536.00 | \$0.00 | \$553,536.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| TRANSFERS Totals: | | \$18,939,236.00 | \$0.00 | \$10,676,736.00 | 56.37% | \$0.00 | \$8,262,500.00 | 56.37% |
| Total Expenses | | \$28,609,320.36 | \$659,864.00 | \$15,194,231.04 | 53.11% | \$1,247,632.21 | \$12,167,457.11 | 57.47% |
| Fund: 100 Total | | \$2,924,603.70 | (\$232,855.94) | \$11,224,106.02 | 383.78% | \$1,247,632.21 | \$9,976,473.81 | 341.12% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|----------------------------------|--|--------------------|----------------------|-----------------------|------------------|----------------------------|-------------------------|------------|
| 201 | STREET CONSTRUCT | TION & MAINTENA | | | | | | |
| Cash | | | | | | | | |
| 201-0000-11010 | STREET CONSTRUCTION & MAIN | \$7,289,339.29 | | \$7,289,339.29 | | | \$7,289,339.29 | |
| | STREET CONSTRUCTION & MAIN | | | \$7,289,339.29 | | | | |
| Total Cash | | \$7,289,339.29 | | \$7,289,339.29 | | | \$7,289,339.29 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SERV | VICES | | | | | | | |
| 201-0000-42542 | CHARGES FOR SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| CHARGES FOR SERV | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| LICENSES AND PERM | | | ••• | **** | 0= 000/ | | | |
| 201-0000-43620 | TRASH HAULERS LICENSE | \$1,000.00 | \$0.00 | \$250.00 | 25.00% | | | |
| 201-0000-43624 | ROAD OPENING PERMITS | \$7,000.00 | \$940.00 \$940.00 | \$3,715.00 | 53.07% 49.56% | | | |
| LICENSES AND PERMINTERGOVERNMENT | | \$8,000.00 | \$940.00 | \$3,965.00 | 49.50% | | | |
| 201-0000-45240 | MOTOR VEHICLE LIC/92.5% | \$1,377,000.00 | \$0.00 | \$1,412,284.46 | 102.56% | | | |
| 201-0000-45245 | EXCESS IRP COMPENSATION | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-45260 | GASOLINE TAX/92.5% | \$340,000.00 | \$31,229.34 | \$212,227.71 | 62.42% | | | |
| 201-0000-45265 | GASOLINE EXCISE/92.5% | \$650,000.00 | \$62,207.27 | \$419,321.65 | 64.51% | | | |
| 201-0000-45290 | STATE FUNDS - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT | | \$2,377,000.00 | \$93,436.61 | \$2,043,833.82 | 85.98% | | | |
| SPECIAL ASSESSME | | | | | | | | |
| 201-0000-46340 | GLEN EAGLES BLVD ASSESSME | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-46345 | GLEN EAGLES BLVD SPECIAL AS | \$45,000.00 | \$0.00 | \$32,876.76 | 73.06% | | | |
| SPECIAL ASSESSME | | \$45,000.00 | \$0.00 | \$32,876.76 | 73.06% | | | |
| ALL OTHER SOURCE | | #0.00 | #0.00 | #0.00 | 0.000/ | | | |
| 201-0000-49100 | BANS PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-49110 201-0000-49120 | MISCELLANEOUS SALES SALE OF FIXED ASSETS | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| 201-0000-49120 | OTHER | \$30,000.00 | \$0.00 | \$0.00 \$10,353.81 | 34.51% | | | |
| 201-0000-49905 | REIMBURSEMENT TO CITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-49910 | TRANSFER-IN | \$5,900,000.00 | \$0.00 | \$3,062,500.00 | 51.91% | | | |
| 201-0000-49920 | ADVANCE IN FROM GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$5,930,000.00 | \$0.00 | \$3,072,853.81 | 51.82% | | | |
| TOTAL REVENUE Tot | tals: | \$8,360,000.00 | \$94,376.61 | \$5,153,529.39 | 61.65% | | | |
| Total Revenue | | \$8,360,000.00 | \$94,376.61 | \$5,153,529.39 | 61.65% | | | |
| Total Cash and Re | evenue | \$15,649,339.29 | \$94,376.61 | \$12,442,868.68 | 79.51% | | \$12,442,868.68 | 79.51% |

Expenses

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|----------------------------------|---|-------------------------------|--------------------------|-----------------------------|------------------|------------------------------|--------------------------------|-------------|
| STREET CONSTRUC | · | 7 tillodite | WITE / WITEGIN | 1 1B 7 anount | 70 1110 | Encambrance | Balarioo | 70 Variance |
| SALARIES & BENEFI | | | | | | | | |
| 201-2100-51110 | SALARIES-DEPT HEAD | \$69,731.00 | \$5,284.62 | \$39,634.65 | 56.84% | \$0.00 | \$30,096.35 | 56.84% |
| 201-2100-51111 | SALARIES-PERSONNEL | \$844,666.00 | \$64,937.54 | \$462,469.91 | 54.75% | \$0.00 | \$382,196.09 | 54.75% |
| 201-2100-51112 | SECRETARY | \$60,748.00 | \$4,947.52 | \$34,701.21 | 57.12% | \$0.00 | \$26,046.79 | 57.12% |
| 201-2100-51113 | SEASONALS | \$129,189.00 | \$8,583.76 | \$55,063.04 | 42.62% | \$0.00 | \$74,125.96 | 42.62% |
| 201-2100-511120 | OVERTIME | \$84,719.00 | \$4,889.66 | \$43,599.00 | 51.46% | \$0.00 | \$41,120.00 | 51.46% |
| 201-2100-51130 | LEAVE SALE | \$37,506.00 | \$0.00 | \$1,238.73 | 3.30% | \$0.00 | \$36,267.27 | 3.30% |
| 201-2100-51211 | PERS EMPLOYERS SHARE | \$166,467.00 | \$17,158.56 | \$97,032.74 | 58.29% | \$0.00 | \$69,434.26 | 58.29% |
| 201-2100-51213 | MEDICARE/SS TAXES | \$17,288.00 | \$1,257.34 | \$9,065.94 | 52.44% | \$0.00 | \$8,222.06 | 52.44% |
| 201-2100-51232 | UNIFORMS | \$14,590.76 | \$609.44 | \$7,961.04 | 54.56% | \$4,379.72 | \$2,250.00 | 84.58% |
| 201-2100-51239 | TRAINING | \$5,000.00 | \$0.00 | \$45.00 | 0.90% | \$0.00 | \$4,955.00 | 0.90% |
| 201-2100-51241 | MEDICAL | \$234,848.00 | \$17,787.45 | \$121,766.93 | 51.85% | \$0.00 | \$113,081.07 | 51.85% |
| 201-2100-51242 | MEDICAL OPT-OUT | \$1,782.00 | \$0.00 | \$131.33 | 7.37% | \$0.00 | \$1,650.67 | 7.37% |
| 201-2100-51261 | WORKERS' COMPENSATION | \$22,534.00 | \$0.00 | \$1,198.79 | 5.32% | \$0.00 | \$21,335.21 | 5.32% |
| SALARIES & BENEFI | | \$1,689,068.76 | \$125,455.89 | \$873,908.31 | 51.74% | \$4,379.72 | \$810,780.73 | 52.00% |
| OTHER | TTO TOLLIS. | ψ1,000,000.70 | Ψ120,400.00 | φονο,σοσ.στ | 01.7470 | Ψ+,070.72 | ψο το, του. το | 02.0070 |
| 201-2100-52410 | CONCRETE REPAIR | \$250,475.11 | \$99,900.54 | \$109,075.51 | 43.55% | \$67,775.60 | \$73,624.00 | 70.61% |
| 201-2100-52411 | PAVEMENT PRESERVATION | \$150,000.00 | \$0.00 | \$0.00 | 0.00% | \$144,157.50 | \$5,842.50 | 96.11% |
| 201-2100-52412 | CONTRACTED SERVICES | \$277,901.27 | \$15,791.57 | \$142,396.86 | 51.24% | \$36,830.76 | \$98,673.65 | 64.49% |
| 201-2100-52413 | ROAD STRIPING BID | \$398,104.68 | \$0.00 | \$39,168.50 | 9.84% | \$337,432.73 | \$21,503.45 | 94.60% |
| 201-2100-52425 | RENTALS | \$50,000.00 | \$5,800.00 | \$5,800.00 | 11.60% | \$4,200.00 | \$40,000.00 | 20.00% |
| 201-2100-52423 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$13.00 | 1.30% | \$0.00 | \$987.00 | 1.30% |
| 201-2100-52432 | MEETING EXPENSES | \$1,000.00 | \$26.97 | \$248.97 | 24.90% | \$483.00 | \$268.03 | 73.20% |
| 201-2100-52432 | TELEPHONE/MOBILES | \$10,000.00 | \$492.21 | \$3,965.93 | 39.66% | \$0.00 | \$6,034.07 | 39.66% |
| 201-2100-52510 | OFFICE SUPPLIES | \$1,000.00 | \$0.00 | \$389.59 | 38.96% | \$560.41 | \$50.00 | 95.00% |
| 201-2100-52510 | MATERIALS | \$31,333.81 | \$320.70 | \$5,689.09 | 18.16% | \$7,912.32 | \$17,732.40 | 43.41% |
| 201-2100-52511 | GENERAL SUPPLIES | \$42,209.37 | \$3,518.57 | \$29,367.80 | 69.58% | \$12,841.57 | \$0.00 | 100.00% |
| 201-2100-52512 | ASPHALT BID | \$350,584.46 | \$118,651.21 | \$177,575.00 | 50.65% | \$142,069.46 | \$30,940.00 | 91.17% |
| 201-2100-52514 | LIMESTONE BID | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-52581 | PARTS/REPAIRS/TOOLS | \$56,949.90 | \$8,123.53 | \$42,985.59 | 75.48% | \$7,718.96 | \$6,245.35 | 89.03% |
| 201-2100-52581 | FUEL FAIRS/100L3 | \$155,584.62 | \$11,312.39 | \$61,618.27 | 39.60% | \$32,316.55 | \$61,649.80 | 60.38% |
| 201-2100-52582 | TIRES & TUBES | \$20,000.00 | \$0.00 | \$3,968.79 | 19.84% | \$6,031.21 | \$10,000.00 | 50.00% |
| 201-2100-52841 | MEMBERSHIP DUES | \$500.00 | \$0.00 | \$100.00 | 20.00% | \$400.00 | \$0.00 | 100.00% |
| 201-2100-52845 | AUDIT/TREASURER FEES | \$2,000.00 | \$0.00 | \$291.40 | 14.57% | \$0.00 | \$1,708.60 | 14.57% |
| 201-2100-52849 | OTHER | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| OTHER Totals: | OTTER | \$1,799,143.22 | \$263,937.69 | \$622,654.30 | 34.61% | \$800,730.07 | \$375,758.85 | 79.11% |
| CAPITAL OUTLAY | | \$1,799,143.22 | φ205,957.09 | φ022,034.30 | 34.0176 | φουυ, 130.01 | φ373,730.03 | 79.11/0 |
| 201-2100-53630 | ROAD IMPROVEMENTS/RESURF | ¢2 601 004 01 | ¢460 100 04 | \$999,076.18 | 38.40% | \$1,558,346.73 | \$44,482.00 | 98.29% |
| 201-2100-53631 | GREEN MSTR CONNECTPLAN/61 | \$2,601,904.91 | \$469,188.04 \$0.00 | . , | 92.08% | \$1,556,546.73 | ' ' | 100.00% |
| 201-2100-53632 | MASSILLON RD/BOETTLER RD R | \$74,545.06 \$605,801.13 | | \$68,640.25 \$152,891.20 | 92.06% 25.24% | \$78,204.93 | \$0.00 \$374,705.00 | 38.15% |
| | | \$191,663.98 | \$8,614.75 \$7,525.68 | . , | | | | |
| 201-2100-53633 | MASSILLON/CORPORATE WOOD | . , | • • | \$129,329.89 | 67.48% | \$62,334.09 | \$0.00 | 100.00% |
| 201-2100-53634 201-2100-53635 | RABER ROAD TRAIL | \$18,366.56 \$1,331,105,88 | \$0.00 | \$15,626.10 \$665.197.10 | 85.08% 50.35% | \$2,740.46 | \$0.00 | 100.00% |
| 201-2100-53636 | CORP WOODS/CORP WOODS PK MASSILLON ROAD NORTH | \$1,321,105.88 | \$0.00 \$13.663.48 | \$665,187.19 | 50.35% | \$251,918.69 \$407.756.17 | \$404,000.00 \$1,117,407.00 | 69.42% |
| ZU 1-Z 1UU-33030 | IVIAGGILLOIN ROAD NORTH | \$1,684,892.00 | \$13,663.48 | \$159,638.83 | 9.47% | \$407,756.17 | \$1,117,497.00 | 33.68% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------------------------|------------------------------|---------------------------|------------------|-----------------------|---------|----------------------------|-------------------------|------------|
| 201-2100-53637 | SR619/PICKLE ROAD INTERSECT | \$26,302.00 | \$0.00 | \$0.00 | 0.00% | \$26,302.00 | \$0.00 | 100.00% |
| 201-2100-53638 | 619/MYERSVILLE RD INTERSECTI | \$1,550,000.00 | \$54,139.27 | \$96,185.60 | 6.21% | \$1,308,109.38 | \$145,705.02 | 90.60% |
| 201-2100-53639 | ARLINGTON RD WIDENING & INT | \$250,000.00 | \$0.00 | \$0.00 | 0.00% | \$49,900.00 | \$200,100.00 | 19.96% |
| 201-2100-53640 | EQUIPMENT & FURNITURE | \$14,375.00 | \$0.00 | \$14,375.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 201-2100-53641 | MOORE RD SIDEWALKS | \$169,800.00 | \$18,790.50 | \$67,446.50 | 39.72% | \$39,119.50 | \$63,234.00 | 62.76% |
| 201-2100-53642 | STEESE RD TO GREENSBURG R | \$80,000.00 | \$0.00 | \$0.00 | 0.00% | \$11,717.00 | \$68,283.00 | 14.65% |
| 201-2100-53643 | RABER ROAD SIDEWALKS | \$75,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$75,000.00 | 0.00% |
| 201-2100-53644 | SALT DOME REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53645 | BOETTLER/SOUTHGATE PARK C | \$260,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$260,000.00 | 0.00% |
| 201-2100-53646 | CVS DRIVE EXTENSION PROJEC | \$100,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$100,000.00 | 0.00% |
| 201-2100-53647 | GREENSBURG/ARLINTON ROUN | \$250,000.00 | \$33,997.09 | \$75,213.21 | 30.09% | \$174,751.79 | \$35.00 | 99.99% |
| 201-2100-53650 | VEHICLES | \$279,050.00 | \$0.00 | \$12,025.00 | 4.31% | \$188,443.00 | \$78,582.00 | 71.84% |
| 201-2100-53651 | GRADALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53652 | STREET SWEEPER | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53653 | (1) 5 TON DUMP TRUCK | \$218,488.52 | \$0.00 | \$218,488.52 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 201-2100-53665 | GREENSBURG/LAUBY INTERSEC | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$9,771,295.04 | \$605,918.81 | \$2,674,123.47 | 27.37% | \$4,165,548.55 | \$2,931,623.02 | 70.00% |
| OTHER USES | als. | φ9,771,295.04 | φ005,916.61 | φ2,074,123.4 <i>1</i> | 21.3170 | φ4, 100,046.00 | φ2,931,023.02 | 70.00% |
| 201-2100-54811 | BANS DEBT-PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-54821 | BANS INTEREST | \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | BAINS INTEREST | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% | | \$0.00 \$0.00 | |
| STREET CONSTRUCT | FIONI Tetale: | \$0.00 \$13,259,507.02 | · | • | | \$0.00 \$4,970,658.34 | · | 0.00% |
| | | \$13,259,507.02 | \$995,312.39 | \$4,170,686.08 | 31.45% | Φ4,970,036.34 | \$4,118,162.60 | 68.94% |
| STREET CLEANING/S OTHER | SNOW/ICE | | | | | | | |
| 201-2210-52511 | MATERIALS/SNOW & ICE REMOV | \$290,000.00 | \$0.00 | \$161,547.75 | 55.71% | \$18,452.25 | \$110,000.00 | 62.07% |
| 201-2210-52581 | REPAIRS/SNOW & ICE REMOVAL | \$38,486.02 | \$0.00 | \$28,484.63 | 74.01% | \$9,717.34 | \$284.05 | 99.26% |
| OTHER Totals: | | \$328,486.02 | \$0.00 | \$190,032.38 | 57.85% | \$28,169.59 | \$110,284.05 | 66.43% |
| STREET CLEANING/S | SNOW/ICE Totals: | \$328,486.02 | \$0.00 | \$190,032.38 | 57.85% | \$28,169.59 | \$110,284.05 | 66.43% |
| TRAFFIC SIGNS AND SALARIES & BENEFIT | | | | | | | | |
| 201-2220-51239 | TRAINING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| SALARIES & BENEFIT | | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| OTHER | o rotalo. | Ψ000.00 | ψ0.00 | ψ0.00 | 0.0070 | ψ0.00 | φοσο.σσ | 0.0070 |
| 201-2220-52412 | CONTRACTED SERVICES/TRAFFI | \$30,522.00 | \$0.00 | \$9,740.83 | 31.91% | \$20,781.17 | \$0.00 | 100.00% |
| 201-2220-52423 | REPAIRS/TRAFFIC & SIGNS | \$8,000.00 | \$0.00 | \$1,440.15 | 18.00% | \$6,559.85 | \$0.00 | 100.00% |
| 201-2220-52424 | TRAFFIC ACCIDENT/DAMAGE RE | \$86,664.36 | \$1,025.14 | \$12,934.44 | 14.92% | \$23,729.92 | \$50,000.00 | 42.31% |
| 201-2220-52441 | TELEPHONE SERVICES/HIGH WA | \$1,600.00 | \$115.43 | \$659.53 | 41.22% | \$0.00 | \$940.47 | 41.22% |
| 201-2220-52451 | ELECTRICITY/TRAFFIC SIGNALS | \$43,000.00 | \$6,237.74 | \$25,171.12 | 58.54% | \$0.00 | \$17,828.88 | 58.54% |
| 201-2220-52512 | GENERAL SUPPLIES/TRAFFIC & | \$51,304.61 | \$1,340.06 | \$18,032.73 | 35.15% | \$3,280.63 | \$29,991.25 | 41.54% |
| OTHER Totals: | CENTER OF FEILO, HAILING | \$221,090.97 | \$8,718.37 | \$67,978.80 | 30.75% | \$54,351.57 | \$98,760.60 | 55.33% |
| CAPITAL OUTLAY | | Ψ== 1,000.01 | ψο,π το.σπ | ψοι,σιο.σο | 33.1070 | ΨΟ-1,001.01 | ψου, ε συ.ου | 30.0070 |
| 201-2220-53630 | SIGNALIZATION - NEW | \$75,000.00 | \$0.00 | \$0.00 | 0.00% | \$8,410.00 | \$66,590.00 | 11.21% |
| 201-2220-53631 | STREET LIGHTING OF INTERSEC | \$9,044.31 | \$0.00 | \$4,029.58 | 44.55% | \$1,044.31 | \$3,970.42 | 56.10% |
| 201-2220-53640 | EQUIPMENT/LAPTOP&SOFTWAR | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 201-2220-33040 | Eggi MENTEAT TO GOOT IWAN | ψ300.00 | | Ψ0.00 | 0.00 /0 | ψ0.00 | ψ500.00 | |
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| | | 7.0 | · · · · · · · · · · · · · · · · · · · | | | | | |
|-------------------|----------------------------|--------------|---------------------------------------|--------------|---------|--------------|--------------|------------|
| Manadaan | Description | Budgeted | MTD Assessed | VTD Assessed | 0/ N/TD | Outstanding | UnEncumbered | 0/ \/ |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | | % Variance |
| CAPITAL OUTLAY To | | \$84,544.31 | \$0.00 | \$4,029.58 | 4.77% | \$9,454.31 | \$71,060.42 | 15.95% |
| TRAFFIC SIGNS AND | OSIGNALS Totals: | \$306,135.28 | \$8,718.37 | \$72,008.38 | 23.52% | \$63,805.88 | \$170,321.02 | 44.36% |
| STORM SEWERS AN | ID DRAINS | | | | | | | |
| SALARIES & BENEFI | | | | | | | | |
| 201-2300-51110 | SALARIES - DEPT HEADS | \$65,671.00 | \$4,976.94 | \$37,327.05 | 56.84% | \$0.00 | \$28,343.95 | 56.84% |
| 201-2300-51111 | SALARIES - PERSONNEL | \$272,906.00 | \$24,717.26 | \$170,033.58 | 62.30% | \$0.00 | \$102,872.42 | 62.30% |
| 201-2300-51112 | SALARIES - CLERICAL | \$14,207.00 | \$1,212.11 | \$8,171.14 | 57.51% | \$0.00 | \$6,035.86 | 57.51% |
| 201-2300-51113 | SEASONALS | \$21,247.00 | \$2,330.16 | \$2,728.74 | 12.84% | \$0.00 | \$18,518.26 | 12.84% |
| 201-2300-51120 | OVERTIME | \$21,272.00 | \$5,906.25 | \$25,315.01 | 119.01% | \$0.00 | (\$4,043.01) | 119.01% |
| 201-2300-51130 | LEAVE SALE | \$13,589.00 | \$0.00 | \$113.00 | 0.83% | \$0.00 | \$13,476.00 | 0.83% |
| 201-2300-51211 | PERS EMPLOYERS SHARE | \$55,263.00 | \$7,341.61 | \$37,200.61 | 67.32% | \$0.00 | \$18,062.39 | 67.32% |
| 201-2300-51213 | MEDICARE/SS TAXES | \$5,794.00 | \$561.64 | \$3,486.58 | 60.18% | \$0.00 | \$2,307.42 | 60.18% |
| 201-2300-51232 | UNIFORMS | \$5,123.43 | \$265.20 | \$3,538.44 | 69.06% | \$1,584.99 | \$0.00 | 100.00% |
| 201-2300-51239 | TRAINING | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| 201-2300-51241 | MEDICAL PREMIUMS | \$70,434.00 | \$5,672.32 | \$40,956.03 | 58.15% | \$0.00 | \$29,477.97 | 58.15% |
| 201-2300-51242 | MEDICAL OPT-OUT | \$3,315.00 | \$275.00 | \$1,506.33 | 45.44% | \$0.00 | \$1,808.67 | 45.44% |
| 201-2300-51261 | WORKERS' COMPENSATION | \$7,553.00 | \$0.00 | \$434.22 | 5.75% | \$0.00 | \$7,118.78 | 5.75% |
| SALARIES & BENEFI | TS Totals: | \$561,374.43 | \$53,258.49 | \$330,810.73 | 58.93% | \$1,584.99 | \$228,978.71 | 59.21% |
| OTHER | | | | | | | | |
| 201-2300-52412 | CONTRACTED SERVICES | \$299,634.05 | \$1,283.24 | \$113,160.52 | 37.77% | \$67,206.53 | \$119,267.00 | 60.20% |
| 201-2300-52425 | RENTALS | \$2,500.00 | \$1,069.45 | \$1,153.43 | 46.14% | \$1,346.57 | \$0.00 | 100.00% |
| 201-2300-52441 | TELEPHONES/MOBILES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 201-2300-52446 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-52510 | OFFICE SUPPLIES | \$250.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$250.00 | 0.00% |
| 201-2300-52511 | MATERIALS | \$106,350.48 | \$5,794.26 | \$26,169.41 | 24.61% | \$10,181.07 | \$70,000.00 | 34.18% |
| 201-2300-52512 | GENERAL SUPPLIES/STORMS & | \$1,500.00 | \$132.47 | \$397.01 | 26.47% | \$1,102.99 | \$0.00 | 100.00% |
| 201-2300-52515 | LIMESTONE BID | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-52581 | PARTS, REPAIRS & TOOLS | \$18,839.12 | \$156.90 | \$11,649.23 | 61.84% | \$4,689.89 | \$2,500.00 | 86.73% |
| 201-2300-52849 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$429,573.65 | \$8,436.32 | \$152,529.60 | 35.51% | \$84,527.05 | \$192,517.00 | 55.18% |
| CAPITAL OUTLAY | | | | | | | | |
| 201-2300-53630 | STORM WATER IMPROVEMENTS | \$417,964.99 | \$0.00 | \$300.00 | 0.07% | \$278,922.51 | \$138,742.48 | 66.81% |
| 201-2300-53631 | CROUSE POND STORMWATER | \$7,737.75 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$7,737.75 | 0.00% |
| 201-2300-53632 | GRAYBILL DETENTION BASIN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53633 | SPADE RD STORMWATER IMPRO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53634 | STEESE RD EDUCATION WETLA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53635 | HIGHTOWER EST STORM WATE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53636 | REGIONAL STORMWATER BASIN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53637 | SLEEPY HOLLOW STORMWATER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53638 | TURKEYFOOT HTS STORMWATE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53639 | WONDER LAKE STORMWATER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53640 | EQUIPMENT/FURNITURE | \$82,889.41 | \$0.00 | \$72,889.41 | 87.94% | \$0.00 | \$10,000.00 | 87.94% |
| 201-2300-53641 | BUTTERFIELD DISSIPATER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53642 | MAIN STREET @ CENTER RD ST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201 2000 00042 | STREET & SERVER TO ST | Ψ0.00 | ψ0.00 | ψ3.00 | 0.0070 | ψ0.00 | Ψ0.00 | 3.3070 |
| | | | | | | | | |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|---------------------|------------------|-----------------|----------------|----------------|----------------------|----------------|----------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| CAPITAL OUTLAY Tota | als: | \$508,592.15 | \$0.00 | \$73,189.41 | 14.39% | \$278,922.51 | \$156,480.23 | 69.23% |
| STORM SEWERS AND | D DRAINS Totals: | \$1,499,540.23 | \$61,694.81 | \$556,529.74 | 37.11% | \$365,034.55 | \$577,975.94 | 61.46% |
| Total Expenses | | \$15,393,668.55 | \$1,065,725.57 | \$4,989,256.58 | 32.41% | \$5,427,668.36 | \$4,976,743.61 | 67.67% |
| Fund: 201 Total | | \$255,670.74 | (\$971,348.96) | \$7,453,612.10 | 2915.32 % | \$5,427,668.36 | \$2,025,943.74 | 792.40% |

| | | , 10 | · · · · · · · · · · · · · · · · · · · | =00 | | | | |
|-----------------------------------|----------------------------|--|---------------------------------------|---|---------|---------------|---------------------|------------|
| | | Budgeted | | | 0/ 1/ | Outstanding | UnEncumbered | ., |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 202 | STATE HIGHWAY IMPF | ROVEMENT | | | | | | |
| Cash | | | | | | | | |
| 202-0000-11010 | CASH | \$676,183.87 | | \$676,183.87 | | | \$676,183.87 | |
| Total Cash | | \$676,183.87 | - | \$676,183.87 | | | \$676,183.87 | |
| | | , , , , , , , , , , , , , , , , , , , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 4 010,100101 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMENT | AL | | | | | | | |
| 202-0000-45240 | MOTOR VEHICLE LICENSE/7.5% | \$100,000.00 | \$0.00 | \$114,509.55 | 114.51% | | | |
| 202-0000-45260 | GASOLINE TAX/7.5% | \$27,500.00 | \$2,532.11 | \$17,207.65 | 62.57% | | | |
| 202-0000-45265 | GASOLINE EXCISE TAX/7.5% | \$52,000.00 | \$5,043.83 | \$33,999.05 | 65.38% | | | |
| INTERGOVERNMENT | AL Totals: | \$179,500.00 | \$7,575.94 | \$165,716.25 | 92.32% | | | |
| INTEREST INCOME 202-0000-47200 | INTEREST INCOME | \$150.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME TO | | \$150.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | | ******* | ***** | 7 | | | | |
| 202-0000-49900 | OTHER | \$0.00 | \$0.00 | \$840.00 | 0.00% | | | |
| 202-0000-49910 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | S Totals: | \$0.00 | \$0.00 | \$840.00 | 0.00% | | | |
| TOTAL REVENUE Total | als: | \$179,650.00 | \$7,575.94 | \$166,556.25 | 92.71% | | | |
| Total Revenue | | \$179,650.00 | \$7,575.94 | \$166,556.25 | 92.71% | | | |
| Total Cash and Re | evenue | \$855,833.87 | \$7,575.94 | \$842,740.12 | 98.47% | | \$842,740.12 | 98.47% |
| Evnences | | | | | | | | |
| Expenses | | | | | | | | |
| STREET CONSTRUCT | ION | | | | | | | |
| CAPITAL OUTLAY 202-2100-53634 | 619/PICLE RD INTERSECTION | \$365,361.40 | \$1,505.39 | \$62,641.86 | 17.15% | \$302,719.54 | \$0.00 | 100.00% |
| CAPITAL OUTLAY Total | | \$365,361.40 | \$1,505.39 \$1,505.39 | \$62,641.86 | 17.15% | \$302,719.54 | \$0.00 | 100.00% |
| STREET CONSTRUCT | | \$365,361.40 | \$1,505.39 | \$62,641.86 | 17.15% | \$302,719.54 | \$0.00 | 100.00% |
| STREET MAINTENANG | | φοσο,σσ1.1σ | Ψ1,000.00 | ψ02,011.00 | 17.1070 | ψουΣ,7 10.0 1 | ψ0.00 | 100.0070 |
| SALARIES & BENEFIT | | | | | | | | |
| 202-2200-51111 | PERSONNEL COSTS | \$60,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$60,000.00 | 0.00% |
| SALARIES & BENEFIT | | \$60,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$60,000.00 | 0.00% |
| CAPITAL OUTLAY | C 1 State. | 400,000.00 | 40.00 | ψ0.00 | 0.0070 | 40.00 | 400 ,000.00 | 0.0070 |
| 202-2200-53630 | SIGNALIZATION/NEW/STATE RO | \$4,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$4,000.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$4,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$4,000.00 | 0.00% |
| STREET MAINTENANG | CE Totals: | \$64,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$64,000.00 | 0.00% |
| STREET CLEANING/S | NOW/ICE | | | | | | | |
| OTHER | - | | | | | | | |
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| | | | | | | | | |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|----------------------|--------------|------------|--------------|---------|--------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 202-2210-52511 | SNOW AND ICE CONTROL | \$20,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$20,000.00 | 0.00% |
| OTHER Totals: | | \$20,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$20,000.00 | 0.00% |
| STREET CLEANING/SI | NOW/ICE Totals: | \$20,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$20,000.00 | 0.00% |
| Total Expenses | | \$449,361.40 | \$1,505.39 | \$62,641.86 | 13.94% | \$302,719.54 | \$84,000.00 | 81.31% |
| Fund: 202 Total | | \$406,472.47 | \$6,070.55 | \$780,098.26 | 191.92% | \$302,719.54 | \$477,378.72 | 117.44% |

| | | , | •·· | | | | | |
|---------------------------------------|------------------------------|------------------------------|----------------------|------------------------------|-------------------|--------------|-------------------------|--------------|
| Ni. wash a n | Description | Budgeted | NATO Amaginat | VTD Amazonat | 0/ V/TD | Outstanding | UnEncumbered | 0/ \/==i==== |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 203 | PERMISSIVE AUTO | | | | | | | |
| Cash | | | | | | | | |
| 203-0000-11010 | CASH | \$151,101.31 | | \$151,101.31 | | | \$151,101.31 | |
| Total Cash | | \$151,101.31 | | \$151,101.31 | | | \$151,101.31 | |
| | | V 10 1, 10 110 1 | | 4.51,151.6 1 | | | 4.0. ,. 0 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMENT | ΓAL | | | | | | | |
| 203-0000-45240 | PERMISSIVE MOTOR VEHICLE T | \$80,000.00 | \$6,181.16 | \$41,377.86 | 51.72% | | | |
| 203-0000-45290 | GRANT FUNDSOTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT | ΓAL Totals: | \$80,000.00 | \$6,181.16 | \$41,377.86 | 51.72% | | | |
| INTEREST INCOME 203-0000-47200 | INTEREST INCOME | \$100.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME T | | \$100.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | Ψ100.00 | ψ0.00 | ψ0.00 | 0.0070 | | | |
| 203-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 203-0000-49910 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 203-0000-49920 | ADVANCE IN FROM GENERAL FU | \$553,536.00 | \$0.00 | \$553,536.00 | 100.00% | | | |
| ALL OTHER SOURCE TOTAL REVENUE Tot | | \$553,536.00 \$633,636.00 | \$0.00 \$6.181.16 | \$553,536.00 \$504.013.86 | 100.00% 93.89% | | | |
| | iais. | | \$6,181.16 | \$594,913.86 | | | | |
| Total Revenue | | \$633,636.00 | \$6,181.16 | \$594,913.86 | 93.89% | | | |
| Total Cash and Ro | evenue | \$784,737.31 | \$6,181.16 | \$746,015.17 | 95.07% | | \$746,015.17 | 95.07% |
| Expenses | | | | | | | | |
| STREET CONSTRUC | TION | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 203-2100-53634 | 619/PICKLE RD INTERSECTION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 203-2100-53638 | 619//MYERSVILLE RD INTERSECT | \$715,536.00 | \$0.00 | \$0.00 | 0.00% | \$715,536.00 | \$0.00 | 100.00% |
| CAPITAL OUTLAY To | | \$715,536.00 | \$0.00 | \$0.00 | 0.00% | \$715,536.00 | \$0.00 | 100.00% |
| STREET CONSTRUC | | \$715,536.00 | \$0.00 | \$0.00 | 0.00% | \$715,536.00 | \$0.00 | 100.00% |
| OTHER PUBLIC SERV | VICES | | | | | | | |
| OTHER 203-2900-52413 | ROAD RESURFACING PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | ROAD RESURT ACING I ROCKAW | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY | | ψ0.00 | 40.00 | 40.00 | 0.0070 | ψ0.00 | φο.σσ | 0.0070 |
| 203-2900-53630 | BOETTLER ROAD RESURFACING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 203-2900-53637 | GRAYBILL/MASSILLON RD INTER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER PUBLIC SER | VICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| | | | - 07 | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance 9 | % Variance |
|------------------------------|--------------------------|--------------------|------------|--------------|---------|----------------------------|------------------------|------------|
| TRANSFERS | | | | | | | | |
| OTHER USES 203-9000-55100 | ADVANCE OUT GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$715,536.00 | \$0.00 | \$0.00 | 0.00% | \$715,536.00 | \$0.00 | 100.00% |
| Fund: 203 Total | | \$69,201.31 | \$6,181.16 | \$746,015.17 | 1078.04 | \$715,536.00 | \$30,479.17 | 44.04% |

| | | A9 ' | 01. 1/1/2013 to 1/ | 31/2013 | | | | |
|--|-----------------------------|----------------------------------|----------------------|----------------------------------|------------------|----------------------------|-------------------------|----------------|
| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
| 210 | FIRE/PARAMEDIC FUN | | | | 70 1 1 2 | | | 70 10.110.1100 |
| | THEN AND WILDIGHTS | 10 | | | | | | |
| Cash | FIDE (DADAMEDIO FINID | #4 540 000 00 | | #4 F40 000 00 | | | #4 540 000 00 | |
| 210-0000-11010 | FIRE/PARAMEDIC FUND | \$1,513,662.22 | | \$1,513,662.22 | | | \$1,513,662.22 | |
| Total Cash | | \$1,513,662.22 | | \$1,513,662.22 | | | \$1,513,662.22 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| LOCAL TAXES | | | | | | | | |
| 210-0000-41190 | OTHER TAXES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| LOCAL TAXES Totals | | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| CHARGES FOR SER\ 210-0000-42542 | CHARGES FOR SERVICES | \$175,000.00 | \$107,060.00 | \$210,760.00 | 120.43% | | | |
| CHARGES FOR SERV | | \$175,000.00 | \$107,060.00 | \$210,760.00 | 120.43% | | | |
| INTERGOVERNMENT | -AL | , , | . , | . , | | | | |
| 210-0000-45270 | HOMESTEAD & ROLLBACK TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 210-0000-45280 | PUBLIC UTILITY REIMBURSEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 210-0000-45290 | STATE FUNDS/GRANTS/OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT RENTS AND DONATH | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 210-0000-48300 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATI | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | S | | | | | | | |
| 210-0000-49110 | SALE OF ASSETS | \$0.00 | \$0.00 | \$9,194.69 | 0.00% | | | |
| 210-0000-49900 | FIRE - OTHER | \$0.00 | \$3,361.00 | \$44,647.86 | 0.00% | | | |
| 210-0000-49905 | REIMBURSEMENT TO CITY | \$0.00 | \$0.00 | \$3,059.23 | 0.00% | | | |
| 210-0000-49910 ALL OTHER SOURCE | TRANSFER-IN | \$7,000,000.00 \$7,000,000.00 | \$0.00 \$3,361.00 | \$3,500,000.00 \$3,556,901.78 | 50.00% 50.81% | | | |
| TOTAL REVENUE Tot | | \$7,176,000.00 | \$110,421.00 | \$3,767,661.78 | 52.50% | | | |
| Total Revenue | | \$7,176,000.00 | \$110,421.00 | \$3,767,661.78 | 52.50% | | | |
| Total Cash and Re | evenue | \$8,689,662.22 | \$110,421.00 | \$5,281,324.00 | 60.78% | | \$5,281,324.00 | 60.78% |
| Expenses | -DW050 | | | | | | | |
| FIRE/PARAMEDIC SE SALARIES & BENEFI | | | | | | | | |
| 210-3300-51110 | SALARY - DEPARTMENT HEAD | \$196,051.00 | \$14,857.94 | \$111,434.55 | 56.84% | \$0.00 | \$84,616.45 | 56.84% |
| 210-3300-51111 | SALARIES - PERSONNEL | \$3,225,321.00 | \$237,683.99 | \$1,758,808.26 | 54.53% | \$0.00 | \$1,466,512.74 | 54.53% |
| 210-3300-51112 | SALARIES - CLERICAL | \$156,728.00 | \$12,072.76 | \$89,181.22 | 56.90% | \$0.00 | \$67,546.78 | 56.90% |
| 210-3300-51113 | SALARIES - PART-TIME PERSON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3300-51115 | LONGEVITY (IAFF) | \$60,054.00 | \$0.00 | \$7,032.62 | 11.71% | \$0.00 | \$53,021.38 | 11.71% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------|------------------------------|--------------------|--------------|----------------|---------|----------------------------|-------------------------|------------|
| 210-3300-51116 | SPECIAL TEAM CERTIFICATION P | \$10,800.00 | \$9,660.00 | \$9,900.00 | 91.67% | \$0.00 | \$900.00 | 91.67% |
| 210-3300-51117 | SICK LEAVE INCENTIVE | \$11,000.00 | \$3,400.00 | \$8,550.00 | 77.73% | \$0.00 | \$2,450.00 | 77.73% |
| 210-3300-51120 | OVERTIME | \$360,000.00 | \$31,612.25 | \$164,694.80 | 45.75% | \$0.00 | \$195,305.20 | 45.75% |
| 210-3300-51130 | LEAVE SALE | \$317,904.00 | \$0.00 | \$45,759.11 | 14.39% | \$0.00 | \$272,144.89 | 14.39% |
| 210-3300-51211 | PERS/EMPLOYERS SHARE | \$21,942.00 | \$2,491.20 | \$13,624.54 | 62.09% | \$0.00 | \$8,317.46 | 62.09% |
| 210-3300-51212 | PFDPF/EMPLOYERS SHARE | \$927,174.00 | \$105,365.09 | \$538,852.32 | 58.12% | \$0.00 | \$388,321.68 | 58.12% |
| 210-3300-51213 | MEDICARE/SS TAXES | \$58,337.00 | \$4,192.60 | \$29,823.30 | 51.12% | \$0.00 | \$28,513.70 | 51.12% |
| 210-3300-51232 | UNIFORMS | \$65,496.32 | \$4,692.51 | \$25,759.72 | 39.33% | \$27,254.04 | \$12,482.56 | 80.94% |
| 210-3300-51239 | TRAINING | \$98,301.24 | \$3,017.35 | \$41,000.04 | 41.71% | \$19,626.20 | \$37,675.00 | 61.67% |
| 210-3300-51241 | MEDICAL | \$860,118.00 | \$67,609.54 | \$481,774.26 | 56.01% | \$0.00 | \$378,343.74 | 56.01% |
| 210-3300-51242 | MEDICAL OPT-OUT PAYMENT | \$3,315.00 | \$275.00 | \$1,912.66 | 57.70% | \$0.00 | \$1,402.34 | 57.70% |
| 210-3300-51261 | WORKERS' COMPENSATION | \$76,040.00 | (\$895.25) | \$2,967.74 | 3.90% | \$0.00 | \$73,072.26 | 3.90% |
| SALARIES & BENEFIT | TS Totals: | \$6,448,581.56 | \$496,034.98 | \$3,331,075.14 | 51.66% | \$46,880.24 | \$3,070,626.18 | 52.38% |
| OTHER | | | | | | | | |
| 210-3300-52410 | FITNESS/WELLNESS | \$46,975.00 | \$0.00 | \$6,750.00 | 14.37% | \$40,225.00 | \$0.00 | 100.00% |
| 210-3300-52412 | CONTRACTED SERVICES | \$74,036.75 | \$104.78 | \$32,638.32 | 44.08% | \$16,016.26 | \$25,382.17 | 65.72% |
| 210-3300-52423 | REPAIRS/MAINTENANCE | \$10,550.00 | \$797.37 | \$2,473.42 | 23.44% | \$7,526.58 | \$550.00 | 94.79% |
| 210-3300-52432 | MEETING EXPENSES | \$500.00 | \$0.00 | \$181.45 | 36.29% | \$318.55 | \$0.00 | 100.00% |
| 210-3300-52441 | TELEPHONE/MOBILES | \$17,910.00 | \$987.65 | \$7,371.46 | 41.16% | \$0.00 | \$10,538.54 | 41.16% |
| 210-3300-52443 | POSTAGE | \$250.00 | \$0.00 | \$79.08 | 31.63% | \$170.92 | \$0.00 | 100.00% |
| 210-3300-52461 | PRINTING/BINDING | \$400.00 | \$0.00 | \$105.00 | 26.25% | \$295.00 | \$0.00 | 100.00% |
| 210-3300-52510 | OFFICE SUPPLIES | \$5,330.24 | \$184.19 | \$1,434.33 | 26.91% | \$3,895.91 | \$0.00 | 100.00% |
| 210-3300-52512 | GENERAL SUPPLIES | \$30,234.80 | \$2,445.47 | \$6,825.62 | 22.58% | \$9,884.61 | \$13,524.57 | 55.27% |
| 210-3300-52581 | PARTS & REPAIRS | \$59,756.36 | \$1,847.99 | \$17,634.05 | 29.51% | \$5,323.63 | \$36,798.68 | 38.42% |
| 210-3300-52582 | FUEL | \$36,291.60 | \$2,796.19 | \$18,369.04 | 50.62% | \$17,922.56 | \$0.00 | 100.00% |
| 210-3300-52583 | TIRES & TUBES | \$21,274.10 | \$2,352.10 | \$8,421.70 | 39.59% | \$12,852.40 | \$0.00 | 100.00% |
| 210-3300-52841 | MEMBERSHIP DUES | \$2,150.00 | \$0.00 | \$1,201.00 | 55.86% | \$949.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$305,658.85 | \$11,515.74 | \$103,484.47 | 33.86% | \$115,380.42 | \$86,793.96 | 71.60% |
| CAPITAL OUTLAY | | | | | | | | |
| 210-3300-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3300-53640 | EQUIPMENT/FURNITURE | \$92,991.00 | \$3,624.85 | \$45,894.86 | 49.35% | \$6,532.59 | \$40,563.55 | 56.38% |
| 210-3300-53641 | CAD SYSTEM | \$99,952.00 | \$0.00 | \$21,677.00 | 21.69% | \$78,275.00 | \$0.00 | 100.00% |
| 210-3300-53642 | MINOR EQUIPMENT (LIONS CLUB | \$4,627.19 | \$0.00 | \$769.19 | 16.62% | \$0.00 | \$3,858.00 | 16.62% |
| 210-3300-53643 | PROTECTIVE CLOTHING/SELF C | \$66,300.00 | \$1,546.80 | \$1,562.50 | 2.36% | \$9,007.50 | \$55,730.00 | 15.94% |
| 210-3300-53644 | RADIO SYSTEM UPGRADE | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 210-3300-53645 | SCBA SELF CONTAINED BREATH | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3300-53646 | FF GRANT AIR COMPRESSOR | \$5,979.90 | \$0.00 | \$0.00 | 0.00% | \$5,979.90 | \$0.00 | 100.00% |
| 210-3300-53647 | SMALL EQUIPMENT FOR TANKE | \$1,574.00 | \$0.00 | \$1,574.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 210-3300-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3300-53651 | HEAVY RESCUE TRUCK | \$80,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$80,000.00 | 0.00% |
| 210-3300-53653 | TENDER (TANKER) TRUCK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$352,424.09 | \$5,171.65 | \$72,477.55 | 20.57% | \$99,794.99 | \$180,151.55 | 48.88% |
| FIRE/PARAMEDIC SE | ERVICES Totals: | \$7,106,664.50 | \$512,722.37 | \$3,507,037.16 | 49.35% | \$262,055.65 | \$3,337,571.69 | 53.04% |
| DISDATOLLSEDVICE | | | | | | . , | | |

DISPATCH SERVICES

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|----------------------------|----------------|----------------|----------------|-----------|--------------|-----------------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| SALARIES & BENEFI | TS | | | | | | | |
| 210-3305-51111 | SALARIES-DISPATCHERS | \$387,424.00 | \$33,817.15 | \$224,298.89 | 57.89% | \$0.00 | \$163,125.11 | 57.89% |
| 210-3305-51120 | OVERTIME | \$80,000.00 | \$7,855.36 | \$49,183.35 | 61.48% | \$0.00 | \$30,816.65 | 61.48% |
| 210-3305-51130 | LEAVE SALE | \$26,178.00 | \$0.00 | \$4,569.96 | 17.46% | \$0.00 | \$21,608.04 | 17.46% |
| 210-3305-51211 | PERS/EMPLOYERS SHARE | \$72,599.00 | \$7,621.04 | \$42,428.68 | 58.44% | \$0.00 | \$30,170.32 | 58.44% |
| 210-3305-51213 | MEDICARE/SS TAXES | \$7,562.00 | \$597.18 | \$3,977.61 | 52.60% | \$0.00 | \$3,584.39 | 52.60% |
| 210-3305-51232 | DISPATCH UNIFORMS | \$3,800.00 | \$0.00 | \$0.00 | 0.00% | \$3,800.00 | \$0.00 | 100.00% |
| 210-3305-51239 | DISPATCH TRAINING | \$3,440.00 | \$50.00 | \$50.00 | 1.45% | \$400.00 | \$2,990.00 | 13.08% |
| 210-3305-51241 | MEDICAL | \$46,083.00 | \$4,139.38 | \$27,748.66 | 60.21% | \$0.00 | \$18,334.34 | 60.21% |
| 210-3305-51242 | MEDICAL OPT-OUT | \$1,658.00 | \$137.50 | \$956.33 | 57.68% | \$0.00 | \$701.67 | 57.68% |
| 210-3305-51261 | WORKERS' COMPENSATION | \$7,902.00 | \$0.00 | \$397.97 | 5.04% | \$0.00 | \$7,504.03 | 5.04% |
| SALARIES & BENEFI | TS Totals: | \$636,646.00 | \$54,217.61 | \$353,611.45 | 55.54% | \$4,200.00 | \$278,834.55 | 56.20% |
| OTHER | | | | | | | | |
| 210-3305-52412 | CONTRACTED SERVICES | \$78,980.00 | \$260.00 | \$4,816.70 | 6.10% | \$5,183.30 | \$68,980.00 | 12.66% |
| 210-3305-52423 | RADIO ROOM REPAIRS/MAINTEN | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 210-3305-52441 | TELEPHONE/MOBILES | \$1,380.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,380.00 | 0.00% |
| 210-3305-52461 | DISPATCH PRINTING/BINDING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-52510 | DISPATCH OFFICE SUPPLIES | \$1,400.00 | \$0.00 | \$370.18 | 26.44% | \$1,029.82 | \$0.00 | 100.00% |
| 210-3305-52512 | GENERAL SUPPLIES | \$800.00 | \$0.00 | \$0.00 | 0.00% | \$800.00 | \$0.00 | 100.00% |
| 210-3305-52841 | MEMBERSHIP DUES | \$300.00 | \$0.00 | \$0.00 | 0.00% | \$300.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$83,860.00 | \$260.00 | \$5,186.88 | 6.19% | \$8,313.12 | \$70,360.00 | 16.10% |
| CAPITAL OUTLAY | | | | | | | | |
| 210-3305-53630 | IMPROVEMENTS (CONSORTIUM) | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-53640 | FURNITURE & EQUIPMENT | \$6,020.97 | \$0.00 | \$920.97 | 15.30% | \$0.00 | \$5,100.00 | 15.30% |
| CAPITAL OUTLAY To | otals: | \$6,020.97 | \$0.00 | \$920.97 | 15.30% | \$0.00 | \$5,100.00 | 15.30% |
| DISPATCH SERVICE | S Totals: | \$726,526.97 | \$54,477.61 | \$359,719.30 | 49.51% | \$12,513.12 | \$354,294.55 | 51.23% |
| FIRE STATION #2 | | | | | | | | |
| OTHER | | | | | | | | |
| 210-3310-52412 | STATION#2 CONTRACTED SERVI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3310-52423 | STATION #2REPAIRS/MAINTENA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3310-52510 | STATION #2 OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3310-52512 | STATION #2GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY | | ***** | 70.00 | ***** | | ***** | ***** | |
| 210-3310-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| FIRE STATION #2 To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$7,833,191.47 | \$567,199.98 | \$3,866,756.46 | 49.36% | \$274,568.77 | \$3,691,866.24 | 52.87% |
| Fund: 210 Total | | \$856,470.75 | (\$456,778.98) | \$1,414,567.54 | | \$274,568.77 | \$1,139,998.77 | 133.10% |
| i dila. 210 Total | | φουσ,470.75 | (ψ+50,110.90) | φ1,414,501.54 | 103.10 /0 | φ214,500.11 | ψ1,108,880.7 <i>1</i> | 133.1070 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|------------------------------------|-------------------------|----------------------------|------------------|----------------------------|--------------------|----------------------------|-------------------------|------------|
| 212 | DRUG TASK FORCE F | UND | | | | | | |
| Cash | | | | | | | | |
| 212-0000-11010 | CASH | \$50,368.17 | | \$50,368.17 | | | \$50,368.17 | |
| Total Cash | | \$50,368.17 | - - | \$50,368.17 | | | \$50,368.17 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMENT | | | | | | | | |
| 212-0000-45290 | GRANTS | \$0.00 | \$0.00 | \$8,260.11 | 0.00% | | | |
| INTERGOVERNMENT RENTS AND DONATE | | \$0.00 | \$0.00 | \$8,260.11 | 0.00% | | | |
| 212-0000-48300 | DONATIONS/SPONSORSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATION | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | ES | | | | | | | |
| 212-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 212-0000-49910 | TRANSFER IN | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00% | | | |
| 212-0000-49920 | ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE TOTAL REVENUE Tot | | \$20,000.00 \$20,000.00 | \$0.00 \$0.00 | \$20,000.00 \$28,260.11 | 100.00% 141.30% | | | |
| | iais. | | | | | | | |
| Total Revenue | | \$20,000.00 | \$0.00 | \$28,260.11 | 141.30% | | | |
| Total Cash and Re | evenue | \$70,368.17 | \$0.00 | \$78,628.28 | 111.74% | | \$78,628.28 | 111.74% |
| Expenses | | | | | | | | |
| DRUG PREVENTION OTHER | | | | | | | | |
| 212-3400-52412 | CONTRACTED SERVICES | \$20,000.00 | \$7,864.07 | \$11,546.43 | 57.73% | \$1,327.08 | \$7,126.49 | 64.37% |
| OTHER Totals: | | \$20,000.00 | \$7,864.07 | \$11,546.43 | 57.73% | \$1,327.08 | \$7,126.49 | 64.37% |
| DRUG PREVENTION | Totals: | \$20,000.00 | \$7,864.07 | \$11,546.43 | 57.73% | \$1,327.08 | \$7,126.49 | 64.37% |
| TRANSFERS OTHER USES | | | | | | | | |
| 212-9000-55100 | ADVANCE TO GENERAL FUND | \$21,875.00 | \$0.00 | \$21,875.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER USES Totals: | | \$21,875.00 | \$0.00 | \$21,875.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| TRANSFERS Totals: | | \$21,875.00 | \$0.00 | \$21,875.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| Total Expenses | | \$41,875.00 | \$7,864.07 | \$33,421.43 | 79.81% | \$1,327.08 | \$7,126.49 | 82.98% |
| Fund: 212 Total | | \$28,493.17 | (\$7,864.07) | \$45,206.85 | 158.66% | \$1,327.08 | \$43,879.77 | 154.00% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------------------------|----------------------------|--------------------|--------------|--------------|--------|----------------------------|-------------------------|------------|
| 216 | STREET LIGHTING ASM | 1 | | | | | | |
| Cash | | | | | | | | |
| 216-0000-11010 | CASH | \$186,399.57 | | \$186,399.57 | | | \$186,399.57 | |
| Total Cash | - | \$186,399.57 | • | \$186,399.57 | | | \$186,399.57 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SER | VICES | | | | | | | |
| 216-0000-42510 | INSTALLATION REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| CHARGES FOR SER | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| SPECIAL ASSESSME | | | | | | | | |
| 216-0000-46310 | STREET LIGHTING ASSESSMENT | \$60,000.00 | \$0.00 | \$23,069.03 | 38.45% | | | |
| SPECIAL ASSESSME ALL OTHER SOURCE | | \$60,000.00 | \$0.00 | \$23,069.03 | 38.45% | | | |
| 216-0000-49910 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 216-0000-49920 | ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE To | otals: | \$60,000.00 | \$0.00 | \$23,069.03 | 38.45% | | | |
| Total Revenue | - | \$60,000.00 | \$0.00 | \$23,069.03 | 38.45% | | | |
| Total Cash and R | Revenue | \$246,399.57 | \$0.00 | \$209,468.60 | 85.01% | | \$209,468.60 | 85.01% |
| Expenses | | | | | | | | |
| STREET LIGHTING OTHER | | | | | | | | |
| 216-2230-52412 | CONTRACTED REPAIRS/INSTALL | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 216-2230-52451 | ELECTRICITY | \$52,000.00 | \$8,335.20 | \$27,206.64 | 52.32% | \$0.00 | \$24,793.36 | 52.32% |
| 216-2230-52845 | AUDITOR FEES | \$1,000.00 | \$0.00 | \$493.74 | 49.37% | \$0.00 | \$506.26 | 49.37% |
| OTHER Totals: | | \$54,000.00 | \$8,335.20 | \$27,700.38 | 51.30% | \$0.00 | \$26,299.62 | 51.30% |
| STREET LIGHTING T | Γotals: | \$54,000.00 | \$8,335.20 | \$27,700.38 | 51.30% | \$0.00 | \$26,299.62 | 51.30% |
| TRANSFERS OTHER USES | | | | | | | | |
| 216-9000-55100 | ADVANCE BACK TO GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals | : | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | - | \$54,000.00 | \$8,335.20 | \$27,700.38 | 51.30% | \$0.00 | \$26,299.62 | 51.30% |
| Fund: 216 Total | - | \$192,399.57 | (\$8,335.20) | \$181,768.22 | 94.47% | \$0.00 | \$181,768.22 | 94.47% |

| | | , | • · · · · · · · · · · · · · · · · · · · | 0.720.0 | | | | |
|--------------------------------------|-------------------------------|------------------|---|----------------------|----------------|------------------|------------------|----------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | 6 Variance |
| 218 | AMBULANCE REVENU | JE | | | | | | |
| Cash | | | | | | | | |
| 218-0000-11010 | CASH | \$1,172,004.29 | | \$1,172,004.29 | | | \$1,172,004.29 | |
| Total Cash | 0,1011 | \$1,172,004.29 | | \$1,172,004.29 | | | \$1,172,004.29 | |
| Total Cash | | Ψ1,172,004.29 | | Ψ1,172,004.29 | | | Ψ1,172,004.29 | |
| Revenue | | | | | | | | |
| | | | | | | | | |
| TOTAL REVENUE | /ICES | | | | | | | |
| CHARGES FOR SER\ 218-0000-42542 | AMBULANCE TRANSPORT FEES | \$600,000.00 | \$93,704.07 | \$290,498.93 | 48.42% | | | |
| CHARGES FOR SERV | | \$600,000.00 | \$93,704.07 | \$290,498.93 | 48.42% | | | |
| INTERGOVERNMENT | | , , | , , | ,, | | | | |
| 218-0000-45290 | STATE FUNDS/GRANTS/OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | #0.00 | #0.00 | ¢474 F4 | 0.000/ | | | |
| 218-0000-49900 ALL OTHER SOURCE | OTHER ES Totals: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$171.51 \$171.51 | 0.00% 0.00% | | | |
| TOTAL REVENUE Tot | | \$600,000.00 | \$93,704.07 | \$290,670.44 | 48.45% | | | |
| Total Revenue | | \$600,000.00 | \$93,704.07 | \$290,670.44 | 48.45% | | | |
| | | | | | | | | |
| Total Cash and Re | evenue | \$1,772,004.29 | \$93,704.07 | \$1,462,674.73 | 82.54% | | \$1,462,674.73 | 82.54% |
| _ | | | | | | | | |
| Expenses | | | | | | | | |
| AMBULANCE TRANS SALARIES & BENEFI | | | | | | | | |
| 218-3220-51112 | SALARIES - CLERICAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51112 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51211 | PERS/EMPLOYER SHARE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51212 | PFDPF/EMPLOYERS SHARE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51213 | MEDICARE/SS TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51239 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51241 218-3220-51261 | MEDICAL WORKERS' COMPENSATION | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| SALARIES & BENEFI | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER | | ψ0.00 | ψ0.00 | ψ0.00 | 3.0070 | ψ0.00 | ψ5.50 | 3.3373 |
| 218-3220-52415 | CONTRACTED SERVICES | \$154,437.17 | \$8,146.75 | \$63,126.14 | 40.87% | \$31,400.00 | \$59,911.03 | 61.21% |
| 218-3220-52514 | EMS SUPPLIES | \$70,986.17 | \$8,937.92 | \$35,272.76 | 49.69% | \$16,189.77 | \$19,523.64 | 72.50% |
| 218-3220-52581 | PARTS &REPAIRS/VEHICLE MAIN | \$34,641.10 | \$1,756.86 | \$27,606.24 | 79.69% | \$4,863.99 | \$2,170.87 | 93.73% |
| 218-3220-52860 | REFUNDS | \$10,000.00 | \$858.29 | \$2,054.51 | 20.55% | \$0.00 | \$7,945.49 | 20.55% |
| OTHER Totals: | | \$270,064.44 | \$19,699.82 | \$128,059.65 | 47.42% | \$52,453.76 | \$89,551.03 | 66.84% |
| 8/7/2019 3:40 PM | | | Page 29 of 79 | | | | | V.3.9 |
| | | | 20 20 0. 10 | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % | % Variance |
|--------------------|----------------------------|--------------------|-------------|----------------|---------|----------------------------|---------------------------|------------|
| CAPITAL OUTLAY | Para Para | | | | | | | |
| 218-3220-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-53635 | TRAFFIC PRE-EMPTION SYSTEM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-53640 | EQUIPMENT/FURNITURE | \$79,543.73 | \$3,872.00 | \$46,094.35 | 57.95% | \$0.00 | \$33,449.38 | 57.95% |
| 218-3220-53643 | PROTECTIVE CLOTHING | \$8,399.98 | \$0.00 | \$649.98 | 7.74% | \$974.94 | \$6,775.06 | 19.34% |
| 218-3220-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-53651 | COMMAND VEHICLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-53652 | MEDIC UNIT 2018 | \$254,470.00 | \$0.00 | \$254,470.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 218-3220-53653 | POOL VEHICLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-53654 | CHASE VEHICLE | \$53,000.00 | \$0.00 | \$0.00 | 0.00% | \$48,615.68 | \$4,384.32 | 91.73% |
| CAPITAL OUTLAY Tot | tals: | \$395,413.71 | \$3,872.00 | \$301,214.33 | 76.18% | \$49,590.62 | \$44,608.76 | 88.72% |
| AMBULANCE TRANSI | PORTATION SERV Totals: | \$665,478.15 | \$23,571.82 | \$429,273.98 | 64.51% | \$102,044.38 | \$134,159.79 | 79.84% |
| Total Expenses | | \$665,478.15 | \$23,571.82 | \$429,273.98 | 64.51% | \$102,044.38 | \$134,159.79 | 79.84% |
| Fund: 218 Total | | \$1,106,526.14 | \$70,132.25 | \$1,033,400.75 | 93.39% | \$102,044.38 | \$931,356.37 | 84.17% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % Variance |
|--------------------|-----------------------------|--------------------|-----------------|----------------|---------|----------------------------|---------------------------------|
| 224 | PARKS & RECREATIO | N FUND | | | | | |
| | | | | | | | |
| Cash | | | | | | | |
| 224-0000-11010 | PARKS & RECREATION FUND | \$849,238.67 | | \$849,238.67 | | | \$849,238.67 |
| Total Cash | | \$849,238.67 | | \$849,238.67 | | | \$849,238.67 |
| Revenue | | | | | | | |
| TOTAL REVENUE | | | | | | | |
| CHARGES FOR SER\ | VICES | | | | | | |
| 224-0000-42543 | MAINTENANCE FEE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-42544 | EQUIPMENT FEE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-42545 | ADULT SPORTS/FITNESS | \$15,000.00 | \$3,055.00 | \$14,260.00 | 95.07% | | |
| 224-0000-42546 | VENDOR FEES | \$2,500.00 | \$0.00 | \$2,400.00 | 96.00% | | |
| 224-0000-42547 | SENIOR PROGRAMS | \$9,500.00 | \$0.00 | \$3,525.00 | 37.11% | | |
| 224-0000-42548 | DAY CAMPS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-42549 | ARTS COUNCIL PROGRAMS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-42550 | YOUTH PROGRAMS | \$16,000.00 | \$235.00 | \$18,586.00 | 116.16% | | |
| CHARGES FOR SERV | | \$43,000.00 | \$3,290.00 | \$38,771.00 | 90.17% | | |
| INTERGOVERNMENT | | , ,,,,,,,,, | , , , , , , , , | , , | | | |
| 224-0000-45290 | STATE GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| INTERGOVERNMENT | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| RENTS AND DONATION | | , | , | , | | | |
| 224-0000-48300 | FRIENDS-SPONSORSHIP-(DONA | \$1,000.00 | \$0.00 | \$1,470.00 | 147.00% | | |
| 224-0000-48303 | PAVER PURCHASES | \$0.00 | \$0.00 | \$2,810.00 | 0.00% | | |
| 224-0000-48310 | FRIENDS OF GREEN PARKS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48311 | FRIENDS-TREE PROGRAM | \$0.00 | \$0.00 | \$500.00 | 0.00% | | |
| 224-0000-48312 | FRIENDS-BENCH PROGRAM | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | | |
| 224-0000-48313 | FRIENDS-SCHOLARSHIP PROGR | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48430 | TRAVEL & TOURISM CONTRIBUTI | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48435 | BANNER FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48436 | ADVERTISING COST TO CITY BR | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48530 | RENT REVENUE | \$35,000.00 | \$4,710.00 | \$45,670.00 | 130.49% | | |
| 224-0000-48531 | CONCESSION STAND FEE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| RENTS AND DONATION | ONS Totals: | \$36,000.00 | \$4,710.00 | \$51,450.00 | 142.92% | | |
| ALL OTHER SOURCE | ES . | | | | | | |
| 224-0000-49120 | SALE OF FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-49900 | OTHER/PARKS | \$103,000.00 | \$1,245.10 | \$108,044.36 | 104.90% | | |
| 224-0000-49905 | REIMBURSEMENT TO CITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-49910 | TRANSFERS-IN | \$1,900,000.00 | \$0.00 | \$950,000.00 | 50.00% | | |
| ALL OTHER SOURCE | S Totals: | \$2,003,000.00 | \$1,245.10 | \$1,058,044.36 | 52.82% | | |
| TOTAL REVENUE Tot | tals: | \$2,082,000.00 | \$9,245.10 | \$1,148,265.36 | 55.15% | | |
| Total Revenue | | \$2,082,000.00 | \$9,245.10 | \$1,148,265.36 | 55.15% | | |
| 8/7/2019 3:40 PM | | | Page 31 of 79 | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------|-----------------------------|--------------------|---------------|----------------|---------|----------------------------|----------------------|------------|
| Total Cash and Re | evenue | \$2,931,238.67 | \$9,245.10 | \$1,997,504.03 | 68.15% | | \$1,997,504.03 | 68.15% |
| Expenses | | | | | | | | |
| PARKS AND RECREA | ATION | | | | | | | |
| SALARIES & BENEFIT | ΓS | | | | | | | |
| 224-6000-51110 | SALARIES - DEPT HEAD | \$82,114.00 | \$6,223.08 | \$46,673.10 | 56.84% | \$0.00 | \$35,440.90 | 56.84% |
| 224-6000-51111 | SALARIES - PERSONNEL | \$528,011.00 | \$43,266.36 | \$306,181.64 | 57.99% | \$0.00 | \$221,829.36 | 57.99% |
| 224-6000-51112 | SALARIES OFFICE PERSONNEL | \$54,508.00 | \$3,594.56 | \$20,799.45 | 38.16% | \$0.00 | \$33,708.55 | 38.16% |
| 224-6000-51113 | SALARIES - SEASONAL PERSON | \$191,261.00 | \$34,457.03 | \$68,274.03 | 35.70% | \$0.00 | \$122,986.97 | 35.70% |
| 224-6000-51120 | OVERTIME | \$30,820.00 | \$5,934.10 | \$36,034.92 | 116.92% | \$0.00 | (\$5,214.92) | 116.92% |
| 224-6000-51130 | LEAVE SALE | \$35,821.00 | \$0.00 | \$19,546.91 | 54.57% | \$0.00 | \$16,274.09 | 54.57% |
| 224-6000-51211 | PERS/EMPLOYERS SHARE | \$126,660.00 | \$17,685.75 | \$69,682.76 | 55.02% | \$0.00 | \$56,977.24 | 55.02% |
| 224-6000-51213 | MEDICARE/SS TAXES | \$13,141.00 | \$1,326.43 | \$7,026.66 | 53.47% | \$0.00 | \$6,114.34 | 53.47% |
| 224-6000-51232 | UNIFORMS | \$9,106.55 | \$731.09 | \$4,988.61 | 54.78% | \$1,917.94 | \$2,200.00 | 75.84% |
| 224-6000-51239 | TRAINING | \$7,575.00 | \$128.00 | \$1,603.27 | 21.17% | \$210.73 | \$5,761.00 | 23.95% |
| 224-6000-51241 | MEDICAL | \$185,393.00 | \$15,876.34 | \$102,798.56 | 55.45% | \$0.00 | \$82,594.44 | 55.45% |
| 224-6000-51242 | MEDICAL OPT-OUT | \$1,676.00 | \$0.00 | \$300.92 | 17.95% | \$0.00 | \$1,375.08 | 17.95% |
| 224-6000-51261 | WORKERS' COMPENSATION | \$17,128.00 | \$0.00 | \$908.00 | 5.30% | \$0.00 | \$16,220.00 | 5.30% |
| SALARIES & BENEFI | TS Totals: | \$1,283,214.55 | \$129,222.74 | \$684,818.83 | 53.37% | \$2,128.67 | \$596,267.05 | 53.53% |
| OTHER | | , , , | , , | , , | | | | |
| 224-6000-52412 | CONTRACTED SERVICES | \$41,535.65 | \$2,000.48 | \$28,681.11 | 69.05% | \$9,410.30 | \$3,444.24 | 91.71% |
| 224-6000-52413 | LIFELINE MEDICAL ALERT PROG | \$24,498.32 | \$1,473.82 | \$6,716.74 | 27.42% | \$16,781.58 | \$1,000.00 | 95.92% |
| 224-6000-52423 | REPAIRS/MAINT SERVICES | \$12,000.00 | \$0.00 | \$418.25 | 3.49% | \$10,581.75 | \$1,000.00 | 91.67% |
| 224-6000-52425 | RENTALS | \$3,000.00 | \$0.00 | \$277.00 | 9.23% | \$2,723.00 | \$0.00 | 100.00% |
| 224-6000-52431 | TRAVEL EXPENSE | \$3,200.00 | \$0.00 | \$141.52 | 4.42% | \$2,549.28 | \$509.20 | 84.09% |
| 224-6000-52441 | TELEPHONE/MOBILES | \$2,000.00 | \$50.34 | \$1,112.64 | 55.63% | \$0.00 | \$887.36 | 55.63% |
| 224-6000-52443 | POSTAGE | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,500.00 | \$0.00 | 100.00% |
| 224-6000-52446 | ADVERTISING | \$5,000.00 | \$13.60 | \$964.04 | 19.28% | \$2,769.20 | \$1,266.76 | 74.66% |
| 224-6000-52461 | PRINTING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52470 | SUPPLIES AND MATERIALS | \$12,452.00 | \$1,551.03 | \$4,502.33 | 36.16% | \$1,475.52 | \$6,474.15 | 48.01% |
| 224-6000-52510 | OFFICE SUPPLIES | \$500.00 | \$11.52 | \$163.71 | 32.74% | \$336.29 | \$0.00 | 100.00% |
| 224-6000-52512 | PLAC DUES/PORTAGE LAKES AD | \$500.00 | \$0.00 | \$500.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 224-6000-52513 | COMMUNITY EVENT PROGRAMS | \$168,026.91 | \$15,706.98 | \$94,925.97 | 56.49% | \$70,829.79 | \$2,271.15 | 98.65% |
| 224-6000-52514 | AKRON SYMPHONY-CHRISTMAS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52515 | LIMESTONE BID | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52570 | PROGRAM OPERATING EXPENS | \$93,216.65 | \$7,955.65 | \$39,688.37 | 42.58% | \$43,536.34 | \$9,991.94 | 89.28% |
| 224-6000-52571 | FRIENDS-TREE PROGRAM | \$2,237.40 | \$133.00 | \$133.00 | 5.94% | \$2,104.40 | \$0.00 | 100.00% |
| 224-6000-52572 | FRIENDS-BENCH PROGRAM | \$10,000.00 | \$152.85 | \$530.82 | 5.31% | \$3,469.18 | \$6,000.00 | 40.00% |
| 224-6000-52573 | FRIENDS-SCHOLARSHIP PROGR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52574 | FRIENDS-MISC PARK PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52581 | VEHICLE MAINTENACE/REPAIRS | \$20,000.00 | \$1,286.80 | \$5,732.18 | 28.66% | \$12,950.77 | \$1,317.05 | 93.41% |
| 224-6000-52582 | FUEL | \$22,000.00 | \$0.00 | \$8,767.45 | 39.85% | \$0.00 | \$13,232.55 | 39.85% |
| 224-6000-52841 | MEMBERSHIP DUES | \$2,170.00 | \$895.00 | \$1,545.00 | 71.20% | \$0.00 | \$625.00 | 71.20% |
| 224-6000-52848 | BANK FEES | \$3,500.00 | \$240.88 | \$1,448.48 | 41.39% | \$0.00 | \$2,051.52 | 41.39% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|------------------------|----------------------------|--------------------|------------------|------------------|--------|----------------------------|-------------------------|------------|
| 224-6000-52852 | FUEL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52860 | PARKS REFUNDS | \$6,000.00 | \$300.00 | \$2,700.00 | 45.00% | \$0.00 | \$3,300.00 | 45.00% |
| OTHER Totals: | | \$433,336.93 | \$31,771.95 | \$198,948.61 | 45.91% | \$181,017.40 | \$53,370.92 | 87.68% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-6000-53640 | FURNITURE & EQUIPMENT | \$12,934.60 | \$1,291.00 | \$6,413.00 | 49.58% | \$2,935.00 | \$3,586.60 | 72.27% |
| 224-6000-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$12,934.60 | \$1,291.00 | \$6,413.00 | 49.58% | \$2,935.00 | \$3,586.60 | 72.27% |
| PARKS AND RECREA | ATION Totals: | \$1,729,486.08 | \$162,285.69 | \$890,180.44 | 51.47% | \$186,081.07 | \$653,224.57 | 62.23% |
| PARKS OUTDOOR O | PERATIONS | | | | | | | |
| OTHER | | | | | | | | |
| 224-6010-52412 | OUTDOOR CONTRACTED SERVI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52423 | OUTDOOR REPAIRS & MAINTENA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52425 | OUTDOOR RENTALS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52470 | OUTDOOR SUPPLIES & MATERIA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52571 | FRIENDS - TREE PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52571 | FRIENDS - BENCH PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | FRIENDS - BENCH PROGRAW | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARKS OUTDOOR O | DEDATIONS Totals | • | · | · | | | | |
| | PERATIONS TOTALS. | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CENTRAL PARK | | | | | | | | |
| OTHER | | | | | | | | |
| 224-7115-52412 | CONTRACTED SERVICES | \$20,718.12 | \$10,671.13 | \$15,981.56 | 77.14% | \$4,492.97 | \$243.59 | 98.82% |
| 224-7115-52423 | REPAIRS & MAINTENANCE | \$26,707.25 | \$1,044.50 | \$3,564.52 | 13.35% | \$3,142.73 | \$20,000.00 | 25.11% |
| 224-7115-52441 | TELEPHONE | \$3,500.00 | \$345.58 | \$2,405.60 | 68.73% | \$0.00 | \$1,094.40 | 68.73% |
| 224-7115-52451 | ELECTRICITY | \$9,300.00 | \$1,881.25 | \$5,972.97 | 64.23% | \$0.00 | \$3,327.03 | 64.23% |
| 224-7115-52452 | WATER/SEWER | \$2,500.00 | \$153.85 | \$613.49 | 24.54% | \$0.00 | \$1,886.51 | 24.54% |
| 224-7115-52453 | GAS UTILITY | \$5,000.00 | \$76.90 | \$1,497.58 | 29.95% | \$0.00 | \$3,502.42 | 29.95% |
| 224-7115-52512 | SUPPLIES & MATERIALS | \$9,500.00 | \$704.98 | \$2,151.99 | 22.65% | \$3,798.01 | \$3,550.00 | 62.63% |
| OTHER Totals: | | \$77,225.37 | \$14,878.19 | \$32,187.71 | 41.68% | \$11,433.71 | \$33,603.95 | 56.49% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7115-53640 | FURNITURE/EQUIPMENT | \$1,000.00 | \$0.00 | \$249.00 | 24.90% | \$0.00 | \$751.00 | 24.90% |
| CAPITAL OUTLAY To | tals: | \$1,000.00 | \$0.00 | \$249.00 | 24.90% | \$0.00 | \$751.00 | 24.90% |
| CENTRAL PARK Total | ls: | \$78,225.37 | \$14,878.19 | \$32,436.71 | 41.47% | \$11,433.71 | \$34,354.95 | 56.08% |
| 1781 TOWN PARK BL | VD | | | | | | | |
| 224-7120-52451 | ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | LLLGTRIGHT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| | VD Tatala | • | · | · | | | | |
| 1781 TOWN PARK BL | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| JOHN TOROK SENIO OTHER | R/COMMUNITY CT | | | | | | | |
| 224-7300-52412 | CONTRACTED SERVICES | \$11,988.37 | \$2,423.77 | \$6,216.98 | 51.86% | \$5,271.39 | \$500.00 | 95.83% |
| 224-7300-52422 | JANITORIAL SERVICES | \$10,600.00 | \$600.00 | \$4,754.00 | 44.85% | \$5,846.00 | \$0.00 | 100.00% |
| 224-7300-52423 | REPAIRS/MAINT SERVICES | \$7,604.00 | \$0.00 | \$458.40 | 6.03% | \$3,645.60 | \$3,500.00 | 53.97% |
| 224-7300-52441 | TELEPHONE/MOBILES | \$655.00 | \$46.71 | \$325.88 | 49.75% | \$0.00 | \$329.12 | 49.75% |
| | | | | | | | | |

| | | 73 | 01. 1/1/2013 to 1/ | 31/2013 | | | | |
|----------------------------------|------------------------------|--|-----------------------|--------------------------------------|------------------|--------------------------|------------------------|------------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 224-7300-52451 | ELECTRICITY | \$5,500.00 | \$861.04 | \$2,552.79 | 46.41% | \$0.00 | \$2,947.21 | 46.41% |
| 224-7300-52452 | WATER/SEWER | \$1,500.00 | \$59.70 | \$425.19 | 28.35% | \$0.00 | \$1,074.81 | 28.35% |
| 224-7300-52453 | GAS UTILITY | \$1,000.00 | \$33.53 | \$493.32 | 49.33% | \$0.00 | \$506.68 | 49.33% |
| 224-7300-52512 | GENERAL SUPPLIES | \$3,510.50 | \$347.48 | \$1,315.20 | 37.46% | \$2,195.30 | \$0.00 | 100.00% |
| 224-7300-52860 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$42,357.87 | \$4,372.23 | \$16,541.76 | 39.05% | \$16,958.29 | \$8,857.82 | 79.09% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7300-53620 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7300-53640 | EQUIPMENT/FURNITURE | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,000.00 | 0.00% |
| CAPITAL OUTLAY Tot | als: | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,000.00 | 0.00% |
| JOHN TOROK SENIO | R/COMMUNITY CT Totals: | \$45,357.87 | \$4,372.23 | \$16,541.76 | 36.47% | \$16,958.29 | \$11,857.82 | 73.86% |
| VETERAN'S PARK | | | | | | | | |
| OTHER | | | | | | | | |
| 224-7310-52412 | CONTRACTED SERVICES - VETE | \$7,500.00 | \$3,520.00 | \$3,520.00 | 46.93% | \$3,612.00 | \$368.00 | 95.09% |
| 224-7310-52451 | ELECTRICITY | \$1,500.00 | \$221.49 | \$846.99 | 56.47% | \$0.00 | \$653.01 | 56.47% |
| 224-7310-52453 | GAS UTILITY | \$3,000.00 | \$132.31 | \$1,721.63 | 57.39% | \$0.00 | \$1,278.37 | 57.39% |
| OTHER Totals: | | \$12,000.00 | \$3,873.80 | \$6,088.62 | 50.74% | \$3,612.00 | \$2,299.38 | 80.84% |
| VETERAN'S PARK To | tals: | \$12,000.00 | \$3,873.80 | \$6,088.62 | 50.74% | \$3,612.00 | \$2,299.38 | 80.84% |
| BOETTLER PARK PR | OPERTY | | | | | | | |
| OTHER | OI LICIT | | | | | | | |
| 224-7800-52412 | CONTRACTED SERVICES | \$16,686.50 | \$1,598.63 | \$4,797.77 | 28.75% | \$6,285.23 | \$5,603.50 | 66.42% |
| 224-7800-52423 | REPAIRS & MAINTENANCE | \$14,201.73 | \$6,810.92 | \$8,036.55 | 56.59% | \$3,192.18 | \$2,973.00 | 79.07% |
| 224-7800-52451 | ELECTRICITY | \$10,000.00 | \$757.70 | \$5,082.48 | 50.82% | \$0.00 | \$4,917.52 | 50.82% |
| 224-7800-52452 | WATER/SEWER | \$4,000.00 | \$320.06 | \$2,152.66 | 53.82% | \$0.00 | \$1,847.34 | 53.82% |
| 224-7800-52512 | SUPPLIES & MATERIALS | \$26,890.82 | \$803.45 | \$3,487.49 | 12.97% | \$3,929.60 | \$19,473.73 | 27.58% |
| OTHER Totals: | COLLEGE WINTERWINE | \$71,779.05 | \$10,290.76 | \$23,556.95 | 32.82% | \$13,407.01 | \$34,815.09 | 51.50% |
| CAPITAL OUTLAY | | ψ, 1,1 10.00 | ψ10,200.10 | Ψ20,000.00 | 02.0270 | ψ10,101.01 | ψο 1,ο 10.00 | 01.0070 |
| 224-7800-53620 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7800-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7800-53640 | FURNITURE/EQUIPMENT | \$13,200.00 | \$0.00 | \$5,266.06 | 39.89% | \$86.46 | \$7,847.48 | 40.55% |
| CAPITAL OUTLAY Tot | | \$13,200.00 | \$0.00 | \$5,266.06 | 39.89% | \$86.46 | \$7,847.48 | 40.55% |
| BOETTLER PARK PR | | \$84,979.05 | \$10,290.76 | \$28,823.01 | 33.92% | \$13,493.47 | \$42,662.57 | 49.80% |
| SOUTHGATE PARK P | | *** ********************************* | * , = | * , | | ¥ 15, 155111 | * :=,===: | |
| OTHER | ROPERTT | | | | | | | |
| 224-7810-52412 | CONTRACTED SERVICES | \$8.782.50 | \$2,293.71 | \$6,403.22 | 72.91% | \$2.379.28 | ¢0.00 | 100.00% |
| 224-7810-52412 | REPAIRS & MAINTENANCE | \$2,000.00 | \$2,293.71 \$67.45 | \$195.09 | 9.75% | \$2,379.26 \$1,804.91 | \$0.00 \$0.00 | 100.00% |
| 224-7810-52425 | | · · | · | • | | . , | | |
| 224-7810-52425 | RENTALS TELEPHONE/MOBILES | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| | ELECTRICITY | | \$156.61 | \$1,655.11 | | | | 55.17% |
| 224-7810-52451 224-7810-52453 | GAS UTILITY | \$3,000.00 \$1,000.00 | \$30.93 | \$560.73 | 55.17% 56.07% | \$0.00 \$0.00 | \$1,344.89 \$439.27 | 56.07% |
| 224-7810-52511 | MATERIALS | \$1,000.00 | \$145.98 | \$379.91 | 37.99% | | | |
| 224-7810-52511 | GENERAL SUPPLIES/TOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$620.09 \$0.00 | \$0.00 \$0.00 | 100.00% 0.00% |
| OTHER Totals: | OLINLINAL SUFFLILS/100L3 | \$15,782.50 | \$0.00 \$2,694.68 | \$9,194.06 | 58.25% | \$4,804.28 | \$0.00 \$1,784.16 | 88.70% |
| CAPITAL OUTLAY | | φ13,702.50 | Ψ∠,∪ઝ4.∪Ο | ψ 3 , 1 34 .00 | JU.ZJ /0 | φ4,004.20 | φ1,104.10 | 00.7070 |
| CALITAL COTEAT | | | | | | | | |
| 8/7/2019 3:40 PM | | | Page 34 of 79 | | | | | V.3.9 |
| | | | | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------------|---------------------------|--------------------|------------|-------------|--------|----------------------------|-------------------------|------------|
| 224-7810-53630 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7810-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SOUTHGATE PARK | PROPERTY Totals: | \$15,782.50 | \$2,694.68 | \$9,194.06 | 58.25% | \$4,804.28 | \$1,784.16 | 88.70% |
| ARISS PARK | | | | | | | | |
| OTHER | | | | | | | | |
| 224-7820-52412 | CONTRACTED SERVICES=ARISS | \$16,508.00 | \$930.45 | \$10,081.70 | 61.07% | \$2,968.95 | \$3,457.35 | 79.06% |
| 224-7820-52423 | REPAIRS&MAINTENANCE-ARISS | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,500.00 | \$0.00 | 100.00% |
| 224-7820-52451 | ELECTRICITY | \$6,000.00 | \$247.70 | \$3,045.52 | 50.76% | \$0.00 | \$2,954.48 | 50.76% |
| 224-7820-52452 | WATER UTILITY | \$500.00 | \$154.59 | \$318.17 | 63.63% | \$0.00 | \$181.83 | 63.63% |
| 224-7820-52512 | SUPPLIES & MATERIALS | \$5,432.00 | \$282.72 | \$3,222.40 | 59.32% | \$2,209.60 | \$0.00 | 100.00% |
| OTHER Totals: | | \$29,940.00 | \$1,615.46 | \$16,667.79 | 55.67% | \$6,678.55 | \$6,593.66 | 77.98% |
| CAPITAL OUTLAY | | | | | | | , | |
| 224-7820-53640 | FURNTITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| ARISS PARK Totals: | | \$29,940.00 | \$1,615.46 | \$16,667.79 | 55.67% | \$6,678.55 | \$6,593.66 | 77.98% |
| EAST LIBERTY PARK | < | | | | | | | |
| OTHER | | | | | | | | |
| 224-7830-52412 | CONTRACTED SERVICES | \$17,800.00 | \$1,074.50 | \$5,405.75 | 30.37% | \$12,349.25 | \$45.00 | 99.75% |
| 224-7830-52423 | REPAIRS & MAINTENANCE | \$5,000.00 | \$85.79 | \$825.44 | 16.51% | \$1,674.56 | \$2,500.00 | 50.00% |
| 224-7830-52451 | ELECTRICITY | \$2,000.00 | \$69.18 | \$1,045.63 | 52.28% | \$0.00 | \$954.37 | 52.28% |
| 224-7830-52452 | WATER/SEWER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7830-52512 | SUPPLIES & MATERIALS | \$12,700.00 | \$473.78 | \$2,297.36 | 18.09% | \$2,166.54 | \$8,236.10 | 35.15% |
| OTHER Totals: | | \$37,500.00 | \$1,703.25 | \$9,574.18 | 25.53% | \$16,190.35 | \$11,735.47 | 68.71% |
| CAPITAL OUTLAY | | , , , , , , , , , | , , | , , , , | | , ,, | , , | |
| 224-7830-53630 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7830-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| EAST LIBERTY PARK | < Totals: | \$37,500.00 | \$1,703.25 | \$9,574.18 | 25.53% | \$16,190.35 | \$11,735.47 | 68.71% |
| GREEN YOUTH SPO | RTS COMPLEX | | | | | | | |
| OTHER | | | | | | | | |
| 224-7840-52412 | CONTRACTED SERVICES | \$2,300.00 | \$300.00 | \$630.00 | 27.39% | \$1,600.00 | \$70.00 | 96.96% |
| 224-7840-52423 | REPAIRS & MAINTENANCE | \$3,100.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$2,100.00 | 32.26% |
| 224-7840-52512 | SUPPLIES & MATERIALS | \$3,800.00 | \$75.62 | \$1,184.83 | 31.18% | \$1,591.12 | \$1,024.05 | 73.05% |
| OTHER Totals: | | \$9,200.00 | \$375.62 | \$1,814.83 | 19.73% | \$4,191.12 | \$3,194.05 | 65.28% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7840-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7840-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| GREEN YOUTH SPO | RTS COMPLEX Totals: | \$9,200.00 | \$375.62 | \$1,814.83 | 19.73% | \$4,191.12 | \$3,194.05 | 65.28% |
| KREIGHBAUM PARK OTHER | | | | | | | | |
| 224-7850-52412 | CONTRACTED SERVICES | \$9,700.00 | \$340.00 | \$822.50 | 8.48% | \$1,567.50 | \$7,310.00 | 24.64% |
| | | | | | | | | |

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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------|---------------------------------|--------------------|---------------|-------------|-----------|----------------------------|-------------------------|------------|
| 224-7850-52423 | REPAIRS & MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 224-7850-52451 | ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7850-52512 | SUPPLIES & MATERIALS | \$5,200.00 | \$160.24 | \$995.77 | 19.15% | \$3,318.13 | \$886.10 | 82.96% |
| OTHER Totals: | | \$15,900.00 | \$500.24 | \$1,818.27 | 11.44% | \$5,885.63 | \$8,196.10 | 48.45% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7850-53630 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7850-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| KREIGHBAUM PARK | Totals: | \$15,900.00 | \$500.24 | \$1,818.27 | 11.44% | \$5,885.63 | \$8,196.10 | 48.45% |
| SPRING HILL SPORT | S COMPLEX | | | | | | | |
| 224-7860-52412 | CONTRACTED SERVICES | \$8,767.40 | \$2,283.45 | \$4,528.70 | 51.65% | \$4,223.70 | \$15.00 | 99.83% |
| 224-7860-52423 | REPAIRS & MAINTENANCE | \$7,500.00 | \$87.00 | \$87.00 | 1.16% | \$913.00 | \$6,500.00 | 13.33% |
| 224-7860-52451 | ELECTRIC UTILITY | \$6,300.00 | \$372.33 | \$3,895.11 | 61.83% | \$0.00 | \$2,404.89 | 61.83% |
| 224-7860-52452 | WATER UTILITY | \$500.00 | \$31.17 | \$231.00 | 46.20% | \$0.00 | \$269.00 | 46.20% |
| 224-7860-52512 | SUPPLIES & MATERIALS | \$10,477.60 | \$128.17 | \$3,195.22 | 30.50% | \$3,441.78 | \$3,840.60 | 63.34% |
| OTHER Totals: | 001 1 E1E0 & N.J. (1 E. K.) (E0 | \$33,545.00 | \$2,902.12 | \$11,937.03 | 35.59% | \$8,578.48 | \$13,029.49 | 61.16% |
| CAPITAL OUTLAY | | 400,0.0.00 | ΨΞ,00Ξ.:Ξ | ψ,σσσσ | 00.0070 | 40,0.0.10 | ψ.ο,ο <u>-</u> οο | 0.1.1070 |
| 224-7860-53630 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7860-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SPRING HILL SPORT | | \$33,545.00 | \$2,902.12 | \$11,937.03 | 35.59% | \$8,578.48 | \$13,029.49 | 61.16% |
| KLECKNER BASEBAL | LL FIELDS | | | | | | | |
| 224-7870-52412 | CONTRACTED SERVICES - KLEC | \$7,575.00 | \$452.50 | \$1,035.00 | 13.66% | \$1,805.00 | \$4,735.00 | 37.49% |
| 224-7870-52423 | REPAIRS & MAINTENANCE - KLE | \$2,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$1,500.00 | 40.00% |
| 224-7870-52452 | WATER UTILITY | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 224-7870-52512 | SUPPLIES & MATERIALS - KLECK | \$5,100.00 | \$38.27 | \$1,081.22 | 21.20% | \$1,311.03 | \$2,707.75 | 46.91% |
| OTHER Totals: | | \$16,175.00 | \$490.77 | \$2,116.22 | 13.08% | \$4,116.03 | \$9,942.75 | 38.53% |
| CAPITAL OUTLAY | | , ,, | , | , , | | , , | , -, - | |
| 224-7870-53630 | LAND IMPROVEMENTS - KLECKN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7870-53640 | FURNITURE & EQUIPMENT - KLE | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| CAPITAL OUTLAY To | | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| KLECKNER BASEBAL | | \$17,175.00 | \$490.77 | \$2,116.22 | 12.32% | \$4,116.03 | \$10,942.75 | 36.29% |
| RAINTREE GOLF CO | URSE | , , | , | , , , | | , , | , ,,, | |
| 224-7880-52412 | CONTRACTED SERVICES-RAINT | \$75,000.00 | \$0.00 | \$75,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER Totals: | CONTINUED CERVICES IV IIIV | \$75,000.00 | \$0.00 | \$75,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| RAINTREE GOLF CO | LIRSE Totals: | \$75,000.00 | \$0.00 | \$75,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| GREENSBURG PARK | | ψ7 0,000.00 | ψ0.00 | ψ/ 3,000.00 | 100.00 /0 | ψ0.00 | φ0.00 | 100.0070 |
| 224-7900-52412 | CONTRACTED SERVICES | \$9,653.75 | \$1,148.86 | \$5,482.41 | 56.79% | \$3,732.69 | \$438.65 | 95.46% |
| | | · · | | | | | | |
| 224-7900-52423 | REPAIRS & MAINTENANCE | \$5,814.00 | \$0.00 | \$2,234.76 | 38.44% | \$2,389.24 | \$1,190.00 | 79.53% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|-----------------------|----------------|----------------|----------------|---------|--------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance % | % Variance |
| 224-7900-52441 | TELEPHONES/MOBILES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7900-52450 | ELECTRICITY | \$16,500.00 | \$4,079.60 | \$9,459.43 | 57.33% | \$0.00 | \$7,040.57 | 57.33% |
| 224-7900-52452 | WATER/SEWER | \$4,000.00 | \$221.55 | \$1,617.13 | 40.43% | \$0.00 | \$2,382.87 | 40.43% |
| 224-7900-52512 | SUPPLIES & MATERIALS | \$11,900.00 | \$5,459.38 | \$7,793.66 | 65.49% | \$4,099.78 | \$6.56 | 99.94% |
| OTHER Totals: | | \$47,867.75 | \$10,909.39 | \$26,587.39 | 55.54% | \$10,221.71 | \$11,058.65 | 76.90% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7900-53620 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7900-53630 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7900-53640 | FURNITURE & EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| GREENSBURG PARK | PROPERTY Totals: | \$47,867.75 | \$10,909.39 | \$26,587.39 | 55.54% | \$10,221.71 | \$11,058.65 | 76.90% |
| Total Expenses | | \$2,231,958.62 | \$216,892.20 | \$1,128,780.31 | 50.57% | \$292,244.69 | \$810,933.62 | 63.67% |
| Fund: 224 Total | | \$699,280.05 | (\$207,647.10) | \$868,723.72 | 124.23% | \$292,244.69 | \$576,479.03 | 82.44% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered | % Variance |
|------------------------------------|--------------------------------|----------------------------|-------------------|----------------------------|--------------------|----------------------------|--------------------|------------------|
| | · | Amount | WITD AIRIOUIT | TTD Amount | /0 I I D | Liteumbrance | Dalatice | 70 Variance |
| 225 | RECYCLE FUND | | | | | | | |
| Cash | | | | | | | | |
| 225-0000-11010 | CASH | \$76,037.22 | | \$76,037.22 | | | \$76,037.22 | |
| Total Cash | | \$76,037.22 | · | \$76,037.22 | | | \$76,037.22 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMEN | TAL | | | | | | | |
| 225-0000-45290 | GRANT FUNDS | \$28,000.00 | \$0.00 | \$25,699.00 | 91.78% | | | |
| INTERGOVERNMENT RENTS AND DONAT | | \$28,000.00 | \$0.00 | \$25,699.00 | 91.78% | | | |
| 225-0000-48300 | RECYCLING FEES | \$0.00 | \$0.00 | \$3,163.12 | 0.00% | | | |
| RENTS AND DONAT | IONS Totals: | \$0.00 | \$0.00 | \$3,163.12 | 0.00% | | | |
| ALL OTHER SOURCE | | | | | | | | |
| 225-0000-49900 | OTHER-SIMPLY RECYCLING | \$0.00 | \$0.00 | \$15.95 | 0.00% | | | |
| 225-0000-49910 | TRANSFERS-IN | \$25,000.00 | \$0.00 | \$25,000.00 | 100.00% | | | |
| ALL OTHER SOURCE | | \$25,000.00 \$53,000.00 | \$0.00 \$0.00 | \$25,015.95 \$53,878.07 | 100.06% 101.66% | | | |
| | olais. | | | | | | | |
| Total Revenue | | \$53,000.00 | \$0.00 | \$53,878.07 | 101.66% | | | |
| Total Cash and R | Revenue | \$129,037.22 | \$0.00 | \$129,915.29 | 100.68% | | \$129,915.29 | 100.68% |
| Expenses | | | | | | | | |
| REFUSE COLLECTION | ON AND DISPOSAL | | | | | | | |
| SALARIES & BENEF | ITS | | | | | | | |
| 225-2400-51111 | SALARIES - PERSONNEL | \$34,137.00 | \$851.19 | \$5,738.95 | 16.81% | \$0.00 | \$28,398.05 | 16.81% |
| 225-2400-51113 | SEASONALS | \$5,000.00 | \$327.04 | \$1,037.33 | 20.75% | \$0.00 | \$3,962.67 | 20.75% |
| 225-2400-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 225-2400-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 225-2400-51211 | PERS/EMPLOYERS SHARE | \$5,507.00 | \$258.32 | \$1,024.26 | 18.60% | \$0.00 | \$4,482.74 | 18.60% |
| 225-2400-51213 | MEDICARE/SS TAXES | \$576.00 | \$17.09 | \$101.16 \$409.65 | 17.56% | \$0.00 | \$474.84 | 17.56% |
| 225-2400-51232 225-2400-51261 | UNIFORMS WORKERS' COMPENSATION | \$613.30 \$753.00 | \$33.75 \$0.00 | \$33.00 | 66.79% 4.38% | \$203.65 \$0.00 | \$0.00 \$720.00 | 100.00% 4.38% |
| SALARIES & BENEFI | | \$46,586.30 | \$1,487.39 | \$8,344.35 | 17.91% | \$203.65 | \$38,038.30 | 18.35% |
| OTHER | | ψ το,οσσ.σσ | ψ1,π01.00 | ψ0,044.00 | 11.01/0 | Ψ200.00 | ψ50,000.00 | 10.0070 |
| 225-2400-52412 | CONTRACTED SERVICES | \$49,500.00 | \$0.00 | \$7,530.98 | 15.21% | \$29,119.02 | \$12,850.00 | 74.04% |
| 225-2400-52446 | ADVERTISING | \$3,000.00 | \$1,102.50 | \$1,245.00 | 41.50% | \$1,755.00 | \$0.00 | 100.00% |
| 225-2400-52513 | LEAF PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$52,500.00 | \$1,102.50 | \$8,775.98 | 16.72% | \$30,874.02 | \$12,850.00 | 75.52% |
| REFUSE COLLECTION | ON AND DISPOSAL Totals: | \$99,086.30 | \$2,589.89 | \$17,120.33 | 17.28% | \$31,077.67 | \$50,888.30 | 48.64% |
| 8/7/2019 3:40 PM | | | Page 38 of 79 | | | | | V.3.9 |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-----------------|-------------|-------------|--------------|--------------|---------|-------------|----------------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance ^o | % Variance |
| Total Expenses | | \$99,086.30 | \$2,589.89 | \$17,120.33 | 17.28% | \$31,077.67 | \$50,888.30 | 48.64% |
| Fund: 225 Total | | \$29,950.92 | (\$2,589.89) | \$112,794.96 | 376.60% | \$31,077.67 | \$81,717.29 | 272.84% |

| | | A5 | 01. 1/1/2019 to 7/3 | 01/2019 | | | | |
|---------------------------------------|----------------------------|----------------|---------------------|--------------|--------|-------------|------------------|------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| 232 | FEDERAL GRANT FUN | ID | | | | | | |
| Cash | | | | | | | | |
| 232-0000-11010 | CASH | \$112,644.17 | | \$112,644.17 | | | \$112,644.17 | |
| Total Cash | | \$112,644.17 | - | \$112,644.17 | | | \$112,644.17 | |
| Total Gasii | | Ψ112,044.17 | | Ψ112,044.17 | | | Ψ112,044.17 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMENTA | AL | | | | | | | |
| 232-0000-45210 | FEDERAL GRANT FUNDS | \$3,115,000.00 | \$156,049.46 | \$547,872.99 | 17.59% | | | |
| 232-0000-45215 | MASSILLON RD SANITARY SEWE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 232-0000-45220 | FEMA GRANTS FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENTA ALL OTHER SOURCES | | \$3,115,000.00 | \$156,049.46 | \$547,872.99 | 17.59% | | | |
| 232-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 232-0000-49910 | TRANSFER/ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | S Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tota | als: | \$3,115,000.00 | \$156,049.46 | \$547,872.99 | 17.59% | | | |
| Total Revenue | | \$3,115,000.00 | \$156,049.46 | \$547,872.99 | 17.59% | | | |
| Total Cash and Re | venue | \$3,227,644.17 | \$156,049.46 | \$660,517.16 | 20.46% | | \$660,517.16 | 20.46% |
| Expenses | | | | | | | | |
| OTHER | | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 232-1900-53636 | MASSILLON RD SANITARY SEWE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tota | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| STREET CONSTRUCT | TON | | | | | | | |
| OTHER | | | | | | | | |
| 232-2100-52904 | GREENSBURG/MASSILLON INTE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY 232-2100-53631 | GREEN MASTER CONNECTIVITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53632 | ARLINGTON RD RESURFACE TO | \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 \$0.00 | 0.00% |
| 232-2100-53634 | MAYFAIR RD RESURFACE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53636 | MASSILLON ROAD NORTH RECO | \$1,711,657.29 | \$142,339.46 | \$910,796.49 | 53.21% | \$56,640.00 | \$744,220.80 | 56.52% |
| 232-2100-53637 | GREENSBURG RD RESURFACE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53638 | GREENSBURG RD RESURFACE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53639 | SR619 RESURFACE/ECL-WCL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53665 | GREENSBURG/LAUBY ROAD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 8/7/2019 3:40 PM | | | Page 40 of 79 | | | | | V.3.9 |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|------------------------------------|--|----------------------------|------------------|-----------------------|-----------------|-------------------------|------------------|------------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| CAPITAL OUTLAY To | | \$1,711,657.29 | \$142,339.46 | \$910,796.49 | 53.21% | \$56,640.00 | \$744,220.80 | 56.52% |
| STREET CONSTRUC | CTION Totals: | \$1,711,657.29 | \$142,339.46 | \$910,796.49 | 53.21% | \$56,640.00 | \$744,220.80 | 56.52% |
| FIRE/PARAMEDIC SE | ERVICES | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 232-3300-53631 | EXHAUST REMOVAL SYSTEM FIR | \$90,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$90,000.00 | 0.00% |
| 232-3300-53644 | RADIO SYSTEM UPGRADE | \$9,000.00 | \$0.00 | \$9,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 232-3300-53645 232-3300-53646 | SCBA SELF CONTAINED BREATH FF GRANT AIR COMPRESSOR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% 100.00% |
| 232-3300-53647 | SMALL EQUIPMENT FOR TANKE | \$53,819.10 \$36,639.00 | \$0.00 \$0.00 | \$0.00 \$36,414.00 | 0.00% 99.39% | \$53,819.10 \$225.00 | \$0.00 \$0.00 | 100.00% |
| 232-3300-53651 | HEAVY RESCUE TRUCK | \$675,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$675,000.00 | 0.00% |
| CAPITAL OUTLAY To | | \$864,458.10 | \$0.00 | \$45,414.00 | 5.25% | \$54,044.10 | \$765,000.00 | 11.51% |
| FIRE/PARAMEDIC SE | | \$864,458.10 | \$0.00 | \$45,414.00 | 5.25% | \$54,044.10 | \$765,000.00 | 11.51% |
| PLANNING DEVELOR | PMENT | | · | . , | | , , | , , | |
| OTHER | WEIVE | | | | | | | |
| 232-5100-52412 | SAFE ROUTES TO SCHOOLS GR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PLANNING DEVELOR | PMENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| HISTORICAL PRESE | RVATION | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 232-5110-53631 | HARTONG HOUSE-DEMO/REHAB | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-5110-53632 | HARTONG FARMHOUSE ROOF P | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| HISTORICAL PRESE | RVATION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| JOHN TOROK SENIC | DR/COMMUNITY CT | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 232-7300-53633 | ADA RENOVATIONS TOROK CEN | \$45,000.00 | \$0.00 | \$45,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| CAPITAL OUTLAY To | | \$45,000.00 | \$0.00 | \$45,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| | DR/COMMUNITY CT Totals: | \$45,000.00 | \$0.00 | \$45,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| SOUTHGATE PARK I | PROPERTY | | | | | | | |
| CAPITAL OUTLAY | 00117110475 04011 0005 00015 | 20.00 | 40.00 | # 0.00 | 0.000/ | 00.00 | 00.00 | 0.000/ |
| 232-7810-53632 | SOUTHGATE BARN ROOF PROJE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY TO SOUTHGATE PARK F | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| | FROFERTI Totals. | φ0.00 | φ0.00 | φ0.00 | 0.00 /6 | φ0.00 | φ0.00 | 0.00 /6 |
| ARLINGTON RD TIF | | | | | | | | |
| CAPITAL OUTLAY 232-8020-53635 | ARLINGTON/619 INTERSECTION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| ARLINGTON RD TIF | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS | . 5.5 | Ψ0.00 | ψ0.00 | ψ0.00 | 0.0070 | ψ0.00 | ψ0.00 | 0.0070 |
| OTHER USES | | | | | | | | |
| 232-9000-55100 | ADVANCE BACK TO GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| | | 40.00 | Ψ0.00 | 40.00 | 2.0070 | 40.00 | 45.00 | 0.00,0 |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-------------------|-------------|----------------|--------------|----------------|---------|--------------|----------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$2,621,115.39 | \$142,339.46 | \$1,001,210.49 | 38.20% | \$110,684.10 | \$1,509,220.80 | 42.42% |
| Fund: 232 Total | | \$606,528.78 | \$13,710.00 | (\$340,693.33) | -56.17% | \$110,684.10 | (\$451,377.43) | -74.42% |

| | | , 10 | | =00 | | | | |
|------------------------------------|-------------------------|--------------|--------------------|--------------|--------|-------------|--------------|------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance % | 6 Variance |
| 233 | CEMETERY FUND | | | | | | | |
| | | | | | | | | |
| Cash | | | | | | | | |
| 233-0000-11010 | CASH | \$516,997.61 | - | \$516,997.61 | | | \$516,997.61 | |
| Total Cash | | \$516,997.61 | | \$516,997.61 | | | \$516,997.61 | |
| Revenue | | | | | | | | |
| | | | | | | | | |
| TOTAL REVENUE | UCES. | | | | | | | |
| CHARGES FOR SERV 233-0000-42540 | CEMETERY FEES | \$50,000.00 | \$7,900.00 | \$46,571.00 | 93.14% | | | |
| 233-0000-42541 | SALE OF CEMETERY LOTS | \$35,000.00 | \$2,275.00 | \$13,975.00 | 39.93% | | | |
| 233-0000-42542 | PERPETUAL CARE FEE | \$0.00 | \$500.00 | \$2,500.00 | 0.00% | | | |
| CHARGES FOR SERV | | \$85,000.00 | \$10,675.00 | \$63,046.00 | 74.17% | | | |
| INTEREST INCOME | | 400,000.00 | \$ 10,0100 | φοσ,σ .σ.σσ | /0 | | | |
| 233-0000-47200 | INTEREST ON INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME T | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | S | | | | | | | |
| 233-0000-49910 | TRANSFERS-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | S Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tot | als: | \$85,000.00 | \$10,675.00 | \$63,046.00 | 74.17% | | | |
| Total Revenue | | \$85,000.00 | \$10,675.00 | \$63,046.00 | 74.17% | | | |
| Total Cash and Re | evenue | \$601,997.61 | \$10,675.00 | \$580,043.61 | 96.35% | | \$580,043.61 | 96.35% |
| Expenses | | | | | | | | |
| | | | | | | | | |
| CEMETERIES SALARIES & BENEFIT | re | | | | | | | |
| 233-4200-51111 | SALARY PERSONNEL | \$95,005.00 | \$7,631.77 | \$54,285.12 | 57.14% | \$0.00 | \$40,719.88 | 57.14% |
| 233-4200-51112 | SALARIES - CLERICAL | \$10,658.00 | \$807.78 | \$6,058.35 | 56.84% | \$0.00 | \$4,599.65 | 56.84% |
| 233-4200-51120 | OVERTIME | \$8,529.00 | \$773.64 | \$6,500.16 | 76.21% | \$0.00 | \$2,028.84 | 76.21% |
| 233-4200-51130 | LEAVE SALE | \$4,568.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$4,568.00 | 0.00% |
| 233-4200-51211 | PERS/EMPLOYERS SHARE | \$15,987.00 | \$1,861.96 | \$9,818.86 | 61.42% | \$0.00 | \$6,168.14 | 61.42% |
| 233-4200-51213 | MEDICARE/SS TAXES | \$1,660.00 | \$130.20 | \$948.17 | 57.12% | \$0.00 | \$711.83 | 57.12% |
| 233-4200-51232 | UNIFORM ALLOWANCE | \$1,464.88 | \$70.30 | \$826.46 | 56.42% | \$300.42 | \$338.00 | 76.93% |
| 233-4200-51241 | MEDICAL | \$22,334.00 | \$1,967.90 | \$13,328.48 | 59.68% | \$0.00 | \$9,005.52 | 59.68% |
| 233-4200-51261 | WORKERS' COMPENSATION | \$2,164.00 | \$0.00 | \$112.00 | 5.18% | \$0.00 | \$2,052.00 | 5.18% |
| SALARIES & BENEFIT | ΓS Totals: | \$162,369.88 | \$13,243.55 | \$91,877.60 | 56.59% | \$300.42 | \$70,191.86 | 56.77% |
| OTHER | 00117010770 6771 1177 | A / | * · · · · · | _ | | <u></u> | | |
| 233-4200-52412 | CONTRACTED SERVICES | \$13,882.14 | \$1,378.52 | \$7,380.66 | 53.17% | \$5,660.48 | \$841.00 | 93.94% |
| 233-4200-52419 | INDIGENT BURIAL | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$0.00 | 100.00% |
| 233-4200-52425 | RENTALS | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance 9 | % Variance |
|----------------------|------------------------|--------------------|--------------|--------------|---------|----------------------------|------------------------|------------|
| 233-4200-52441 | TELEPHONE/MOBILES | \$600.00 | \$40.17 | \$321.38 | 53.56% | \$0.00 | \$278.62 | 53.56% |
| 233-4200-52511 | MATERIALS | \$2,500.00 | \$149.45 | \$983.46 | 39.34% | \$1,516.54 | \$0.00 | 100.00% |
| 233-4200-52512 | GENERAL SUPPLIES/TOOLS | \$2,500.00 | \$1,344.52 | \$2,076.91 | 83.08% | \$423.09 | \$0.00 | 100.00% |
| 233-4200-52581 | REPAIRS | \$1,000.00 | \$0.00 | \$463.38 | 46.34% | \$536.62 | \$0.00 | 100.00% |
| 233-4200-52860 | REFUNDS | \$1,000.00 | \$0.00 | \$400.00 | 40.00% | \$600.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$25,482.14 | \$2,912.66 | \$11,625.79 | 45.62% | \$12,736.73 | \$1,119.62 | 95.61% |
| CAPITAL OUTLAY | | | | | | | | |
| 233-4200-53610 | LAND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 233-4200-53620 | LAND IMPROVEMENTS | \$43,800.00 | \$0.00 | \$33,710.00 | 76.96% | \$90.00 | \$10,000.00 | 77.17% |
| 233-4200-53640 | EQUIPMENT | \$30,158.00 | \$0.00 | \$23,464.00 | 77.80% | \$158.00 | \$6,536.00 | 78.33% |
| CAPITAL OUTLAY Total | als: | \$73,958.00 | \$0.00 | \$57,174.00 | 77.31% | \$248.00 | \$16,536.00 | 77.64% |
| CEMETERIES Totals: | | \$261,810.02 | \$16,156.21 | \$160,677.39 | 61.37% | \$13,285.15 | \$87,847.48 | 66.45% |
| Total Expenses | | \$261,810.02 | \$16,156.21 | \$160,677.39 | 61.37% | \$13,285.15 | \$87,847.48 | 66.45% |
| Fund: 233 Total | | \$340,187.59 | (\$5,481.21) | \$419,366.22 | 123.27% | \$13,285.15 | \$406,081.07 | 119.37% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------------------|----------------------------|--------------------|------------|--------------|--------|----------------------------|-------------------------|------------|
| 234 | GREEN COMNTY TELE | COMS PROGRAM | М | | | | | |
| Cash | | | | | | | | |
| 234-0000-11010 | CASH | \$381,882.72 | | \$381,882.72 | | | \$381,882.72 | |
| Total Cash | | \$381,882.72 | • | \$381,882.72 | | | \$381,882.72 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE LOCAL TAXES | | | | | | | | |
| 234-0000-41150 | CABLE FRANCHISE FEES (25%) | \$65,000.00 | \$2,342.07 | \$36,121.82 | 55.57% | | | |
| LOCAL TAXES Totals ALL OTHER SOURCE | : | \$65,000.00 | \$2,342.07 | \$36,121.82 | 55.57% | | | |
| 234-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE To | tals: | \$65,000.00 | \$2,342.07 | \$36,121.82 | 55.57% | | | |
| Total Revenue | | \$65,000.00 | \$2,342.07 | \$36,121.82 | 55.57% | | | |
| Total Cash and Re | evenue | \$446,882.72 | \$2,342.07 | \$418,004.54 | 93.54% | | \$418,004.54 | 93.54% |
| Expenses | | | | | | | | |
| AUXILIARY SERVICE | S | | | | | | | |
| OTHER 234-1400-52412 | CONTRACTED SERVICES | \$22,045.00 | \$1,625.00 | \$12,935.00 | 58.68% | \$6,110.00 | \$3,000.00 | 86.39% |
| 234-1400-52423 | REPAIRS/MAINTENANCE | \$500.00 | \$53.74 | \$221.88 | 44.38% | \$244.44 | \$33.68 | 93.26% |
| OTHER Totals: | | \$22,545.00 | \$1,678.74 | \$13,156.88 | 58.36% | \$6,354.44 | \$3,033.68 | 86.54% |
| CAPITAL OUTLAY | | | | | | | | |
| 234-1400-53640 | EQUIPMENT | \$2,687.00 | \$0.00 | \$1,882.98 | 70.08% | \$0.00 | \$804.02 | 70.08% |
| CAPITAL OUTLAY To | | \$2,687.00 | \$0.00 | \$1,882.98 | 70.08% | \$0.00 | \$804.02 | 70.08% |
| AUXILIARY SERVICE | S Totals: | \$25,232.00 | \$1,678.74 | \$15,039.86 | 59.61% | \$6,354.44 | \$3,837.70 | 84.79% |
| Total Expenses | | \$25,232.00 | \$1,678.74 | \$15,039.86 | 59.61% | \$6,354.44 | \$3,837.70 | 84.79% |
| Fund: 234 Total | | \$421,650.72 | \$663.33 | \$402,964.68 | 95.57% | \$6,354.44 | \$396,610.24 | 94.06% |

| | | 7.0 | •·· | 020.10 | | | | |
|--------------------------------------|--|----------------------------|-----------------------|----------------------------|--------------------|------------------|---|--------------------|
| Ni wala a s | Description | Budgeted | MATO A magazina | VTD Amount | 0/ VTD | Outstanding | UnEncumbered | / \/arianaa |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 245 | PIPELINE SETTLEMEN | IT FUND | | | | | | |
| Cash | | | | | | | | |
| 245-0000-11010 | CASH | \$7,428,612.70 | | \$7,428,612.70 | | | \$7,428,612.70 | |
| Total Cash | | \$7,428,612.70 | | \$7,428,612.70 | | | \$7,428,612.70 | |
| rotal odoli | | ψ1,120,012.10 | | ψ1,120,012.70 | | | Ψ1, 120,012.10 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTEREST INCOME | | ••• | | ••• | 0.000/ | | | |
| 245-0000-47200 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME TO ALL OTHER SOURCES | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 245-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 245-0000-49910 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | S Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tota | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and Re | evenue | \$7,428,612.70 | \$0.00 | \$7,428,612.70 | 100.00% | | \$7,428,612.70 | 100.00% |
| Expenses | | | | | | | | |
| PIPELINE SETTLEMEI | NT | | | | | | | |
| SALARIES & BENEFIT | | | | | | | | |
| 245-4000-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 245-4000-51239 | TRAINING | \$3,610.00 | \$0.00 | \$3,610.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| SALARIES & BENEFIT | S Totals: | \$3,610.00 | \$0.00 | \$3,610.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER | | | | | | | | |
| 245-4000-52412 | CONTRACTED SERVICES | \$106,082.88 | \$357.52 | \$20,618.08 | 19.44% | \$15,464.80 | \$70,000.00 | 34.01% |
| OTHER Totals: | | \$106,082.88 | \$357.52 | \$20,618.08 | 19.44% | \$15,464.80 | \$70,000.00 | 34.01% |
| CAPITAL OUTLAY | FOLUDIATALE AND FLIDNITLIDE | #20.200.00 | #0.00 | #20 200 00 | 400.000/ | #0.00 | #0.00 | 400.000/ |
| 245-4000-53640 245-4000-53641 | EQUIPMENT AND FURNITURE GREENSBURG PARK SIDEWALK - | \$38,360.00 \$17,744.02 | \$0.00 \$17,744.02 | \$38,360.00 \$17,744.02 | 100.00% 100.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | 100.00% 100.00% |
| CAPITAL OUTLAY Total | | \$56,104.02 | \$17,744.02 | \$56,104.02 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| PIPELINE SETTLEMEN | | \$165,796.90 | \$18,101.54 | \$80,332.10 | 48.45% | \$15,464.80 | \$70,000.00 | 57.78% |
| KLECKNER BASEBAL | | ,, | , ,, - | , , | | , ,, , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| CAPITAL OUTLAY | ETTEEDS | | | | | | | |
| 245-7870-53631 | KLECKNER BASEBALL FIELDS P | \$21,969.56 | \$0.00 | \$20,310.00 | 92.45% | \$1,659.56 | \$0.00 | 100.00% |
| CAPITAL OUTLAY Total | | \$21,969.56 | \$0.00 | \$20,310.00 | 92.45% | \$1,659.56 | \$0.00 | 100.00% |
| KLECKNER BASEBAL | L FIELDS Totals: | \$21,969.56 | \$0.00 | \$20,310.00 | 92.45% | \$1,659.56 | \$0.00 | 100.00% |
| TRANSFERS | | | | | | | | |
| OTHER USES | | | | | | | | |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|-----------------------------|----------------|---------------|----------------|---------|-------------|----------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 245-9000-54401 | PIPELINE TRANSFER OUT TO CA | \$6,000,000.00 | \$0.00 | \$6,000,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER USES Totals: | | \$6,000,000.00 | \$0.00 | \$6,000,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| TRANSFERS Totals: | | \$6,000,000.00 | \$0.00 | \$6,000,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| Total Expenses | | \$6,187,766.46 | \$18,101.54 | \$6,100,642.10 | 98.59% | \$17,124.36 | \$70,000.00 | 98.87% |
| Fund: 245 Total | | \$1,240,846.24 | (\$18,101.54) | \$1,327,970.60 | 107.02% | \$17,124.36 | \$1,310,846.24 | 105.64% |

| | | | | | | . | | |
|----------------------------------|------------------------------------|------------------------|------------------|-----------------------|-----------------|-------------|--------------|------------|
| N. I | Description | Budgeted | NATO Assessed | VTD A | 0/ NTD | Outstanding | UnEncumbered | 0/ \/ |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 246 | ZONING FUND | | | | | | | |
| Cash | | | | | | | | |
| 246-0000-11010 | CASH | \$226,123.86 | | \$226,123.86 | | | \$226,123.86 | |
| | CASIT - | | - | | | | | |
| Total Cash | | \$226,123.86 | | \$226,123.86 | | | \$226,123.86 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| LICENSES AND PERM | IITS | | | | | | | |
| 246-0000-43623 | ZONING PERMITS | \$55,000.00 | \$10,194.00 | \$37,547.00 | 68.27% | | | |
| LICENSES AND PERM | IITS Totals: | \$55,000.00 | \$10,194.00 | \$37,547.00 | 68.27% | | | |
| SPECIAL ASSESSMEN | NTS | | | | | | | |
| 246-0000-46330 | MOWING ASSESSMENTS | \$4,000.00 | \$0.00 | \$2,592.94 | 64.82% | | | |
| 246-0000-46331 | PROPERTY CLEAN UP ASSESSM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| SPECIAL ASSESSMEN | | \$4,000.00 | \$0.00 | \$2,592.94 | 64.82% | | | |
| ALL OTHER SOURCES | | 20.00 | 40.00 | # 0.00 | 0.000/ | | | |
| 246-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 246-0000-49905 246-0000-49910 | REIMBURSEMENT TO CITY TRANSFERS-IN | \$0.00 \$100,000.00 | \$0.00 \$0.00 | \$0.00 \$50,000.00 | 0.00% 50.00% | | | |
| ALL OTHER SOURCES | | \$100,000.00 | \$0.00 \$0.00 | \$50,000.00 | 50.00% | | | |
| TOTAL REVENUE Tota | | \$159,000.00 | \$10,194.00 | \$90,139.94 | 56.69% | | | |
| | ais. - | | | | | | | |
| Total Revenue | | \$159,000.00 | \$10,194.00 | \$90,139.94 | 56.69% | | | |
| Total Cash and Re | venue | \$385,123.86 | \$10,194.00 | \$316,263.80 | 82.12% | | \$316,263.80 | 82.12% |
| Expenses | | | | | | | | |
| ZONING DEPARTMEN | IT. | | | | | | | |
| SALARIES & BENEFITS | | | | | | | | |
| 246-5410-51110 | SALARIES-DEPT HEAD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 246-5410-51111 | SALARIES-PERSONNEL | \$96,024.00 | \$7,697.92 | \$54,705.92 | 56.97% | \$0.00 | \$41,318.08 | 56.97% |
| 246-5410-51112 | SALARIES-CLERICAL | \$42,474.00 | \$3,416.60 | \$24,217.40 | 57.02% | \$0.00 | \$18,256.60 | 57.02% |
| 246-5410-51120 | OVERTIME | \$1,498.00 | \$0.00 | \$103.32 | 6.90% | \$0.00 | \$1,394.68 | 6.90% |
| 246-5410-51130 | LEAVE SALE | \$487.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$487.00 | 0.00% |
| 246-5410-51211 | PERS/EMPLOYERS SHARE | \$19,599.00 | \$2,193.06 | \$11,687.95 | 59.64% | \$0.00 | \$7,911.05 | 59.64% |
| 246-5410-51213 | MEDICARE/SS TAXES | \$2,060.00 | \$158.85 | \$1,133.25 | 55.01% | \$0.00 | \$926.75 | 55.01% |
| 246-5410-51232 | UNIFORMS | \$800.00 | \$0.00 | \$400.00 | 50.00% | \$400.00 | \$0.00 | 100.00% |
| 246-5410-51239 | TRAINING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 246-5410-51241 | MEDICAL | \$47,604.00 | \$2,712.05 | \$18,393.35 | 38.64% | \$0.00 | \$29,210.65 | 38.64% |
| 246-5410-51242 | MEDICAL OPT-OUT | \$1,658.00 | \$137.50 | \$956.33 | 57.68% | \$0.00 | \$701.67 | 57.68% |
| 246-5410-51261 | WORKERS' COMPENSATION | \$2,685.00 | \$0.00 | \$129.00 | 4.80% | \$0.00 | \$2,556.00 | 4.80% |
| SALARIES & BENEFITS | o rotais: | \$215,389.00 | \$16,315.98 | \$111,726.52 | 51.87% | \$400.00 | \$103,262.48 | 52.06% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|----------------------|----------------------------------|--------------|--------------|--------------|---------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| OTHER | | | | | | | | |
| 246-5410-52412 | CONTRACTED SERVICES | \$8,000.00 | \$533.35 | \$1,688.75 | 21.11% | \$2,111.25 | \$4,200.00 | 47.50% |
| 246-5410-52423 | REPAIRS/MAINT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 246-5410-52431 | TRAVEL EXPENSES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 246-5410-52441 | TELEPHONE/MOBILES | \$6,400.00 | (\$12.81) | \$668.33 | 10.44% | \$0.00 | \$5,731.67 | 10.44% |
| 246-5410-52443 | POSTAGE | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 246-5410-52446 | ADVERTISING | \$1,610.00 | \$148.50 | \$926.96 | 57.58% | \$183.04 | \$500.00 | 68.94% |
| 246-5410-52447 | PUBLICATION FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 246-5410-52461 | PRINTING/BINDING | \$600.00 | \$0.00 | \$52.50 | 8.75% | \$347.50 | \$200.00 | 66.67% |
| 246-5410-52510 | OFFICE SUPPLIES | \$2,012.29 | \$5.48 | \$775.43 | 38.53% | \$242.34 | \$994.52 | 50.58% |
| 246-5410-52581 | REPAIRS/MOTOR VEHICLE | \$1,000.00 | \$160.17 | \$564.17 | 56.42% | \$435.83 | \$0.00 | 100.00% |
| 246-5410-52582 | FUEL | \$1,500.00 | \$0.00 | \$333.25 | 22.22% | \$0.00 | \$1,166.75 | 22.22% |
| 246-5410-52845 | AUDITOR/TREASURER FEES | \$750.00 | \$0.00 | \$204.83 | 27.31% | \$0.00 | \$545.17 | 27.31% |
| 246-5410-52848 | BANK CHARGES | \$1,000.00 | \$127.32 | \$600.15 | 60.02% | \$0.00 | \$399.85 | 60.02% |
| 246-5410-52859 | OTHER | \$600.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$600.00 | 0.00% |
| OTHER Totals: | | \$24,472.29 | \$962.01 | \$5,814.37 | 23.76% | \$3,319.96 | \$15,337.96 | 37.33% |
| CAPITAL OUTLAY | | | | | | | | |
| 246-5410-53640 | EQUIPMENT & FURNITURE | \$6,000.00 | \$675.00 | \$930.68 | 15.51% | \$373.00 | \$4,696.32 | 21.73% |
| 246-5410-53650 | INSPECTION VEHICLE | \$30,000.00 | \$0.00 | \$27,917.50 | 93.06% | \$0.00 | \$2,082.50 | 93.06% |
| CAPITAL OUTLAY Total | als: | \$36,000.00 | \$675.00 | \$28,848.18 | 80.13% | \$373.00 | \$6,778.82 | 81.17% |
| ZONING DEPARTMEN | IT Totals: | \$275,861.29 | \$17,952.99 | \$146,389.07 | 53.07% | \$4,092.96 | \$125,379.26 | 54.55% |
| ZONING BOARD OF A | PPEALS | | | | | | | |
| SALARIES & BENEFIT | S | | | | | | | |
| 246-5411-51132 | COMPENSATION/APPEALS BOAR | \$7,500.00 | \$1,875.00 | \$5,625.00 | 75.00% | \$0.00 | \$1,875.00 | 75.00% |
| SALARIES & BENEFIT | S Totals: | \$7,500.00 | \$1,875.00 | \$5,625.00 | 75.00% | \$0.00 | \$1,875.00 | 75.00% |
| OTHER | | | | | | | | |
| 246-5411-52859 | OTHER | \$750.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$750.00 | 0.00% |
| OTHER Totals: | | \$750.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$750.00 | 0.00% |
| ZONING BOARD OF A | PPEALS Totals: | \$8,250.00 | \$1,875.00 | \$5,625.00 | 68.18% | \$0.00 | \$2,625.00 | 68.18% |
| Total Expenses | - | \$284,111.29 | \$19,827.99 | \$152,014.07 | 53.51% | \$4,092.96 | \$128,004.26 | 54.95% |
| Fund: 246 Total | - | \$101,012.57 | (\$9,633.99) | \$164,249.73 | 162.60% | \$4,092.96 | \$160,156.77 | 158.55% |

| | | A3 ' | 01. 1/1/2013 to // | 71/2013 | | | | |
|-------------------|------------------------------|----------------|--------------------|--------------------|--------|-------------|---------------------|------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | 6 Variance |
| 247 | PLANNING FUND | | | | | | | |
| Cash | | | | | | | | |
| 247-0000-11010 | CASH | \$430,954.99 | | \$430,954.99 | | | \$430,954.99 | |
| Total Cash | CASH | \$430,954.99 | - | \$430,954.99 | | | \$430,954.99 | |
| Total Cash | | \$430,954.99 | | Ђ430,954.99 | | | Ђ43 0,954.99 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SER\ | VICES | | | | | | | |
| 247-0000-42510 | ENGINEERING FEES | \$125,000.00 | \$2,735.20 | \$45,265.26 | 36.21% | | | |
| 247-0000-42542 | PLANNING FEES | \$15,000.00 | \$312.00 | \$8,091.60 | 53.94% | | | |
| 247-0000-42545 | ECONOMIC DEV-ENTERPRISE Z | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | | | |
| CHARGES FOR SERV | VICES Totals: | \$140,000.00 | \$3,047.20 | \$54,356.86 | 38.83% | | | |
| LICENSES AND PERM | MITS | | | | | | | |
| 247-0000-43621 | BUILDING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| LICENSES AND PERM | MITS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT | ΓAL | | | | | | | |
| 247-0000-45290 | STATE GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 247-0000-45291 | MOVING OHIO FORWARD | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | | | | | | | |
| 247-0000-49110 | LIVING GREEN - MISC SALES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 247-0000-49900 | OTHER | \$0.00 | \$0.00 | \$167.03 | 0.00% | | | |
| 247-0000-49910 | TRANSFERS-IN | \$750,000.00 | \$0.00 | \$375,000.00 | 50.00% | | | |
| ALL OTHER SOURCE | | \$750,000.00 | \$0.00 | \$375,167.03 | 50.02% | | | |
| TOTAL REVENUE Tot | tals: | \$890,000.00 | \$3,047.20 | \$429,523.89 | 48.26% | | | |
| Total Revenue | | \$890,000.00 | \$3,047.20 | \$429,523.89 | 48.26% | | | |
| Total Cash and Re | evenue | \$1,320,954.99 | \$3,047.20 | \$860,478.88 | 65.14% | | \$860,478.88 | 65.14% |
| Expenses | | | | | | | | |
| PLANNING DEVELOP | PMENT | | | | | | | |
| SALARIES & BENEFI | | | | | | | | |
| 247-5100-51110 | SALARIES-DIRECTOR | \$102,084.00 | \$7,736.54 | \$58,024.05 | 56.84% | \$0.00 | \$44,059.95 | 56.84% |
| 247-5100-51111 | SALARIES-PERSONNEL | \$279,382.00 | \$19,348.30 | \$143,152.37 | 51.24% | \$0.00 | \$136.229.63 | 51.24% |
| 247-5100-51112 | SALARIES-CLERICAL | \$47,870.00 | \$3,841.60 | \$25,175.16 | 52.59% | \$0.00 | \$22,694.84 | 52.59% |
| 247-5100-51113 | SALARIES - INTERNSHIP & CO-O | \$7,110.00 | \$1,458.00 | \$1,623.38 | 22.83% | \$0.00 | \$5,486.62 | 22.83% |
| 247-5100-51120 | OVERTIME | \$2,500.00 | \$86.76 | \$636.91 | 25.48% | \$0.00 | \$1,863.09 | 25.48% |
| 247-5100-51130 | LEAVE SALE | \$8,015.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$8,015.00 | 0.00% |
| 247-5100-51211 | PERS/EMPLOYERS SHARE | \$61,172.00 | \$6,527.06 | \$35,167.90 | 57.49% | \$0.00 | \$26,004.10 | 57.49% |
| 247-5100-51213 | MEDICARE/SS TAXES | \$6,337.00 | \$451.23 | \$3,186.00 | 50.28% | \$0.00 | \$3,151.00 | 50.28% |
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| | | | | | | | | |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|----------------------|----------------------------|----------------------------|--------------------------|------------------|------------------|--------------|--------------------------|------------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 247-5100-51232 | UNIFORM ALLOWANCE | \$800.00 | \$0.00 | \$200.00 | 25.00% | \$600.00 | \$0.00 | 100.00% |
| 247-5100-51239 | TRAINING | \$6,000.00 | \$1,440.00 | \$2,315.00 | 38.58% | \$1,440.00 | \$2,245.00 | 62.58% |
| 247-5100-51241 | MEDICAL | \$96,831.00 | \$6,710.79 | \$45,181.73 | 46.66% | \$0.00 | \$51,649.27 | 46.66% |
| 247-5100-51261 | WORKERS' COMPENSATION | \$8,262.00 | \$0.00 | \$342.00 | 4.14% | \$0.00 | \$7,920.00 | 4.14% |
| SALARIES & BENEFIT | S Totals: | \$626,363.00 | \$47,600.28 | \$315,004.50 | 50.29% | \$2,040.00 | \$309,318.50 | 50.62% |
| OTHER | | | | | | | | |
| 247-5100-52412 | CONTRACTED SERVICES | \$124,264.18 | \$19,799.00 | \$32,766.02 | 26.37% | \$8,745.00 | \$82,753.16 | 33.41% |
| 247-5100-52413 | MINOR HOME REPAIR PROGRAM | \$69,386.00 | \$0.00 | \$13,263.00 | 19.11% | \$6,123.00 | \$50,000.00 | 27.94% |
| 247-5100-52431 | TRAVEL EXPENSES | \$7,000.00 | \$3,135.41 | \$3,214.39 | 45.92% | \$3,785.61 | \$0.00 | 100.00% |
| 247-5100-52432 | MEETING EXPENSES | \$2,500.00 | \$71.47 | \$410.02 | 16.40% | \$1,173.45 | \$916.53 | 63.34% |
| 247-5100-52441 | TELEPHONE/MOBILES | \$6,500.00 | \$114.21 | \$834.96 | 12.85% | \$0.00 | \$5,665.04 | 12.85% |
| 247-5100-52443 | POSTAGE | \$500.00 | \$10.66 | \$87.69 | 17.54% | \$402.97 | \$9.34 | 98.13% |
| 247-5100-52446 | ADVERTISEMENTS | \$1,829.17 | \$0.00 | \$791.35 | 43.26% | \$870.84 | \$166.98 | 90.87% |
| 247-5100-52447 | PUBLICATION FEES | \$2,000.00 | \$142.59 | \$461.07 | 23.05% | \$1,038.93 | \$500.00 | 75.00% |
| 247-5100-52449 | OTHER/INCIDENTALS | \$2,500.00 | \$36.00 | \$1,214.21 | 48.57% | \$887.79 | \$398.00 | 84.08% |
| 247-5100-52461 | PRINTING/BINDING | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$900.00 | \$600.00 | 60.00% |
| 247-5100-52510 | OFFICE SUPPLIES | \$2,264.93 | \$0.00 | \$638.38 | 28.19% | \$626.55 | \$1,000.00 | 55.85% |
| 247-5100-52581 | REPAIRS/MOTOR VEHICLE | \$1,500.00 | \$18.00 | \$250.92 | 16.73% | \$749.08 | \$500.00 | 66.67% |
| 247-5100-52582 | FUEL | \$1,200.00 | \$0.00 | \$130.82 | 10.90% | \$0.00 | \$1,069.18 | 10.90% |
| 247-5100-52841 | MEMBERSHIP DUES | \$3,000.00 | \$1,170.00 | \$2,495.82 | 83.19% | \$504.18 | \$0.00 | 100.00% |
| OTHER Totals: | | \$225,944.28 | \$24,497.34 | \$56,558.65 | 25.03% | \$25,807.40 | \$143,578.23 | 36.45% |
| CAPITAL OUTLAY | | | | | | | | |
| 247-5100-53640 | EQUIPMENT/FURNITURE | \$23,997.85 | \$0.00 | \$5,997.85 | 24.99% | \$0.00 | \$18,000.00 | 24.99% |
| 247-5100-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$23,997.85 | \$0.00 | \$5,997.85 | 24.99% | \$0.00 | \$18,000.00 | 24.99% |
| PLANNING DEVELOP | MENT Totals: | \$876,305.13 | \$72,097.62 | \$377,561.00 | 43.09% | \$27,847.40 | \$470,896.73 | 46.26% |
| ENGINEERING | | | | | | | | |
| OTHER | | | | | | | | |
| 247-5200-52412 | CONSULTANTS/CITY ENGINEER | \$180,077.20 | \$6,173.92 | \$31,543.67 | 17.52% | \$48,533.53 | \$100,000.00 | 44.47% |
| 247-5200-52510 | SUPPLIES | \$1,500.00 | \$0.00 | \$324.23 | 21.62% | \$175.77 | \$1,000.00 | 33.33% |
| OTHER Totals: | 30 2.23 | \$181,577.20 | \$6,173.92 | \$31,867.90 | 17.55% | \$48,709.30 | \$101,000.00 | 44.38% |
| CAPITAL OUTLAY | | ψ 10 1,01 1 1 <u>2</u> 0 | ψο,σ.σ= | ψο 1,001 100 | | ψ .σ,. σσ.σσ | ψ.σ.,σσσ.σσ | |
| 247-5200-53690 | CITY MAPPING/OTHER | \$25,000.00 | \$0.00 | \$7,835.00 | 31.34% | \$0.00 | \$17,165.00 | 31.34% |
| CAPITAL OUTLAY Total | | \$25,000.00 | \$0.00 | \$7,835.00 | 31.34% | \$0.00 | \$17,165.00 | 31.34% |
| ENGINEERING Totals: | | \$206,577.20 | \$6,173.92 | \$39,702.90 | 19.22% | \$48,709.30 | \$118,165.00 | 42.80% |
| | | | **, | **** | | ¥ 10,1 11111 | * , | |
| PLANNING COMMISS | | | | | | | | |
| SALARIES & BENEFIT | | #0.000.00 | ¢4 07F 00 | 60 075 00 | 70.000/ | \$0.00 | \$2,625.00 | 70.000/ |
| 247-5300-51132 | PLANNING & ZONING COMMISIO | \$9,000.00 | \$1,875.00 \$1,125.00 | \$6,375.00 | 70.83% | | | 70.83% |
| 247-5300-51133 | DESIGN REVIEW BOARD | \$4,500.00 \$13,500.00 | \$1,125.00 | \$3,375.00 | 75.00% | \$0.00 | \$1,125.00 \$2,750.00 | 75.00% |
| SALARIES & BENEFIT | | \$13,500.00 \$13,500.00 | \$3,000.00 | \$9,750.00 | 72.22% 72.22% | \$0.00 | \$3,750.00 | 72.22% 72.22% |
| PLANNING COMMISS | ION TOTALS. | \$13,500.00 | \$3,000.00 | \$9,750.00 | | \$0.00 | \$3,750.00 | |
| Total Expenses | | \$1,096,382.33 | \$81,271.54 | \$427,013.90 | 38.95% | \$76,556.70 | \$592,811.73 | 45.93% |
| | | | | | | | | |

| | | Budgeted | | | Outstanding | UnEncumbered |
|-----------------|-------------|--------------|---------------|----------------------|-------------|----------------------|
| Number | Description | Amount | MTD Amount | YTD Amount % YTD | Encumbrance | Balance % Variance |
| Fund: 247 Total | | \$224.572.66 | (\$78,224.34) | \$433,464.98 193.02% | \$76,556.70 | \$356,908.28 158.93% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---|-------------------------|----------------------------|---------------|--|---------|----------------------------|----------------------------|------------|
| 248 | KEEP GREEN BEAUTI | FUL FUND | | | | | | |
| Cash 248-0000-11010 Total Cash | CASH | \$87,682.02 \$87,682.02 | - | \$87,682.02 \$87,682.02 | | | \$87,682.02 \$87,682.02 | |
| | | ,,,,, | | , , , , , , , , , , , , , , , , , , , | | | ***,**= | |
| Revenue | | | | | | | | |
| TOTAL REVENUE CHARGES FOR SERV | /ICES | | | | | | | |
| 248-0000-42510 | MISCELLANEOUS SALES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| CHARGES FOR SERVINTEREST INCOME | /ICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 248-0000-47200 | INTEREST ON INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME T RENTS AND DONATION | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 248-0000-48300 | DONATIONS | \$0.00 | \$0.00 | \$179.99 | 0.00% | | | |
| RENTS AND DONATION ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$179.99 | 0.00% | | | |
| 248-0000-49120 | SALE OF FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 248-0000-49910 | TRANSFERS-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tot | als: | \$0.00 | \$0.00 | \$179.99 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$179.99 | 0.00% | | | |
| Total Cash and Re | evenue | \$87,682.02 | \$0.00 | \$87,862.01 | 100.21% | | \$87,862.01 | 100.21% |
| Expenses BEAUTIFICATION OTHER | | | | | | | | |
| 248-6100-52423 | MAINTENANCE SERVICES | \$50,000.00 | \$13,038.81 | \$21,659.27 | 43.32% | \$14,880.73 | \$13,460.00 | 73.08% |
| OTHER Totals: | - | \$50,000.00 | \$13,038.81 | \$21,659.27 | 43.32% | \$14,880.73 | \$13,460.00 | 73.08% |
| BEAUTIFICATION Tot | als: | \$50,000.00 | \$13,038.81 | \$21,659.27 | 43.32% | \$14,880.73 | \$13,460.00 | 73.08% |
| Total Expenses | | \$50,000.00 | \$13,038.81 | \$21,659.27 | 43.32% | \$14,880.73 | \$13,460.00 | 73.08% |
| Fund: 248 Total | | \$37,682.02 | (\$13,038.81) | \$66,202.74 | 175.69% | \$14,880.73 | \$51,322.01 | 136.20% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Ralance | % Variance |
|----------------------------------|------------------------------|--------------------|----------------|-----------------|---------|----------------------------|----------------------|-------------|
| | INCOME TAX FUND | 7 tilloditt | WITE AMOUNT | TTD Amount | 70 1110 | Liteambranee | Balance | 70 Variance |
| 250 | INCOME TAX FUND | | | | | | | |
| Cash | | | | | | | | |
| 250-0000-11010 | INCOME TAX FUND | \$19,836,228.90 | | \$19,836,228.90 | | | \$19,836,228.90 | |
| Total Cash | | \$19,836,228.90 | | \$19,836,228.90 | | | \$19,836,228.90 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| LOCAL TAXES | | | | | | | | |
| 250-0000-41130 | INCOME TAX | \$20,000,000.00 | \$1,459,830.86 | \$13,028,255.93 | 65.14% | | | |
| 250-0000-41137 | HB483 ELECTRIC UTILITY INCOM | \$0.00 | \$0.00 | \$1,341.48 | 0.00% | | | |
| LOCAL TAXES Totals: | | \$20,000,000.00 | \$1,459,830.86 | \$13,029,597.41 | 65.15% | | | |
| INCOME STATEMENT | | | | | | | | |
| 250-0000-44160 | COURT COST | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INCOME STATEMENT INTEREST INCOME | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 250-0000-47200 | INTEREST ON MUNI INCOME TAX | \$0.00 | \$0.00 | \$269.32 | 0.00% | | | |
| INTEREST INCOME To | otals: | \$0.00 | \$0.00 | \$269.32 | 0.00% | | | |
| ALL OTHER SOURCES | 3 | | | | | | | |
| 250-0000-49900 | OTHER | \$0.00 | \$0.00 | \$501.38 | 0.00% | | | |
| 250-0000-49910 | ADVANCE-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | | \$0.00 | \$0.00 | \$501.38 | 0.00% | | | |
| TOTAL REVENUE Tota | ıls: | \$20,000,000.00 | \$1,459,830.86 | \$13,030,368.11 | 65.15% | | | |
| Total Revenue | | \$20,000,000.00 | \$1,459,830.86 | \$13,030,368.11 | 65.15% | | | |
| Total Cash and Re | venue | \$39,836,228.90 | \$1,459,830.86 | \$32,866,597.01 | 82.50% | | \$32,866,597.01 | 82.50% |
| Expenses | | | | | | | | |
| INCOME TAX | | | | | | | | |
| SALARIES & BENEFITS | S | | | | | | | |
| 250-1310-51110 | SALARIES-TAX ADMINISTRATOR | \$65,001.00 | \$4,926.16 | \$36,946.20 | 56.84% | \$0.00 | \$28,054.80 | 56.84% |
| 250-1310-51112 | SALARIES-PERSONNEL | \$192,943.00 | \$14,705.18 | \$93,143.26 | 48.28% | \$0.00 | \$99,799.74 | 48.28% |
| 250-1310-51120 | OVERTIME | \$3,955.00 | \$7.30 | \$503.15 | 12.72% | \$0.00 | \$3,451.85 | 12.72% |
| 250-1310-51130 | LEAVE SALE | \$3,040.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,040.00 | 0.00% |
| 250-1310-51211 | PERS/EMPLOYERS SHARE | \$36,666.00 | \$3,954.58 | \$19,710.89 | 53.76% | \$0.00 | \$16,955.11 | 53.76% |
| 250-1310-51213 | MEDICARE/SS TAXES | \$3,822.00 | \$278.66 | \$1,856.75 | 48.58% | \$0.00 | \$1,965.25 | 48.58% |
| 250-1310-51239 | TRAINING | \$3,300.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,300.00 | 0.00% |
| 250-1310-51241 | MEDICAL | \$62,814.00 | \$4,689.42 | \$28,739.85 | 45.75% | \$0.00 | \$34,074.15 | 45.75% |
| 250-1310-51242 | MEDICAL OPT-OUT | \$1,658.00 | \$137.50 | \$956.33 | 57.68% | \$0.00 | \$701.67 | 57.68% |
| 250-1310-51261 | WORKERS' COMPENSATION | \$4,981.00 | \$0.00 | \$220.00 | 4.42% | \$0.00 | \$4,761.00 | 4.42% |
| SALARIES & BENEFITS | S Totals: | \$378,180.00 | \$28,698.80 | \$182,076.43 | 48.15% | \$0.00 | \$196,103.57 | 48.15% |
| 8/7/2019 3:40 PM | | | Page 54 of 79 | | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------------------|--------------------------|--------------------|----------------|-----------------|--------|----------------------------|-------------------------|------------|
| OTHER | · | | | | | | | |
| 250-1310-52412 | CONTRACTED SERVICES | \$218,615.79 | \$697.37 | \$63,144.47 | 28.88% | \$66,580.01 | \$88,891.31 | 59.34% |
| 250-1310-52416 | DATA PROCESSING | \$400.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$400.00 | 0.00% |
| 250-1310-52430 | TRAVEL EXPENSES | \$1,300.00 | \$0.00 | \$139.20 | 10.71% | \$260.80 | \$900.00 | 30.77% |
| 250-1310-52432 | MEETING EXPENSES | \$170.00 | \$0.00 | \$80.00 | 47.06% | \$0.00 | \$90.00 | 47.06% |
| 250-1310-52443 | POSTAGE | \$32,032.00 | \$205.20 | \$205.20 | 0.64% | \$2,550.00 | \$29,276.80 | 8.60% |
| 250-1310-52446 | ADVERTISING | \$400.00 | \$0.00 | \$0.00 | 0.00% | \$400.00 | \$0.00 | 100.00% |
| 250-1310-52447 | PUBLICATION FEES | \$300.00 | \$0.00 | \$0.00 | 0.00% | \$300.00 | \$0.00 | 100.00% |
| 250-1310-52461 | PRINTING/BINDING | \$12,300.00 | \$0.00 | \$14.00 | 0.11% | \$0.00 | \$12,286.00 | 0.11% |
| 250-1310-52510 | OFFICE SUPPLIES | \$2,443.64 | \$17.37 | \$555.60 | 22.74% | \$1,028.04 | \$860.00 | 64.81% |
| 250-1310-52582 | FUEL | \$400.00 | \$0.00 | \$5.00 | 1.25% | \$200.00 | \$195.00 | 51.25% |
| 250-1310-52841 | MEMBERSHIP DUES | \$3,860.00 | \$0.00 | \$30.00 | 0.78% | \$0.00 | \$3,830.00 | 0.78% |
| 250-1310-52845 | ODT ADMINISTRATIVE FEES | \$3,000.00 | \$0.00 | \$679.17 | 22.64% | \$0.00 | \$2,320.83 | 22.64% |
| 250-1310-52848 | BANK CHARGES | \$28,951.59 | \$1,499.71 | \$14,847.16 | 51.28% | \$7,296.30 | \$6,808.13 | 76.48% |
| 250-1310-52860 | INCOME TAX REFUNDS | \$846,000.00 | \$19,877.41 | \$414,594.61 | 49.01% | \$0.00 | \$431,405.39 | 49.01% |
| 250-1310-52861 | SCHOOL COMPENSATION AGRE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: CAPITAL OUTLAY | | \$1,150,173.02 | \$22,297.06 | \$494,294.41 | 42.98% | \$78,615.15 | \$577,263.46 | 49.81% |
| 250-1310-53640 | EQUIPMENT & FURNITURE | \$6,777.30 | \$0.00 | \$2,135.92 | 31.52% | \$2,710.36 | \$1,931.02 | 71.51% |
| CAPITAL OUTLAY Tota | ıls: | \$6,777.30 | \$0.00 | \$2,135.92 | 31.52% | \$2,710.36 | \$1,931.02 | 71.51% |
| INCOME TAX Totals: | | \$1,535,130.32 | \$50,995.86 | \$678,506.76 | 44.20% | \$81,325.51 | \$775,298.05 | 49.50% |
| TRANSFERS OTHER USES | | | | | | | | |
| 250-9000-54100 | TRANSFER TO GENERAL FUND | \$23,000,000.00 | \$0.00 | \$19,000,000.00 | 82.61% | \$0.00 | \$4,000,000.00 | 82.61% |
| OTHER USES Totals: | | \$23,000,000.00 | \$0.00 | \$19,000,000.00 | 82.61% | \$0.00 | \$4,000,000.00 | 82.61% |
| TRANSFERS Totals: | | \$23,000,000.00 | \$0.00 | \$19,000,000.00 | 82.61% | \$0.00 | \$4,000,000.00 | 82.61% |
| Total Expenses | | \$24,535,130.32 | \$50,995.86 | \$19,678,506.76 | 80.21% | \$81,325.51 | \$4,775,298.05 | 80.54% |
| Fund: 250 Total | | \$15,301,098.58 | \$1,408,835.00 | \$13,188,090.25 | 86.19% | \$81,325.51 | \$13,106,764.74 | 85.66% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---|---|--|--------------------------------------|---|----------------------------------|--------------------------------------|--|----------------------------------|
| 251 | CLC INCOME TAX FU | JND | | | | | | |
| Cash 251-0000-11010 Total Cash | CASH | \$25,190.25 \$25,190.25 | | \$25,190.25 \$25,190.25 | | | \$25,190.25 \$25,190.25 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE LOCAL TAXES 251-0000-41130 LOCAL TAXES Totals: TOTAL REVENUE Tota | INCOME TAX | \$1,000,000.00 \$1,000,000.00 \$1,000,000.00 | \$0.00 \$0.00 \$0.00 | \$1,000,000.00 \$1,000,000.00 \$1,000,000.00 | 100.00% 100.00% 100.00% | | | |
| Total Revenue | | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 100.00% | | | |
| Total Cash and Re | venue | \$1,025,190.25 | \$0.00 | \$1,025,190.25 | 100.00% | | \$1,025,190.25 | 100.00% |
| Expenses OTHER OTHER USES 251-1900-54815 251-1900-54821 OTHER USES Totals: OTHER Totals: | CLC PRINCIPAL PAYMENT CLC INTEREST PAYMENT | \$579,045.50 \$420,954.50 \$1,000,000.00 \$1,000,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$32,500.00 \$32,500.00 \$32,500.00 | 0.00% 7.72% 3.25% 3.25% | \$0.00 \$0.00 \$0.00 \$0.00 | \$579,045.50 \$388,454.50 \$967,500.00 \$967,500.00 | 0.00% 7.72% 3.25% 3.25% |
| Total Expenses | | \$1,000,000.00 | \$0.00 | \$32,500.00 | 3.25% | \$0.00 | \$967,500.00 | 3.25% |
| Fund: 251 Total | | \$25,190.25 | \$0.00 | \$992,690.25 | 3940.77 % | \$0.00 | \$992,690.25 | 3940.77% |

| Number Description | | | AS | OI. 1/1/2013 to 1/3 | 71/2013 | | | | |
|--|---------------------|---------------------------|----------------|---------------------|-----------------|----------|--------|--------------|--------------|
| 301 G.O. BOND RETIREMENT Cash 310-000-11010 CASH \$324,688.45 | Number | Description | | MTD Amount | YTD Amount | % YTD | | | % Variance |
| Cash Size | | · | | WI D / WIIOGIN | T T D 7 WITGOIN | 70 1 1 2 | | | 70 141141100 |
| 301-0000-4190 | | G.O. BOND RETINEME | .111 | | | | | | |
| Revenue ToTAL REVENUE LOCAL TAXES S324,688.45 S324,688.45 S324,688.45 Revenue ToTAL REVENUE LOCAL TAXES S301-0000-41110 GENERAL PROPERTY TAX \$136,128.00 \$30,159.75 \$98,720.81 72,52% S301-0000-41110 TANISIBLE PERSONAL TAX \$9,500.00 \$ | Cash | | | | | | | | |
| Revenue TOTAL REVENUE LOCAL TAXES 301-0004-110 | 301-0000-11010 | CASH | | _ | \$324,688.45 | | | \$324,688.45 | |
| TOTAL REVENUE LOCAL TAXES STORT TAX STORT | Total Cash | | \$324,688.45 | | \$324,688.45 | | | \$324,688.45 | |
| LOCAL TAXES S01-000-41110 GENERAL PROPERTY TAX \$136,126,00 \$30,159,75 \$98,720.81 72,52% 301-000-41120 TANGIBLE PERSONAL TAX \$98,00.00 \$0 | Revenue | | | | | | | | |
| LOCAL TAXES S01-000-41110 GENERAL PROPERTY TAX \$136,126,00 \$30,159,75 \$98,720.81 72,52% 301-000-41120 TANGIBLE PERSONAL TAX \$9,500.00 \$0 | TOTAL REVENUE | | | | | | | | |
| 301-000-41110 GENERAL PROPERTY TAX \$138,128.00 \$30,159.75 \$98,720.81 72.52% \$301-000-41120 TANGIBLE PERSONAL TAX \$9,800.00 \$0,000 \$0,000 \$0,000 \$0,000 \$10,000 | | | | | | | | | |
| COCAL TAXES Totals: | | GENERAL PROPERTY TAX | \$136,126.00 | \$30,159.75 | \$98,720.81 | 72.52% | | | |
| COCAL TAXES Totals: | 301-0000-41120 | TANGIBLE PERSONAL TAX | | · · | · · | 0.00% | | | |
| 301-0000-45120 PERSONAL PROPERTY REIMBUR \$0.00 | LOCAL TAXES Totals: | | | | | | | | |
| 301-0000-45270 HOMESTEAD & ROLLBACK \$15,230.00 \$0.00 \$8,442.31 55.43% | INTERGOVERNMENT | AL | | | | | | | |
| 301-0000-45280 PUBLIC UTILITY REIMBURSEMEN \$10.00 \$0.00 \$0.00 \$8.442.31 55.43% | 301-0000-45120 | PERSONAL PROPERTY REIMBUR | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| NTERGOVERNMENTAL Totals: \$15,230.00 \$0.00 \$8.442.31 \$55.43% | 301-0000-45270 | HOMESTEAD & ROLLBACK | \$15,230.00 | \$0.00 | \$8,442.31 | 55.43% | | | |
| ALL OTHER SOURCES 301-000-49100 BAN PROCEEDS \$0.00 \$ | | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-49100 BAN PROCEEDS \$0.00 \$0.0 | | | \$15,230.00 | \$0.00 | \$8,442.31 | 55.43% | | | |
| S01-000-49110 BOND FREMIUM S0.00 \$0.00 | ALL OTHER SOURCE | S | | | | | | | |
| 301-0000-49300 NOTE PREMIUM \$0.00 \$0.0 | | | | | | | | | |
| 301-0000-49500 REBATED INTEREST/RECOVERY \$0.00 \$0.00 \$12,688.27 0.00% 301-0000-49600 REPUNDED BOND SALES \$0.00 \$0.00 \$0.00 \$0.00 0.00% 301-0000-49900 OTHER \$5,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 301-0000-49910 TRANSFERS-IN \$600,000.00 \$0.00 \$300,000.00 \$50.00% \$312,688.27 51.68% TOTAL REVENUE Totals: \$605,000.00 \$301,159.75 \$419,851.39 54.82% TOTAL REVENUE Totals: \$765,856.00 \$30,159.75 \$419,851.39 54.82% TOTAL REVENUE Totals: \$765,856.00 \$30,159.75 \$419,851.39 54.82% TOTAL REVENUE TOTAL REVENUE \$765,856.00 \$30,159.75 \$419,851.39 54.82% TOTAL REVENUE \$765,856.00 \$30,159.75 \$419,851.39 54.82% TOTAL REVENUE \$744,539.84 68.27% TOTAL REV | | | | | | | | | |
| 301-0000-49600 REFUNDED BOND SALES \$0.00 | | | | | | | | | |
| 301-0000-49900 OTHER | | | | | | | | | |
| 301-0000-49910 TRANSFERS-IN \$600,000.00 \$0.00 \$300,000.00 50.00% | | | | | | | | | |
| ALL OTHER SOURCES Totals: \$605,000.00 \$0.00 \$312,688.27 \$1.68% TOTAL REVENUE Totals: \$765,856.00 \$30,159.75 \$419,851.39 \$4.82% Total Revenue \$765,856.00 \$30,159.75 \$419,851.39 \$54.82% \$744,539.84 \$68.27% \$7 | | | | | • | | | | |
| TOTAL REVENUE Totals: \$765,856.00 \$30,159.75 \$419,851.39 54.82% Total Revenue \$765,856.00 \$30,159.75 \$419,851.39 54.82% Total Cash and Revenue \$1,090,544.45 \$30,159.75 \$744,539.84 68.27% Expenses OTHER OTHER 301-1900-52845 AUDIT/TREASURER FEES \$3,400.00 \$0.00 \$1,670.48 49.13% 301-1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$5.36 21.44% 301-1900-52848 FISCAL CHARGES \$0.00 \$0 | | | · · | | · · | | | | |
| Total Revenue \$765,856.00 \$30,159.75 \$419,851.39 54.82% Total Cash and Revenue \$1,090,544.45 \$30,159.75 \$744,539.84 68.27% \$744,539.84 68.27% Expenses OTHER OTHER 301-1900-52845 AUDIT/TREASURER FEES \$3,400.00 \$0.00 \$1,670.48 49.13% \$0.00 \$1,729.52 49.13% \$0.1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$5.36 21.44% \$0.00 \$19.64 21.44% \$0.1900-52848 FISCAL CHARGES \$0.00 \$ | | | | | | | | | |
| Total Cash and Revenue \$1,090,544.45 \$30,159.75 \$744,539.84 68.27% \$744,539.84 68.27% Expenses OTHER OTHER 301-1900-52845 AUDIT/TREASURER FEES \$3,400.00 \$0.00 \$1,670.48 49.13% \$0.00 \$1,729.52 49.13% \$0.1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$5.36 21.44% \$0.00 \$19.64 21.44% \$0.1900-52848 FISCAL CHARGES \$0.00 \$0.0 | | ais: | | | | | | | |
| Expenses OTHER OTHER 301-1900-52845 AUDIT/TREASURER FEES \$3,400.00 \$0.00 \$1,670.48 49.13% \$0.00 \$1,729.52 49.13% 301-1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$5.36 21.44% \$0.00 \$19.64 21.44% 301-1900-52848 FISCAL CHARGES \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% \$0.00 \$ | | | | | | | | | |
| OTHER OTHER 301-1900-52845 AUDIT/TREASURER FEES \$3,400.00 \$0.00 \$1,670.48 49.13% \$0.00 \$1,729.52 49.13% 301-1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$5.36 21.44% \$0.00 \$19.64 21.44% 301-1900-52848 FISCAL CHARGES \$0.00 | Total Cash and Re | evenue | \$1,090,544.45 | \$30,159.75 | \$744,539.84 | 68.27% | | \$744,539.84 | 68.27% |
| OTHER OTHER 301-1900-52845 AUDIT/TREASURER FEES \$3,400.00 \$0.00 \$1,670.48 49.13% \$0.00 \$1,729.52 49.13% 301-1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$5.36 21.44% \$0.00 \$19.64 21.44% 301-1900-52848 FISCAL CHARGES \$0.00 | Expenses | | | | | | | | |
| OTHER 301-1900-52845 AUDIT/TREASURER FEES \$3,400.00 \$0.00 \$1,670.48 49.13% \$0.00 \$1,729.52 49.13% 301-1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$5.36 21.44% \$0.00 \$19.64 21.44% 301-1900-52848 FISCAL CHARGES \$0.00 \$0.0 | • | | | | | | | | |
| 301-1900-52845 AUDIT/TREASURER FEES \$3,400.00 \$0.00 \$1,670.48 49.13% \$0.00 \$1,729.52 49.13% 301-1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$5.36 21.44% \$0.00 \$19.64 21.44% 301-1900-52848 FISCAL CHARGES \$0.00 | | | | | | | | | |
| 301-1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$5.36 21.44% \$0.00 \$19.64 21.44% 301-1900-52848 FISCAL CHARGES \$0.00 \$ | | AUDIT/TREASURER FEES | \$3 400 00 | \$0.00 | \$1 670 48 | 49 13% | \$0.00 | \$1 729 52 | 49 13% |
| 301-1900-52848 FISCAL CHARGES \$0.00 | | | | | | | | | |
| 301-1900-52849 OTHER \$0.00 \$0. | | | | | | | | | |
| OTHER Totals: \$3,425.00 \$0.00 \$1,675.84 48.93% \$0.00 \$1,749.16 48.93% OTHER USES 301-1900-54810 BOND PRINCIPAL \$441,800.00 \$0. | | | | | | | | | |
| OTHER USES 301-1900-54810 BOND PRINCIPAL \$441,800.00 \$ | | | | | | | | | |
| 301-1900-54810 BOND PRINCIPAL \$441,800.00 \$0.00 \$0.00 0.00% \$0.00 \$441,800.00 0.00% | | | . , | | . , | | | . , - | |
| 8/7/2019 3:40 PM Page 57 of 79 V.3.9 | | BOND PRINCIPAL | \$441,800.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$441,800.00 | 0.00% |
| | 8/7/2019 3:40 PM | | | Page 57 of 79 | | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------|----------------------------|--------------------|-------------|--------------|---------|----------------------------|----------------------|------------|
| 301-1900-54811 | BOND PRINCIPAL-CAB PAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-1900-54812 | RECOVERY ZONE ECON DEVELO | \$55,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$55,000.00 | 0.00% |
| 301-1900-54813 | 2014 BOND SERIES | \$60,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$60,000.00 | 0.00% |
| 301-1900-54820 | BOND INTEREST PAYMENT | \$246,452.00 | \$0.00 | \$123,226.00 | 50.00% | \$0.00 | \$123,226.00 | 50.00% |
| 301-1900-54821 | BOND INTEREST PAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-1900-54822 | 2014 BOND SERIES INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-1900-54830 | ESCROW DEPOSIT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-1900-54831 | RECOVERY ZONE ECON DEVELO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$803,252.00 | \$0.00 | \$123,226.00 | 15.34% | \$0.00 | \$680,026.00 | 15.34% |
| OTHER Totals: | | \$806,677.00 | \$0.00 | \$124,901.84 | 15.48% | \$0.00 | \$681,775.16 | 15.48% |
| STREET CONSTRUCT | ION | | | | | | | |
| 301-2100-54810 | PRINCIPAL PAYMENT | \$100,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$100,000.00 | 0.00% |
| 301-2100-54811 | PRINCIPAL MASSILLON ROAD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-2100-54820 | 97 REFUNDING MASS RD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-2100-54821 | BOND INTEREST PAYMENT | \$56,138.00 | \$0.00 | \$28,005.25 | 49.89% | \$0.00 | \$28,132.75 | 49.89% |
| OTHER USES Totals: | | \$156,138.00 | \$0.00 | \$28,005.25 | 17.94% | \$0.00 | \$128,132.75 | 17.94% |
| STREET CONSTRUCT | ION Totals: | \$156,138.00 | \$0.00 | \$28,005.25 | 17.94% | \$0.00 | \$128,132.75 | 17.94% |
| Total Expenses | • | \$962,815.00 | \$0.00 | \$152,907.09 | 15.88% | \$0.00 | \$809,907.91 | 15.88% |
| Fund: 301 Total | | \$127,729.45 | \$30,159.75 | \$591,632.75 | 463.19% | \$0.00 | \$591,632.75 | 463.19% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---|-------------------------------------|--|--|--|-------------------------|--|--------------------------------------|--|
| 401 | CAPITAL PROJECTS | RESERVE | | | | | | |
| Cash 401-0000-11010 Total Cash | CASH | \$689,691.21 \$689,691.21 | | \$689,691.21 \$689,691.21 | | | \$689,691.21 \$689,691.21 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE INTEREST INCOME 401-0000-47200 INTEREST INCOME TO ALL OTHER SOURCES 401-0000-49910 401-0000-49920 ALL OTHER SOURCES TOTAL REVENUE Total Total Revenue Total Cash and Re | S TRANSFERS-IN ADVANCE IN S Totals: | \$0.00 \$0.00 \$7,525,000.00 \$0.00 \$7,525,000.00 \$7,525,000.00 \$8,214,691.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$7,525,000.00 \$0.00 \$7,525,000.00 \$7,525,000.00 \$7,525,000.20 \$8,214,691.21 | | | \$8,214,691.21 | 100.00% |
| Expenses FIRE/PARAMEDIC SEI CAPITAL OUTLAY 401-3300-53610 CAPITAL OUTLAY Tot FIRE/PARAMEDIC SEI Total Expenses | SATELLITE FIRE STATION #3 als: | \$5,207,018.00 \$5,207,018.00 \$5,207,018.00 \$5,207,018.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$304,595.15 \$304,595.15 \$304,595.15 \$304,595.15 | 5.85% 5.85% 5.85% | \$4,902,422.85 \$4,902,422.85 \$4,902,422.85 \$4,902,422.85 | \$0.00 \$0.00 \$0.00 \$0.00 | 100.00% 100.00% 100.00% 100.00% |
| Fund: 401 Total | | \$3,007,673.21 | \$0.00 | \$7,910,096.06 | 263.00% | \$4,902,422.85 | \$3,007,673.21 | 100.00% |

| | | Budgeted | | | 0/ \/ | Outstanding | UnEncumbered | |
|----------------------------------|----------------------------|------------------|------------------|------------------|----------------|-------------|----------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 402 | PARKS CAPITAL PRO | JECTS RESERVE | | | | | | |
| Cash | | | | | | | | |
| 402-0000-11010 | CASH ACCOUNT | \$1,379,317.84 | | \$1,379,317.84 | | | \$1,379,317.84 | |
| Total Cash | | \$1,379,317.84 | | \$1,379,317.84 | | | \$1,379,317.84 | |
| Total Gasii | | ψ1,070,017.04 | | ψ1,070,017.04 | | | Ψ1,070,017.04 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| LOCAL TAXES | | | | | | | | |
| 402-0000-41130 | INCOME TAX COLLECTION 7% P | \$1,500,000.00 | \$108,369.97 | \$1,024,730.50 | 68.32% | | | |
| LOCAL TAXES Totals: | | \$1,500,000.00 | \$108,369.97 | \$1,024,730.50 | 68.32% | | | |
| INTERGOVERNMENT | AL | | | | | | | |
| 402-0000-45290 | STATE FUNDS - GRANTS | \$0.00 | \$0.00 | \$46,094.72 | 0.00% | | | |
| INTERGOVERNMENT | AL Totals: | \$0.00 | \$0.00 | \$46,094.72 | 0.00% | | | |
| RENTS AND DONATION | | | | | | | | |
| 402-0000-48300 | DONATIONS/PARKS CIP | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-48301 | ARISS DOG PARK DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-48302 | VETERANS PARK DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-48303 | 1ST RESPONDERS PARK DONATI | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATION | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | NOTE PROCEEDS | \$0.00 | 60.00 | #0.00 | 0.000/ | | | |
| 402-0000-49100 402-0000-49110 | BOND PREMIUM-RECALL BONDS | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| 402-0000-49110 | SALE OF FIXED ASSETS | \$0.00 | \$0.00 \$0.00 | \$8,858.00 | 0.00% | | | |
| 402-0000-49300 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-49600 | REFUNDED BOND SALES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-49900 | OTHER | \$0.00 | \$0.00 | \$485.30 | 0.00% | | | |
| 402-0000-49910 | TRANSFER-IN | \$65,700.00 | \$0.00 | \$65,700.00 | 100.00% | | | |
| 402-0000-49920 | ADVANCE IN FROM GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | S Totals: | \$65,700.00 | \$0.00 | \$75,043.30 | 114.22% | | | |
| TOTAL REVENUE Tota | als: | \$1,565,700.00 | \$108,369.97 | \$1,145,868.52 | 73.19% | | | |
| Total Revenue | | \$1,565,700.00 | \$108,369.97 | \$1,145,868.52 | 73.19% | | | |
| Total Cash and Re | evenue | \$2,945,017.84 | \$108,369.97 | \$2,525,186.36 | 85.74% | | \$2,525,186.36 | 85.74% |
| Expenses | | | | | | | | |
| OTHER | | | | | | | | |
| OTHER USES | | | | | | | | |
| 402-1900-54830 | ESCROW DEPOSIT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 0.0010010010 | | | | | | | | |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered | % Variance |
|--------------------|-----------------------------|------------------------------|----------------------|-----------------|---------|----------------------------|----------------------------|------------------|
| | Description | Amount | WITD AIRIOUIL | T I D AIIIOUIIL | 70 TID | Eliculibrance | Dalatice | 70 Variance |
| PARKS AND RECREA | ATION | | | | | | | |
| OTHER | DONATION FIELD TUDE DOOCTE | CO.00 | 60.00 | #0.00 | 0.000/ | #0.00 | #0.00 | 0.000/ |
| 402-6000-52835 | DONATION-FIELD TURF-BOOSTE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-52845 | STATE GRANT ADMIN FEE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-52848 | BAN ISSUANCE FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY | LAND BUDGUAGE | 40.00 | 00.00 | 00.00 | 0.000/ | | ** | 0.000/ |
| 402-6000-53610 | LAND PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-53611 | WISE RD/FUTURE PARK LAND (B | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-53630 | PARKS & RECREATION MASTER | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$50,000.00 | 0.00% |
| 402-6000-53631 | PAVEMENT MNGMNT/PARKING L | \$16,077.97 | \$0.00 | \$0.00 | 0.00% | \$16,077.97 | \$0.00 | 100.00% |
| 402-6000-53632 | NEW BALLFIELD(S) DESIGN PLA | \$200,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$200,000.00 | 0.00% |
| 402-6000-53635 | PARKS RESTROOM ARCHITECTU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-53640 | EQUIPMENT & FURNITURE | \$88,157.05 | \$0.00 | \$71,996.05 | 81.67% | \$0.00 | \$16,161.00 | 81.67% |
| 402-6000-53650 | VEHICLES | \$98,000.00 | \$0.00 | \$0.00 | 0.00% | \$86,465.52 | \$11,534.48 | 88.23% |
| CAPITAL OUTLAY To | tals: | \$452,235.02 | \$0.00 | \$71,996.05 | 15.92% | \$102,543.49 | \$277,695.48 | 38.59% |
| OTHER USES | | | | | | | | |
| 402-6000-54810 | REFUNDING PRINCIPAL PAYMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-54811 | BANS DEBT PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-54820 | 1997 REFUNDING INTEREST PAY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-54821 | 2015 PARK IMPR BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARKS AND RECREA | ATION Totals: | \$452,235.02 | \$0.00 | \$71,996.05 | 15.92% | \$102,543.49 | \$277,695.48 | 38.59% |
| CENTRAL PARK | | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 402-7115-53630 | CENTRAL PARK-PLAN-CONSTRU | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,000.00 | 0.00% |
| 402-7115-53631 | CENTRAL PARK LED READER BO | \$25,000.00 | \$1,665.60 | \$1,665.60 | 6.66% | \$4,702.40 | \$18,632.00 | 25.47% |
| 402-7115-53640 | EQUIPMENT/FURNTIURE | \$12,000.00 | \$0.00 | \$8,385.00 | 69.88% | \$0.00 | \$3,615.00 | 69.88% |
| 402-7115-53641 | CENTRAL PARK-NEOS PLAY SYS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | otals: | \$40,000.00 | \$1,665.60 | \$10,050.60 | 25.13% | \$4,702.40 | \$25,247.00 | 36.88% |
| CENTRAL PARK Tota | als: | \$40,000.00 | \$1,665.60 | \$10,050.60 | 25.13% | \$4,702.40 | \$25,247.00 | 36.88% |
| JOHN TOROK SENIC | DP/COMMUNITY CT | | | | | | | |
| CAPITAL OUTLAY | or Commont i Ci | | | | | | | |
| 402-7300-53630 | TOROK INTERIOR IMPROVEMEN | \$100,000.00 | \$1,676.54 | \$1,676.54 | 1.68% | \$11,823.46 | \$86,500.00 | 13.50% |
| 402-7300-53631 | 1ST RESPONDERS PARK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7300-53632 | TOROK CENTER/WALK PATH LIG | \$87,500.00 | \$0.00 | \$6,930.00 | 7.92% | \$76,030.00 | \$4,540.00 | 94.81% |
| 402-7300-53633 | ADA RENOVATIONS TOROK CEN | \$13,980.00 | \$0.00 | \$13,980.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 402-7300-53640 | FURNITURE & EQUIPMENT | \$13,980.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$201,480.00 | \$0.00 \$1,676.54 | \$22,586.54 | 11.21% | \$87,853.46 | \$0.00 \$91,040.00 | 54.81% |
| | DR/COMMUNITY CT Totals: | \$201,480.00 \$201,480.00 | \$1,676.54 | \$22,586.54 | 11.21% | \$87,853.46 | \$91,040.00 \$91,040.00 | 54.81% 54.81% |
| JOHN TORON SEINIC | PROCONNICION FOR TOTALS. | φ201, 4 60.00 | φ1,070.34 | \$22,560.54 | 11.2170 | φο1,003.40 | φ91,040.00 | 34.01% |
| PLCC/SHRIVER WAL | KING TRAIL | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 402-7360-53632 | PLCC/SHRIVER MP TRAIL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| | | | | | | | | |

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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--|--|----------------------------|------------------|----------------------------|------------------|----------------------------|----------------------------|-------------------|
| PLCC/SHRIVER WALK | KING TRAIL Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| BOETTLER PARK PRO CAPITAL OUTLAY | OPERTY | | | | | | | |
| 402-7800-53630 | LICHTENWALTER SCHOOLHOUS | \$456,159.22 | \$0.00 | \$6,800.00 | 1.49% | \$449,359.22 | \$0.00 | 100.00% |
| 402-7800-53631 | BOETTLER PARK STORM WATER | \$300,000.00 | \$2,101.00 | \$9,940.00 | 3.31% | \$290,060.00 | \$0.00 | 100.00% |
| 402-7800-53632 | BOETTLER PARK TENNIS COURT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7800-53633 | BOETTLER PARK RESTROOM/AD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7800-53634 402-7800-53640 | BOETTLER PARK PAVEMENT MAI BOETTLER PARK FURNITURE/EQ | \$86,000.00 \$19,200.00 | \$0.00 \$0.00 | \$0.00 \$8,971.96 | 0.00% 46.73% | \$85,998.76 \$21.66 | \$1.24 \$10,206.38 | 100.00% 46.84% |
| 402-7800-53641 | BOETTLER PLAYGROUND | \$19,200.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$861,359.22 | \$2,101.00 | \$25,711.96 | 2.99% | \$825,439.64 | \$10,207.62 | 98.81% |
| BOETTLER PARK PR | | \$861,359.22 | \$2,101.00 | \$25,711.96 | 2.99% | \$825,439.64 | \$10,207.62 | 98.81% |
| SOUTHGATE PARK P | PROPERTY | | | | | | | |
| 402-7810-53630 | SOUTHGATE IMPROVEMENTS | \$170,922.00 | \$15,753.31 | \$75,584.66 | 44.22% | \$95,337.34 | \$0.00 | 100.00% |
| 402-7810-53631 | SOUTHGATE PARK HORSESHOE | \$49,000.00 | \$0.00 | \$0.00 | 0.00% | \$49,000.00 | \$0.00 | 100.00% |
| 402-7810-53632 | SOUTHGATE BARN ROOF PROJE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7810-53633 | SOUTHGATE TRAILHEAD PARKIN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | tals: | \$219,922.00 | \$15,753.31 | \$75,584.66 | 34.37% | \$144,337.34 | \$0.00 | 100.00% |
| SOUTHGATE PARK P | PROPERTY Totals: | \$219,922.00 | \$15,753.31 | \$75,584.66 | 34.37% | \$144,337.34 | \$0.00 | 100.00% |
| ARISS PARK CAPITAL OUTLAY 402-7820-53630 | ARISS PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7820-53631 | DOG PARK | \$132,760.22 | \$0.00 | \$92,039.44 | 69.33% | \$40,720.78 | \$0.00 | 100.00% |
| 402-7820-53633 | ARISS PARK RESTROOM/STORA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7820-53640 | ARISS PARK FURNITURE/EQUIP | \$6,000.00 | \$0.00 | \$5,908.18 | 98.47% | \$10.83 | \$80.99 | 98.65% |
| 402-7820-53641 | ARISS PARK BLEACHERS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | tals: | \$138,760.22 | \$0.00 | \$97,947.62 | 70.59% | \$40,731.61 | \$80.99 | 99.94% |
| ARISS PARK Totals: | | \$138,760.22 | \$0.00 | \$97,947.62 | 70.59% | \$40,731.61 | \$80.99 | 99.94% |
| EAST LIBERTY PARK CAPITAL OUTLAY | | | | | | | | |
| 402-7830-53631 | E LIBERTY (E TURKEYFOOT) SAN | \$87,221.00 | \$0.00 | \$4,474.91 | 5.13% | \$2,746.09 | \$80,000.00 | 8.28% |
| 402-7830-53632 | E LIBERTY RESTROOM/STORAG | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7830-53633 | E LIBERTY TENNIS COURT REPAI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7830-53640 | EQUIPMENT/FURNITURE | \$6,000.00 | \$0.00 | \$5,908.18 | 98.47% | \$10.83 | \$80.99 | 98.65% |
| CAPITAL OUTLAY Tot EAST LIBERTY PARK | | \$93,221.00 \$93,221.00 | \$0.00 \$0.00 | \$10,383.09 \$10,383.09 | 11.14% 11.14% | \$2,756.92 \$2,756.92 | \$80,080.99 \$80,080.99 | 14.10% 14.10% |
| GREEN YOUTH SPOR | | \$93,221.00 | φ0.00 | φ10,363.09 | 11.14/0 | φ2,730.92 | \$60,000.99 | 14.1070 |
| CAPITAL OUTLAY | TO OOM LEX | | | | | | | |
| 402-7840-53632 | GREEN YOUTH SPORTS COMPL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| GREEN YOUTH SPOR | RTS COMPLEX Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| KREIGHBAUM PARK | | | | | | | | |
| 8/7/2019 3:40 PM | | | Page 62 of 79 | | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------------------------|----------------------------|------------------------------|--------------------------|----------------------------|------------------|----------------------------|------------------------------|-----------------|
| CAPITAL OUTLAY | I | | | | | | | |
| 402-7850-53610 | KREIGHBAUM PARK ACQUISITIO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7850-53633 | KREIGHBAUM FIELD RENOVATIO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7850-53640 | EQUIPMENT/FURNITURE | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| CAPITAL OUTLAY Total | als: | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| KREIGHBAUM PARK Totals: | | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| SPRING HILL SPORTS CAPITAL OUTLAY | S COMPLEX | | | | | | | |
| 402-7860-53640 | EQUIPMENT/FURNITURE | \$10,000.00 | \$0.00 | \$6,063.78 | 60.64% | \$10.84 | \$3,925.38 | 60.75% |
| CAPITAL OUTLAY Total | | \$10,000.00 | \$0.00 | \$6,063.78 | 60.64% | \$10.84 | \$3,925.38 | 60.75% |
| SPRING HILL SPORTS | S COMPLEX Totals: | \$10,000.00 | \$0.00 | \$6,063.78 | 60.64% | \$10.84 | \$3,925.38 | 60.75% |
| GREENSBURG PARK CAPITAL OUTLAY | | | | | | | | |
| 402-7900-53633 | GREENSBURG PARK BASEBALL I | \$55,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$55,000.00 | 0.00% |
| 402-7900-53634 | GREENSBURG PARK PAVEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7900-53640 | EQUIPMENT/FURNITURE | \$58,000.00 | \$0.00 | \$41,239.38 | 71.10% | \$10.84 | \$16,749.78 | 71.12% |
| 402-7900-53642 CAPITAL OUTLAY Tota | GREENSBURG PARK WARNING T | \$100,000.00 | \$5,681.57 | \$5,681.57 | 5.68% | \$2,400.43 \$2.411.27 | \$91,918.00 | 8.08% 23.16% |
| GREENSBURG PARK | | \$213,000.00 \$213,000.00 | \$5,681.57 \$5,681.57 | \$46,920.95 \$46,920.95 | 22.03% 22.03% | \$2,411.27 \$2,411.27 | \$163,667.78 \$163,667.78 | 23.16% |
| TRANSFERS OTHER USES | PROPERTY Totals. | \$213,000.00 | \$5,061.37 | Ф40,920.9 3 | 22.03% | φ2,411.2 <i>1</i> | φ103,00 <i>1.1</i> o | 23.10% |
| 402-9000-55100 | ADVANCE OUT GENERAL FUND | \$600,000.00 | \$0.00 | \$600,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER USES Totals: | | \$600,000.00 | \$0.00 | \$600,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| TRANSFERS Totals: | | \$600,000.00 | \$0.00 | \$600,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| Total Expenses | | \$2,832,977.46 | \$26,878.02 | \$970,245.25 | 34.25% | \$1,210,786.97 | \$651,945.24 | 76.99% |
| Fund: 402 Total | | \$112,040.38 | \$81,491.95 | \$1,554,941.11 | 1387.84 % | \$1,210,786.97 | \$344,154.14 | 307.17% |

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|----------------------------------|-------------------------------|---------------------|----------------------------|--------------------------|---------|----------------------------|------------------------|------------|
| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % | % Variance |
| 403 | TIF CAPITAL PROJECT | ΓS | | | | | | |
| Cash | | | | | | | | |
| 403-0000-11010 | CASH | \$754,712.47 | | \$754,712.47 | | | \$754,712.47 | |
| Total Cash | G/ (G/) | \$754,712.47 | | \$754,712.47 | | | \$754,712.47 | |
| Total Casii | | φ/34,/12.4 <i>/</i> | | Φ154,112.41 | | | \$754,712.47 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMENT | ΓAL | | | | | | | |
| 403-0000-45290 | STATE FUNDS-GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT RENTS AND DONATI | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-48010 | TIF PAYMENTS/MASSILLON RD | \$940,000.00 | \$0.00 | \$512,148.94 | 54.48% | | | |
| 403-0000-48020 | TIF PAYMENTS/ARLINGTON RD | \$1,029,000.00 | \$0.00 | \$509,192.34 | 49.48% | | | |
| 403-0000-48030 | TIF PILOTS - AGMC | \$433,000.00 | \$0.00 | \$171,417.45 | 39.59% | | | |
| 403-0000-48040 | TIF PILOTS - HERITAGE CROSSIN | \$498,000.00 | \$0.00 | \$248,971.42 | 49.99% | | | |
| 403-0000-48050 | TIF PILOTS - BRIER CREEK | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATI | | \$2,900,000.00 | \$0.00 | \$1,441,730.15 | 49.71% | | | |
| ALL OTHER SOURCE | | | | | | | | |
| 403-0000-49100 | BAN PROCEEDS/TIF PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49200 | BOND PROCEEDS/SALE OF BON | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49300 | PREMIUM ON TIF BANS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49600 | REFUNDED DEBT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49910 | TRANSFER IN | \$500,000.00 | \$0.00 | \$250,000.00 | 50.00% | | | |
| 403-0000-49920 | ADVANCE IN FROM GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$500,000.00 | \$0.00 | \$250,000.00 | 50.00% | | | |
| TOTAL REVENUE To | tais: | \$3,400,000.00 | \$0.00 | \$1,691,730.15 | 49.76% | | | |
| Total Revenue | | \$3,400,000.00 | \$0.00 | \$1,691,730.15 | 49.76% | | | |
| Total Cash and Ro | evenue | \$4,154,712.47 | \$0.00 | \$2,446,442.62 | 58.88% | | \$2,446,442.62 | 58.88% |
| Expenses | | | | | | | | |
| OTHER | | | | | | | | |
| OTHER | | | | | | | | |
| 403-1900-52848 | FINANCE CHARGES/FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-1900-52861 | SCHOOL COMPENSATION AGRE | \$1,100,000.00 | \$0.00 | \$529,938.47 | 48.18% | \$0.00 | \$570,061.53 | 48.18% |
| OTHER Totals: | CONTROL COMIT ENGLYMONT CITE | \$1,100,000.00 | \$0.00 | \$529,938.47 | 48.18% | \$0.00 | \$570,061.53 | 48.18% |
| OTHER USES | | ψ1,130,000.00 | ψ0.00 | Ψ020,000. 1 1 | 10.1070 | Ψ0.00 | ψο, ο,οο ι.οο | 13.1070 |
| 403-1900-54830 | REFUNDING ESCROW | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 8/7/2019 3:40 PM | | | Page 64 of 79 | | | | | V.3.9 |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------------------|------------------------------|--------------------|---------------|--------------|--------|----------------------------|-------------------------|------------|
| OTHER Totals: | | \$1,100,000.00 | \$0.00 | \$529,938.47 | 48.18% | \$0.00 | \$570,061.53 | 48.18% |
| MASSILLON RD TIF | | | | | | | | |
| OTHER | | | | | | | | |
| 403-8010-52410 | CONTRACTED ENGINEERING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-52443 | POSTAGE MASSILLON RD TIF PR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-52446 | ADVERTISING - MASSILLON RD T | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-52461 | PRINTING & BINDING MASSILLON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-52845 | AUDITOR/TREASURER FEES | \$13,050.00 | \$0.00 | \$6,509.32 | 49.88% | \$0.00 | \$6,540.68 | 49.88% |
| OTHER Totals: | | \$13,050.00 | \$0.00 | \$6,509.32 | 49.88% | \$0.00 | \$6,540.68 | 49.88% |
| CAPITAL OUTLAY | | | | | | | | |
| 403-8010-53632 | MASSILLON RD IMPR (ROW/CON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-53633 | STEESE RD RECONSTRUCT/IMP | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-53636 | MASSILLON RD NORTH IMPROVE | \$211,040.14 | \$13,592.17 | \$72,369.86 | 34.29% | \$138,670.28 | \$0.00 | 100.00% |
| 403-8010-53637 | GRAYBILL/MASSILLON RD INTER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$211,040.14 | \$13,592.17 | \$72,369.86 | 34.29% | \$138,670.28 | \$0.00 | 100.00% |
| OTHER USES | | | | | | | | |
| 403-8010-54811 | BAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-54815 | LOAN PRINCIPAL - OPWC - STEE | \$57,079.00 | \$0.00 | \$28,539.26 | 50.00% | \$0.00 | \$28,539.74 | 50.00% |
| 403-8010-54820 | BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-54821 | BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$57,079.00 | \$0.00 | \$28,539.26 | 50.00% | \$0.00 | \$28,539.74 | 50.00% |
| MASSILLON RD TIF T | Totals: | \$281,169.14 | \$13,592.17 | \$107,418.44 | 38.20% | \$138,670.28 | \$35,080.42 | 87.52% |
| ARLINGTON RD TIF | | | | | | | | |
| 403-8020-52410 | CONTRACTED ENGINEERING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52443 | POSTAGE - ARLINGTON TIF PRO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52446 | ADVERTISING - ARLINGTON TIF | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52461 | PRINTING & BINDING ARLINGTO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52845 | AUDITOR/TREASURER FEES | \$18,800.00 | \$0.00 | \$9,362.29 | 49.80% | \$0.00 | \$9,437.71 | 49.80% |
| 403-8020-52848 | FINANCE CHARGES/FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52863 | DEVELOPER PUBLIC IMPROVE C | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$18,800.00 | \$0.00 | \$9,362.29 | 49.80% | \$0.00 | \$9,437.71 | 49.80% |
| CAPITAL OUTLAY | | | | | | | | |
| 403-8020-53632 | SPRING HILL SPORTS COMPLEX | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-53635 | ARLINGTON/SR 619 INTERSECTI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-53638 | FORTUNA DR EXTENSION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-53639 | ARLINGTON RD/ARLINGTON RID | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-53640 | INTERSTATE BUSINESS PARKWA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To OTHER USES | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-54810 | BOND PRINCIPAL | \$1,123,250.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,123,250.00 | 0.00% |
| 403-8020-54811 | BAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-54820 | BOND INTEREST | \$519,081.00 | \$0.00 | \$259,540.50 | 50.00% | \$0.00 | \$259,540.50 | 50.00% |
| 403-8020-54821 | BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|----------------------|----------------------------------|--------------------|---------------|---------------------------------|---------|----------------------------|-------------------------|------------|
| 403-8020-54830 | REFUNDING ESCROW | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$1,642,331.00 | \$0.00 | \$259,540.50 | 15.80% | \$0.00 | \$1,382,790.50 | 15.80% |
| ARLINGTON RD TIF To | otals: | \$1,661,131.00 | \$0.00 | \$268,902.79 | 16.19% | \$0.00 | \$1,392,228.21 | 16.19% |
| TOWN PARK TIF | | | | | | | | |
| OTHER | | | | | | | | |
| 403-8030-52410 | ENGINEERING-TOWN PARK BLV | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-52443 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-52446 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-52461 | PRINTING/BINDING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-52845 | AUDITOR/TREASURER FEES | \$7,100.00 | \$0.00 | \$3,515.57 | 49.52% | \$0.00 | \$3,584.43 | 49.52% |
| OTHER Totals: | | \$7,100.00 | \$0.00 | \$3,515.57 | 49.52% | \$0.00 | \$3,584.43 | 49.52% |
| CAPITAL OUTLAY | | , | · | , , | | | , , | |
| 403-8030-53635 | TOWN PARK EXTENSION PH I&II (| \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-53636 | LAUBY RD EXTENSTION (TP III) D | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tota | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES | | | | | | | | |
| 403-8030-54811 | BAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-54812 | BOND PRINCIPAL/2014 SERIES B | \$161,750.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$161,750.00 | 0.00% |
| 403-8030-54821 | BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-54822 | BOND INTEREST/2014 SERIES B | \$112,233.00 | \$0.00 | \$56,116.38 | 50.00% | \$0.00 | \$56,116.62 | 50.00% |
| 403-8030-54830 | ADMINISTRATIVE FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$273,983.00 | \$0.00 | \$56,116.38 | 20.48% | \$0.00 | \$217,866.62 | 20.48% |
| TOWN PARK TIF Totals | s: | \$281,083.00 | \$0.00 | \$59,631.95 | 21.22% | \$0.00 | \$221,451.05 | 21.22% |
| HERITAGE CROSSING | STIF | | | | | | | |
| 403-8040-52845 | AUDITOR/TREASURER FEES-HE | \$5,000.00 | \$0.00 | \$2,457.97 | 49.16% | \$0.00 | \$2,542.03 | 49.16% |
| 403-8040-52863 | DEVELOPER PUBLIC IMPROVEM | \$450,000.00 | \$0.00 | \$122,092.29 | 27.13% | \$0.00 | \$327,907.71 | 27.13% |
| OTHER Totals: | BEVELOT ETCT OBEIG IVIII TOVEIVI | \$455,000.00 | \$0.00 | \$124,550.26 | 27.37% | \$0.00 | \$330,449.74 | 27.37% |
| HERITAGE CROSSING | S TIF Totals: | \$455,000.00 | \$0.00 | \$124,550.26 | 27.37% | \$0.00 | \$330,449.74 | 27.37% |
| TRANSFERS OTHER USES | | ¥ 100,000.00 | ψο.σσ | ¥ 1 <u>2</u> 1,0001. <u>2</u> 0 | | Ç | 4 000, 1.0.1 | 2 |
| 403-9000-55100 | ADVANCE OUT GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$3,778,383.14 | \$13,592.17 | \$1,090,441.91 | 28.86% | \$138,670.28 | \$2,549,270.95 | 32.53% |
| Fund: 403 Total | | \$376,329.33 | (\$13,592.17) | \$1,356,000.71 | 360.32% | \$138,670.28 | \$1,217,330.43 | 323.47% |

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|----------------------------------|---|-----------------------|--------------------------|-----------------------|-----------------|------------------|----------------------------|-----------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance % | 6 Variance |
| 601 | SELF INSURED HEALT | H FUND | | | | | | |
| Cash | | | | | | | | |
| 601-0000-11010 | CASH | \$240,722.97 | | \$240,722.97 | | | \$240,722.97 | |
| Total Cash | 3/13/1 | \$240,722.97 | - | \$240,722.97 | | | \$240,722.97 | |
| Total Casil | | \$240,722.97 | | Ψ240,122.91 | | | φ240,722.97 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SERV | /ICES | | | | | | | |
| 601-0000-42510 | CHARGES FOR SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 601-0000-42520 | EMPLOYEE PARTICIPATION-FAMI | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 601-0000-42521 | EMPLOYEE PARTICIPATION SING | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 601-0000-42522 | EMPLOYEE PARTICIPATION - DE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 601-0000-42523 | EMPLOYEE PARTICIPATION - VIS | \$0.00 | \$280.24 | \$2,074.82 | 0.00% | | | |
| 601-0000-42530 | FSA EMPLOYEE PARTICIPATION | \$41,000.00 | \$2,761.46 | \$20,710.95 | 50.51% | | | |
| CHARGES FOR SERV | | \$44,000.00 | \$3,041.70 | \$22,785.77 | 51.79% | | | |
| 601-0000-49900 | RX REBATES/REIMBURSEMENTS | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 601-0000-49910 | TRANSFERS-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | S Totals: | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tot | tals: | \$45,000.00 | \$3,041.70 | \$22,785.77 | 50.64% | | | |
| Total Revenue | | \$45,000.00 | \$3,041.70 | \$22,785.77 | 50.64% | | | |
| Total Cash and Re | evenue | \$285,722.97 | \$3,041.70 | \$263,508.74 | 92.23% | | \$263,508.74 | 92.23% |
| 5 | | | | | | | | |
| Expenses | | | | | | | | |
| GENERAL GOVERNM | MENT | | | | | | | |
| OTHER | CELE INCLIDANCE COCTO | #20 000 00 | £4.454.00 | £40.040.40 | CE 200/ | CO.OO | £40,202,00 | 05.200/ |
| 601-1000-52854 601-1000-52855 | SELF INSURANCE COSTS LIFE INSURANCE PREMIUM | \$30,000.00 \$0.00 | \$1,154.80 \$0.00 | \$19,616.40 \$0.00 | 65.39% 0.00% | \$0.00 \$0.00 | \$10,383.60 \$0.00 | 65.39% 0.00% |
| OTHER Totals: | LIFE INSURANCE PREMIUM | \$30,000.00 | \$0.00 \$1,154.80 | \$19,616.40 | 65.39% | \$0.00 | \$0.00 \$10,383.60 | 65.39% |
| GENERAL GOVERNM | MENT Totals: | \$30,000.00 | \$1,154.80 | \$19,616.40 | 65.39% | \$0.00 | \$10,383.60 | 65.39% |
| | | ψου,ουυ.ου | ψ1,134.00 | ψ10,010.40 | 05.5570 | ψ0.00 | ψ10,500.00 | 03.3370 |
| FLEXIBLE SPENDING OTHER | S ACCOUNT FSA | | | | | | | |
| 601-2000-52849 | ADMINISTRATIVE FEES-FSA | \$1,000.00 | \$50.00 | \$387.50 | 38.75% | \$0.00 | \$612.50 | 38.75% |
| 601-2000-52860 | EMPLOYEE BENEFIT REIMBURS | \$50,000.00 | \$1,797.48 | \$18,259.83 | 36.52% | \$0.00 | \$31,740.17 | 36.52% |
| OTHER Totals: | EMPLOTEE BENEFIT REIMBURS | \$50,000.00 | \$1,797.48 \$1,847.48 | \$18,647.33 | 36.56% | \$0.00 | \$31,740.17 \$32,352.67 | 36.56% |
| | S ACCOUNT FSA Totals: | \$51,000.00 | \$1,847.48 | \$18,647.33 | 36.56% | \$0.00 | \$32,352.67 | 36.56% |
| | 7.10000111 Off Totals. | ψο 1,000.00 | Ψ1,071.70 | ψ10,071.00 | 00.00 /0 | ψ0.00 | Ψ02,002.01 | 00.0070 |
| TRANSFERS OTHER USES | | | | | | | | |
| 601-9000-54100 | TRANSFER OUT TO GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 001-3000-04100 | ITANSI LA OUT TO GENERAL FU | φυ.υυ | φυ.υυ | φυ.υυ | 0.0070 | φυ.υυ | φυ.υυ | 0.00% |
| 8/7/2019 3:40 PM | | | Page 67 of 79 | | | | | V.3.9 |
| | | | 70 | | | | | |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|-------------|--------------|------------|--------------|---------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | - | \$81,000.00 | \$3,002.28 | \$38,263.73 | 47.24% | \$0.00 | \$42,736.27 | 47.24% |
| Fund: 601 Total | - | \$204,722.97 | \$39.42 | \$225,245.01 | 110.02% | \$0.00 | \$225,245.01 | 110.02% |

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--|--|--------------------------------------|--|---|----------------------------|--------------------------------|------------|
| 701 FIRE/PA | RAMEDIC DONATIONS FUND | | | | | | |
| Cash 701-0000-11010 CASH Total Cash | \$7,951.00 \$7,951.00 | | \$7,951.00 \$7,951.00 | | | \$7,951.00 \$7,951.00 | |
| Revenue TOTAL REVENUE RENTS AND DONATIONS 701-0000-48300 DONATIONS RENTS AND DONATIONS Totals: TOTAL REVENUE Totals: Total Revenue Total Cash and Revenue | \$0.00 \$0.00 \$0.00 \$0.00 \$7,951.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$7,951.00 | 0.00% 0.00% 0.00% 0.00% 100.00% | | \$7,951.00 | 100.00% |
| Expenses Total Expenses Fund: 701 Total | \$0.00 \$0.00 \$7,951.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$7,951.00 | 0.00% | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$7,951.00 | 0.00% |

| | | , 10 | •·· | | | | | |
|------------------------------------|-----------------------------|--------------|---|--------------|-----------|-------------|--------------|------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| 702 | TRUST FUND/DONATION | ONS FUND | | | | | | |
| Cash | | | | | | | | |
| 702-0000-11010 | CASH | \$113,525.09 | | \$113,525.09 | | | \$113,525.09 | |
| Total Cash | | \$113,525.09 | - | \$113,525.09 | | | \$113,525.09 | |
| | | ¥ , | | * , | | | * , | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| RENTS AND DONATION | ONS | | | | | | | |
| 702-0000-48300 | DONATIONS - GI GO FUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 702-0000-48310 | FIRST ENERGY FES AGREEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 702-0000-48330 | DONATIONS 1ST RESPONDERS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 702-0000-48350 | REFUNDABLE DEPOSITS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATION | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE 702-0000-49900 | :S TRUST - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tot | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and Re | ovenue | \$113,525.09 | \$0.00 | \$113,525.09 | 100.009/ | | \$113,525.09 | 100.00% |
| Total Cash and Re | evenue | \$113,525.09 | φ0.00 | \$113,525.09 | 100.00 /6 | | \$113,323.09 | 100.00 /0 |
| - | | | | | | | | |
| Expenses | | | | | | | | |
| OTHER OTHER | | | | | | | | |
| 702-1900-52834 | GI GO VETERANS FUND RAISER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | GI GO VETERANS I OND RAISER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| FIRE/PARAMEDIC SE | RVICES | , | • | , | | , | , | |
| OTHER | | | | | | | | |
| 702-3300-52413 | FIRE DAMAGE - REFUND OF DEP | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| FIRE/PARAMEDIC SE | ERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARKS AND RECREA | ATION | | | | | | | |
| 702-6000-52413 | REFUND OF DEPOSITS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | THE GIVE OF BELL COLLEC | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARKS AND RECREA | ATION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| JOHN TOROK SENIO | R/COMMUNITY CT | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-------------------|---------------------------|--------------|------------|--------------|---------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| 702-7300-53631 | 1ST RESPONDERS PARK BY DO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| JOHN TOROK SENIO | R/COMMUNITY CT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Fund: 702 Total | | \$113,525.09 | \$0.00 | \$113,525.09 | 100.00% | \$0.00 | \$113,525.09 | 100.00% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-----------------------------------|-------------------------|--------------------|------------|------------|---------|----------------------------|-------------------------|------------|
| 703 | UNCLAIMED MONIES F | FUND | | | | | | |
| Cash | | | | | | | | |
| 703-0000-11010 | CASH | \$6,338.98 | | \$6,338.98 | | | \$6,338.98 | |
| Total Cash | | \$6,338.98 | • | \$6,338.98 | | | \$6,338.98 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE ALL OTHER SOURCE | ES | | | | | | | |
| 703-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 703-0000-49910 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE To | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and R | evenue | \$6,338.98 | \$0.00 | \$6,338.98 | 100.00% | | \$6,338.98 | 100.00% |
| Expenses | | | | | | | | |
| OTHER | | | | | | | | |
| OTHER | | | | | | | | |
| 703-1900-52859 | REISSUE UNCLAIMED FUNDS | \$250.00 | \$0.00 | \$241.09 | 96.44% | \$0.00 | \$8.91 | 96.44% |
| OTHER Totals: | | \$250.00 | \$0.00 | \$241.09 | 96.44% | \$0.00 | \$8.91 | 96.44% |
| OTHER Totals: | | \$250.00 | \$0.00 | \$241.09 | 96.44% | \$0.00 | \$8.91 | 96.44% |
| Total Expenses | | \$250.00 | \$0.00 | \$241.09 | 96.44% | \$0.00 | \$8.91 | 96.44% |
| Fund: 703 Total | | \$6,088.98 | \$0.00 | \$6,097.89 | 100.15% | \$0.00 | \$6,097.89 | 100.15% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--|---|--------------------------------------|--|--------------------------------------|----------------------------------|--------------------------------------|--------------------------------------|-------------------------|
| 704 | GREEN AUTO MILE AGE | NCY FUND | | | | | | |
| Cash 704-0000-11010 Total Cash | GREEN AUTO MILE AGENCY FUN _ | \$0.00 \$0.00 | - | \$0.00 \$0.00 | | | \$0.00 \$0.00 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE RENTS AND DONATIO 704-0000-48530 RENTS AND DONATIO TOTAL REVENUE Total Total Revenue Total Cash and Re | PLEDGE - GREEN AUTO MILE DNS Totals: als: - | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% | | \$0.00 | 0.00% |
| Expenses OTHER OTHER 704-1900-52513 OTHER Totals: OTHER Totals: Total Expenses | PROMOTIONAL ACTIVITY-AUTO | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% |
| Fund: 704 Total | _ | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|----------------------------------|--|--------------------|-------------------------|---------------------------|----------------|----------------------------|----------------------|------------|
| 705 | REVOLVING HEALTH (| CARE AGENCY F | | | | | | |
| Cash | | | | | | | | |
| 705-0000-11010 | REVOLVING HEALTH CARE AGE | \$10,473.35 | | \$10,473.35 | | | \$10,473.35 | |
| Total Cash | | \$10,473.35 | - | \$10,473.35 | | | \$10,473.35 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SER | | | | | | | | |
| 705-0000-42520 | EMPLOYEE PPO PREMIUMS | \$0.00 | \$9,756.72 | \$73,688.18 | 0.00% | | | |
| 705-0000-42521 705-0000-42522 | COBRA PARTICIPATION PREMIU EMPLOYEE DENTAL PREMIUM | \$0.00 | \$2,546.66 \$700.12 | \$6,163.71 | 0.00% 0.00% | | | |
| CHARGES FOR SER | | \$0.00 \$0.00 | \$700.12 \$13,003.50 | \$5,147.20 \$84,999.09 | 0.00% | | | |
| ALL OTHER SOURCE | | φ0.00 | φ13,003.30 | φ04,999.09 | 0.00 /6 | | | |
| 705-0000-49910 | TRANSFERS-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE To | otals: | \$0.00 | \$13,003.50 | \$84,999.09 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$13,003.50 | \$84,999.09 | 0.00% | | | |
| Total Cash and R | Revenue | \$10,473.35 | \$13,003.50 | \$95,472.44 | 911.57% | | \$95,472.44 | 911.57% |
| Expenses | | | | | | | | |
| GENERAL GOVERNI | MENT | | | | | | | |
| OTHER | | | | | | | | |
| 705-1000-52856 | MEDICAL/RX-EMPLOY PARTICIPA | \$186,934.00 | \$10,367.68 | \$74,512.56 | 39.86% | \$0.00 | \$112,421.44 | 39.86% |
| 705-1000-52857 | DENTAL-EMPLOYEE PARTICIPAT | \$13,295.00 | \$1,514.65 | \$5,956.41 | 44.80% | \$0.00 | \$7,338.59 | 44.80% |
| 705-1000-52858 | COBRA PARTICIPATION PREMIU | \$35,000.00 | \$749.91 | \$9,167.25 | 26.19% | \$0.00 | \$25,832.75 | 26.19% |
| OTHER Totals: | | \$235,229.00 | \$12,632.24 | \$89,636.22 | 38.11% | \$0.00 | \$145,592.78 | 38.11% |
| GENERAL GOVERNI | MENT Totals: | \$235,229.00 | \$12,632.24 | \$89,636.22 | 38.11% | \$0.00 | \$145,592.78 | 38.11% |
| Total Expenses | | \$235,229.00 | \$12,632.24 | \$89,636.22 | 38.11% | \$0.00 | \$145,592.78 | 38.11% |
| Fund: 705 Total | | (\$224,755.65) | \$371.26 | \$5,836.22 | -2.60% | \$0.00 | \$5,836.22 | -2.60% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % Variance |
|----------------|-------------------------------|--------------------|------------|-------------|---------|----------------------------|---------------------------------|
| 999 | Payroll Clearing Fund | 7 (1110 (111) | WID Amount | 11D Amount | 70 1110 | Liteambranee | Balance // Variance |
| | Fayron Cleaning Fund | | | | | | |
| Cash | | | | | | | |
| 999-0000-91100 | Payroll Clearing Fund Default | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91101 | AFLAC PREMIUMS | \$917.71 | | \$917.71 | | | \$917.71 |
| 999-0000-91102 | AFLAC PREMIUMS AFTER TAX | \$19.29 | | \$19.29 | | | \$19.29 |
| 999-0000-91103 | BLESSINGS IN A BACKPACK | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91104 | BUYBACK PERS PENSION | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91105 | CHILD SUPPORT CENTRAL | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91106 | CHIPPEWA SCHOOL TAX | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91107 | CITY OF AKRON | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91108 | CITY OF BARBERTON | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91109 | CITY OF FAIRLAWN | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91110 | CITY OF NORTH CANTON | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91111 | CITY OF STOW | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91112 | CLERK OF COURTS - CANTON | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91113 | CLOVERLEAF SCHOOL TAX | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91114 | DEF. COMP. | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91115 | DEFERRED FIRE PENSION | \$38,619.00 | | \$38,619.00 | | | \$38,619.00 |
| 999-0000-91116 | DEFERRED PERS PENSION | \$48,592.41 | | \$48,592.41 | | | \$48,592.41 |
| 999-0000-91117 | DENTAL1 | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91118 | FEDERAL TAX | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91119 | FICA | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91120 | FLEXIBLE SPENDING ACCOUNT | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91121 | FSA - DEPENDENT CARE | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91122 | GARNISHMENT | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91123 | GARNISHMENT - WAYNE CO MU | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91124 | GREEN | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91125 | GREEN FAMILY YMCA | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91126 | GREEN GOOD NEIGHBORS | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91127 | HSA EMPLOYEE ADDITIONAL | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91128 | LIFE INSURANCE DEDUCT AFTE | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91129 | MEDICAL/Rx HSA | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91130 | MEDICAL/Rx PPO | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91131 | MEDICARE | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91132 | MISC OWED CITY OF GREEN | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91133 | NORTHWEST SCHOOL TAX | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91134 | OH | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91135 | RITA - LAKEMORE | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91136 | TUITION TRUST | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91137 | UNION DUES-1 | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91138 | UNION DUES-2 | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91139 | UNION DUES-3 | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91140 | UNITED SCHOOL TAX | \$0.00 | | \$0.00 | | | \$0.00 |

| | As Of: 1/1/2019 to 7/31/2019 | | | | | | | | | | |
|-----------------|-------------------------------|--------------|--------------|----------------|--------|-------------|--------------------|--|--|--|--|
| | | Budgeted | | | | Outstanding | UnEncumbered | | | | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance % Variance | | | | |
| 999-0000-91141 | UNITED WAY OF SUMMIT COUNT | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91142 | VISION1 | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91143 | 33 | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91144 | CHECKING 1 | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91145 | CHECKING 2 ACH | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91146 | CLERK OF COURTS - GARNISHM | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91147 | DENTAL | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91148 | Federal Tax Exempt | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91149 | GARANISHMENT-INACTIVE | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91150 | GARN - INACTIVE | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91151 | GARNISHMENT-INACTIVE | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91152 | GARNISHMENT-INACTIVE | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91153 | MEDICAL/Rx - FAMILY | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91154 | MEDICAL/Rx - SINGLE | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91155 | MISC OWED CITY OF GREEN | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91156 | SAVINGS 1 | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91157 | SAVINGS 2 | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91158 | UNION | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91159 | UNION DUES-1 | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91160 | VISION | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91161 | SIBSHOPS | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| 999-0000-91162 | HSA EMPLOYER | \$0.00 | | \$0.00 | | | \$0.00 | | | | |
| Total Cash | - | \$88,148.41 | - | \$88,148.41 | | | \$88,148.41 | | | | |
| Revenue | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL REVENUE | IT DEVENUE | | | | | | | | | | |
| INCOME STATEMEN | | #0.00 | 0540.000.40 | 00 440 045 40 | 0.000/ | | | | | | |
| 999-0000-94100 | Payroll Clearing Fund Default | \$0.00 | \$510,362.40 | \$3,416,815.16 | 0.00% | | | | | | |
| 999-0000-94101 | AFLAC PREMIUMS | \$0.00 | \$1,835.42 | \$13,765.65 | 0.00% | | | | | | |
| 999-0000-94102 | AFLAC PREMIUMS AFTER TAX | \$0.00 | \$38.58 | \$289.35 | 0.00% | | | | | | |
| 999-0000-94103 | BLESSINGS IN A BACKPACK | \$0.00 | \$34.00 | \$255.00 | 0.00% | | | | | | |
| 999-0000-94104 | BUYBACK PERS PENSION | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | | | | |
| 999-0000-94105 | CHILD SUPPORT CENTRAL | \$0.00 | \$5,156.98 | \$40,212.26 | 0.00% | | | | | | |
| 999-0000-94106 | CHIPPEWA SCHOOL TAX | \$0.00 | \$61.23 | \$379.18 | 0.00% | | | | | | |
| 999-0000-94107 | CITY OF AKRON | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | | | | |
| 999-0000-94108 | CITY OF BARBERTON | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | | | | |
| 999-0000-94109 | CITY OF FAIRLAWN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | | | | |
| 999-0000-94110 | CITY OF NORTH CANTON | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | | | | |

\$30,612.33

\$37,001.81

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$260,163.52

\$252,993.46

0.00%

0.00%

0.00%

0.00%

0.00%

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

999-0000-94111

999-0000-94112

999-0000-94113

999-0000-94114

999-0000-94115

CITY OF STOW

DEF. COMP.

CLERK OF COURTS - CANTON

CLOVERLEAF SCHOOL TAX

DEFERRED FIRE PENSION

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % Variance |
|----------------|----------------------------|--------------------|-------------|--------------|-------|----------------------------|---------------------------------|
| 999-0000-94116 | DEFERRED PERS PENSION | \$0.00 | \$47,302.57 | \$310,351.12 | 0.00% | | |
| 999-0000-94117 | DENTAL1 | \$0.00 | \$700.12 | \$5,147.20 | 0.00% | | |
| 999-0000-94118 | FEDERAL TAX | \$0.00 | \$70,970.01 | \$467,640.99 | 0.00% | | |
| 999-0000-94119 | FICA | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94120 | FLEXIBLE SPENDING ACCOUNT | \$0.00 | \$1,607.66 | \$12,057.45 | 0.00% | | |
| 999-0000-94121 | FSA - DEPENDENT CARE | \$0.00 | \$1,153.80 | \$8,653.50 | 0.00% | | |
| 999-0000-94122 | GARNISHMENT | \$0.00 | \$664.44 | \$4,983.30 | 0.00% | | |
| 999-0000-94123 | GARNISHMENT - WAYNE CO MU | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94124 | GREEN | \$0.00 | \$15,042.49 | \$101,882.37 | 0.00% | | |
| 999-0000-94125 | GREEN FAMILY YMCA | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94126 | GREEN GOOD NEIGHBORS | \$0.00 | \$34.00 | \$255.00 | 0.00% | | |
| 999-0000-94127 | HSA EMPLOYEE ADDITIONAL | \$0.00 | \$4,051.65 | \$28,667.37 | 0.00% | | |
| 999-0000-94128 | LIFE INSURANCE DEDUCT AFTE | \$0.00 | \$404.82 | \$3,055.86 | 0.00% | | |
| 999-0000-94129 | MEDICAL/Rx HSA | \$0.00 | \$4,809.19 | \$34,292.42 | 0.00% | | |
| 999-0000-94130 | MEDICAL/Rx PPO | \$0.00 | \$9,756.72 | \$73,688.18 | 0.00% | | |
| 999-0000-94131 | MEDICARE | \$0.00 | \$10,766.92 | \$72,989.88 | 0.00% | | |
| 999-0000-94132 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94133 | NORTHWEST SCHOOL TAX | \$0.00 | \$295.45 | \$2,054.41 | 0.00% | | |
| 999-0000-94134 | OH | \$0.00 | \$17,738.63 | \$120,378.19 | 0.00% | | |
| 999-0000-94135 | RITA - LAKEMORE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94136 | TUITION TRUST | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| | | | | | | | |
| 999-0000-94137 | UNION DUES-1 | \$0.00 | \$2,660.00 | \$18,795.00 | 0.00% | | |
| 999-0000-94138 | UNION DUES-2 | \$0.00 | \$2,965.76 | \$20,529.38 | 0.00% | | |
| 999-0000-94139 | UNION DUES-3 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94140 | UNITED MAY OF CHAMIT COUNT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94141 | UNITED WAY OF SUMMIT COUNT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94142 | VISION1 | \$0.00 | \$280.24 | \$2,074.82 | 0.00% | | |
| 999-0000-94143 | 33 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94144 | CHECKING 1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94145 | CHECKING 2 ACH | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94146 | CLERK OF COURTS - GARNISHM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94147 | DENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94148 | Federal Tax Exempt | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94149 | GARANISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94150 | GARN - INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94151 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94152 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94153 | MEDICAL/Rx - FAMILY | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94154 | MEDICAL/Rx - SINGLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94155 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94156 | SAVINGS 1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94157 | SAVINGS 2 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94158 | UNION | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94159 | UNION DUES-1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94160 | VISION | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---|---|--------------------------------------|---|---|----------------------------------|----------------------------|--------------------------------|----------------|
| 999-0000-94161 999-0000-94162 INCOME STATEMENT TOTAL REVENUE Tot | | \$0.00 \$0.00 \$0.00 \$0.00 | \$10.00 \$0.00 \$776,317.22 \$776,317.22 | \$75.00 \$0.00 \$5,272,445.02 \$5,272,445.02 | 0.00% 0.00% 0.00% 0.00% | | | |
| Total Revenue | _ | \$0.00 | \$776,317.22 | \$5,272,445.02 | 0.00% | | | |
| Total Cash and Re | evenue | \$88,148.41 | \$776,317.22 | \$5,360,593.43 | 6081.33 | | \$5,360,593.43 | 6081.33% |
| Expenses TOTAL OTHER USES | | | | | | | | |
| 999-0000-95100 | Payroll Clearing Fund Default | \$0.00 | \$510,362.40 | \$3,416,815.16 | 0.00% | \$0.00 | (\$3,416,815.16) | 0.00% |
| 999-0000-95101 | AFLAC PREMIUMS | \$0.00 | \$1,835.42 | \$14,683.36 | 0.00% | \$0.00 | (\$14,683.36) | 0.00% |
| 999-0000-95102 | AFLAC PREMIUMS AFTER TAX | \$0.00 | \$38.58 | \$308.64 | 0.00% | \$0.00 | (\$308.64) | 0.00% |
| 999-0000-95103 | BLESSINGS IN A BACKPACK | \$0.00 | \$34.00 | \$255.00 | 0.00% | \$0.00 | (\$255.00) | 0.00% |
| 999-0000-95104 | BUYBACK PERS PENSION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95105 | CHILD SUPPORT CENTRAL | \$0.00 | \$5,156.98 | \$40,212.26 | 0.00% | \$0.00 | (\$40,212.26) | 0.00% |
| 999-0000-95106 | CHIPPEWA SCHOOL TAX | \$0.00 | \$61.23 | \$379.18 | 0.00% | \$0.00 | (\$379.18) | 0.00% |
| 999-0000-95107 | CITY OF AKRON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95108 | CITY OF BARBERTON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95109 | CITY OF FAIRLAWN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95110 | CITY OF NORTH CANTON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95111 | CITY OF STOW | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95112 | CLERK OF COURTS - CANTON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95113 | CLOVERLEAF SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95114 | DEF. COMP. | \$0.00 | \$30,612.33 | \$260,163.52 | 0.00% | \$0.00 | (\$260,163.52) | 0.00% |
| 999-0000-95115 999-0000-95116 | DEFERRED FIRE PENSION DEFERRED PERS PENSION | \$0.00 \$0.00 | \$54,373.25 \$65,242.27 | \$275,632.90 | 0.00% 0.00% | \$0.00 \$0.00 | (\$275,632.90) | 0.00% 0.00% |
| 999-0000-95117 | DENTAL1 | \$0.00 \$0.00 | \$700.12 | \$334,184.41 \$5,147.20 | 0.00% | \$0.00 | (\$334,184.41) | 0.00% |
| 999-0000-95117 | FEDERAL TAX | \$0.00 \$0.00 | \$700.12 \$70,970.01 | \$5,147.20 \$467,640.99 | 0.00% | \$0.00 | (\$5,147.20) (\$467,640.99) | 0.00% |
| 999-0000-95119 | FICA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95119 | FLEXIBLE SPENDING ACCOUNT | \$0.00 | \$1,607.66 | \$12,057.45 | 0.00% | \$0.00 | (\$12,057.45) | 0.00% |
| 999-0000-95121 | FSA - DEPENDENT CARE | \$0.00 | \$1,153.80 | \$8,653.50 | 0.00% | \$0.00 | (\$8,653.50) | 0.00% |
| 999-0000-95122 | GARNISHMENT | \$0.00 | \$664.44 | \$4,983.30 | 0.00% | \$0.00 | (\$4,983.30) | 0.00% |
| 999-0000-95123 | GARNISHMENT - WAYNE CO MU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95124 | GREEN | \$0.00 | \$15,042.49 | \$101,882.37 | 0.00% | \$0.00 | (\$101,882.37) | 0.00% |
| 999-0000-95125 | GREEN FAMILY YMCA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95126 | GREEN GOOD NEIGHBORS | \$0.00 | \$34.00 | \$255.00 | 0.00% | \$0.00 | (\$255.00) | 0.00% |
| 999-0000-95127 | HSA EMPLOYEE ADDITIONAL | \$0.00 | \$4,051.65 | \$28,667.37 | 0.00% | \$0.00 | (\$28,667.37) | 0.00% |
| 999-0000-95128 | LIFE INSURANCE DEDUCT AFTE | \$0.00 | \$404.82 | \$3,055.86 | 0.00% | \$0.00 | (\$3,055.86) | 0.00% |
| 999-0000-95129 | MEDICAL/Rx HSA | \$0.00 | \$4,809.19 | \$34,292.42 | 0.00% | \$0.00 | (\$34,292.42) | 0.00% |
| 999-0000-95130 | MEDICAL/Rx PPO | \$0.00 | \$9,756.72 | \$73,688.18 | 0.00% | \$0.00 | (\$73,688.18) | 0.00% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered | % Variance |
|--------------------|----------------------------|--------------------|---------------|----------------|--------|----------------------------|------------------|------------|
| | <u>'</u> | | | | | | | |
| 999-0000-95131 | MEDICARE | \$0.00 | \$10,766.92 | \$72,989.88 | 0.00% | \$0.00 | (\$72,989.88) | 0.00% |
| 999-0000-95132 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95133 | NORTHWEST SCHOOL TAX | \$0.00 | \$295.45 | \$2,054.41 | 0.00% | \$0.00 | (\$2,054.41) | 0.00% |
| 999-0000-95134 | OH | \$0.00 | \$17,738.63 | \$120,378.19 | 0.00% | \$0.00 | (\$120,378.19) | 0.00% |
| 999-0000-95135 | RITA - LAKEMORE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95136 | TUITION TRUST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95137 | UNION DUES-1 | \$0.00 | \$2,660.00 | \$18,795.00 | 0.00% | \$0.00 | (\$18,795.00) | 0.00% |
| 999-0000-95138 | UNION DUES-2 | \$0.00 | \$2,965.76 | \$20,529.38 | 0.00% | \$0.00 | (\$20,529.38) | 0.00% |
| 999-0000-95139 | UNION DUES-3 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95140 | UNITED SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95141 | UNITED WAY OF SUMMIT COUNT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95142 | VISION1 | \$0.00 | \$280.24 | \$2,074.82 | 0.00% | \$0.00 | (\$2,074.82) | 0.00% |
| 999-0000-95143 | 33 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95144 | CHECKING 1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95145 | CHECKING 2 ACH | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95146 | CLERK OF COURTS - GARNISHM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95147 | DENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95148 | Federal Tax Exempt | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95149 | GARANISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95150 | GARN - INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95151 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95152 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95153 | MEDICAL/Rx - FAMILY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95154 | MEDICAL/Rx - SINGLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95155 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95156 | SAVINGS 1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95157 | SAVINGS 2 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95158 | UNION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95159 | UNION DUES-1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95160 | VISION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95161 | SIBSHOPS | \$0.00 | \$10.00 | \$75.00 | 0.00% | \$0.00 | (\$75.00) | 0.00% |
| 999-0000-95162 | HSA EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$811,628.36 | \$5,319,854.75 | 0.00% | \$0.00 | (\$5,319,854.75) | 0.00% |
| TOTAL Totals: | | \$0.00 | \$811,628.36 | \$5,319,854.75 | 0.00% | \$0.00 | (\$5,319,854.75) | 0.00% |
| Total Expenses | - | \$0.00 | \$811,628.36 | \$5,319,854.75 | 0.00% | \$0.00 | (\$5,319,854.75) | 0.00% |
| Fund: 999 Total | - | \$88,148.41 | (\$35,311.14) | \$40,738.68 | 46.22% | \$0.00 | \$40,738.68 | 46.22% |

City of Green

Expense Report with Encumbrance Detail

Accounts: 100-1100-51110 to 999-0000-95162

As Of: 7/31/2019

Include Inactive Accounts: No Include Pre-Encumbrances: No

| Fund: 100 GENERAL FUND COUNCIL SALARIES & BENEFITS 100-1100-511110 SALARIES - COUNCIL \$57,000.00 \$33,250.14 \$23,749.86 100-1100-511111 CLERK OF COUNCIL \$58,515.00 \$36,772.74 \$21,742.26 100-1100-51120 OVERTIME \$0.00 \$0.00 \$0.00 \$0.00 100-1100-51120 OVERTIME \$0.00 \$0.00 \$0.00 \$0.00 100-1100-51211 P.E.R.S. \$16,172.00 \$10,063.51 \$6,108.49 100-1100-51213 MEDICARE \$1,723.00 \$888.27 \$834.73 100-1100-51234 AWARDS \$4,500.00 \$0.00 \$4,500.0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$,500.00 | \$23,749.86 \$21,742.26 \$0.00 \$0.00 \$6,108.45 \$834.73 |
|---|---|--|
| SALARIES & BENEFITS SALARIES - COUNCIL \$57,000.00 \$33,250.14 \$23,749.86 100-1100-51111 CLERK OF COUNCIL \$58,515.00 \$36,772.74 \$21,742.26 100-1100-51112 OVERTIME \$0.00 \$0.00 \$0.00 \$0.00 100-1100-51120 OVERTIME \$0.00 \$0.00 \$0.00 \$0.00 100-1100-51121 P.E.R.S. \$16,172.00 \$10,063.51 \$6,108.49 100-1100-51213 MEDICARE \$1,723.00 \$888.27 \$834.73 100-1100-51234 AWARDS \$4,500.00 \$0.00 \$4.000 \$ | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$,500.00 | \$21,742.26 \$0.00 \$0.00 \$6,108.49 \$834.77 \$0.00 |
| SALARIES & BENEFITS 100-1100-51110 SALARIES - COUNCIL \$57,000.00 \$33,250.14 \$23,749.86 100-1100-51111 CLERK OF COUNCIL \$58,515.00 \$36,772.74 \$21,742.26 100-1100-51120 OVERTIME \$0.00 \$0.00 \$0.00 100-1100-51130 LEAVE SALE \$0.00 \$0.00 \$0.00 \$0.00 100-1100-51211 P.E.R.S. \$16,172.00 \$10,063.51 \$6,108.49 100-1100-51213 MEDICARE \$1,723.00 \$888.27 \$834.73 100-1100-51234 AWARDS \$4,500.00 \$0.00 \$4,500.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$,500.00 | \$21,742.20 \$0.00 \$0.00 \$6,108.4 \$834.7 \$0.00 |
| 100-1100-51110 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$,500.00 | \$21,742.20 \$0.00 \$0.00 \$6,108.40 \$834.70 \$0.00 |
| 100-1100-51110 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$,500.00 | \$21,742.20 \$0.00 \$0.00 \$6,108.40 \$834.70 \$0.00 |
| 100-1100-51111 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$,500.00 | \$21,742.20 \$0.00 \$0.00 \$6,108.4 \$834.7 \$0.00 |
| 100-1100-51130 | \$0.00 \$0.00 \$0.00 \$,500.00 | \$0.0 \$0.0 \$6,108.4 \$834.7 \$0.0 |
| 100-1100-51211 P.E.R.S. \$16,172.00 \$10,063.51 \$6,108.49 100-1100-51213 MEDICARE \$1,723.00 \$888.27 \$834.73 100-1100-51234 AWARDS \$4,500.00 \$0.00 \$4,500.00 | \$0.00 \$0.00 \$,500.00 | \$6,108.4 \$834.7 \$0.0 |
| 100-1100-51213 | \$0.00 1,500.00 | \$834.7 \$0.0 |
| 100-1100-51234 | 1,500.00 | \$0.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Bate 19-0040015-001 01/14/2019 01/14/2019 BLNKET 2019 Flowers, Planters, Cakes, Donation 3 19-0040021-001 01/14/2019 BLNKET 2019 Appreciation Gifts Council - Plaques \$4 100-1100-51239 TRAINING \$2,250.00 \$450.00 \$1,800.00 100-1100-51241 MEDICAL \$114,628.00 \$58,773.22 \$55,854.78 100-1100-51242 MEDICAL OPT-OUT \$3,315.00 \$1,912.66 \$1,402.34 100-1100-51261 WORKERS' COMPENSATION \$2,251.00 \$184.04 \$2,066.96 SALARIES & BENEFITS Totals: \$260,354.00 \$142,294.58 \$118,059.42 \$4,5 OTHER 100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | | |
| 19-0040015-001 01/14/2019 01/14/2019 BLNKET 2019 Flowers, Planters, Cakes, Donation 2019 Appreciation Gifts Council - Plaques 34,55 100-1100-51239 TRAINING \$2,250.00 \$450.00 \$1,800.00 \$100-1100-51241 MEDICAL \$114,628.00 \$58,773.22 \$55,854.78 \$100-1100-51242 MEDICAL OPT-OUT \$3,315.00 \$1,912.66 \$1,402.34 \$100-1100-51261 WORKERS' COMPENSATION \$2,251.00 \$184.04 \$2,066.96 \$100-1100-51261 WORKERS' COMPENSATION \$2,251.00 \$142,294.58 \$118,059.42 \$4,50 \$0.00 \$1.00-1100-51240 \$1.00-1100-51241 \$1.00-1100-51261 \$1.00-1100 | alance Lir | A |
| 19-0040021-001 01/14/2019 01/14/2019 BLNKET 2019 Appreciation Gifts Council - Plaques \$44,55 100-1100-51239 TRAINING \$2,250.00 \$450.00 \$1,800.00 100-1100-51241 MEDICAL \$114,628.00 \$58,773.22 \$55,854.78 100-1100-51242 MEDICAL OPT-OUT \$3,315.00 \$1,912.66 \$1,402.34 100-1100-51261 WORKERS' COMPENSATION \$2,251.00 \$184.04 \$2,066.96 SALARIES & BENEFITS Totals: \$260,354.00 \$142,294.58 \$118,059.42 \$4,50 OTHER 100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | | ne Amoun |
| 100-1100-51234 \$4,5 100-1100-51239 TRAINING \$2,250.00 \$450.00 \$1,800.00 100-1100-51241 MEDICAL \$114,628.00 \$58,773.22 \$55,854.78 100-1100-51242 MEDICAL OPT-OUT \$3,315.00 \$1,912.66 \$1,402.34 100-1100-51261 WORKERS' COMPENSATION \$2,251.00 \$184.04 \$2,066.96 SALARIES & BENEFITS Totals: \$260,354.00 \$142,294.58 \$118,059.42 \$4,5 OTHER 100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | \$400.00 | \$400.0 |
| 100-1100-51239 TRAINING \$2,250.00 \$450.00 \$1,800.00 100-1100-51241 MEDICAL \$114,628.00 \$58,773.22 \$55,854.78 100-1100-51242 MEDICAL OPT-OUT \$3,315.00 \$1,912.66 \$1,402.34 100-1100-51261 WORKERS' COMPENSATION \$2,251.00 \$184.04 \$2,066.96 SALARIES & BENEFITS Totals: \$260,354.00 \$142,294.58 \$118,059.42 \$4,500 OTHER 100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | 1,100.00 | \$4,100.0 |
| 100-1100-51241 MEDICAL \$114,628.00 \$58,773.22 \$55,854.78 100-1100-51242 MEDICAL OPT-OUT \$3,315.00 \$1,912.66 \$1,402.34 100-1100-51261 WORKERS' COMPENSATION \$2,251.00 \$184.04 \$2,066.96 SALARIES & BENEFITS Totals: \$260,354.00 \$142,294.58 \$118,059.42 \$4,5 OTHER 100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | 500.00 | \$4,500.00 |
| 100-1100-51242 MEDICAL OPT-OUT \$3,315.00 \$1,912.66 \$1,402.34 100-1100-51261 WORKERS' COMPENSATION \$2,251.00 \$184.04 \$2,066.96 SALARIES & BENEFITS Totals: \$260,354.00 \$142,294.58 \$118,059.42 \$4,5 OTHER 100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | \$0.00 | \$1,800.0 |
| 100-1100-51261 WORKERS' COMPENSATION \$2,251.00 \$184.04 \$2,066.96 SALARIES & BENEFITS Totals: \$260,354.00 \$142,294.58 \$118,059.42 \$4,5 OTHER 100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | \$0.00 | \$55,854.7 |
| SALARIES & BENEFITS Totals: \$260,354.00 \$142,294.58 \$118,059.42 \$4,500 \$100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | \$0.00 | \$1,402.3 |
| OTHER 100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | \$0.00 | \$2,066.9 |
| 100-1100-52410 CONTRACTED SERVICES \$30,500.00 \$26,905.21 \$3,594.79 \$3 | 500.00 \$1 | 113,559.42 |
| | | |
| D.O. Marshare, D.O. Date, Trans. Date, Wanders, Line Description, Too. D. | 3,561.09 | \$33.70 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Ba | alance Lir | ne Amoun |
| 19-0040025-001 01/14/2019 07/10/2019 BLNKET 2019 Copier Maintenance Council S | \$291.90 | \$600.00 |
| | \$269.19 | \$7,000.0 |
| 19-0040030-002 01/14/2019 07/24/2019 AMERICAN LEGAL PUBLISHING CORP INCREASE PER MOLLY 7/24/19. 2019 \$3 | 3,000.00 | \$3,000.0 |
| 100-1100-52410 \$3,5 | 561.09 \$ | \$10,600.00 |
| 100-1100-52415 PUBLIC AWARENESS \$4,300.00 \$912.54 \$3,387.46 \$3 | 3,271.46 | \$116.0 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Ba | alance Lir | ne Amoun |
| 19-0040024-001 01/14/2019 06/27/2019 BLNKET 2019 Treats for Parade and Trick or Treat \$1 | 1,271.46 | \$2,000.0 |
| | 2,000.00 | \$2,000.0 |
| 100-1100-52415 \$3,2 | 271.46 | \$4,000.00 |
| 100-1100-52431 TRAVEL EXPENSES \$2,250.00 \$0.00 \$2,250.00 \$1 | 1,231.30 | \$1,018.70 |
| | | |

| Account | D | escription | | 2.0 | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-----------------|----------|---------------|-------------|-----------------------|----------------|--------------|----------------|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040016-001 | 01/14/2019 | 01/14/2019 | BLNKET | | | 2019 Mileage Counc | cil | \$400.00 | \$400.00 |
| 19-0040252-001 | 04/12/2019 | 04/12/2019 | BLNKET | | | Meals for OMCA An | nual Institute | \$179.00 | \$179.00 |
| 19-0040337-001 | 05/29/2019 | 05/29/2019 | MILLENNI | JM CINCINNATI | | Millenium Hotel for C | OMCA Institute | \$652.30 | \$652.30 |
| | | | | | | | 100-1100-52431 | \$1,231.30 | \$1,231.30 |
| 100-1100-52432 | | IEETING EXPENSE | | | \$500.00 | \$17.95 | \$482.05 | \$300.00 | \$182.05 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040027-001 | 01/14/2019 | 01/14/2019 | BLNKET | | | 2019 Meeting Exper | nses Council | \$300.00 | \$300.00 |
| | | | | | | | 100-1100-52432 | \$300.00 | \$300.00 |
| 100-1100-52443 | | OSTAGE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1100-52446 | | DVERTISING | | | \$3,364.15 | \$2,051.61 | \$1,312.54 | \$1,312.54 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040031-001 | 01/14/2019 | 07/30/2019 | BLNKET | | | 2019 Advertising Co | uncil | \$1,312.54 | \$3,000.00 |
| | | | | | | | 100-1100-52446 | \$1,312.54 | \$3,000.00 |
| 100-1100-52447 | | UBLICATION FEES | | | \$420.00 | \$271.96 | \$148.04 | \$148.04 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040020-001 | 01/14/2019 | 02/07/2019 | BLNKET | | | 2019 Subscriptions | - ABJ Council | \$148.04 | \$420.00 |
| | | | | | | | 100-1100-52447 | \$148.04 | \$420.00 |
| 100-1100-52461 | Р | RINTING/BINDING | | | \$1,000.00 | \$864.21 | \$135.79 | \$35.79 | \$100.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040026-001 | 01/14/2019 | 07/10/2019 | BLNKET | | | 2019 Printing and Bi | nding Council | \$35.79 | \$900.00 |
| | | | | | | | 100-1100-52461 | \$35.79 | \$900.00 |
| 100-1100-52510 | | FFICE SUPPLIES | | | \$603.60 | \$125.47 | \$478.13 | \$288.00 | \$190.13 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040019-001 | 01/14/2019 | 03/08/2019 | BLNKET | | | 2019 Office Supplies | s Council | \$288.00 | \$300.00 |
| | | | | | | | 100-1100-52510 | \$288.00 | \$300.00 |
| 100-1100-52831 | С | ORN (NEXUS) | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1100-52841 | M | IEMBERSHIP DUES | ; | | \$1,000.00 | \$675.00 | \$325.00 | \$325.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040032-001 | 01/14/2019 | 02/07/2019 | BLNKET | | | 2019- Membership (| Coiuncil | \$325.00 | \$1,000.00 |
| | | | | | | | 100-1100-52841 | \$325.00 | \$1,000.00 |
| | | | | OTHER Totals: | \$43,937.75 | \$31,823.95 | \$12,113.80 | \$10,473.22 | \$1,640.58 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-1100-53640 | E | QUIP/FURNITURE | | | \$6,451.00 | \$2,451.00 | \$4,000.00 | \$0.00 | \$4,000.00 |

| Account | | Description | 7.4 | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|-------------------------|--------------|------------------|------------------|--------------|----------------|
| | | | CAPITAL OUTLAY Totals: | \$6,451.00 | \$2,451.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| | | | COUNCIL Totals: | \$310,742.75 | \$176,569.53 | \$134,173.22 | \$14,973.22 | \$119,200.00 |
| MAYOR | | | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 100-1200-51110 | | MAYOR SALARY | | \$109,059.00 | \$63,617.75 | \$45,441.25 | \$0.00 | \$45,441.25 |
| 100-1200-51111 | | SALARY - COMMUN | ICATIONS | \$83,636.00 | \$47,538.60 | \$36,097.40 | \$0.00 | \$36,097.40 |
| 100-1200-51112 | | SALARIES - CLERIC | AL | \$56,170.00 | \$31,927.05 | \$24,242.95 | \$0.00 | \$24,242.95 |
| 100-1200-51113 | | INTERIN SALARY | | \$6,500.00 | \$2,756.00 | \$3,744.00 | \$0.00 | \$3,744.00 |
| 100-1200-51120 | | OVERTIME | | \$3,145.00 | \$1,646.50 | \$1,498.50 | \$0.00 | \$1,498.50 |
| 100-1200-51130 | | LEAVE SALE | | \$1,048.00 | \$0.00 | \$1,048.00 | \$0.00 | \$1,048.00 |
| 100-1200-51211 | | P.E.R.S | | \$36,338.00 | \$21,269.66 | \$15,068.34 | \$0.00 | \$15,068.34 |
| 100-1200-51213 | | MEDICARE | | \$3,764.00 | \$2,038.36 | \$1,725.64 | \$0.00 | \$1,725.64 |
| 100-1200-51235 | | EMPLOYEE GOOD 8 | & WELFARE | \$2,000.00 | \$163.85 | \$1,836.15 | \$836.15 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039882-001 | 01/07/2019 | 07/02/2019 | BLNKET | | 2019 EMPLOYEE G | OOD WELFARE EX | \$836.15 | \$1,000.00 |
| | | | | | | 100-1200-51235 | \$836.15 | \$1,000.00 |
| 100-1200-51239 | | TRAINING | | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 100-1200-51241 | | MEDICAL | | \$59,800.00 | \$27,788.15 | \$32,011.85 | \$0.00 | \$32,011.85 |
| 100-1200-51261 | | WORKERS' COMPE | NSATION | \$4,906.00 | \$218.88 | \$4,687.12 | \$0.00 | \$4,687.12 |
| | | SALA | RIES & BENEFITS Totals: | \$368,366.00 | \$198,964.80 | \$169,401.20 | \$836.15 | \$168,565.05 |
| OTHER | | | | , | , | , | • | . , |
| 100-1200-52410 | | COMMUNICATIONS | PUBLIC RELATIONS | \$37,500.00 | \$24,532.82 | \$12,967.18 | \$9,289.95 | \$3,677.23 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039856-001 | 01/03/2019 | 07/02/2019 | BLNKET SPR | | 2019 "OUR TOWN" | NEWSLETTER (3 IS | \$8,159.21 | \$25,000.00 |
| 19-0039948-001 | 01/07/2019 | 05/29/2019 | BLNKET | | 2019 BUILDING BR | IDGES (2 EVENTS) | \$924.56 | \$1,000.00 |
| 19-0039969-001 | 01/07/2019 | 07/31/2019 | BLNKET | | 2019 MEETINGS/PF | RESENTATIONS MA | \$206.18 | \$1,000.00 |
| | | | | | | 100-1200-52410 | \$9,289.95 | \$27,000.00 |
| 100-1200-52412 | | CONTRACTED SERV | VICES | \$32,100.00 | \$5,420.18 | \$26,679.82 | \$17,079.82 | \$9,600.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039821-001 | 01/03/2019 | 01/03/2019 | BLNKET | | 2019 CRISIS COMM | MUNICATIONS MAY | \$5,000.00 | \$5,000.00 |
| 19-0039855-001 | 01/03/2019 | 03/20/2019 | BLNKET | | 2019 EMAIL MARKE | ETING EXPENSES | \$742.12 | \$1,500.00 |
| 19-0039951-003 | 01/07/2019 | 04/04/2019 | BLNKET | | INCREASE PER KE | ELLY 3/28/19 | \$87.70 | \$1,500.00 |
| 19-0039976-001 | 01/07/2019 | 01/07/2019 | EVERBRIDGE INC | | 2019 EVERBRIDGE | /NIXLE MASS NOTI | \$11,000.00 | \$11,000.00 |
| 19-0040348-001 | 06/11/2019 | 06/25/2019 | BLNKET | | 2019 BRANDING (L | OGOS, BROCHURE | \$250.00 | \$500.00 |
| | | | | | | 100-1200-52412 | \$17,079.82 | \$19,500.00 |
| 100-1200-52413 | | CEREMONIAL OPEN | IINGS | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039901-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 CEREMONIAL | OPENING EXPENS | \$2,000.00 | \$2,000.00 |

| | | | | AS Of: 7/31/2019 | | | | |
|----------------|------------|----------------|-----------------|------------------|-------------------|-------------------|--------------|----------------|
| Account | De | escription | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| | | | | | | 100-1200-52413 | \$2,000.00 | \$2,000.00 |
| 100-1200-52414 | СН | ARTER REVIEW | COMMISSION | \$1,500.00 | \$63.83 | \$1,436.17 | \$1,436.17 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039846-001 | 01/03/2019 | 03/20/2019 | BLNKET | | 2019 CHARTER RE | VIEW EXPENSES | \$1,436.17 | \$1,500.00 |
| | | | | | | 100-1200-52414 | \$1,436.17 | \$1,500.00 |
| 100-1200-52415 | PU | BLIC AWARENES | S/RELATIONS INF | \$10,000.00 | \$1,582.66 | \$8,417.34 | \$2,417.34 | \$6,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039906-002 | 01/07/2019 | 07/31/2019 | BLNKET | | 2019 PUBLIC AWAR | RENESS MAYOR'S | \$417.34 | \$1,000.00 |
| 19-0039906-003 | 01/07/2019 | 05/29/2019 | BLNKET | | PUBLIC AWARENE | SS INCREASE PER | \$2,000.00 | \$2,000.00 |
| | | | | | | 100-1200-52415 | \$2,417.34 | \$3,000.00 |
| 100-1200-52423 | RE | PAIRS/MAINTENA | NCE | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 100-1200-52431 | | AVEL EXPENSES | | \$5,000.00 | \$10.00 | \$4,990.00 | \$1,000.00 | \$3,990.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040299-001 | 05/08/2019 | 05/08/2019 | BLNKET | | 2019 TRAVEL (MISC | | \$250.00 | \$250.00 |
| 19-0040299-002 | 05/08/2019 | 05/23/2019 | BLNKET | | 2019 TRAVEL EXPE | ENSES INCREASED | \$750.00 | \$750.00 |
| | | | | | | 100-1200-52431 | \$1,000.00 | \$1,000.00 |
| 100-1200-52432 | ME | ETING EXPENSE | | \$1,000.00 | \$155.28 | \$844.72 | \$344.72 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039972-001 | 01/07/2019 | 07/31/2019 | BLNKET | | 2019 PERSONAL M | EETINGS MAYOR | \$344.72 | \$500.00 |
| | | | | | | 100-1200-52432 | \$344.72 | \$500.00 |
| 100-1200-52441 | TEI | LEPHONE/MOBILI | ≣S | \$2,000.00 | \$526.75 | \$1,473.25 | \$0.00 | \$1,473.25 |
| 100-1200-52443 | PO | STAGE | | \$1,500.00 | \$150.00 | \$1,350.00 | \$50.00 | \$1,300.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040033-001 | 01/14/2019 | 02/26/2019 | BLNKET | | 2019 POSTAGE MA | YOR'S OFFICE | \$50.00 | \$200.00 |
| | | | | | | 100-1200-52443 | \$50.00 | \$200.00 |
| 100-1200-52446 | AD | VERTISING | | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-1200-52447 | PU | BLICATION FEES | | \$1,267.20 | \$267.20 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-1200-52461 | | INTING/BINDING | | \$1,000.00 | \$43.00 | \$957.00 | \$957.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039997-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 PRINTING/BIN | IDING MAYOR'S OF | \$500.00 | \$500.00 |
| 19-0040007-001 | 01/09/2019 | 06/25/2019 | BLNKET | | 2019 PRINTING/BIN | IDING MAYOR'S OF | \$457.00 | \$500.00 |
| | | | | | | 100-1200-52461 | \$957.00 | \$1,000.00 |
| 100-1200-52510 | OF | FICE SUPPLIES | | \$2,169.76 | \$717.93 | \$1,451.83 | \$451.83 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039899-001 | 01/07/2019 | 07/30/2019 | BLNKET | | 2019 OFFICE SUPF | PLIES MAYOR'S OFF | \$451.83 | \$1,000.00 |
| | | | | | | | | |

As Of: 7/31/2019

| | | | | A | S OT: //31/2019 | | | | |
|-------------------|------------|------------------|------------|---------------------------------|-----------------|-------------------|-------------------|--------------|----------------|
| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| | | | | | | | 100-1200-52510 | \$451.83 | \$1,000.00 |
| 100-1200-52560 | | EMERGENCY CONT | NGENCY | | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039848-001 | 01/03/2019 | 01/03/2019 | BLNKET S | PR | | 2019 EMERGENCY | CONTINGENCY | \$10,000.00 | \$10,000.00 |
| | | | | | | | 100-1200-52560 | \$10,000.00 | \$10,000.00 |
| 100-1200-52581 | | REPAIRS/MAINTENA | NCE/VEHIC | LE | \$2,049.03 | \$1,126.67 | \$922.36 | \$922.36 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039938-001 | 01/07/2019 | 07/31/2019 | BLNKET | | | 2019 VEHICLE REPA | AIRS/MAINTENANC | \$922.36 | \$2,000.00 |
| | | | | | | | 100-1200-52581 | \$922.36 | \$2,000.00 |
| 100-1200-52831 | | YMCA - GREEN FAM | ILY | | \$14,000.00 | \$14,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1200-52832 | | BOY SCOUTS OF AM | 1ERICA | | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1200-52833 | | SUMMIT CTY HUMAN | NE SOCIETY | , | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 100-1200-52840 | | AMERICAN LEGION | | | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-1200-52841 | | MEMBERSHIP DUES | | | \$11,400.00 | \$7,616.00 | \$3,784.00 | \$460.00 | \$3,324.00 |
| P.O. Number | P.O. Date | | Vendor | | Ψ11,100.00 | Line Description | ψο,ποπ.σο | Enc. Balance | Line Amount |
| 19-0039907-001 | 01/07/2019 | 01/07/2019 | | CLUB OF GREEN - INT | ERNATIONAL | 2019 ROTARY CLUE | 3 OF GREEN MEMB | \$200.00 | \$200.00 |
| 19-0039907-002 | 01/07/2019 | 07/18/2019 | DISTRICT | 6630 INC CLUB OF GREEN - INT | FRNATIONAL | INCREASE PER KEL | I V 7/18/10 ROTAR | \$60.00 | \$60.00 |
| 19-0039907-002 | 01/01/2019 | 01/10/2019 | DISTRICT | 6630 INC | | | | ψ00.00 | φ00.00 |
| 19-0039923-001 | 01/07/2019 | 01/07/2019 | DRUG FRE | EE ACTION ALLIANCE | | 2019 PREVENTION | ACTION ALLIANCE | \$50.00 | \$50.00 |
| 19-0039946-001 | 01/07/2019 | 01/07/2019 | THE MAY | ORS ASSOC OH | | 2019 OHIO MAYOR'S | S ASSOC. | \$150.00 | \$150.00 |
| | | | | | | | 100-1200-52841 | \$460.00 | \$460.00 |
| 100-1200-52842 | | AREA AGENCY ON A | GING | | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040004-001 | 01/09/2019 | 01/09/2019 | DIRECTIO | N HOME AKRON CAN | TON AREA AGENCY | 2019 ANNUAL FEE | | \$3,000.00 | \$3,000.00 |
| | | | | | | | 100-1200-52842 | \$3,000.00 | \$3,000.00 |
| | | | | OTHER Totals: | \$143,685.99 | \$58,212.32 | \$85,473.67 | \$49,409.19 | \$36,064.48 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-1200-53640 | | EQUIP/FURNITURE | | | \$3,000.00 | \$450.00 | \$2,550.00 | \$0.00 | \$2,550.00 |
| | | | CAPITAI | OUTLAY Totals: | \$3,000.00 | \$450.00 | \$2,550.00 | \$0.00 | \$2,550.00 |
| | | | OALITAL | | * * | • | | • | |
| | | | | MAYOR Totals: | \$515,051.99 | \$257,627.12 | \$257,424.87 | \$50,245.34 | \$207,179.53 |
| FINANCE | | | | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | | |
| 100-1300-51110 | | FINANCE DIRECTOR | | | \$100,145.00 | \$56,922.15 | \$43,222.85 | \$0.00 | \$43,222.85 |
| 100-1300-51111 | | ASSISTANT SALARY | | | \$74,227.00 | \$42,190.50 | \$32,036.50 | \$0.00 | \$32,036.50 |
| 100-1300-51112 | | SECRETARY SALAR | Y | | \$47,870.00 | \$27,323.58 | \$20,546.42 | \$0.00 | \$20,546.42 |
| 100-1300-51113 | | SALARY-CLERKS | | | \$93,066.00 | \$54,160.59 | \$38,905.41 | \$0.00 | \$38,905.41 |
| 0/7/0040 0 45 514 | | | | | D - (00 | | | | |

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|-------------------------------|------------|------------------|-----------------------------|----------------------------|------------------------------|----------------------------|---------------------|----------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 100-1300-51120 | | OVERTIME | | \$3,049.00 | \$540.05 | \$2,508.95 | \$0.00 | \$2,508.95 |
| 100-1300-51130 | | LEAVE SALE | | \$6,392.00 | \$0.00 | \$6,392.00 | \$0.00 | \$6,392.00 |
| 100-1300-51211 | | P.E.R.S. | | \$45,465.00 | \$27,750.62 | \$17,714.38 | \$0.00 | \$17,714.38 |
| 100-1300-51213 | | MEDICARE | | \$4,709.00 | \$2,551.52 | \$2,157.48 | \$0.00 | \$2,157.48 |
| 100-1300-51239 | | TRAINING | | \$2,525.00 | \$429.30 | \$2,095.70 | \$0.00 | \$2,095.70 |
| 100-1300-51241 | | MEDICAL | | \$46,945.00 | \$28,018.33 | \$18,926.67 | \$0.00 | \$18,926.67 |
| 100-1300-51261 | | WORKERS' COMPEN | NSATION | \$6,152.00 | \$263.13 | \$5,888.87 | \$0.00 | \$5,888.87 |
| | | SALA | RIES & BENEFITS Totals: | \$430,545.00 | \$240,149.77 | \$190,395.23 | \$0.00 | \$190,395.23 |
| OTHER | | | | | | | | |
| 100-1300-52411 | | IMAGING SERVICES | - RECORDS | \$3,220.00 | \$2,496.44 | \$723.56 | \$723.48 | \$0.08 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039722-001 | 01/02/2019 | 07/30/2019 | BLNKET | | 2019 ADVERTISING | RECORDS COMMI | \$90.00 | \$125.00 |
| 19-0039729-002 | 01/02/2019 | 03/20/2019 | ALLIED INFOTECH CORPORATION | | ANNUAL SERVICE | MAINTENANCE FO | \$633.48 | \$650.00 |
| | | | | | | 100-1300-52411 | \$723.48 | \$775.00 |
| 100-1300-52412 | | CONTRACTED SERV | /ICES | \$42,780.00 | \$13,948.00 | \$28,832.00 | \$4,575.00 | \$24,257.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | <u> </u> | Enc. Balance | Line Amount |
| 19-0039726-001 | 01/02/2019 | 07/10/2019 | TREASURER OF STATE | | CONVERSION OF 2 | 018 CAFR IN 2019 | \$3,575.00 | \$17,500.00 |
| 19-0040365-001 | 06/27/2019 | 06/27/2019 | SOFTWARE SOLUTIONS INC | | REMOTE PROFESS | | \$1,000.00 | \$1,000.00 |
| | | | | | | 100-1300-52412 | \$4,575.00 | \$18,500.00 |
| 100-1300-52416 | | NETWORK CONTRA | CTED SERVICES | \$190,000.00 | \$119,249.20 | \$70,750.80 | \$62,530.80 | \$8,220.00 |
| P.O. Number | P.O. Date | | Vendor | ,, | Line Description | , ,, ,, ,, | Enc. Balance | Line Amount |
| 19-0039725-001 | 01/02/2019 | 07/23/2019 | SIKICH | | 2019 NETWORK CO | NTRACTED SERVI | \$40,080.80 | \$150,000.00 |
| 19-0040165-001 | 02/28/2019 | 04/23/2019 | CIVICPLUS | | WEB SITE DEVELO | PMENT YEAR 1 FE | \$17,850.00 | \$25,500.00 |
| 19-0040165-002 | 02/28/2019 | 02/28/2019 | CIVICPLUS | | WEB SITE DEVELO | PMENT ANNUAL S | \$4,000.00 | \$4,000.00 |
| 19-0040240-001 | 04/11/2019 | 07/10/2019 | KARCHER GROUP | | QUARTERLY WEBS | SITE MAINTENANCE | \$600.00 | \$1,200.00 |
| | | | | | | 100-1300-52416 | \$62,530.80 | \$180,700.00 |
| 100-1300-52417 | | NETWORK REAIRS/I | MAINTENANCE | \$325,248.96 | \$72,839.17 | \$252,409.79 | \$252,409.79 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039736-001 | 01/02/2019 | 07/23/2019 | SIKICH | | 2019 NETWORK MA | AINTENANCE AND | \$252,409.79 | \$300,000.00 |
| | | | | | | 100-1300-52417 | \$252,409.79 | \$300,000.00 |
| 100-1300-52423 | | REPAIRS/MAINTENA | NCE | \$500.00 | \$35.00 | \$465.00 | \$465.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039735-001 | 01/02/2019 | 04/30/2019 | BLNKET | | 2019 REPAIRS/MAII | NTENANCE FINANC | \$465.00 | \$500.00 |
| | | | | | | | | |
| | | | | | | 100-1300-52423 | \$465.00 | \$500.00 |
| 100-1300-52431 | | TRAVEL EXPENSES | | \$500.00 | \$165.00 | 100-1300-52423 \$335.00 | \$465.00 \$85.00 | \$500.00 \$250.00 |
| 100-1300-52431 P.O. Number | P.O. Date | | Vendor | \$500.00 | \$165.00 Line Description | | | |
| | | | | \$500.00 | Line Description | | \$85.00 | \$250.00 |

As Of: 7/31/2019

| | | | AS UI: | 7/31/2019 | | | | |
|------------------|------------|------------------|-------------------------------|-------------|-------------------|------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| | | | | | | 100-1300-52431 | \$85.00 | \$250.00 |
| 100-1300-52432 | N | MEETING EXPENSE | | \$500.00 | \$28.43 | \$471.57 | \$250.00 | \$221.57 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039720-001 | 01/02/2019 | 01/02/2019 | BLNKET | | 2019 MEETING EXP | ENSES FINANCE D | \$250.00 | \$250.00 |
| | | | | | | 100-1300-52432 | \$250.00 | \$250.00 |
| 100-1300-52433 | C | COFFEE EXPENSES | | \$11,427.15 | \$5,662.96 | \$5,764.19 | \$5,264.19 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039727-001 | 01/02/2019 | 07/23/2019 | BLNKET SPR | | 2019 COFFEE EXPE | NSES FOR THE CI | \$5,264.19 | \$10,500.00 |
| | | | | | | 100-1300-52433 | \$5,264.19 | \$10,500.00 |
| 100-1300-52443 | F | POSTAGE | | \$2,500.00 | \$2,173.38 | \$326.62 | \$0.00 | \$326.62 |
| 100-1300-52446 | A | ADVERTISING | | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039734-001 | 01/02/2019 | 01/02/2019 | BLNKET | | 2019 ADVERTISING | EXPENSES FINAN | \$100.00 | \$100.00 |
| | | | | | | 100-1300-52446 | \$100.00 | \$100.00 |
| 100-1300-52447 | F | PUBLICATION FEES | | \$1,000.00 | \$661.88 | \$338.12 | \$338.12 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039718-001 | 01/02/2019 | 03/20/2019 | BLNKET | | 2019 PUBLICATION | FEE FINANCE DEP | \$338.12 | \$1,000.00 |
| | | | | | | 100-1300-52447 | \$338.12 | \$1,000.00 |
| 100-1300-52461 | F | PRINTING/BINDING | | \$3,000.00 | \$417.95 | \$2,582.05 | \$2,480.05 | \$102.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039732-001 | 01/02/2019 | 03/20/2019 | BLNKET | | 2019 PRINTING FOR | R FINANCE DEPAR | \$1,582.05 | \$2,000.00 |
| 19-0040303-001 | 05/08/2019 | 05/08/2019 | INTEGRITY PRINT SOLUTIONS INC | | PRINT AND BIND 20 | | \$798.00 | \$798.00 |
| 19-0040303-002 | 05/08/2019 | 05/08/2019 | INTEGRITY PRINT SOLUTIONS INC | | OVERAGE AND SHI | | \$100.00 | \$100.00 |
| | | | | | | 100-1300-52461 | \$2,480.05 | \$2,898.00 |
| 100-1300-52510 | | OFFICE SUPPLIES | | \$1,020.86 | \$384.38 | \$636.48 | \$152.48 | \$484.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039730-001 | 01/02/2019 | 06/25/2019 | BLNKET | | 2019 OFFICE SUPP | LIES FINANCE DEP | \$152.48 | \$500.00 |
| | | | | | | 100-1300-52510 | \$152.48 | \$500.00 |
| 100-1300-52582 | | UEL | | \$350.00 | \$61.85 | \$288.15 | \$0.00 | \$288.15 |
| 100-1300-52841 | | MEMBERSHIP DUES | | \$2,375.00 | \$1,100.00 | \$1,275.00 | \$1,200.00 | \$75.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039723-001 | 01/02/2019 | 06/10/2019 | BLNKET | | 2019 MEMBERSHIP | DUES FINANCE D | \$1,200.00 | \$2,300.00 |
| | | | | | | 100-1300-52841 | \$1,200.00 | \$2,300.00 |
| 100-1300-52843 | | AUDIT CHARGES | | \$40,000.00 | \$26,527.00 | \$13,473.00 | \$0.00 | \$13,473.00 |
| 100-1300-52845 | A | AUDITOR & TREASU | RER FEES | \$39,000.00 | \$19,430.34 | \$19,569.66 | \$0.00 | \$19,569.66 |
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| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|------------|-----------------------|-------------------------|----------------|--------------------|-----------------|--------------|----------------|
| 100-1300-52846 | | ELECTION EXPENSE | S | \$40,000.00 | \$2,436.94 | \$37,563.06 | \$0.00 | \$37,563.06 |
| 100-1300-52847 | | DELINQ TAX ADV | | \$150.00 | \$62.35 | \$87.65 | \$0.00 | \$87.65 |
| 100-1300-52848 | | BANK CHARGES | | \$42,000.00 | \$35,382.33 | \$6,617.67 | \$0.00 | \$6,617.67 |
| 100-1300-52849 | | FISCAL CHARGES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1300-52850 | | EMERGENCY MANA | GEMENT AGENCY FE | \$11,600.00 | \$11,564.55 | \$35.45 | \$0.00 | \$35.45 |
| 100-1300-52851 | | LIABILITY INSURANCE | E | \$210,000.00 | \$1,229.00 | \$208,771.00 | \$0.00 | \$208,771.00 |
| 100-1300-52852 | | PROPERTY TAXES | | \$67,000.00 | \$60,956.84 | \$6,043.16 | \$0.00 | \$6,043.16 |
| 100-1300-52853 | | FIDELITY BONDS | | \$550.00 | \$390.00 | \$160.00 | \$0.00 | \$160.00 |
| 100-1300-52862 | | ECONOMIC DEVELO | P GRANT | \$125,000.00 | \$123,225.52 | \$1,774.48 | \$0.00 | \$1,774.48 |
| 100-1300-52864 | | GREEN CIC PAYMEN | IT | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$1,209,821.97 | \$550,428.51 | \$659,393.46 | \$330,573.91 | \$328,819.55 |
| CAPITAL OUTLA | ΑY | | | | | | | |
| 100-1300-53640 | | EQUIP/FURNITURE | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | | CAPITAL OUTLAY Totals: | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | | FINANCE Totals: | \$1,640,866.97 | \$790,578.28 | \$850,288.69 | \$330,573.91 | \$519,714.78 |
| LAW DEPARTME | NT | | | | | | | |
| SALARIES & BEI | | | | | | | | |
| 100-1500-51110 | | LAW DIRECTOR | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1500-51112 | | SECRETARY | | \$47,380.00 | \$26,930.85 | \$20,449.15 | \$0.00 | \$20,449.15 |
| 100-1500-51120 | | OVERTIME | | \$415.85 | \$22.44 | \$393.41 | \$0.00 | \$393.41 |
| 100-1500-51130 | | LEAVE SALE | | \$84.15 | \$84.15 | \$0.00 | \$0.00 | \$0.00 |
| 100-1500-51211 | | P.E.R.S. | | \$6,703.00 | \$4,025.67 | \$2,677.33 | \$0.00 | \$2,677.33 |
| 100-1500-51213 | | MEDICARE | | \$694.00 | \$370.69 | \$323.31 | \$0.00 | \$323.31 |
| 100-1500-51239 | | TRAINING | | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 |
| 100-1500-51241 | | MEDICAL | | \$7,359.00 | \$4,597.96 | \$2,761.04 | \$0.00 | \$2,761.04 |
| 100-1500-51261 | | WORKERS' COMPEN | ISATION | \$907.00 | \$86.43 | \$820.57 | \$0.00 | \$820.57 |
| | | | RIES & BENEFITS Totals: | \$64,243.00 | \$36,118.19 | \$28,124.81 | \$0.00 | \$28,124.81 |
| OTHER | | | | | | | | |
| 100-1500-52412 | | CONTRACTED SERV | ICES | \$10,187.77 | \$1,374.34 | \$8,813.43 | \$8,813.43 | \$0.00 |
| P.O. Number F | P.O. Date | Trans. Date | Vendor | | Line Description | <u> </u> | Enc. Balance | Line Amount |
| 19-0040085-001 0 | 01/22/2019 | 07/23/2019 | BLNKET | | 2019 Contracted Se | rvices Law Dept | \$8,813.43 | \$10,000.00 |
| | | | | | | 100-1500-52412 | \$8,813.43 | \$10,000.00 |
| 100-1500-52415 | | ORIANA HOUSE INC. | ARCERATION | \$10,148.08 | \$148.08 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 100-1500-52416 | | JUVENILE DIVERSIO | N PROGRAM | \$14,000.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 |
| 100-1500-52417 | | VICTIM ASSISTANCE | PROGRAM | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1500-52418 | | LEGAL SERVICES | | \$287,500.00 | \$134,680.82 | \$152,819.18 | \$0.00 | \$152,819.18 |
| 100-1500-52419 | | PUBLIC DEFENDER | | \$3,500.00 | \$2,720.00 | \$780.00 | \$0.00 | |
| 100-1500-52431 | | TRAVEL EXPENSES | | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 |
| | P.O. Date | | Vendor | • | Line Description | | Enc. Balance | Line Amount |
| 19-0040076-001 0 | 01/22/2019 | 01/22/2019 | BLNKET | | 2019 TRAVEL EXP | ENSE LAW DEPT | \$50.00 | \$50.00 |
| | | | | | | 100-1500-52431 | \$50.00 | \$50.00 |
| | | | | | | | | |

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| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|--------------------|-----------|----------------|--------------|-------------------|-----------------|--------------|----------------|
| 100-1500-52432 | | MEETING EXPENSE | | | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040082-001 | 01/22/2019 | 01/22/2019 | BLNKET | | | 2019 MEETING EXF | PENSE LAW DEPT | \$100.00 | \$100.00 |
| | | | | | | | 100-1500-52432 | \$100.00 | \$100.00 |
| 100-1500-52443 | | POSTAGE | | | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040079-001 | 01/22/2019 | 01/22/2019 | BLNKET | | | 2019 POSTAGE LAV | N DEPT | \$100.00 | \$100.00 |
| | | | | | | | 100-1500-52443 | \$100.00 | \$100.00 |
| 100-1500-52447 | | PUBLICATION FEES | | | \$200.00 | \$75.00 | \$125.00 | \$125.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040081-001 | 01/22/2019 | 07/23/2019 | BLNKET | | | 2019 PUBLICATION | FEES LAW DEPT | \$125.00 | \$200.00 |
| | | | | | | | 100-1500-52447 | \$125.00 | \$200.00 |
| 100-1500-52510 | | OFFICE SUPPLIES | | | \$591.66 | \$95.60 | \$496.06 | \$496.06 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040086-001 | 01/22/2019 | 04/04/2019 | BLNKET | | | 2019 OFFICE SUPP | LIES LAW DEPT | \$496.06 | \$500.00 |
| | | | | | | | 100-1500-52510 | \$496.06 | \$500.00 |
| 100-1500-52830 | | BARBERTON MUNI | COURT COS | STS | \$25,000.00 | \$20,669.15 | \$4,330.85 | \$0.00 | \$4,330.85 |
| 100-1500-52841 | | MEMBERSHIP DUES | | | \$1,500.00 | \$800.00 | \$700.00 | \$700.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040078-002 | 01/22/2019 | 02/22/2019 | BLNKET | | | 2019 MEMBERSHIP | DUES LAW DEPT I | \$700.00 | \$1,000.00 |
| | | | | | | | 100-1500-52841 | \$700.00 | \$1,000.00 |
| 100-1500-52842 | | COURT COST | | | \$3,750.00 | \$1,731.52 | \$2,018.48 | \$2,018.48 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040083-002 | 01/22/2019 | 04/30/2019 | BLNKET | | | INCREASE 4/29/201 | 9 | \$2,018.48 | \$3,000.00 |
| | | | | | | | 100-1500-52842 | \$2,018.48 | \$3,000.00 |
| 100-1500-52880 | | LITIGATION SETTLE | MENT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1500-52890 | | LIABILITY LOSS ACC | COUNT | | \$7,000.00 | \$1,916.20 | \$5,083.80 | \$0.00 | \$5,083.80 |
| | | | | OTHER Totals: | \$368,627.51 | \$169,210.71 | \$199,416.80 | \$12,402.97 | \$187,013.83 |
| CAPITAL OUT | | | | | | | | | |
| 100-1500-53640 | | FURNITURE/EQUIPM | | | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| | | | | OUTLAY Totals: | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| | | L | AW DEPA | RTMENT Totals: | \$434,370.51 | \$205,328.90 | \$229,041.61 | \$12,402.97 | \$216,638.64 |

SERVICE DEPARTMENT

SALARIES & BENEFITS

| D0-900-511 D0 | | | | | 3 OI. 1/01/2010 | | | | |
|---|----------------|------------|-------------------|--------------------------|-----------------|-------------------|-----------------|--------------|----------------|
| 100-1600-5111 CLERICAL \$4,24 | Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 100-1800-5121 | 100-1600-51110 | S | ERVICE DIRECTOR | ? | \$94,623.00 | \$53,783.70 | \$40,839.30 | \$0.00 | \$40,839.30 |
| 100-1800-5113 | 100-1600-51112 | C | LERICAL | | \$42,634.00 | \$24,233.10 | \$18,400.90 | \$0.00 | \$18,400.90 |
| 100-1800-51211 | 100-1600-51120 | C | VERTIME | | \$1,230.00 | \$53.00 | \$1,177.00 | \$0.00 | \$1,177.00 |
| MEDICANE MEDICANE \$2,008,00 \$1,086,08 \$922,14 \$0.00 \$9,001 \$0.00 \$0 | 100-1600-51130 | L | EAVE SALE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1600-5123 | 100-1600-51211 | Р | .E.R.S. | | \$19,388.00 | | \$7,616.94 | \$0.00 | \$7,616.94 |
| 10-1600-51239 TRAINING \$3,000.00 \$0.00 \$3,000.00 \$1,420.63 \$0.00 \$0.0 | 100-1600-51213 | N | 1EDICARE | | | \$1,085.86 | \$922.14 | \$0.00 | |
| MEDICAL NORTHER NOR | 100-1600-51232 | U | INIFORMS | | \$203.98 | \$203.98 | \$0.00 | \$0.00 | |
| No.1600-51291 No.1600-512 | 100-1600-51239 | Т | RAINING | | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| SALARIES & BENEFITS Totals: \$193,975.98 \$108,099.93 \$65,876.05 \$0.00 \$85,876.05 OTHER 100-1600-52412 CONTRACTED SERVICES \$30,763.00 \$14,826.55 \$15,936.45 \$13,33.27 \$14,603.18 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 190-039945-001 10107/2019 07/23/2019 BLNKET 2019 PUBLIC SERVICE CONTRACT SE \$1,333.27 \$10,000.00 100-1600-62413 FIRST AID SUPPLIES \$3,000.00 \$2,967.54 \$32.46 \$32.46 \$3,000.00 19-039996-001 10107/2019 07/30/2019 BLNKET \$3,000.00 \$2.967.54 \$32.46 \$3,000.00 19-039996-001 10107/2019 07/30/2019 BLNKET \$1,540.00 \$22.00 \$1,320.00 \$3,22.60 \$3,000.00 19-039996-001 10107/2019 07/30/2019 BLNKET \$1,540.00 \$22.00 \$1,320.00 \$3,000.00 \$3,000.00 \$3,000.00 \$3,000.00 \$3,000.00 \$3,000.00 \$3,000.00 \$3,000.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
| POLIFICATION POL | 100-1600-51261 | V | | | | | | \$0.00 | |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount | | | SALA | RIES & BENEFITS Totals: | \$193,975.98 | \$108,099.93 | \$85,876.05 | \$0.00 | \$85,876.05 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount | OTHER | | | | | | | | |
| 19-003998-001 01/07/2019 07/23/2019 BLNKET 2019 PUBLIC SERVICE COTRACT SE 13.33.27 \$10,000.00 100-1600-52413 FIRST AID SUPPLIES \$3,000.00 \$2,967.54 \$32.46 \$32.46 \$0.00 100-1600-52413 FIRST AID SUPPLIES \$3,000.00 \$2,967.54 \$32.46 \$32.46 \$0.00 19-0039996-00 01/07/2019 07/30/2019 BLNKET 2019 FIRST AID SUPPLIES \$32.46 \$3,000.00 100-1600-52414 ANIMAL CONTROL \$1,540.00 \$220.00 \$1,320.00 \$1,320.00 \$3,000.00 100-1600-52415 ANIMAL CONTROL Vendor Line Description Enc. Balance Line Amount 19-0039894-001 01/07/2019 05/29/2019 SUMMIT COUNTY ANIMAL CONTROL 2019 SUMMIT COUNTY ANIMAL CONTROL \$1,320.00 \$1,320.00 \$1,500.00 100-1600-52415 NETWORK CONTRACTED SERVICES \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 100-1600-52415 NETWORK CONTRACTED SERVICES \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 100-1600-52415 NETWORK REPAIRS:MAINTENACE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 100-1600-52417 NETWORK REPAIRS:MAINTENACE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 100-1600-52431 TRAVEL EXPENSES \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 100-1600-52431 TRAVEL EXPENSES \$1,000.00 \$1,000.00 \$1,000.00 100-1600-52432 TRAVEL EXPENSES \$1,000.00 \$1,000.00 \$1,000.00 100-1600-52431 TRAVE | | | | | \$30,763.00 | | | | |
| 100-1600-52418 FIRST AID SUPPLIES \$3,000.00 \$2,967.54 \$32.46 \$33.27 \$0,000.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor 2019 FIRST AID SUPPLIES \$32.46 \$3,000.00 P.O. Number P.O. Date Trans. Date Vendor \$1,540.00 \$220.00 \$1,320.00 \$3,320.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor S1,500.00 \$0.00 \$1,500.00 P.O. Number P.O. Date Trans. Date Vendor S1,500.00 \$0.00 \$0.00 \$0.00 \$0.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amo | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 100-1600-52412 Trans. Date Vendor Line Description Enc. Balance Line Amount | 19-0039945-001 | 01/07/2019 | 07/23/2019 | BLNKET | | 2019 PUBLIC SERV | ICE CONTRACT SE | | |
| P.O. Number P.O. Date | | | | | | | 100-1600-52412 | \$1,333.27 | \$10,000.00 |
| 19-0039996-001 10/17/2019 | 100-1600-52413 | F | IRST AID SUPPLIES | 3 | \$3,000.00 | \$2,967.54 | \$32.46 | \$32.46 | \$0.00 |
| 100-1600-52414 | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 100-1600-52414 | 19-0039996-001 | 01/07/2019 | 07/30/2019 | BLNKET | | 2019 FIRST AID SU | PPLIES | \$32.46 | \$3,000.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039894-001 01/07/2019 05/29/2019 SUMMIT COUNTY ANIMAL CONTROL 2019 SUMMIT COUNTY ANIMAL CONT \$1,320.00 \$1,500.00 100-1600-52416 NETWORK CONTRACTED SERVICES \$0.00 < | | | | | | | 100-1600-52413 | \$32.46 | \$3,000.00 |
| 19-0039894-001 19-0039894-001 19-0039894-001 19-0039894-001 19-0039894-001 19-0039894-001 19-0039981-001 19-00039981-001 | 100-1600-52414 | А | NIMAL CONTROL | | \$1,540.00 | \$220.00 | \$1,320.00 | \$1,320.00 | \$0.00 |
| 100-1600-52416 NETWORK CONTRACTED SERVICES \$0.00 | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 100-1600-52416 NETWORK CONTRACTED SERVICES \$0.00 \$0.0 | 19-0039894-001 | 01/07/2019 | 05/29/2019 | SUMMIT COUNTY ANIMAL CON | ITROL | 2019 SUMMIT COU | NTY ANIMAL CONT | \$1,320.00 | \$1,500.00 |
| 100-1600-52417 NETWORK REPAIRS/MAINTENACE \$0.00 | | | | | | | 100-1600-52414 | \$1,320.00 | \$1,500.00 |
| 100-1600-52431 TRAVEL EXPENSES \$1,000.00 \$0.00 \$1,000.00 \$0.00 | 100-1600-52416 | N | ETWORK CONTRA | CTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039981-001 01/07/2019 01/07/2019 BLNKET 2019 PUBLIC SERVICE TRAVEL EXPE \$1,000.00 \$1,000.00 100-1600-52432 MEETING EXPENSE \$1,500.00 \$491.19 \$1,008.81 \$1,000.79 \$8.02 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039961-001 01/07/2019 07/23/2019 BLNKET 2019 PUBLIC SERVICE MEETING EXP \$1,000.79 \$1,460.00 100-1600-52441 TELEPHONE/MOBILES \$2,000.00 \$724.56 \$1,275.44 \$0.00 \$1,275.44 100-1600-52446 ADVERTISING \$500.00 \$0.00 \$500.00 \$500.00 \$0.00 | 100-1600-52417 | N | ETWORK REPAIRS | S/MAINTENACE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 19-0039981-001 01/07/2019 01/07/2019 BLNKET 2019 PUBLIC SERVICE TRAVEL EXPE \$1,000.00 \$1,000.00 100-1600-52432 MEETING EXPENSE \$1,500.00 \$491.19 \$1,008.81 \$1,000.79 \$8.02 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039961-001 01/07/2019 07/23/2019 BLNKET 2019 PUBLIC SERVICE MEETING EXP \$1,000.79 \$1,460.00 100-1600-52441 TELEPHONE/MOBILES \$2,000.00 \$724.56 \$1,275.44 \$0.00 \$1,275.44 100-1600-52446 ADVERTISING \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 100-1600-52446 ADVERTISING \$500.00 \$0.00 \$500.00 \$500.00 \$500.00 100-1600-52446 \$1,275.44 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 100-1600-52446 ADVERTISING \$0.00 | 100-1600-52431 | Т | RAVEL EXPENSES | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| 100-1600-52431 \$1,000.00 \$1,275.44 \$1,000.00 | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 100-1600-52432 MEETING EXPENSE \$1,500.00 \$491.19 \$1,008.81 \$1,000.79 \$8.02 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039961-001 01/07/2019 07/23/2019 BLNKET 2019 PUBLIC SERVICE MEETING EXP \$1,000.79 \$1,460.00 100-1600-52441 TELEPHONE/MOBILES \$2,000.00 \$724.56 \$1,275.44 \$0.00 \$1,275.44 100-1600-52446 ADVERTISING \$500.00 \$0.00 \$500.00 \$500.00 | 19-0039981-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 PUBLIC SERV | ICE TRAVEL EXPE | \$1,000.00 | \$1,000.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039961-001 01/07/2019 07/23/2019 BLNKET 2019 PUBLIC SERVICE MEETING EXP 100-1600-52432 \$1,000.79 \$1,460.00 100-1600-52441 TELEPHONE/MOBILES \$2,000.00 \$724.56 \$1,275.44 \$0.00 \$1,275.44 100-1600-52446 ADVERTISING \$500.00 \$0.00 \$500.00 \$500.00 \$0.00 | | | | | | | 100-1600-52431 | \$1,000.00 | \$1,000.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039961-001 01/07/2019 07/23/2019 BLNKET 2019 PUBLIC SERVICE MEETING EXP 100-1600-52432 \$1,000.79 \$1,460.00 100-1600-52441 TELEPHONE/MOBILES \$2,000.00 \$724.56 \$1,275.44 \$0.00 \$1,275.44 100-1600-52446 ADVERTISING \$500.00 \$0.00 \$500.00 \$500.00 \$0.00 | 100-1600-52432 | N | IEETING EXPENSE | | \$1,500.00 | \$491.19 | \$1,008.81 | \$1,000.79 | \$8.02 |
| 100-1600-52432 \$1,000.79 \$1,460.00 100-1600-52441 TELEPHONE/MOBILES \$2,000.00 \$724.56 \$1,275.44 \$0.00 \$1,275.44 100-1600-52446 ADVERTISING \$500.00 \$0.00 \$500.00 \$500.00 | | | | | | | | | Line Amount |
| 100-1600-52441 TELEPHONE/MOBILES \$2,000.00 \$724.56 \$1,275.44 \$0.00 \$1,275.44 100-1600-52446 ADVERTISING \$500.00 \$0.00 \$500.00 \$500.00 | 19-0039961-001 | 01/07/2019 | 07/23/2019 | BLNKET | | 2019 PUBLIC SERV | ICE MEETING EXP | \$1,000.79 | \$1,460.00 |
| 100-1600-52446 ADVERTISING \$500.00 \$0.00 \$500.00 \$0.00 | | | | | | | 100-1600-52432 | \$1,000.79 | \$1,460.00 |
| 100-1600-52446 ADVERTISING \$500.00 \$0.00 \$500.00 \$0.00 | 100-1600-52441 | т | ELEPHONE/MORII I | ES | \$2,000 00 | \$724.56 | \$1,275 44 | \$0.00 | \$1,275 44 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount | | | | | | · | · · | · | ' ' |
| | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |

| | | | A | S Ot: 7/31/2019 | | | | |
|------------------|------------|---------------------|--------------------------|---------------------------------|---------------------------|----------------------------------|--------------------------|----------------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 19-0039893-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 PUBLIC SERV | ICE ADVERTISING | \$500.00 | \$500.00 |
| | | | | | | 100-1600-52446 | \$500.00 | \$500.00 |
| 100-1600-52461 | | PRINTING/BINDING | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039986-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 PUBLIC SERV | CE PRINTING/BIND | \$500.00 | \$500.00 |
| | | | | | | 100-1600-52461 | \$500.00 | \$500.00 |
| 100-1600-52510 | | OFFICE SUPPLIES | | \$750.00 | \$236.44 | \$513.56 | \$513.56 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039916-001 | 01/07/2019 | 07/10/2019 | BLNKET | | PUBLIC SERVICE O | FFICE SUPPLIES | \$513.56 | \$750.00 |
| | | | | | | 100-1600-52510 | \$513.56 | \$750.00 |
| 100-1600-52580 | | MOTOR VEHICLE SU | IPPLIES/REPAIRS | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039937-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 PUBLIC SERV | CE MOTOR VEHIC | \$3,000.00 | \$3,000.00 |
| | | | | | | 100-1600-52580 | \$3,000.00 | \$3,000.00 |
| 100-1600-52841 | | MEMBERSHIP DUES | | \$1,500.00 | \$200.00 | \$1,300.00 | \$1,300.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039965-001 | 01/07/2019 | 04/23/2019 | BLNKET | | 2019 PUBLIC SERV | CE MEMBERSHIP | \$1,300.00 | \$1,500.00 |
| | | | | | | 100-1600-52841 | \$1,300.00 | \$1,500.00 |
| | | | OTHER Totals: | \$46,053.00 | \$19,666.28 | \$26,386.72 | \$10,500.08 | \$15,886.64 |
| CAPITAL OUT | LAY | | | | | | | |
| 100-1600-53640 | | EQUIP/FURNITURE | | \$3,974.00 | \$974.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 100-1600-53650 | | VEHICLES | CAPITAL OUTLAY Totals: | \$0.00 \$3,974.00 | \$0.00 \$974.00 | \$0.00 \$3,000.00 | \$0.00 \$0 .00 | \$0.00 \$3,000.00 |
| | | | CE DEPARTMENT Totals: | \$244,002.98 | \$128,740.21 | \$1,000.00 | \$10,500.08 | \$104,762.69 |
| | | | CL DEFAITIVILINT TOTALS. | Ψ244,002.90 | \$120,740.21 | φ113,202.77 | φ10,300.00 | φ104,702.09 |
| CIVIL SERVICE | | ION | | | | | | |
| SALARIES & B | | 01/11 0557/105 001/ | MISSION COMPENSATION | #4 500 00 | #0.075.00 | #4.405.00 | #0.00 | #4.405.00 |
| 100-1700-51132 | | | RIES & BENEFITS Totals: | \$4,500.00 \$4,500.00 | \$3,375.00 \$3,375.00 | \$1,125.00 \$1 ,125.00 | \$0.00 \$0 .00 | \$1,125.00 \$1 ,125.00 |
| OTHER | | O/ (L/) | THE & BENEFITO TOURS. | ψ1,000.00 | ψο,στο.σσ | Ψ1,120.00 | Ψ0.00 | Ψ1,120.00 |
| 100-1700-52410 | | TESTING | | \$15,000.00 | \$3,654.48 | \$11,345.52 | \$6,345.52 | \$5,000.00 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | · · · | Enc. Balance | Line Amount |
| 19-0039737-001 | 01/02/2019 | 02/22/2019 | BLNKET | | 2019 Civil Service Te | esting | \$6,345.52 | \$10,000.00 |
| | | | | | | 100-1700-52410 | \$6,345.52 | \$10,000.00 |
| 100-1700-52431 | | TRAVEL EXPENSES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1700-52432 | | MEETING EXPENSE | | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 8/7/2019 3:45 PM | | | | Page 11 of 82 | | | | V.3.6 |

| | | | A | IS UT: 1/31/2019 | | | | |
|----------------|------------|--------------------|-------------------------|------------------|-----------------------|-------------------|--------------|---------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 100-1700-52446 | | ADVERTISING | | \$21,237.64 | \$1,337.64 | \$19,900.00 | \$9,900.00 | \$10,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039792-001 | 01/02/2019 | 02/22/2019 | BLNKET | | 2019 Civil Service A | dvertising | \$9,900.00 | \$10,000.00 |
| | | | | | | 100-1700-52446 | \$9,900.00 | \$10,000.00 |
| 100-1700-52447 | | PUBLICATION FEES | | \$524.00 | \$524.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1700-52461 | | PRINTING/BINDING | | \$2,476.00 | \$659.53 | \$1,816.47 | \$1,816.47 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039773-001 | 01/02/2019 | 06/10/2019 | BLNKET | | 2019 Civil Service Pr | | \$1,816.47 | \$2,476.00 |
| | | | | | | 100-1700-52461 | \$1,816.47 | \$2,476.00 |
| | | | OTHER Totals: | \$39,337.64 | \$6,175.65 | \$33,161.99 | \$18,061.99 | \$15,100.00 |
| | | CIVIL SERV | ICE COMMISSION Totals: | \$43,837.64 | \$9,550.65 | \$34,286.99 | \$18,061.99 | \$16,225.00 |
| HUMAN RESOU | IRCES | | | | | | | |
| SALARIES & B | | | | | | | | |
| 100-1800-51111 | LIVELLIO | HR MANAGER | | \$83,073.00 | \$47,218.35 | \$35,854.65 | \$0.00 | \$35,854.65 |
| 100-1800-51112 | | SALARY - SUPPORT | STAFF | \$53,998.00 | \$30,692.40 | \$23,305.60 | \$0.00 | \$23,305.60 |
| 100-1800-51113 | | RECEPTIONIST SAL | | \$35,116.00 | \$12,249.46 | \$22,866.54 | \$0.00 | \$22,866.54 |
| 100-1800-51120 | | OVERTIME | THEO | \$2,700.00 | \$211.04 | \$2,488.96 | \$0.00 | \$2,488.96 |
| 100-1800-51130 | | LEAVE SALE | | \$1,697.00 | \$0.00 | \$1,697.00 | \$0.00 | \$1,697.00 |
| 100-1800-51130 | | PERS CONTRIBUTION | NN . | \$24,722.00 | \$13,445.04 | \$11,276.96 | \$0.00 | \$1,097.00 \$11,276.96 |
| 100-1800-51211 | | MEDICARE/EMPLOY | | \$2,560.00 | \$1,230.67 | \$1,329.33 | \$0.00 | \$1,329.33 |
| 100-1800-51213 | | TUITION | ENS SHANE | \$10,000.00 | \$3,580.00 | \$6,420.00 | \$6,420.00 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | φ10,000.00 | Line Description | ψ0,420.00 | Enc. Balance | Line Amount |
| - | | | | | • | and IID | | |
| 19-0039800-001 | 01/02/2019 | 05/29/2019 | BLNKET | | 2019 Tuition Reimbu | 100-1800-51231 | \$6,420.00 | \$10,000.00 |
| | | | | | | | . , | , |
| 100-1800-51239 | D O D 1 | TRAINING | | \$5,000.00 | \$249.00 | \$4,751.00 | \$4,751.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039783-001 | 01/02/2019 | 07/17/2019 | BLNKET | | 2019 HR Training Ex | | \$4,751.00 | \$5,000.00 |
| | | | | | | 100-1800-51239 | \$4,751.00 | \$5,000.00 |
| 100-1800-51241 | | HEALTH & LIFE INSU | JRANCE | \$30,306.00 | \$18,026.73 | \$12,279.27 | \$0.00 | \$12,279.27 |
| 100-1800-51261 | | WORKERS' COMPEN | NSATION | \$3,345.00 | \$2,017.32 | \$1,327.68 | \$0.00 | \$1,327.68 |
| | | SALA | RIES & BENEFITS Totals: | \$252,517.00 | \$128,920.01 | \$123,596.99 | \$11,171.00 | \$112,425.99 |
| OTHER | | | | | | | | |
| 100-1800-52410 | | OMNIBUS TRANSPO | RTATION ACT COM | \$4,426.00 | \$2,042.00 | \$2,384.00 | \$2,384.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040008-001 | 01/09/2019 | 07/23/2019 | BLNKET | | 2019 Random Drug | & Alcohol Testing | \$2,384.00 | \$4,000.00 |
| | | | | | | 100-1800-52410 | \$2,384.00 | \$4,000.00 |
| | | | | | | | | |

| | | | | AS OT: //31/2019 | | | | |
|----------------|------------|------------------|--------------|------------------|---------------------|----------------------|--------------|----------------|
| Account | D | escription | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 100-1800-52411 | LA | BOR RELATIONS | SERVICES | \$60,000.00 | \$41,286.58 | \$18,713.42 | \$8,840.00 | \$9,873.42 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039756-001 | 01/02/2019 | 03/08/2019 | BLNKET | | 2019 HR Labor Rela | ations | \$8,840.00 | \$10,000.00 |
| | | | | | | 100-1800-52411 | \$8,840.00 | \$10,000.00 |
| 100-1800-52412 | CC | ONTRACTED SER\ | /ICES | \$31,171.46 | \$21,591.89 | \$9,579.57 | \$9,579.57 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039779-001 | 01/02/2019 | 07/30/2019 | KRONOS INC | | 2019 KRONOS Time | e Keeping System | \$9,051.34 | \$14,865.00 |
| 19-0040330-001 | 05/28/2019 | 07/23/2019 | BLNKET | | 2019 Contracted Se | rvices replaces 4001 | \$393.23 | \$5,000.00 |
| 19-0040330-002 | 05/28/2019 | 07/30/2019 | BLNKET | | INCREASE PER ME | ELINDA 7/30/19, 201 | \$135.00 | \$135.00 |
| | | | | | | 100-1800-52412 | \$9,579.57 | \$20,000.00 |
| 100-1800-52413 | EN | MPLOYMENT ACTI | VITIES | \$30,315.00 | \$15,241.03 | \$15,073.97 | \$5,073.97 | \$10,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039759-001 | 01/02/2019 | 05/29/2019 | BLNKET | | 2019 HR Pre-employ | yment Testing | \$44.70 | \$10,000.00 |
| 19-0040314-001 | 05/16/2019 | 07/23/2019 | BLNKET | | Pre-employment che | ecks, RTW | \$5,029.27 | \$10,000.00 |
| | | | | | | 100-1800-52413 | \$5,073.97 | \$20,000.00 |
| 100-1800-52414 | PF | ROFESSIONAL TRA | AINING | \$20,000.00 | \$9,285.90 | \$10,714.10 | \$9,859.10 | \$855.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039755-001 | 01/02/2019 | 07/10/2019 | BLNKET | | 2019 Professional T | raining HR | \$9,859.10 | \$10,000.00 |
| | | | | | | 100-1800-52414 | \$9,859.10 | \$10,000.00 |
| 100-1800-52415 | EN | IPLOYEE RELATION | ONS SERVICES | \$25,840.66 | \$1,839.93 | \$24,000.73 | \$9,022.63 | \$14,978.10 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039764-001 | 01/02/2019 | 07/23/2019 | BLNKET | | 2019 HR Employee | Relations | \$9,022.63 | \$10,000.00 |
| | | | | | | 100-1800-52415 | \$9,022.63 | \$10,000.00 |
| 100-1800-52416 | UN | NEMPLOYMENT SE | ERVICES | \$30,000.00 | \$10,119.61 | \$19,880.39 | \$0.00 | \$19,880.39 |
| 100-1800-52417 | | A-WORKERS' COI | | \$5,000.00 | \$3,200.00 | \$1,800.00 | \$1,800.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039781-001 | 01/02/2019 | 03/08/2019 | BLNKET | | 2019 HR Workers C | omp TPA | \$1,800.00 | \$5,000.00 |
| | | | | | | 100-1800-52417 | \$1,800.00 | \$5,000.00 |
| 100-1800-52418 | CC | DBRA BENEFITS/T | PA AGREEMENT | \$4,000.00 | \$1,449.95 | \$2,550.05 | \$0.00 | \$2,550.05 |
| 100-1800-52431 | TF | RAVEL EXPENSES | | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040006-001 | 01/09/2019 | 01/09/2019 | BLNKET | | 2019 HR Travel Exp | | \$3,000.00 | \$3,000.00 |
| | | | | | | 100-1800-52431 | \$3,000.00 | \$3,000.00 |
| 100-1800-52432 | M | EETING EXPENSE | S | \$300.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| - | | _ | | | | | | |

As Of: 7/31/2019

| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-----------------|---------|----------------|--------------|---------------------|-----------------------|--------------|----------------|
| 19-0039777-001 | 01/02/2019 | 01/02/2019 | BLNKET | | | 2019 Gov't HR Grou | ıp/ HR Project Meetin | \$300.00 | \$300.00 |
| | | | | | | | 100-1800-52432 | \$300.00 | \$300.00 |
| 100-1800-52441 | Т | ELEPHONES/MOBI | LES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1800-52446 | | DVERTISING | | | \$12,000.00 | \$6,585.54 | \$5,414.46 | \$3,414.46 | \$2,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039754-001 | 01/02/2019 | 05/29/2019 | BLNKET | | | 2019 HR non-CSC | Job Advertising | \$3,414.46 | \$10,000.00 |
| | | | | | | | 100-1800-52446 | \$3,414.46 | \$10,000.00 |
| 100-1800-52447 | F | UBLICATION FEES | | | \$1,000.00 | \$78.99 | \$921.01 | \$921.01 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039770-001 | 01/02/2019 | 06/10/2019 | BLNKET | | | 2019 HR Publication | r Fees | \$921.01 | \$1,000.00 |
| | | | | | | | 100-1800-52447 | \$921.01 | \$1,000.00 |
| 100-1800-52461 | P | RINTING/BINDING | | | \$6,000.00 | \$335.75 | \$5,664.25 | \$5,664.25 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039765-001 | 01/02/2019 | 06/10/2019 | BLNKET | | | 2019 HR Printing an | d Binding | \$5,664.25 | \$6,000.00 |
| | | | | | | | 100-1800-52461 | \$5,664.25 | \$6,000.00 |
| 100-1800-52510 | C | FFICE SUPPLIES | | | \$2,000.00 | \$920.33 | \$1,079.67 | \$1,079.67 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039749-001 | 01/02/2019 | 07/17/2019 | BLNKET | | | 2019 HR Office Sup | plies | \$1,079.67 | \$2,000.00 |
| | | | | | | | 100-1800-52510 | \$1,079.67 | \$2,000.00 |
| 100-1800-52582 | F | UEL | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1800-52841 | | MEMBERSHIP DUES | i | | \$1,700.00 | \$1,448.00 | \$252.00 | \$252.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | l | Enc. Balance | Line Amount |
| 19-0039791-001 | 01/02/2019 | 07/17/2019 | BLNKET | | | 2019 HR Membersh | ip Dues | \$252.00 | \$1,700.00 |
| | | | | | | | 100-1800-52841 | \$252.00 | \$1,700.00 |
| | | | | OTHER Totals: | \$236,753.12 | \$115,425.50 | \$121,327.62 | \$61,190.66 | \$60,136.96 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-1800-53640 | E | QUIPMENT/FURNIT | URE | | \$3,000.00 | \$46.54 | \$2,953.46 | \$253.46 | \$2,700.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040077-001 | 01/22/2019 | 02/22/2019 | STAPLES | ADVANTAGE | | 2019 DESK LAMP, I | FLOOR MATS, TRAS | \$253.46 | \$300.00 |
| | | | | | | | 100-1800-53640 | \$253.46 | \$300.00 |
| | | | CAPITAL | OUTLAY Totals: | \$3,000.00 | \$46.54 | \$2,953.46 | \$253.46 | \$2,700.00 |
| | | HUN | MAN RES | OURCES Totals: | \$492,270.12 | \$244,392.05 | \$247,878.07 | \$72,615.12 | \$175,262.95 |

OTHER

CAPITAL OUTLAY

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|------------|--------------------|----------------------------|------------------|------------------|-----------------|--------------|----------------|
| 100-1900-53610 | | LAND | | \$106,840.00 | \$0.00 | \$106,840.00 | \$0.00 | \$106,840.00 |
| 100-1900-53620 | | LAND IMPROVEMEN | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1900-53631 | 5051 | E. TURKEYFOOT SA | | \$469,837.00 | \$0.00 | \$469,837.00 | \$469,837.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039386-001 | 06/28/2018 | 06/28/2018 | COUNTY OF SUMMIT DEPT OF | | 619 SANITARY SEW | | \$427,125.00 | \$427,125.00 |
| 18-0039386-002 | 06/28/2018 | 06/28/2018 | COUNTY OF SUMMIT DEPT OF | - SANITARY SEWER | | | \$42,712.00 | \$42,712.00 |
| | | | | | | 100-1900-53631 | \$469,837.00 | \$469,837.00 |
| 100-1900-53632 | | NIMISILA WALKING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1900-53640 | | FIBER OPTIC & WIFI | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$576,677.00 | \$0.00 | \$576,677.00 | \$469,837.00 | \$106,840.00 |
| | | | OTHER Totals: | \$576,677.00 | \$0.00 | \$576,677.00 | \$469,837.00 | \$106,840.00 |
| SAFETY DIRECT | TOR | | | | | | | |
| OTHER | | | | | | | | |
| 100-3000-52415 | | SHERIFF CONTRACT | Т | \$2,874,350.00 | \$1,638,463.20 | \$1,235,886.80 | \$0.00 | \$1,235,886.80 |
| | | | OTHER Totals: | \$2,874,350.00 | \$1,638,463.20 | \$1,235,886.80 | \$0.00 | \$1,235,886.80 |
| | | S | AFETY DIRECTOR Totals: | \$2,874,350.00 | \$1,638,463.20 | \$1,235,886.80 | \$0.00 | \$1,235,886.80 |
| | F) | | " ETT BITTE OF OTT TOTALO. | ΨΞ,σ: 1,σσσ.σσ | ψ1,000,100.20 | ψ1,200,000.00 | ψ0.00 | Ψ1,200,000.00 |
| SUMMIT COUNT | IY HEALI | HDEPI | | | | | | |
| OTHER | | | | | | | | |
| 100-4100-52413 | | HEALTH CONTRACT | | \$262,847.00 | \$131,423.24 | \$131,423.76 | \$0.00 | \$131,423.76 |
| | | | OTHER Totals: | \$262,847.00 | \$131,423.24 | \$131,423.76 | \$0.00 | \$131,423.76 |
| | | SUMMIT COUN | TY HEALTH DEPT Totals: | \$262,847.00 | \$131,423.24 | \$131,423.76 | \$0.00 | \$131,423.76 |
| HISTORICAL PE | RESERVAT | ΓΙΟΝ | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 100-5110-51112 | | SALARY-CLERICAL | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5110-51211 | | P.E.R.S. | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5110-51213 | | MEDICARE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5110-51239 | | TRAINING | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | SALA | RIES & BENEFITS Totals: | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| OTHER | | | | | | | | |
| 100-5110-52410 | | CONTRACTED SERV | | \$25,000.00 | \$0.00 | \$25,000.00 | \$8,960.00 | \$16,040.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040428-001 | 07/31/2019 | 07/31/2019 | ASHLEY MCCOMB PRODUCTI | ONS LLC | ASHLEY MCCOMB F | PRODUCTIONS- LI | \$8,960.00 | \$8,960.00 |
| | | | | | | 100-5110-52410 | \$8,960.00 | \$8,960.00 |
| 100-5110-52414 | | PROPERTY MAINTE | NACE-HISTORIC BLDGS | \$5,000.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$4,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039884-001 | 01/07/2019 | 01/07/2019 | BLNKET | | MISC PROPERTY M. | AINTENANCE OF C | \$1,000.00 | \$1,000.00 |
| | | | | | | 100-5110-52414 | \$1,000.00 | \$1,000.00 |
| 8/7/2019 3:45 PM | | | | Page 15 of 82 | | | | V.3.6 |
| | | | | | | | | |

As Of: 7/31/2019

| Account | | Description | • | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|--------------------|------------|-------------------|--------------------------|--------------|-----------------------|-------------------|--------------|----------------|
| 100-5110-52416 | | GREEN HISTORICAL | SOCIETY | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 |
| 100-5110-52446 | | ADVERTISING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5110-52859 | | OTHER/INCIDENTAL | S | \$1,500.00 | \$158.40 | \$1,341.60 | \$841.60 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039886-001 | 01/07/2019 | 02/22/2019 | BLNKET | | HPC- OTHER INCIDE | NTALS CY2019 | \$841.60 | \$1,000.00 |
| | | | | | 1 | 00-5110-52859 | \$841.60 | \$1,000.00 |
| | | | OTHER Totals: | \$34,000.00 | \$158.40 | \$33,841.60 | \$10,801.60 | \$23,040.00 |
| CAPITAL OUT | LAY | | | | | | | |
| 100-5110-53630 | | IMPROVEMENTS | | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 |
| 100-5110-53631 | | HARTONG BLDGS-F | REHAB | \$63,420.00 | \$13,420.00 | \$50,000.00 | \$0.00 | \$50,000.00 |
| 100-5110-53633 | | EAST LIBERTY SCH | OOL HOUSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5110-53640 | | FURNITURE/EQUIPM | MENT | \$8,000.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 |
| | | | CAPITAL OUTLAY Totals: | \$91,420.00 | \$13,420.00 | \$78,000.00 | \$0.00 | \$78,000.00 |
| | | HISTORICA | L PRESERVATION Totals: | \$125,920.00 | \$13,578.40 | \$112,341.60 | \$10,801.60 | \$101,540.00 |
| ENGINEERING | | | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 100-5200-51110 | | SALARY - ENGINEER | ₹ | \$100,521.00 | \$57,135.60 | \$43,385.40 | \$0.00 | \$43,385.40 |
| 100-5200-51111 | | TECHNICAL STAFF | | \$240,457.50 | \$118,403.70 | \$122,053.80 | \$0.00 | \$122,053.80 |
| 100-5200-51112 | | SECRETARY | | \$47,870.00 | \$27,314.18 | \$20,555.82 | \$0.00 | \$20,555.82 |
| 100-5200-51113 | | SALARIES - INTERN | SHIP & CO-OPS | \$43,718.00 | \$8,310.44 | \$35,407.56 | \$0.00 | \$35,407.56 |
| 100-5200-51120 | | OVERTIME | | \$4,602.00 | \$471.73 | \$4,130.27 | \$0.00 | \$4,130.27 |
| 100-5200-51130 | | LEAVE SALE | | \$11,447.00 | \$7,428.55 | \$4,018.45 | \$0.00 | \$4,018.45 |
| 100-5200-51211 | | P.E.R.S. | | \$61,445.00 | \$31,748.57 | \$29,696.43 | \$0.00 | \$29,696.43 |
| 100-5200-51213 | | MEDICARE | | \$6,373.00 | \$3,099.22 | \$3,273.78 | \$0.00 | \$3,273.78 |
| 100-5200-51232 | | UNIFORMS | | \$600.00 | \$400.00 | \$200.00 | \$200.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040120-001 | 02/06/2019 | 02/06/2019 | BLNKET | | 2019 Uniforms ENGIN | EERING | \$200.00 | \$200.00 |
| | | | | | 1 | 00-5200-51232 | \$200.00 | \$200.00 |
| 100-5200-51239 | | TRAINING | | \$4,000.00 | \$755.00 | \$3,245.00 | \$0.00 | \$3,245.00 |
| 100-5200-51241 | | MEDICAL | | \$103,721.00 | \$51,504.57 | \$52,216.43 | \$0.00 | \$52,216.43 |
| 100-5200-51261 | | WORKERS' COMPE | NSATION | \$8,310.00 | \$345.01 | \$7,964.99 | \$0.00 | \$7,964.99 |
| | | SALA | RIES & BENEFITS Totals: | \$633,064.50 | \$306,916.57 | \$326,147.93 | \$200.00 | \$325,947.93 |
| OTHER | | | | | | | | |
| 100-5200-52410 | | CONTRACT ENGINE | ERING | \$203,956.70 | \$64,322.85 | \$139,633.85 | \$52,643.65 | \$86,990.20 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 0000038567-001 | 09/11/2017 | 02/22/2019 | THE THRASHER GROUP | | CROUSE POND EVAL | _~PRELIM DETAIL | \$9,395.00 | \$26,850.00 |
| 0000038681-001 | 11/21/2017 | 04/12/2019 | ENVIRONMENTAL DESIGN GRO | OUP LLC | ARLINGTON RD CUL | | \$3,338.54 | \$32,685.00 |
| 0000039032-001 | 01/24/2018 | 06/08/2018 | ENVIRONMENTAL DESIGN GRO | OUP LLC | GREEN YOUTH SPOR | | \$3,479.41 | \$5,297.00 |
| 18-0039605-001 | 10/30/2018 | 05/14/2019 | AECOM TECHNICAL SERVICES | INC | 619/Myersville RAB: R | OW Acquisition Se | \$1,332.00 | \$24,650.00 |
| 0/=/00/00 / = 51/ | | | | D 40 500 | | | | |

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| | | | AS UT: | 7/31/2019 | | | | |
|----------------|------------|-----------------|-------------------------------|-------------|------------------------|---------------------------------------|--------------|----------------|
| Account | | escription | | Budget | Expense U | JnExp. Balance | Encumbrance | UnEnc. Balance |
| 18-0039652-001 | 11/30/2018 | 02/28/2019 | STRUCTURE POINT | | Corp Wds Pkwy/Corp | Nds RAB: Scope | \$5,328.41 | \$15,000.00 |
| 19-0040111-001 | 02/06/2019 | 07/23/2019 | ENVIRONMENTAL DESIGN GROUP LL | С | 2019 Field Work & Var | ious Fees not Cov | \$4,326.04 | \$5,000.00 |
| 19-0040113-001 | 02/06/2019 | 02/06/2019 | EPIC ENGINEERING GROUP | | 2019 Field Work & Var | ious Fees not Cov | \$5,000.00 | \$5,000.00 |
| 19-0040121-001 | 02/06/2019 | 02/22/2019 | THE THRASHER GROUP | | 2019 Administrative Us | se, Field Work & V | \$4,009.25 | \$5,000.00 |
| 19-0040311-001 | 05/16/2019 | 05/16/2019 | AECOM TECHNICAL SERVICES INC | | 619/Pickle ROW Acqui | sition Services | \$8,235.00 | \$8,235.00 |
| 19-0040385-001 | 07/01/2019 | 07/01/2019 | TMS ENGINEERS INC | | 2019 Field Work & Var | ious Fees not Cov | \$5,000.00 | \$5,000.00 |
| 19-0040438-001 | 07/31/2019 | 07/31/2019 | HAMMONTREE & ASSOCIATES LTD | | 2019 Guardrail Ding & | Dent: 4550 Aultma | \$3,200.00 | \$3,200.00 |
| | | | | | 1 | 00-5200-52410 | \$52,643.65 | \$135,917.00 |
| 100-5200-52411 | C | O-OP PROGRAM C | ONTRACTS | \$26,502.75 | \$26,502.75 | \$0.00 | \$0.00 | \$0.00 |
| 100-5200-52412 | C | ONTRACTED SERV | /ICES | \$58,794.08 | \$11,003.65 | \$47,790.43 | \$33,691.43 | \$14,099.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040017-004 | 01/14/2019 | 07/10/2019 | AT&T MOBILITY | | 2019 GPS SUBSCRIP | TION SERVICE F | \$600.04 | \$901.00 |
| 19-0040110-002 | 02/06/2019 | 06/25/2019 | BLNKET | | 2019 Contracted Servi | ces ENGINEERIN | \$7,615.39 | \$10,000.00 |
| 19-0040310-001 | 05/16/2019 | 07/23/2019 | USIC LOCATING SERVICES LLC | | 2019 PROFESSIONAL | UTILITY LOCATI | \$25,476.00 | \$30,000.00 |
| | | | | | 1 | 00-5200-52412 | \$33,691.43 | \$40,901.00 |
| 100-5200-52415 | | PA COMPLIANCE | | \$11,757.35 | \$8,000.00 | \$3,757.35 | \$2,757.35 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040123-001 | 02/06/2019 | 04/12/2019 | SUMMIT COUNTY PUBLIC HEALTH | | 2019 Ohio EPA Compl | iance ENGINEERI | \$2,757.35 | \$10,000.00 |
| | | | | | 1 | 00-5200-52415 | \$2,757.35 | \$10,000.00 |
| 100-5200-52423 | R | EPAIRS/MAINTENA | NCE | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| 100-5200-52431 | Т | RAVEL EXPENSES | | \$5,814.60 | \$2,535.05 | \$3,279.55 | \$2,793.30 | \$486.25 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040092-001 | 01/24/2019 | 05/29/2019 | BLNKET | | 2019 ENGINEERING I | DEPARTMENT TR | \$2,793.30 | \$5,000.00 |
| | | | | | | 00-5200-52431 | \$2,793.30 | \$5,000.00 |
| 100-5200-52432 | N | IEETING EXPENSE | S | \$2,000.00 | \$261.12 | \$1,738.88 | \$1,738.88 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040057-001 | 01/18/2019 | 07/23/2019 | BLNKET | | 2019 Meeting Expense | es ENGINEERING | \$1,738.88 | \$2,000.00 |
| | | | | | 1 | 00-5200-52432 | \$1,738.88 | \$2,000.00 |
| 100-5200-52441 | Т | ELEPHONE/MOBIL | ES . | \$5,540.00 | \$2,175.70 | \$3,364.30 | \$0.00 | \$3,364.30 |
| 100-5200-52443 | | OSTAGE | | \$1,000.00 | \$103.15 | \$896.85 | \$896.85 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | · · · · · · · · · · · · · · · · · · · | Enc. Balance | Line Amount |
| 19-0040118-001 | 02/06/2019 | 03/25/2019 | BLNKET | | 2019 Postage ENGINE | ERING DEPT | \$896.85 | \$1,000.00 |
| | | | | | 1 | 00-5200-52443 | \$896.85 | \$1,000.00 |
| 100-5200-52446 | А | DVERTISING | | \$9,332.26 | \$4,932.82 | \$4,399.44 | \$4,399.44 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040107-001 | 02/06/2019 | 07/10/2019 | BLNKET | | 2019 Advertising ENG | INEERING | \$4,399.44 | \$8,000.00 |
| | | | | | 1 | 00-5200-52446 | \$4,399.44 | \$8,000.00 |

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| | | D : " | | AS | S OT: //31/2019 | _ | | | |
|----------------|------------|------------------|------------|---------------|-----------------|----------------------|-------------------|--------------|----------------|
| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 100-5200-52447 | | SUBSCRIPTIONS & | PUBLICATIO | DNS | \$6,000.00 | \$79.67 | \$5,920.33 | \$5,920.33 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040114-001 | 02/06/2019 | 02/22/2019 | BLNKET | | | 2019 Subscriptions 8 | Publications ENGI | \$5,920.33 | \$6,000.00 |
| | | | | | | | 100-5200-52447 | \$5,920.33 | \$6,000.00 |
| 100-5200-52449 | | INCIDENTALS | | | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 100-5200-52450 | | PROPERTY MAINTE | | SOLVE | \$10,000.00 | \$0.00 | \$10,000.00 | \$6,000.00 | \$4,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040127-001 | 02/06/2019 | 02/06/2019 | BLNKET | | | 2019 FIX PROBLEM | S POST BID CONT | \$6,000.00 | \$6,000.00 |
| | | | | | | | 100-5200-52450 | \$6,000.00 | \$6,000.00 |
| 100-5200-52461 | | PRINTING/BINDING | | | \$5,192.50 | \$3,311.13 | \$1,881.37 | \$1,881.37 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040116-001 | 02/06/2019 | 07/30/2019 | BLNKET | | | 2019 Printing & Bind | ng ENGINEERING | \$1,881.37 | \$5,000.00 |
| | | | | | | | 100-5200-52461 | \$1,881.37 | \$5,000.00 |
| 100-5200-52510 | | OFFICE SUPPLIES | | | \$2,557.06 | \$751.70 | \$1,805.36 | \$1,805.36 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040122-001 | 02/06/2019 | 05/29/2019 | BLNKET | | | 2019 Office Supplies | ENGINEERING | \$1,805.36 | \$2,000.00 |
| | | | | | | | 100-5200-52510 | \$1,805.36 | \$2,000.00 |
| 100-5200-52512 | | GENERAL SUPPLIE | S | | \$3,000.00 | \$634.32 | \$2,365.68 | \$2,365.68 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040105-001 | 02/06/2019 | 07/23/2019 | BLNKET | | | 2019 General Suppli | es ENGINEERING | \$2,365.68 | \$3,000.00 |
| | | | | | | | 100-5200-52512 | \$2,365.68 | \$3,000.00 |
| 100-5200-52581 | | REPAIRS/MOTOR V | EHICLE(S) | | \$3,787.84 | \$1,244.36 | \$2,543.48 | \$2,543.48 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040117-001 | 02/06/2019 | 07/23/2019 | BLNKET | | | 2019 ENGINEERING | MOTOR VEHICLE | \$2,543.48 | \$3,000.00 |
| | | | | | | | 100-5200-52581 | \$2,543.48 | \$3,000.00 |
| 100-5200-52582 | | FUEL | | | \$3,000.00 | \$982.06 | \$2,017.94 | \$0.00 | \$2,017.94 |
| 100-5200-52841 | | MEMBERSHIP DUES | 3 | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040119-001 | 02/06/2019 | 02/06/2019 | BLNKET | | | 2019 Membership Du | ues ENGINEERING | \$500.00 | \$500.00 |
| | | | | | | | 100-5200-52841 | \$500.00 | \$500.00 |
| 100-5200-52860 | | REFUNDS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | OTHER Totals: | \$359,085.14 | \$126,840.33 | \$232,244.81 | \$119,937.12 | \$112,307.69 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-5200-53640 | | EQUIPMENT/FURNI | TURE | | \$7,231.00 | \$4,231.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| | | | | | | | | | |

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| Account | | Description | - 1.0 | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|----------------------------|--------------|--------------------|------------------|--------------|----------------|
| | | | CAPITAL OUTLAY Totals: | \$7,231.00 | \$4,231.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| | | | ENGINEERING Totals: | \$999,380.64 | \$437,987.90 | \$561,392.74 | \$120,137.12 | \$441,255.62 |
| JTILITY & ASSE | ET MANAG | EMENT | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 100-7000-51111 | | MAINTENANCE WAG | | \$143,160.00 | \$62,944.13 | \$80,215.87 | \$0.00 | \$80,215.87 |
| 100-7000-51113 | | SEASONAL WAGES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7000-51120 | | OVERTIME | | \$4,174.00 | \$3,289.48 | \$884.52 | \$0.00 | \$884.52 |
| 100-7000-51130 | | LEAVE SALE | | \$9,993.00 | \$9,180.80 | \$812.20 | \$0.00 | \$812.20 |
| 100-7000-51211 | | P.E.R.S. | | \$20,627.00 | \$10,404.94 | \$10,222.06 | \$0.00 | \$10,222.06 |
| 100-7000-51213 | | MEDICARE | | \$2,144.00 | \$1,049.68 | \$1,094.32 | \$0.00 | \$1,094.32 |
| 100-7000-51232 | | UNIFORMS | Manadan | \$2,125.00 | \$675.74 | \$1,449.26 | \$1,074.26 | \$375.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amoun |
| 19-0039949-001 | 01/07/2019 | 07/30/2019 | RENTWEAR INC | | 2019 RENTWEAR - U | | \$391.26 | \$800.00 |
| 19-0040022-004 | 01/14/2019 | 06/10/2019 | BLNKET | | UNFIRMS 2019 INCR | EASE PER IRENE | \$683.00 | \$750.00 |
| | | | | | 1 | 00-7000-51232 | \$1,074.26 | \$1,550.00 |
| 100-7000-51239 | | TRAINING | | \$1,000.00 | \$540.00 | \$460.00 | \$20.00 | \$440.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040227-002 | 03/26/2019 | 03/26/2019 | OHIO INDEPENDENT ARBORIST | ASSOCIATION | 2019 BALL & BURLAF | TREE PLANTING | \$20.00 | \$20.00 |
| | | | | | 1 | 00-7000-51239 | \$20.00 | \$20.00 |
| 100-7000-51241 | | MEDICAL | | \$53,136.00 | \$25,424.71 | \$27,711.29 | \$0.00 | \$27,711.29 |
| 100-7000-51242 | | MEDICAL OPT-OUT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7000-51261 | | WORKERS' COMPE | | \$2,794.00 | \$92.31 | \$2,701.69 | \$0.00 | \$2,701.69 |
| | | SALA | ARIES & BENEFITS Totals: | \$239,153.00 | \$113,601.79 | \$125,551.21 | \$1,094.26 | \$124,456.95 |
| OTHER | | | | | | | | |
| 100-7000-52413 | | RENTAL PROPERTY | | \$4,030.00 | \$275.61 | \$3,754.39 | \$2,625.19 | \$1,129.20 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039918-001 | 01/07/2019 | 06/11/2019 | BLNKET | | 2019 RENTAL PROPE | ERTY REPAIRS | \$939.79 | \$1,000.00 |
| 19-0039918-002 | 01/07/2019 | 06/27/2019 | BLNKET | | INCREASE PER PAM | 6/27/19 RENTAL | \$1,500.00 | \$1,500.00 |
| 19-0040068-006 | 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HEA | ATING CO | STANDARD PLUMBIN | NG & HEATING - A | \$185.40 | \$370.80 |
| | | | | | 1 | 00-7000-52413 | \$2,625.19 | \$2,870.80 |
| 100-7000-52414 | | PROPERTY MAINTE | ENNCE | \$1,000.00 | \$350.00 | \$650.00 | \$50.00 | \$600.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040309-005 | 05/16/2019 | 07/30/2019 | ALPINE LANDSCAPING | | POST OFFICE | | \$50.00 | \$400.00 |
| | | | | | 1 | 00-7000-52414 | \$50.00 | \$400.00 |
| 100-7000-52423 | | VEHICLE REPAIRS/I | MAINT | \$19,109.29 | \$6,303.51 | \$12,805.78 | \$2,805.78 | \$10,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| i .O. Hamber | | | | | Zino Booonpaon | | | |

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|----------------|------------|------------------|----------|--------------------|---------------|---------------------|---------------------------------------|--------------|---------------------------------------|
| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 19-0039939-001 | 01/07/2019 | 07/10/2019 | BLNKET | | | 2019 VEHICLE MAIN | ITENANCE & REPA | \$234.34 | \$5,000.00 |
| | | | | | | | 100-7000-52423 | \$2,805.78 | \$7,571.44 |
| 100-7000-52431 | | TRAVEL EXPENSES | | | \$1,000.00 | \$5.50 | \$994.50 | \$0.00 | \$994.50 |
| 100-7000-52441 | | TELEPHONE/MOBIL | ≣S | | \$2,396.99 | \$1,609.67 | \$787.32 | \$0.00 | \$787.32 |
| 100-7000-52450 | | RENTAL PROPERTY | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7000-52510 | | SUPPLIES - TOOLS | 0.1.220 | | \$1,150.95 | \$1,020.76 | \$130.19 | \$130.19 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | | | Line Description | · | Enc. Balance | Line Amount |
| 19-0040201-001 | 03/20/2019 | 06/25/2019 | BLNKET | | | 2019 SUPPLIES & M | IATERIALS UTIL. & | \$130.19 | \$1,000.00 |
| | | | | | | | 100-7000-52510 | \$130.19 | \$1,000.00 |
| 100-7000-52512 | | GENERAL SUPPLIES | 3 | | \$1,500.00 | \$792.82 | \$707.18 | \$707.18 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | | + 1,000100 | Line Description | , ,,,,,, | Enc. Balance | Line Amount |
| 19-0039822-002 | 01/03/2019 | 07/30/2019 | BLNKET | | | INCREASE PER PAI | M 7/17/19 SUPPLIE | \$707.18 | \$1,000.00 |
| | | | | | | | 100-7000-52512 | \$707.18 | \$1,000.00 |
| 100-7000-52581 | | PARTS & REPAIRS | | | \$1,042.59 | \$859.78 | \$182.81 | \$182.81 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | | Ψ1,042.00 | Line Description | Ψ102.01 | Enc. Balance | Line Amount |
| 19-0039941-001 | 01/07/2019 | 06/10/2019 | BLNKET | | | 2019 PARTS & REP | AIRS - UTILITY & A | \$182.81 | \$1,000.00 |
| | 0.707720.0 | 00/10/2010 | 222. | | | | 100-7000-52581 | \$182.81 | \$1,000.00 |
| 100-7000-52582 | | FUEL | | | \$5,000.00 | \$1,116.02 | \$3,883.98 | \$0.00 | \$3,883.98 |
| 100-7000-52841 | | MEMBERSHIP DUES | | | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 100-7000-32641 | | WEWDERSHIP DUES | 1 | OTHER Totals: | | | | | |
| 0.4 DITAL OLUT | | | | OTHER TOTALS. | \$36,329.82 | \$12,333.67 | \$23,996.15 | \$6,501.15 | \$17,495.00 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-7000-53640 | | FURNITURE/EQUIPM | 1ENT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7000-53650 | | VEHICLES | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL | OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | UTILITY & ASS | ET MANA | GEMENT Totals: | \$275,482.82 | \$125,935.46 | \$149,547.36 | \$7,595.41 | \$141,951.95 |
| FIRESTATION # | ±1 | | | | | | | | |
| OTHER | | | | | | | | | |
| 100-7100-52412 | | CONTRACT SERVIC | ES | | \$29,850.00 | \$15,378.47 | \$14,471.53 | \$14,379.04 | \$92.49 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039854-001 | 01/03/2019 | 07/30/2019 | L B NAUG | LES ELECTRIC INC | | 2019 PREVENTIVE | GENERATOR MAIN | \$554.15 | \$950.00 |
| 19-0039964-001 | 01/07/2019 | 07/10/2019 | BLNKET | | | 2019 (ST#1) BUILDII | NG CONTRACTED | \$2,058.88 | \$10,000.00 |
| 19-0040068-012 | 01/18/2019 | 07/30/2019 | STANDAR | D PLUMBING AND HEA | TING CO | STANDARD PLUMB | ING & HEATING - A | \$3,337.20 | \$6,674.40 |
| 19-0040349-001 | 06/11/2019 | 07/30/2019 | BLNKET | | | 2019 (ST#1) BUILDII | NG CONTRACTED | \$8,428.81 | \$9,868.10 |
| | | | | | | | 100-7100-52412 | \$14,379.04 | \$27,492.50 |
| 100-7100-52423 | | REPAIRS/MAINTENA | NCE | | \$14,125.00 | \$3,937.14 | \$10,187.86 | \$8,373.86 | \$1,814.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| | | | | · | | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |

As Of: 7/31/2019

| | 1/07/2019 5/16/2019 | 07/23/2019 | BLNKET | | 2019 (ST#1) BUILDING | DEDAIDS / MAI | #C 407 0C | #10.000.0 |
|-------------------|------------------------|------------------------|---------------------------|--|----------------------|-----------------|--------------|------------------|
| | 5/16/2019 | | | | , , | | \$6,187.86 | \$10,000.0 |
| 100-7100-52441 | | 05/16/2019 | GARDINER | | ESTIMATED PRICE TO | COMPLETE TH | \$2,186.00 | \$2,186.0 |
| 100-7100-52441 | | | | | 10 | 00-7100-52423 | \$8,373.86 | \$12,186.0 |
| | | TELEPHONE/MOBILI | ES | \$45,000.00 | \$29,835.14 | \$15,164.86 | \$0.00 | \$15,164.8 |
| 100-7100-52442 | | CABLE/INTERNET | | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$700.0 |
| 100-7100-52451 | | ELECTRICITY | | \$23,400.00 | \$12,126.37 | \$11,273.63 | \$0.00 | \$11,273.6 |
| 100-7100-52452 | | WATER/SEWER | | \$3,500.00 | \$1,628.67 | \$1,871.33 | \$0.00 | \$1,871.3 |
| 100-7100-52453 | | GAS UTILITY | | \$6,000.00 | \$3,537.26 | \$2,462.74 | \$0.00 | \$2,462.7 |
| 100-7100-52512 | | GENERAL SUPPLIES | 8 | \$14,163.26 | \$6,934.51 | \$7,228.75 | \$3,228.75 | \$4,000.0 |
| P.O. Number P. | .O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amou |
| 19-0039853-001 01 | 1/03/2019 | 07/30/2019 | BLNKET | | 2019 (ST#1) BUILDING | GENERAL SUP | \$3,228.75 | \$10,000.0 |
| | | | | | 10 | 00-7100-52512 | \$3,228.75 | \$10,000.0 |
| | | | OTHER Totals: | \$136,738.26 | \$73,377.56 | \$63,360.70 | \$25,981.65 | \$37,379.0 |
| CAPITAL OUTLAY | Y | | | | | | | |
| 100-7100-53630 | | IMPROVEMENTS | | \$15,484.02 | \$10,484.02 | \$5,000.00 | \$0.00 | \$5,000.0 |
| 100-7100-53631 | | EXHAUST REMOVAL | SYSTEM FIRE STATION #1 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.0 |
| 100-7100-53640 | | EQUIPMENT/FURNIT | TURE | \$14,289.50 | \$8,883.46 | \$5,406.04 | \$0.00 | \$5,406.0 |
| 100-7100-53641 | | FIRE STATION #1 RO | OOF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| | | | CAPITAL OUTLAY Totals: | \$34,773.52 | \$19,367.48 | \$15,406.04 | \$0.00 | \$15,406.0 |
| | | | FIRESTATION #1 Totals: | \$171,511.78 | \$92,745.04 | \$78,766.74 | \$25,981.65 | \$52,785.0 |
| ENTRAL ADMIN | BI DG | | | | | | | |
| OTHER | DLDO | | | | | | | |
| 100-7110-52412 | | CONTRACTED SER\ | /ICES | \$91,830.05 | \$48,296.91 | \$43,533.14 | \$26,274.10 | \$17,259.0 |
| P.O. Number P. | .O. Date | Trans. Date | Vendor | | Line Description | · · · | Enc. Balance | Line Amour |
| 19-0039831-001 01 | 1/03/2019 | 01/03/2019 | OTIS ELEVATOR | | 2019 OTIS ELEVATOR | COMPANY - CA | \$2,340.00 | \$2,340.0 |
| | 1/03/2019 | 07/30/2019 | L B NAUGLES ELECTRIC INC | | 2019 PREVENTIVE GE | | \$860.40 | \$1,475.0 |
| | 1/07/2019 | 07/10/2019 | ORKIN EXTERMINATING COMPA | ANY INC | 2019 ORKIN - CAB/ANI | | \$286.72 | \$600.0 |
| | 1/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HEA | | STANDARD PLUMBING | | \$12,863.64 | \$25,727.3 |
| | 3/22/2019 | 07/10/2019 | ALPINE LANDSCAPING | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 2019 CAB - SPORTS T | | \$470.00 | \$940.0 |
| | 1/02/2019 | 07/30/2019 | ALPINE LANDSCAPING | | CAB LANDSCAPING M | | \$1,900.00 | \$7,039.0 |
| | 5/16/2019 | 07/30/2019 | BLNKET | | 2019 BLANKET CAB C | | \$7,553.34 | \$10,000.0 |
| 13-00-0010-001 03 | 7 10/2013 | 07/30/2013 | DENNET | | | 00-7110-52412 | \$26,274.10 | \$48,121.3 |
| 100-7110-52422 | | JANITORIAL SERVIC | CES | \$47,864.00 | \$25.729.50 | \$22,134.50 | \$22,134.50 | \$0.0 |
| P.O. Number P. | | | | 4.1.,00.1.00 | Line Description | Ψ==, : σ :::σσ | Enc. Balance | Line Amou |
| • | 1/07/2019 | 07/30/2019 | SMITH JANITORIAL | | 2019 SMITH JANITORI | AL - CAB CLEANI | \$14,859.50 | \$36,000.0 |
| 19-0040000-004 01 | 1/07/2019 | 07/30/2019 | SMITH JANITORIAL | | 2019 SMITH JANITORI | AL - CAB MISC C | \$7,275.00 | \$9,000.0 |
| | | | | | 10 | 00-7110-52422 | \$22,134.50 | \$45,000.0 |
| | | REPAIRS/MAINTENA | | \$66,354.15 | \$5,488.85 | \$60,865.30 | \$10,865.30 | \$50,000.0 |

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| P.O. Number P.O. Date Trans. Date Vendor Line Description Sendor Line Amount | Account | I | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|---|----------------|------------|------------------|----------|-------------------|--------------|---------------------|-------------------|--------------|----------------|
| 19-003996-0.01 19-007-0.0 | P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 100-7110-52425 RENTALS \$1,000.00 \$0,000 \$1,000.00 \$1,000.00 \$0,000 \$0,000 \$1,000.00 \$0,000 \$0,000 \$1,000.00 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$1,000.00 \$0,000 \$1,000.00 | 18-0039583-001 | 10/17/2018 | 10/17/2018 | FRANKS E | ELECTRIC INC | | Cooling Tower Repai | rs | \$6,070.00 | \$6,070.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount | 19-0039966-001 | 01/07/2019 | 07/30/2019 | BLNKET | | | 2019 CAB REPAIRS | & MAINTENANCE | \$4,795.30 | \$10,000.00 |
| P.O. Number P.O. Date | | | | | | | | 100-7110-52423 | \$10,865.30 | \$16,070.00 |
| 19-0039999-001 10/107/2019 10/107/201 | | | | | | \$1,000.00 | | \$1,000.00 | \$1,000.00 | \$0.00 |
| 100-7110-52432 | P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 100-7110-5243 | 19-0039999-001 | 01/07/2019 | 01/07/2019 | BLNKET | | | 2019 CAB RENTALS | ; | \$1,000.00 | \$1,000.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount | | | | | | | | 100-7110-52425 | \$1,000.00 | \$1,000.00 |
| 19-0039834-001 10/3/2019 | 100-7110-52432 | | MEETING EXPENSE | S | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | |
| 100-7110-5241 | P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 100-7110-52441 | 19-0039834-001 | 01/03/2019 | 01/03/2019 | BLNKET | | | 2019 CAB MEETING | EXPENSES | \$500.00 | \$500.00 |
| 100-7110-52442 | | | | | | | | 100-7110-52432 | \$500.00 | \$500.00 |
| 100-7110-52446 | 100-7110-52441 | - | TELEPHONE/MOBIL | ES | | \$27,000.00 | \$14,326.98 | \$12,673.02 | \$0.00 | \$12,673.02 |
| 100-7110-52451 SECTRICITY \$80,000.00 \$46,500.79 \$33,499.21 \$0.00 \$33,499.21 \$100-7110-52452 WATER/SEWER \$15,000.00 \$7,898.47 \$7,101.53 \$0.00 \$7,101.53 \$100-7110-52453 GAS UTILITY \$83,500.00 \$33,500.00 \$2,102.51 \$1,397.49 \$0.00 \$7,1397.49 \$100-7110-52510 OFFICE SUPPLIES \$8,544.31 \$2,619.46 \$5,924.85 \$5,424.85 \$500.00 \$1,000.00 | 100-7110-52442 | | CABLE - INTERNET | | | \$2,500.00 | | \$1,808.37 | \$0.00 | \$1,808.37 |
| 100-7110-52452 | 100-7110-52446 | , | ADVERTISING | | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 100-7110-52451 | 100-7110-52451 | | ELECTRICITY | | | \$80,000.00 | | \$33,499.21 | \$0.00 | |
| Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount | | | | | | . , | . , | | · | |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039719-001 01/02/2019 07/23/2019 BLNKET 2019 OFFICE SUPPLIES FOR THE CAB 100-7110-52510 \$5,424.85 \$8,000.00 100-7110-52512 GENERAL SUPPLIES \$5,000.00 \$2,586.33 \$2,413.67 \$2,413.67 \$0.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039980-001 01/07/2019 07/30/2019 BLNKET 2019 CAB GENERAL SUPPLIES 22,413.67 \$2,413.67 \$5,000.00 19-0039980-001 01/07/2019 07/30/2019 BLNKET 2019 CAB GENERAL SUPPLIES 22,413.67 \$2,413.67 \$5,000.00 CAPITAL OUTLAY 00-7110-52512 \$2,413.67 \$1,500.00 \$1,557.18 \$8,442.82 \$40.78 \$8,402.04 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0040098-001 01/29/2019 02/26/2019 HUNTINGTON NATIONAL BANK RUBBER FLOORING INC - ECOFLEC R < | | | | | | | | \$1,397.49 | \$0.00 | |
| 19-0039719-001 01/02/2019 07/23/2019 BLNKET 2019 OFFICE SUPPLIES FOR THE CAB \$5,424.85 \$8,000.00 100-7110-52512 GENERAL SUPPLIES \$5,000.00 \$2,586.33 \$2,413.67 \$2,413.67 \$0.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039980-001 01/07/2019 07/30/2019 BLNKET 2019 CAB GENERAL SUPPLIES \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$ | | | OFFICE SUPPLIES | | | \$8,544.31 | \$2,619.46 | \$5,924.85 | | \$500.00 |
| 100-7110-52512 SENERAL SUPPLIES \$5,000.00 \$2,586.33 \$2,413.67 \$2,413.67 \$0.00 100-7110-52512 SENERAL SUPPLIES SENERAL SUPPL | P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 100-7110-52512 GENERAL SUPPLIES \$5,000.00 \$2,586.33 \$2,413.67 \$2,413.67 \$0.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039980-001 01/07/2019 07/30/2019 BLNKET 2019 CAB GENERAL SUPPLIES \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-53630 NPROVEMENTS \$10,000.00 \$1,557.18 \$8,442.82 \$40.78 \$8,402.04 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0040098-001 01/29/2019 02/26/2019 HUNTINGTON NATIONAL BANK RUBBER FLOORING INC - ECOFLEC R \$40.78 \$1,597.96 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$2,413.67 \$5,000.00 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,413.67 100-7110-52512 \$2,413.67 \$2,41 | 19-0039719-001 | 01/02/2019 | 07/23/2019 | BLNKET | | | 2019 OFFICE SUPP | LIES FOR THE CAB | \$5,424.85 | \$8,000.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039980-001 01/07/2019 07/30/2019 BLNKET 2019 CAB GENERAL SUPPLIES 100-7110-52512 \$2,413.67 \$5,000.00 CAPITAL OUTLAY 0THER Totals: \$349,592.51 \$156,241.43 \$193,351.08 \$68,612.42 \$124,738.66 CAPITAL OUTLAY 100-7110-53630 IMPROVEMENTS \$10,000.00 \$1,557.18 \$8,442.82 \$40.78 \$8,402.04 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0040098-001 01/29/2019 02/26/2019 HUNTINGTON NATIONAL BANK RUBBER FLOORING INC - ECOFLEC R \$40.78 \$1,597.96 | | | | | | | | 100-7110-52510 | \$5,424.85 | \$8,000.00 |
| 19-0039980-001 01/07/2019 07/30/2019 BLNKET 2019 CAB GENERAL SUPPLIES \$2,413.67 \$5,000.00 | 100-7110-52512 | | | | | \$5,000.00 | \$2,586.33 | \$2,413.67 | . , | · |
| CAPITAL OUTLAY 100-7110-52512 \$2,413.67 \$5,000.00 | P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| CAPITAL OUTLAY IMPROVEMENTS \$10,000.00 \$1,557.18 \$8,442.82 \$40.78 \$8,402.04 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0040098-001 01/29/2019 02/26/2019 HUNTINGTON NATIONAL BANK RUBBER FLOORING INC - ECOFLEC R \$40.78 \$1,597.96 | 19-0039980-001 | 01/07/2019 | 07/30/2019 | BLNKET | | | 2019 CAB GENERAL | SUPPLIES | \$2,413.67 | \$5,000.00 |
| CAPITAL OUTLAY 100-7110-53630 IMPROVEMENTS \$10,000.00 \$1,557.18 \$8,442.82 \$40.78 \$8,402.04 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0040098-001 01/29/2019 02/26/2019 HUNTINGTON NATIONAL BANK RUBBER FLOORING INC - ECOFLEC R \$40.78 \$1,597.96 | | | | | | | | 100-7110-52512 | \$2,413.67 | \$5,000.00 |
| 100-7110-53630 IMPROVEMENTS \$10,000.00 \$1,557.18 \$8,442.82 \$40.78 \$8,402.04 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0040098-001 01/29/2019 02/26/2019 HUNTINGTON NATIONAL BANK RUBBER FLOORING INC - ECOFLEC R \$40.78 \$1,597.96 | | | | | OTHER Totals: | \$349,592.51 | \$156,241.43 | \$193,351.08 | \$68,612.42 | \$124,738.66 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0040098-001 01/29/2019 02/26/2019 HUNTINGTON NATIONAL BANK RUBBER FLOORING INC - ECOFLEC R \$40.78 \$1,597.96 | CAPITAL OUT | LAY | | | | | | | | |
| 19-0040098-001 01/29/2019 02/26/2019 HUNTINGTON NATIONAL BANK RUBBER FLOORING INC - ECOFLEC R \$40.78 \$1,597.96 | | | MPROVEMENTS | | | \$10,000.00 | \$1,557.18 | \$8,442.82 | · | \$8,402.04 |
| | P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 100_7110_53630 \$40.78 \$1.507.06 | 19-0040098-001 | 01/29/2019 | 02/26/2019 | HUNTING | TON NATIONAL BANK | | RUBBER FLOORING | G INC - ECOFLEC R | \$40.78 | \$1,597.96 |
| 100-7110-33030 | | | | | | | | 100-7110-53630 | \$40.78 | \$1,597.96 |
| 100-7110-53640 EQUIPMENT/FURNITURE \$11,759.00 \$2,569.00 \$9,190.00 \$0.00 \$9,190.00 | 100-7110-53640 | | EQUIPMENT/FURNIT | TURE | | \$11,759.00 | \$2,569.00 | \$9,190.00 | \$0.00 | \$9,190.00 |
| CAPITAL OUTLAY Totals: \$21,759.00 \$4,126.18 \$17,632.82 \$40.78 \$17,592.04 | | | | CAPITAL | OUTLAY Totals: | \$21,759.00 | \$4,126.18 | \$17,632.82 | \$40.78 | \$17,592.04 |
| CENTRAL ADMIN BLDG Totals: \$371,351.51 \$160,367.61 \$210,983.90 \$68,653.20 \$142,330.70 | | | CENT | RAL ADM | IIN BLDG Totals: | \$371,351.51 | \$160,367.61 | \$210,983.90 | \$68,653.20 | \$142,330.70 |

As Of: 7/31/2019 Budget

| | | | AS | OT: //31/2019 | | | | |
|----------------|------------|------------------|---------------------------|---------------|---------------------|------------------|--------------|----------------|
| Account | | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
| PARK MAINTEN | IANCE GA | RAGE | | | | | | |
| OTHER | | | | | | | | |
| 100-7200-52412 | | CONTRACTED SERV | /ICES | \$3,530.00 | \$948.34 | \$2,581.66 | \$2,581.66 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039992-003 | 01/07/2019 | 07/10/2019 | ORKIN EXTERMINATING COMPA | ANY INC | 2019 ORKIN - CAB/AN | NNEX/1844 GARA | \$332.06 | \$800.00 |
| 19-0040068-011 | 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HEA | ATING CO | STANDARD PLUMBIN | NG & HEATING - A | \$185.40 | \$370.80 |
| 19-0040214-001 | 03/22/2019 | 06/14/2019 | BLNKET | | 2019 CONTRACTED | SERVICES 1844 P | \$64.20 | \$329.20 |
| 19-0040384-001 | 07/01/2019 | 07/01/2019 | BLNKET | | 2019 CONTRACTED | | \$2,000.00 | \$2,000.00 |
| | | | | | 1 | 00-7200-52412 | \$2,581.66 | \$3,500.00 |
| 100-7200-52423 | | REPAIRS/MAINTENA | NCE | \$10,797.23 | \$2,797.30 | \$7,999.93 | \$999.93 | \$7,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039361-003 | 06/18/2018 | 06/18/2018 | S A COMUNALE CO INC | | BACKFLOW PREVEN | ITOR REPAIRS | \$624.00 | \$624.00 |
| 19-0039825-001 | 01/03/2019 | 07/10/2019 | BLNKET | | 2019 PARKS MAINTE | NANCE GARAGE | \$375.93 | \$1,000.00 |
| | | | | | 1 | 00-7200-52423 | \$999.93 | \$1,624.00 |
| 100-7200-52451 | | ELECTRICITY | | \$2,000.00 | \$1,104.64 | \$895.36 | \$0.00 | \$895.36 |
| 100-7200-52452 | | WATER/SEWER | | \$1,000.00 | \$329.38 | \$670.62 | \$0.00 | \$670.62 |
| 100-7200-52453 | | GAS UTILITY | | \$2,600.00 | \$2,147.78 | \$452.22 | \$0.00 | \$452.22 |
| 100-7200-52510 | | SUPPLIES | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | . , | Line Description | | Enc. Balance | Line Amount |
| 19-0039819-001 | 01/03/2019 | 01/03/2019 | BLNKET | | 2019 SUPPLIES FOR | PARKS MAINTEN | \$1,000.00 | \$1,000.00 |
| | | | | | 1 | 00-7200-52510 | \$1,000.00 | \$1,000.00 |
| | | | OTHER Totals: | \$20,927.23 | \$7,327.44 | \$13,599.79 | \$4,581.59 | \$9,018.20 |
| CAPITAL OUT | LAY | | | | | | | |
| 100-7200-53630 | | IMPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | PARK MAINT | ENANCE GARAGE Totals: | \$20,927.23 | \$7,327.44 | \$13,599.79 | \$4,581.59 | \$9,018.20 |
| ADMIN/HIGHWA | AY BUILDIN | NG | | | | | | |
| OTHER | | | | | | | | |
| 100-7400-52412 | | CONTRACTED SERV | /ICES | \$69,154.57 | \$16,540.83 | \$52,613.74 | \$5,408.24 | \$47,205.50 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039361-001 | 06/18/2018 | 06/18/2018 | S A COMUNALE CO INC | | BACKFLOW PREVEN | ITOR REPAIRS | \$533.00 | \$533.00 |
| 19-0039854-004 | 01/03/2019 | 07/30/2019 | L B NAUGLES ELECTRIC INC | | 2019 PREVENTIVE G | ENERATOR MAIN | \$554.15 | \$950.00 |
| 19-0039883-001 | 01/07/2019 | 07/10/2019 | BLNKET | | 2019 CONTRACTED | SERVICES - S AN | \$2,179.79 | \$5,000.00 |
| 19-0039931-001 | 01/07/2019 | 05/14/2019 | PROTECH SECURITY INCORPOR | RATED | 2019 MONTHLY MON | | \$410.00 | \$800.00 |
| 19-0039992-001 | 01/07/2019 | 07/10/2019 | ORKIN EXTERMINATING COMPA | | 2019 ORKIN - CAB/AN | | \$572.58 | \$1,200.00 |
| 19-0040068-010 | 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HEA | | STANDARD PLUMBIN | | \$1,158.72 | \$2,317.50 |
| | 2 2 2 . 0 | 22 | | | | 00-7400-52412 | \$5,408.24 | \$10,800.50 |
| | | | | | ı | 00-7400-02412 | φ5,406.24 | φ (0,000.50 |

As Of: 7/31/2019

| Account | ! | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|------------------------|--------------|------------------|--------------------|--------------|----------------|
| 100-7400-52422 | | JANITORIAL SERVIC | ES | \$19,131.00 | \$10,149.00 | \$8,982.00 | \$8,982.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040000-002 | 01/07/2019 | 07/30/2019 | SMITH JANITORIAL | | | ORIAL - ANNEX CLE | \$5,382.00 | \$14,400.00 |
| 19-0040000-005 | 01/07/2019 | 01/07/2019 | SMITH JANITORIAL | | 2019 SMITH JANIT | ORIAL - ANNEX MIS | \$3,600.00 | \$3,600.00 |
| | | | | | | 100-7400-52422 | \$8,982.00 | \$18,000.00 |
| 100-7400-52423 | 1 | REPAIRS/MAINTENA | NCE | \$13,336.04 | \$4,575.51 | \$8,760.53 | \$760.53 | \$8,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | 1 | Enc. Balance | Line Amount |
| 19-0039978-001 | 01/07/2019 | 07/23/2019 | BLNKET | | 2019 SOUTH ANNE | X REPAIRS/MAINTE | \$760.53 | \$2,000.00 |
| | | | | | | 100-7400-52423 | \$760.53 | \$2,000.00 |
| 100-7400-52425 | 1 | RENTALS | | \$2,582.58 | \$1,238.70 | \$1,343.88 | \$1,343.88 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039932-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 RENTALS S A | NNEX | \$300.00 | \$300.00 |
| 19-0039955-004 | 01/07/2019 | 07/23/2019 | RENTWEAR INC | | 2019 RUG & MAT F | RENTAL S ANNEX | \$1,043.88 | \$2,200.00 |
| | | | | | | 100-7400-52425 | \$1,343.88 | \$2,500.00 |
| 100-7400-52441 | - | TELEPHONE/MOBIL | ES/CABLE | \$10,000.00 | \$5,621.97 | \$4,378.03 | \$0.00 | \$4,378.03 |
| 100-7400-52451 | | ELECTRICITY | | \$25,000.00 | \$12,969.97 | \$12,030.03 | \$0.00 | \$12,030.03 |
| 100-7400-52452 | , | WATER/SEWER | | \$1,500.00 | \$1,208.69 | | \$0.00 | \$291.31 |
| 100-7400-52453 | (| GAS UTILITY | | \$15,000.00 | \$7,900.58 | \$7,099.42 | \$0.00 | \$7,099.42 |
| 100-7400-52512 | (| GENERAL SUPPLIES | 3 | \$1,702.76 | \$854.16 | \$848.60 | \$348.60 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | 1 | Enc. Balance | Line Amount |
| 19-0039823-001 | 01/03/2019 | 07/23/2019 | BLNKET | | 2019 GENERAL SU | IPPLIES - SOUTH AN | \$348.60 | \$1,000.00 |
| | | | | | | 100-7400-52512 | \$348.60 | \$1,000.00 |
| | | | OTHER Totals: | \$157,406.95 | \$61,059.41 | \$96,347.54 | \$16,843.25 | \$79,504.29 |
| CAPITAL OUTI | LAY | | | | | | | |
| 100-7400-53630 | 1 | MPROVEMENTS | | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 |
| 100-7400-53631 | ı | ROOF REPAIRS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7400-53640 | 1 | EQUIP/FURNITURE | | \$15,000.00 | \$2,246.00 | \$12,754.00 | \$835.00 | \$11,919.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | 1 | Enc. Balance | Line Amount |
| 19-0040233-001 | 04/02/2019 | 07/23/2019 | SIKICH | | HP DESKTOP COM | IPUTER AND MONIT | \$835.00 | \$1,076.00 |
| | | | | | | 100-7400-53640 | \$835.00 | \$1,076.00 |
| 100-7400-53641 | 1 | FUEL TANKS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7400-53642 | - | TELEPHONE SYSTE | M UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$65,000.00 | \$2,246.00 | \$62,754.00 | \$835.00 | \$61,919.00 |
| | | ADMIN/HI | GHWAY BUILDING Totals: | \$222,406.95 | \$63,305.41 | \$159,101.54 | \$17,678.25 | \$141,423.29 |

FIRESTATION #2

OTHER

| | | | | AS (| Jt: //31/2019 | | | | |
|----------------|------------|------------------|------------|-------------------|---------------|--------------------|--------------------|--------------|----------------|
| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 100-7500-52412 | | CONTRACTED SERV | /ICES | | \$16,906.97 | \$6,089.63 | \$10,817.34 | \$6,810.94 | \$4,006.40 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039854-002 | 01/03/2019 | 07/30/2019 | L B NAUGL | ES ELECTRIC INC | | 2019 PREVENTIVE | GENERATOR MAIN | \$539.60 | \$925.00 |
| 19-0039990-001 | 01/07/2019 | 07/30/2019 | BLNKET | | | 2019 (ST#2) BUILDI | NG CONTRACTED | \$5,437.04 | \$10,000.00 |
| 19-0040068-013 | 01/18/2019 | 07/30/2019 | STANDARD | PLUMBING AND HEAT | ING CO | STANDARD PLUME | SING & HEATING - A | \$834.30 | \$1,668.60 |
| | | | | | | | 100-7500-52412 | \$6,810.94 | \$12,593.60 |
| 100-7500-52423 | | REPAIRS/MAINTENA | NCE | | \$5,590.00 | \$2,710.00 | \$2,880.00 | \$2,880.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039974-001 | 01/07/2019 | 07/23/2019 | BLNKET | | | 2019 (ST#2) BUILDI | NG REPAIRS / MAI | \$2,880.00 | \$5,500.00 |
| | | | | | | | 100-7500-52423 | \$2,880.00 | \$5,500.00 |
| 100-7500-52441 | | TELEPHONE/MOBILI | ΞS | | \$8,000.00 | \$4,613.59 | \$3,386.41 | \$0.00 | \$3,386.41 |
| 100-7500-52451 | | ELECTRICITY | | | \$10,300.00 | \$6,023.74 | \$4,276.26 | \$0.00 | \$4,276.26 |
| 100-7500-52453 | | GAS UTILITY | | | \$3,600.00 | \$1,908.11 | \$1,691.89 | \$0.00 | \$1,691.89 |
| 100-7500-52510 | | OFFICE SUPPLIES | | | \$500.00 | \$135.39 | \$364.61 | \$364.61 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039741-001 | 01/02/2019 | 05/29/2019 | BLNKET | | | 2019 (ST#2) BUILDI | NG OFFICE SUPPLI | \$364.61 | \$500.00 |
| | | | | | | | 100-7500-52510 | \$364.61 | \$500.00 |
| 100-7500-52512 | | GENERAL SUPPLIES | 8 | | \$1,000.00 | \$443.07 | \$556.93 | \$556.93 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039922-001 | 01/07/2019 | 07/15/2019 | BLNKET | | | 2019 (ST#2) BUILDI | NG GENERAL SUP | \$556.93 | \$1,000.00 |
| | | | | | | | 100-7500-52512 | \$556.93 | \$1,000.00 |
| | | | | OTHER Totals: | \$45,896.97 | \$21,923.53 | \$23,973.44 | \$10,612.48 | \$13,360.96 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-7500-53630 | | IMPROVEMENTS | | | \$7,244.50 | \$5,244.50 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 100-7500-53631 | | EXHAUST REMOVAL | SYSTEM FII | RE STATION #2 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 100-7500-53640 | | FURNITURE & EQUI | | | \$5,000.00 | \$549.95 | \$4,450.05 | \$0.00 | \$4,450.05 |
| | | | | OUTLAY Totals: | \$17,244.50 | \$5,794.45 | \$11,450.05 | \$0.00 | \$11,450.05 |
| | | | | TION #2 Totals: | \$63,141.47 | \$27,717.98 | \$35,423.49 | \$10,612.48 | \$24,811.01 |
| FIDEOTATION # | 10 | | TINEOTA | TION IIZ TOTAIS. | φου, 141.47 | Ψ27,717.00 | Ψ00,420.40 | Ψ10,012.40 | Ψ24,011.01 |
| FIRESTATION # | 3 | | | | | | | | |
| OTHER | | | | | | | | | |
| 100-7600-52412 | | CONTRACTED SERV | /ICES | | \$4,150.00 | \$0.00 | \$4,150.00 | \$0.00 | \$4,150.00 |
| 100-7600-52423 | | REPAIRS/MAINTENA | NCE | | \$1,375.00 | \$0.00 | \$1,375.00 | \$0.00 | \$1,375.00 |
| 100-7600-52441 | | TELEPHONES/MOBI | LES | | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 100-7600-52451 | | ELECTRICITY | | | \$2,575.00 | \$0.00 | \$2,575.00 | \$0.00 | \$2,575.00 |
| 100-7600-52453 | | GAS UTILITY | | | \$525.00 | \$0.00 | \$525.00 | \$0.00 | \$525.00 |
| 100-7600-52512 | | GENERAL SUPPLIES | 8 | | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| | | | | OTHER Totals: | \$10,875.00 | \$0.00 | \$10,875.00 | \$0.00 | \$10,875.00 |
| | | | | | | | | | |

| Account | | Description | <i>-</i> | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|-----------------|------------|-------------------|--------------------------|-----------------|-------------------|------------------------|--------------|----------------|
| | | | FIRESTATION #3 Totals: | \$10,875.00 | \$0.00 | \$10,875.00 | \$0.00 | \$10,875.00 |
| RADIO BUILDIN | IG | | | | | | | |
| OTHER | | | | | | | | |
| 100-7700-52412 | | CONTRACTED SERV | VICES | \$1,300.00 | \$389.90 | \$910.10 | \$910.10 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039854-003 | 01/03/2019 | 07/30/2019 | L B NAUGLES ELECTRIC INC | | 2019 PREVENTIVE | GENERATOR MAIN | \$539.60 | \$925.00 |
| 19-0039905-001 | 01/07/2019 | 06/25/2019 | BLNKET | | 2019 (RADIO BUILD | ING) CONTRACTE | \$370.50 | \$375.00 |
| | | | | | | 100-7700-52412 | \$910.10 | \$1,300.00 |
| 100-7700-52423 | | REPAIRS/MAINTENA | ANCE | \$1,500.00 | \$28.82 | \$1,471.18 | \$1,471.18 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039836-001 | 01/03/2019 | 06/14/2019 | BLNKET | | 2019 (RADIO BUILD | ING) REPAIRS / MA | \$1,471.18 | \$1,500.00 |
| | | | | | , | 100-7700-52423 | \$1,471.18 | \$1,500.00 |
| 100-7700-52451 | | ELECTRICITY | | \$10,350.00 | \$5,184.06 | \$5,165.94 | \$0.00 | \$5,165.94 |
| 100-7700-52451 | | GAS UTILITY | | \$420.00 | \$253.84 | \$5,165.94 \$166.16 | \$0.00 | \$166.16 |
| 100-1700-32433 | | OAS OTILITI | OTHER Totals: | \$13,570.00 | \$5,856.62 | \$7,713.38 | \$2,381.28 | \$5,332.10 |
| CAPITAL OUT | ΙΔΥ | | OTTIER Totals. | ψ10,070.00 | ψ5,050.02 | Ψ1,110.00 | Ψ2,301.20 | ψ5,552.10 |
| 100-7700-53640 | | FURNITURE & EQUI | PMENT | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 100 1100 000 10 | | . Oramione a Eagl | CAPITAL OUTLAY Totals: | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | | RADIO BUILDING Totals: | \$14,070.00 | \$5,856.62 | \$8,213.38 | \$2,381.28 | \$5,832.10 |
| TDANGEEDO | | | TO BOILDING TOUGH. | Ψ11,070.00 | ψο,σσσ.σ2 | ψο,210.00 | Ψ2,001.20 | ψο,σοΣ. το |
| TRANSFERS | | | | | | | | |
| OTHER USES | | | | | | | | |
| 100-9000-54201 | | TRANSFER-STREET | | \$5,900,000.00 | \$3,062,500.00 | \$2,837,500.00 | \$0.00 | \$2,837,500.00 |
| 100-9000-54210 | | TRANSFER-FIRE/PA | | \$7,000,000.00 | \$3,500,000.00 | \$3,500,000.00 | \$0.00 | \$3,500,000.00 |
| 100-9000-54212 | | TRANSFER-DRUG T | | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54216 | | TRANSFER-LIGHTIN | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54224 | | TRANSFERS-PARKS | | \$1,900,000.00 | \$950,000.00 | \$950,000.00 | \$0.00 | \$950,000.00 |
| 100-9000-54225 | | TRANSFER-RECYCI | | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54245 | | TRANSFER OUT 245 | 5 PIPELINE SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54246 | | TRANSFER-ZONING | i | \$100,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$50,000.00 |
| 100-9000-54247 | | TRANSFER-PLANNI | NG | \$750,000.00 | \$375,000.00 | \$375,000.00 | \$0.00 | \$375,000.00 |
| 100-9000-54248 | | TRANSFERS-KEEP | GREEN BEAUTIFUL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54301 | | TRANSFER GO BON | ID DEBT FUND | \$600,000.00 | \$300,000.00 | \$300,000.00 | \$0.00 | \$300,000.00 |
| 100-9000-54401 | | TRANSFER-CAPITAL | L PROJECTS FUND | \$1,525,000.00 | \$1,525,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54402 | | TRANSFER-PARKS | CAPITAL PROJECTS FUND | \$65,700.00 | \$65,700.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54403 | | TRANSFERS-TIF PR | OJECT FUND | \$500,000.00 | \$250,000.00 | \$250,000.00 | \$0.00 | \$250,000.00 |
| 100-9000-54601 | | TRANSFERS-SELF I | NSUR HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54705 | | TRANSFERS-REVOL | _VING HEALTH CARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$18,385,700.00 | | \$8,262,500.00 | \$0.00 | \$8,262,500.00 |
| | | | | | | | | |

| Account | | Description | • | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--------------------|-----------|------------------|--------------------------|-----------------|--------------------|---------------------|----------------|-----------------|
| OTHER USES | | | | | | | | |
| 100-9000-55201 | | ADVANCE TO STRE | ET CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55203 | | ADVANCE-PERMISS | | \$553,536.00 | \$553,536.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55212 | | ADVANCE-DRUG TA | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55216 | | ADVANCE-STREET | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55401 | | ADVANCE CAPITAL | PROJECTS RESERVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55402 | | ADVANCE-PARKS C | APITAL RESERVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55403 | | ADVANCE-TIF PROJ | IECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$553,536.00 | \$553,536.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | TRANSFERS Totals: | \$18,939,236.00 | \$10,676,736.00 | \$8,262,500.00 | \$0.00 | \$8,262,500.00 |
| 100 Total: | | | | \$28,609,320.36 | \$15,194,231.04 | \$13,415,089.32 | \$1,247,632.21 | \$12,167,457.11 |
| Fund: 201 | 5 | STREET CONSTR | RUCTION & MAINTENA | | | | | |
| STREET CONSTR | UCTION | | | | | | | |
| SALARIES & BEN | NEFITS | | | | | | | |
| 201-2100-51110 | | SALARIES-DEPT HE | AD | \$69,731.00 | \$39,634.65 | \$30,096.35 | \$0.00 | \$30,096.35 |
| 201-2100-51111 | | SALARIES-PERSON | NEL | \$844,666.00 | \$462,469.91 | \$382,196.09 | \$0.00 | \$382,196.09 |
| 201-2100-51112 | | SECRETARY | | \$60,748.00 | \$34,701.21 | \$26,046.79 | \$0.00 | \$26,046.79 |
| 201-2100-51113 | | SEASONALS | | \$129,189.00 | \$55,063.04 | \$74,125.96 | \$0.00 | \$74,125.96 |
| 201-2100-51120 | | OVERTIME | | \$84,719.00 | \$43,599.00 | \$41,120.00 | \$0.00 | \$41,120.00 |
| 201-2100-51130 | | LEAVE SALE | | \$37,506.00 | \$1,238.73 | \$36,267.27 | \$0.00 | \$36,267.27 |
| 201-2100-51211 | | PERS EMPLOYERS | SHARE | \$166,467.00 | \$97,032.74 | \$69,434.26 | \$0.00 | \$69,434.26 |
| 201-2100-51213 | | MEDICARE/SS TAXE | ES . | \$17,288.00 | \$9,065.94 | \$8,222.06 | \$0.00 | \$8,222.06 |
| 201-2100-51232 | | UNIFORMS | | \$14,590.76 | \$7,961.04 | \$6,629.72 | \$4,379.72 | \$2,250.00 |
| P.O. Number P | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039949-006 0 | 1/07/2019 | 07/30/2019 | RENTWEAR INC | | 2019 RENTWEAR - | UNIFORM RENTAL | \$3,377.72 | \$7,000.00 |
| 19-0040022-001 0 | 1/14/2019 | 06/10/2019 | BLNKET | | 2019 HIGHWAY PU | RCHASE OF SAFET | \$2.00 | \$1,000.00 |
| 19-0040022-005 0 | 1/14/2019 | 05/13/2019 | BLNKET | | INCREASE PER IRE | ENE 5/13/19 | \$500.00 | \$500.00 |
| 19-0040022-006 0 | 1/14/2019 | 05/23/2019 | BLNKET | | INCREASE PER IRE | ENE 5/23/19 | \$500.00 | \$500.00 |
| | | | | | | 201-2100-51232 | \$4,379.72 | \$9,000.00 |
| 201-2100-51239 | | TRAINING | | \$5,000.00 | \$45.00 | \$4,955.00 | \$0.00 | \$4,955.00 |
| 201-2100-51241 | | MEDICAL | | \$234,848.00 | \$121,766.93 | \$113,081.07 | \$0.00 | \$113,081.07 |
| 201-2100-51242 | | MEDICAL OPT-OUT | | \$1,782.00 | \$131.33 | \$1,650.67 | \$0.00 | \$1,650.67 |
| 201-2100-51261 | | WORKERS' COMPE | NSATION | \$22,534.00 | \$1,198.79 | \$21,335.21 | \$0.00 | \$21,335.21 |
| | | SALA | ARIES & BENEFITS Totals: | \$1,689,068.76 | \$873,908.31 | \$815,160.45 | \$4,379.72 | \$810,780.73 |
| OTHER | | | | | | | | |
| 201-2100-52410 | | CONCRETE REPAIR | | \$250,475.11 | \$109,075.51 | \$141,399.60 | \$67,775.60 | \$73,624.00 |
| P.O. Number P | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| | 1/07/2019 | 07/10/2019 | BLNKET | | 2019 CONCRETE R | | \$9,045.00 | \$10,000.00 |
| 19-0040144-001 0 | 2/15/2019 | 02/15/2019 | BLNKET SPR | | 2019 CONCRETE R | OAD REPAIRS | \$51,905.00 | \$51,905.00 |
| 19-0040176-001 0 | 2/28/2019 | 07/30/2019 | HR GRAY | | 2018 & 2019 Misc C | oncrete Rehab: Cons | \$6,825.60 | \$20,096.00 |
| 0/2/00/10 0 /2 20/ | | | | D 07 (00 | | | | |

| Account | [| Description | AS C | Budget | Expense U | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|--------------------------|--------------|---------------------|------------------|--------------|----------------|
| | | | | | 2 | 01-2100-52410 | \$67,775.60 | \$82,001.00 |
| 201-2100-52411 | F | PAVEMENT PRESER | RVATION | \$150,000.00 | \$0.00 | \$150,000.00 | \$144,157.50 | \$5,842.50 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040322-001 | 05/16/2019 | 05/16/2019 | PAVEMENT TECHNOLOGY, INC | | APPLICATION OF RE | CLAIMITE PAVEM | \$144,157.50 | \$144,157.50 |
| | | | | | 2 | 01-2100-52411 | \$144,157.50 | \$144,157.50 |
| 201-2100-52412 | (| CONTRACTED SERV | VICES | \$277,901.27 | \$142,396.86 | \$135,504.41 | \$36,830.76 | \$98,673.65 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039683-002 | 12/11/2018 | 12/11/2018 | B & C COMMUNICATIONS | | INSTALL, PROGRAM | AND TUNE 25 RA | \$3,857.16 | \$3,857.16 |
| 18-0039694-001 | 12/11/2018 | 01/11/2019 | BLNKET SPR | | CONTRACTED SERV | ICES HWY - REPL | \$7,482.00 | \$7,500.00 |
| 19-0040017-001 | 01/14/2019 | 07/10/2019 | AT&T MOBILITY | | 2019 GPS SUBSCRIP | TION SERVICE F | \$8,752.52 | \$12,012.00 |
| 19-0040211-001 | 03/20/2019 | 05/29/2019 | BLNKET | | SUMMIT COUNTY SH | IERIFF INMATE LI | \$7,200.00 | \$8,000.00 |
| 19-0040242-001 | 04/12/2019 | 07/30/2019 | BLNKET SPR | | 2019 CONTRACTED S | SERVICES - HWY | \$3,424.44 | \$10,000.00 |
| 19-0040414-001 | 07/16/2019 | 07/16/2019 | RUSH TRUCK CENTER, AKRON | | REMOVE AND REPLA | ACE BAD INJECT | \$6,114.64 | \$6,114.64 |
| | | | | | 2 | 01-2100-52412 | \$36,830.76 | \$47,483.80 |
| 201-2100-52413 | F | ROAD STRIPING BID | | \$398,104.68 | \$39,168.50 | \$358,936.18 | \$337,432.73 | \$21,503.45 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039115-001 | 02/15/2018 | 01/11/2019 | BLNKET SPR | | 2018 PAVEMENT MAI | NTENANCE PROJ | \$135,652.30 | \$174,820.80 |
| 18-0039115-002 | 02/15/2018 | 12/27/2018 | BLNKET SPR | | 2018 PAVEMENT MAI | NTENANCE PROJ | \$26,509.05 | \$42,927.50 |
| 18-0039115-003 | 02/15/2018 | 02/15/2018 | BLNKET SPR | | 2018 PAVEMENT MAI | NTENANCE PROJ | \$21,774.83 | \$21,774.83 |
| 19-0040145-001 | 02/15/2019 | 02/15/2019 | BLNKET SPR | | 2019 PAVEMENT MAI | NTENANCE MAR | \$153,496.55 | \$153,496.55 |
| | | | | | 2 | 01-2100-52413 | \$337,432.73 | \$393,019.68 |
| 201-2100-52425 | F | RENTALS | | \$50,000.00 | \$5,800.00 | \$44,200.00 | \$4,200.00 | \$40,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040003-001 | 01/07/2019 | 07/23/2019 | BLNKET | | 2019 RENTALS - HIGH | HWAY | \$4,200.00 | \$10,000.00 |
| | | | | | 2 | 01-2100-52425 | \$4,200.00 | \$10,000.00 |
| 201-2100-52431 | 7 | TRAVEL EXPENSES | : | \$1,000.00 | \$13.00 | \$987.00 | \$0.00 | \$987.00 |
| 201-2100-52432 | ľ | MEETING EXPENSE | S | \$1,000.00 | \$248.97 | \$751.03 | \$483.00 | \$268.03 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040002-001 | 01/07/2019 | 05/14/2019 | BLNKET | | 2019 MEETING EXPE | NSES ROAD DIVI | \$483.00 | \$705.00 |
| | | | | | 2 | 01-2100-52432 | \$483.00 | \$705.00 |
| 201-2100-52441 | | TELEPHONE/MOBIL | ES | \$10,000.00 | \$3,965.93 | \$6,034.07 | \$0.00 | \$6,034.07 |
| 201-2100-52510 | (| OFFICE SUPPLIES | | \$1,000.00 | \$389.59 | \$610.41 | \$560.41 | \$50.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039925-001 | 01/07/2019 | 06/10/2019 | BLNKET | | 2019 OFFICE SUPPLI | ES ROAD DIVISIO | \$560.41 | \$950.00 |
| | | | | | 2 | 01-2100-52510 | \$560.41 | \$950.00 |
| 201-2100-52511 | P | MATERIALS | | \$31,333.81 | \$5,689.09 | \$25,644.72 | \$7,912.32 | \$17,732.40 |

| P.O. Number | D | escription | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--|---|--|-----------------------------------|------------------------------------|---|---|---|---|
| i .O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039838-001 | 01/03/2019 | 07/23/2019 | BLNKET | | 2019 MATERIALS - I | HIGHWAY | \$7,912.32 | \$10,000.00 |
| | | | | | | 201-2100-52511 | \$7,912.32 | \$10,000.00 |
| 201-2100-52512 | G | ENERAL SUPPLIES | 3 | \$42,209.37 | \$29,367.80 | \$12,841.57 | \$12,841.57 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| | 05/13/2019 | 07/30/2019 | BLNKET SPR | | GENERAL SUPPLIE | | \$3,762.24 | \$10,000.00 |
| 19-0040422-001 | 07/30/2019 | 07/30/2019 | BLNKET SPR | | 2019 GENERAL SUF | | \$9,079.33 | \$9,079.33 |
| | | | | | | 201-2100-52512 | \$12,841.57 | \$19,079.33 |
| 201-2100-52514 | | SPHALT BID | | \$350,584.46 | \$177,575.00 | \$173,009.46 | \$142,069.46 | \$30,940.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040372-001 | 06/27/2019 | 07/30/2019 | BLNKET SPR | | ASPHALT - STATE E | BID - REPLACEMEN | \$142,069.46 | \$200,000.00 |
| | | | | | | 201-2100-52514 | \$142,069.46 | \$200,000.00 |
| 201-2100-52581 | P | ARTS/REPAIRS/TO | OLS | \$56,949.90 | \$42,985.59 | \$13,964.31 | \$7,718.96 | \$6,245.35 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039861-001 | 01/03/2019 | 03/08/2019 | BLNKET | | 2019 PARTS, TOOLS | | \$14.90 | \$10,000.00 |
| 19-0040359-001 | 06/14/2019 | 07/30/2019 | BLNKET SPR | | 2019 PARTS, TOOLS | | \$7,704.06 | \$10,000.00 |
| | | | | | | 201-2100-52581 | \$7,718.96 | \$20,000.00 |
| 201-2100-52582 | | JEL | | \$155,584.62 | \$61,618.27 | \$93,966.35 | \$32,316.55 | \$61,649.80 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040331-001 | 05/28/2019 | 0=10010010 | PORTS PETROLEUM CO INC | | | | | #FO 000 00 |
| 10 00 1000 1 00 1 | 03/20/2013 | 07/30/2019 | PORTS PETROLEUM CO INC | | 2019 BLANKET FUE | L REPLACEMENT | \$32,316.55 | \$50,000.00 |
| 10 00 1000 1 00 1 | 03/20/2013 | 07/30/2019 | PORTS PETROLEUM CO INC | | | 201-2100-52582 | \$32,316.55 \$32,316.55 | \$50,000.00 |
| 201-2100-52583 | | 07/30/2019 RES & TUBES | PORTS PETROLEUM CO INC | \$20,000.00 | | | | |
| 201-2100-52583 | | | Vendor | \$20,000.00 | | 201-2100-52582 | \$32,316.55 | \$50,000.00 |
| 201-2100-52583 | TI P.O. Date | RES & TUBES | | \$20,000.00 | \$3,968.79 | 201-2100-52582 \$16,031.21 | \$32,316.55 \$6,031.21 | \$50,000.00 \$10,000.00 |
| 201-2100-52583 P.O. Number | TI P.O. Date | RES & TUBES Trans. Date | Vendor | \$20,000.00 | \$3,968.79 Line Description 2019 TIRES & TUBE | 201-2100-52582 \$16,031.21 | \$32,316.55 \$6,031.21 Enc. Balance | \$50,000.00 \$10,000.00 Line Amount |
| 201-2100-52583 P.O. Number | TI P.O. Date 01/03/2019 | RES & TUBES Trans. Date | Vendor BLNKET | \$20,000.00 \$500.00 | \$3,968.79 Line Description 2019 TIRES & TUBE | 201-2100-52582 \$16,031.21 S ROAD DIVISION | \$32,316.55 \$6,031.21 Enc. Balance \$6,031.21 | \$50,000.00 \$10,000.00 Line Amount \$10,000.00 |
| 201-2100-52583 P.O. Number 19-0039857-001 201-2100-52841 | TI P.O. Date 01/03/2019 | Trans. Date 06/10/2019 | Vendor BLNKET | | \$3,968.79 Line Description 2019 TIRES & TUBE | \$16,031.21 \$100-52582 \$16,031.21 \$100-52583 | \$32,316.55 \$6,031.21 Enc. Balance \$6,031.21 \$6,031.21 | \$50,000.00 \$10,000.00 Line Amount \$10,000.00 \$10,000.00 |
| 201-2100-52583 P.O. Number 19-0039857-001 201-2100-52841 P.O. Number | TI P.O. Date 01/03/2019 | RES & TUBES Trans. Date 06/10/2019 EMBERSHIP DUES | Vendor BLNKET | | \$3,968.79 Line Description 2019 TIRES & TUBE \$100.00 | 201-2100-52582 \$16,031.21 S ROAD DIVISION 201-2100-52583 \$400.00 | \$32,316.55 \$6,031.21 Enc. Balance \$6,031.21 \$6,031.21 \$400.00 | \$50,000.00 \$10,000.00 Line Amount \$10,000.00 \$10,000.00 \$0.00 |
| 201-2100-52583 P.O. Number 19-0039857-001 201-2100-52841 P.O. Number | TI P.O. Date 01/03/2019 M P.O. Date | Trans. Date 06/10/2019 EMBERSHIP DUES Trans. Date | Vendor BLNKET S Vendor | | \$3,968.79 Line Description 2019 TIRES & TUBE \$100.00 Line Description MEMBERSHIP DUES | 201-2100-52582 \$16,031.21 S ROAD DIVISION 201-2100-52583 \$400.00 | \$32,316.55 \$6,031.21 Enc. Balance \$6,031.21 \$6,031.21 \$400.00 Enc. Balance | \$50,000.00 \$10,000.00 Line Amount \$10,000.00 \$10,000.00 \$0.00 Line Amount |
| 201-2100-52583 P.O. Number 19-0039857-001 201-2100-52841 P.O. Number | P.O. Date 01/03/2019 M P.O. Date 06/11/2019 | Trans. Date 06/10/2019 EMBERSHIP DUES Trans. Date | Vendor BLNKET Vendor BLNKET | \$500.00 | \$3,968.79 Line Description 2019 TIRES & TUBE \$100.00 Line Description MEMBERSHIP DUES | 201-2100-52582 \$16,031.21 S ROAD DIVISION 201-2100-52583 \$400.00 S 201-2100-52841 | \$32,316.55 \$6,031.21 Enc. Balance \$6,031.21 \$6,031.21 \$400.00 Enc. Balance \$400.00 \$400.00 | \$50,000.00 \$10,000.00 Line Amount \$10,000.00 \$10,000.00 \$0.00 Line Amount \$500.00 \$500.00 |
| 201-2100-52583 P.O. Number 19-0039857-001 201-2100-52841 P.O. Number 19-0040344-001 | P.O. Date 01/03/2019 M P.O. Date 06/11/2019 | Trans. Date 06/10/2019 EMBERSHIP DUES Trans. Date 06/25/2019 | Vendor BLNKET Vendor BLNKET | | \$3,968.79 Line Description 2019 TIRES & TUBE \$100.00 Line Description MEMBERSHIP DUES | 201-2100-52582 \$16,031.21 S ROAD DIVISION 201-2100-52583 \$400.00 | \$32,316.55 \$6,031.21 Enc. Balance \$6,031.21 \$6,031.21 \$400.00 Enc. Balance \$400.00 | \$50,000.00 \$10,000.00 Line Amount \$10,000.00 \$10,000.00 \$0.00 Line Amount \$500.00 |
| 201-2100-52583 P.O. Number 19-0039857-001 201-2100-52841 P.O. Number 19-0040344-001 201-2100-52845 | P.O. Date 01/03/2019 M P.O. Date 06/11/2019 | Trans. Date 06/10/2019 EMBERSHIP DUES Trans. Date 06/25/2019 | Vendor BLNKET Vendor BLNKET | \$500.00 \$2,000.00 | \$3,968.79 Line Description 2019 TIRES & TUBE \$100.00 Line Description MEMBERSHIP DUES \$291.40 | 201-2100-52582 \$16,031.21 S ROAD DIVISION 201-2100-52583 \$400.00 S 201-2100-52841 \$1,708.60 | \$32,316.55 \$6,031.21 Enc. Balance \$6,031.21 \$6,031.21 \$400.00 Enc. Balance \$400.00 \$400.00 | \$50,000.00 \$10,000.00 Line Amount \$10,000.00 \$10,000.00 \$0.00 Line Amount \$500.00 \$500.00 \$1,708.60 |
| 201-2100-52583 P.O. Number 19-0039857-001 201-2100-52841 P.O. Number 19-0040344-001 201-2100-52845 | TIP.O. Date 01/03/2019 MP.O. Date 06/11/2019 AY | Trans. Date 06/10/2019 EMBERSHIP DUES Trans. Date 06/25/2019 UDIT/TREASURER THER | Vendor BLNKET Vendor BLNKET FEES | \$500.00 \$2,000.00 \$500.00 | \$3,968.79 Line Description 2019 TIRES & TUBE \$100.00 Line Description MEMBERSHIP DUES \$291.40 \$0.00 | 201-2100-52582 \$16,031.21 S ROAD DIVISION 201-2100-52583 \$400.00 S 201-2100-52841 \$1,708.60 \$500.00 | \$32,316.55 \$6,031.21 Enc. Balance \$6,031.21 \$6,031.21 \$400.00 Enc. Balance \$400.00 \$400.00 \$0.00 \$0.00 | \$50,000.00 \$10,000.00 Line Amount \$10,000.00 \$10,000.00 \$0.00 Line Amount \$500.00 \$1,708.60 \$500.00 |

| Account | | Description | AS C | Budget | Expense L | JnExp. Balance | Encumbrance | UnEnc. Balance |
|--|--|--|--|----------------|---|---|--|---|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039188-001 18-0039193-001 18-0039240-001 18-0039283-001 | 03/19/2018 03/19/2018 04/12/2018 05/01/2018 | 04/27/2018 02/07/2019 07/26/2018 05/01/2018 | NORTH CENTRAL ENGINEERING HR GRAY ENVIRONMENTAL DESIGN GROUP HR GRAY | LLC | 2019 CORE WORK FC 2018 RESURFACING 2018 CONCRETE REF 2019 RESURFACING: | CONSTRUCTION PAIR CONSTRUC | \$30,000.00 \$101,496.01 \$3,772.33 \$15,000.00 | \$30,000.00 \$153,345.00 \$4,700.00 \$15,000.00 |
| 19-0040106-001 19-0040185-001 19-0040257-001 19-0040265-001 19-0040266-001 | 02/06/2019 02/28/2019 04/18/2019 04/18/2019 04/18/2019 | 03/20/2019 07/30/2019 05/29/2019 07/23/2019 07/23/2019 | HAMMONTREE & ASSOCIATES LTD HR GRAY HAMMONTREE & ASSOCIATES LTD THE THRASHER GROUP NORTHSTAR ASPHALT | | 2019 Resurfacing Plan 2019 Resurfacing: Con 2020 Resurfacing Plan 2020 Resurfacing: Core 2019 RESURFACING | /Specs struction Manage s/Specs es | \$28,233.50 \$87,729.05 \$34,488.00 \$19,685.95 \$943,652.74 | \$35,000.00 \$129,384.00 \$35,000.00 \$30,000.00 \$1,755,339.85 |
| 19-0040266-002 19-0040269-001 19-0040312-001 | 04/18/2019 04/19/2019 05/16/2019 | 04/18/2019 04/19/2019 05/16/2019 | NORTHSTAR ASPHALT HR GRAY STRAWSER CONSTRUCTION INC | | 2019 RESURFACING 2020 Resurfacing Cons MICRO SURFACING D | PROJECT CONTI struction Managem | \$75,679.15 \$15,000.00 \$203,610.00 \$1,558,346.73 | \$75,679.15 \$15,000.00 \$203,610.00 \$2,482,058.00 |
| 201-2100-53631 | | GREEN MSTR CONN ROUNDABOUT | IECTPLAN/619/MYERSVILLE | \$74,545.06 | \$68,640.25 | \$5,904.81 | \$5,904.81 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 0000038684-001 | 11/21/2017 | 06/10/2019 | AECOM TECHNICAL SERVICES INC | | 619/MYERSVILLE RAE | B DESIGN ENG S 01-2100-53631 | \$5,904.81 \$5,904.81 | \$250,000.00 |
| 201-2100-53632 | | MASSILLON RD/BOE (WAS CALLED BOX) | TTLER RD ROUNDABOUT | \$605,801.13 | \$152,891.20 | \$452,909.93 | \$78,204.93 | \$374,705.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039250-001 | 04/17/2018 | 07/23/2019 | STRUCTURE POINT | | MASSILLON/BOETTLE 2 | ER RAB: Engineeri 01-2100-53632 | \$78,204.93 \$78,204.93 | \$325,196.00 \$325,196.00 |
| 201-2100-53633 | | MASSILLON/CORPO | RATE WOODS CIRC | \$191,663.98 | \$129,329.89 | \$62,334.09 | \$62,334.09 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039260-001 | 04/17/2018 | 07/23/2019 | STRUCTURE POINT | | MASS/CORP WOODS | RAB - Engineerin 01-2100-53633 | \$62,334.09 \$62,334.09 | \$290,756.00 \$290,756.00 |
| 201-2100-53634 | | RABER ROAD TRAIL | | \$18,366.56 | \$15,626.10 | \$2,740.46 | \$2,740.46 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039242-001 | 04/17/2018 | 05/29/2019 | BL COMPANIES | | Raber Rd Multi-Use Tra | ail - Engineering S 01-2100-53634 | \$2,740.46 \$2,740.46 | \$60,000.00 |
| 201-2100-53635 | | CORP WOODS/COR MASSILLON RD IMP | P WOODS PKWY(was ROVE-BOX) | \$1,321,105.88 | \$665,187.19 | \$655,918.69 | \$251,918.69 | \$404,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039190-001 18-0039312-001 18-0039336-001 | 03/19/2018 05/15/2018 05/31/2018 | 02/07/2019 05/07/2019 11/19/2018 | HR GRAY BLNKET BLNKET SPR | | Corp/Corp RAB: Const Corp/Corp RAB: ROW CORP/CORP RAB MIS | Acquisitions | \$2,635.60 \$65,773.00 \$4,475.00 | \$108,375.00 \$145,000.00 \$5,000.00 |

| Account | | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|--------------------------|--------------------------|--|----------------|-------------------------|----------------------|-----------------------------|--------------------------------|
| 18-0039408-001 18-0039408-002 | 07/20/2018 07/20/2018 | 06/14/2019 07/20/2018 | LOCKHART CONCRETE CO LOCKHART CONCRETE CO | | CORPORATE WOODS | | \$62,635.09 \$116,400.00 | \$1,214,000.00 \$116,400.00 |
| 10 0000400 002 | 0112012010 | 0772072010 | EGGRANIT GONORETE GO | | | 01-2100-53635 | \$251,918.69 | \$1,588,775.00 |
| 201-2100-53636 | | MASSILLON ROAD N | IORTH | \$1,684,892.00 | \$159,638.83 | \$1,525,253.17 | \$407,756.17 | \$1,117,497.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040104-001 | 01/29/2019 | 07/30/2019 | HR GRAY | | Massillon NORTH: Util | ity Relocation Insp | \$123,221.17 | \$161,735.00 |
| 19-0040136-001 | 02/13/2019 | 02/13/2019 | BLNKET | | Mass NORTH: Misc Ex | kpenses, Permits, | \$6,000.00 | \$6,000.00 |
| 19-0040137-002 | 02/13/2019 | 05/14/2019 | TRANSYSTEMS REAL ESTATE | CONSULTING INC | Mass NORTH: ROW A | cquisition Relocati | \$2,490.00 | \$4,370.00 |
| 19-0040156-002 | 02/25/2019 | 02/25/2019 | BOWMAN APPRAISAL SERVICE | ES INC | Massillon NORTH: RO | W Acquisition Serv | \$11,670.00 | \$11,670.00 |
| 19-0040375-002 | 06/27/2019 | 06/27/2019 | H & D INVESTMENTS INC | | Mass NORTH: ROW A | cquisition: H & D I | \$105,000.00 | \$105,000.00 |
| 19-0040378-001 | 06/27/2019 | 06/27/2019 | CC PROPERTY DEVELOPMENT | T LTD | Mass NORTH: ROW A | cquisition: CC Pro | \$159,375.00 | \$159,375.00 |
| | | | | | 2 | 01-2100-53636 | \$407,756.17 | \$448,150.00 |
| 201-2100-53637 | | SR619/PICKLE ROAL | O INTERSECTION | \$26,302.00 | \$0.00 | \$26,302.00 | \$26,302.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 0000038505-001 | 07/20/2017 | 07/24/2018 | STRUCTURE POINT | | 619/PICKLE RD ROU | NDABOUT SURVE | \$26,302.00 | \$185,000.00 |
| | | | | | 2 | 01-2100-53637 | \$26,302.00 | \$185,000.00 |
| 201-2100-53638 | | 619/MYERSVILLE RE | INTERSECTION | \$1,550,000.00 | \$96,185.60 | \$1,453,814.40 | \$1,308,109.38 | \$145,705.02 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040126-001 | 02/06/2019 | 06/10/2019 | BLNKET | | 619/MYERSVILLE RA | B: Misc Expenses, | \$2,704.00 | \$5,000.00 |
| 19-0040186-001 | 02/28/2019 | 07/30/2019 | HR GRAY | | 619/Myersville RAB: C | onstruction Manag | \$117,787.40 | \$174,407.00 |
| 19-0040267-002 | 04/18/2019 | 04/18/2019 | KARVO PAVING CO | | 619/MYERSVILLE RD | RAB | \$1,018,870.39 | \$1,018,870.39 |
| 19-0040267-003 | 04/18/2019 | 04/18/2019 | KARVO PAVING CO | | 619/MYERSVILLE RD | RAB CONTINGE | \$168,747.59 | \$168,747.59 |
| | | | | | 2 | 01-2100-53638 | \$1,308,109.38 | \$1,367,024.98 |
| 201-2100-53639 | | ARLINGTON RD WID | ENING & INTERSECTION | \$250,000.00 | \$0.00 | \$250,000.00 | \$49,900.00 | \$200,100.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040268-001 | 04/19/2019 | 04/19/2019 | PRIME AE | | Arlington Rd Corridor (| 619 to Boettler): PI | \$49,900.00 | \$49,900.00 |
| | | | | | 2 | 01-2100-53639 | \$49,900.00 | \$49,900.00 |
| 201-2100-53640 | | EQUIPMENT & FURN | IITURE | \$14,375.00 | \$14,375.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53641 | | MOORE RD SIDEWA | LKS | \$169,800.00 | \$67,446.50 | \$102,353.50 | \$39,119.50 | \$63,234.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039647-001 | 11/30/2018 | 07/23/2019 | OR COLAN ASSOCIATES, LLC | | Moore Road Sidewalks | s: ROW Acquisition | \$32,484.50 | \$88,800.00 |
| 19-0040426-001 | 07/31/2019 | 07/31/2019 | DONALD & SHELLY M SOMMER | RVILLE | Moore Rd Sidewlks RC | DW Acquisition: Do | \$575.00 | \$575.00 |
| 19-0040432-001 | 07/31/2019 | 07/31/2019 | ARMANDE M TRESSEL NKA AR TRESSEL | MANDE M MYERS- | Moore Rd Sidewalks R | ROW Acquisition: A | \$945.00 | \$945.00 |
| 19-0040433-001 | 07/31/2019 | 07/31/2019 | CHERYL L MOYERS | | Moore Rd Sidewalks R | ROW Acquisition: C | \$350.00 | \$350.00 |
| 19-0040436-001 | 07/31/2019 | 07/31/2019 | JOSEPH J REEDY | | Moore Rd Sidewalks R | | \$1,150.00 | \$1,150.00 |
| 19-0040441-001 | 07/31/2019 | 07/31/2019 | TED N THORNE | | Moore Rd Sidewalks R | • | \$3,615.00 | \$3,615.00 |
| | | | | | | 01-2100-53641 | \$39,119.50 | \$95,435.00 |
| | | | | | | 5 · 2 · 00-0007 · | φου, ι τυ.υυ | Ψ55,455.00 |

As Of: 7/31/2019

| | | | F | AS OT: 7/31/2019 | | | | |
|----------------|------------|---------------------------------|---------------------------|------------------|----------------------|-------------------|----------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 201-2100-53642 | | STEESE RD TO GRE | EENSBURG RD MULTI | \$80,000.00 | \$0.00 | \$80,000.00 | \$11,717.00 | \$68,283.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040442-001 | 07/31/2019 | 07/31/2019 | ENVIRONMENTAL DESIGN GR | OUP LLC | ENVIRONMENTAL D | ESIGN GROUP-ST | \$11,717.00 | \$11,717.00 |
| | | | | | | 201-2100-53642 | \$11,717.00 | \$11,717.00 |
| 201-2100-53643 | | RABER ROAD SIDE | WALKS | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| 201-2100-53644 | | SALT DOME REPAIR | ₹ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53645 | | BOETTLER/SOUTHOMULTI PURPOSE TR | GATE PARK CONNECTION RAIL | \$260,000.00 | \$0.00 | \$260,000.00 | \$0.00 | \$260,000.00 |
| 201-2100-53646 | | CVS DRIVE EXTENS | SION PROJECT | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 |
| 201-2100-53647 | | GREENSBURG/ARL | INTON ROUNDABOUT | \$250,000.00 | \$75,213.21 | \$174,786.79 | \$174,751.79 | \$35.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040184-001 | 02/28/2019 | 07/30/2019 | EMH&T | | Greensburg/Arlington | RAB: Professional | \$174,751.79 | \$249,965.00 |
| | | | | | | 201-2100-53647 | \$174,751.79 | \$249,965.00 |
| 201-2100-53650 | | VEHICLES | | \$279,050.00 | \$12,025.00 | \$267,025.00 | \$188,443.00 | \$78,582.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039689-001 | 12/11/2018 | 04/12/2019 | CROSS TRUCK EQUIPMENT C | O INC | (2) EACH 9FT SNOW | / PLOW ASSEMBL | \$12,025.00 | \$24,050.00 |
| 19-0040260-001 | 04/18/2019 | 05/15/2019 | LIBERTY FORD INC | | (2) TWO 2019 FORD | F-550 4X4 CREW | \$90,131.00 | \$90,131.00 |
| 19-0040262-001 | 04/18/2019 | 04/18/2019 | HISSONG KENWORTH GMC IN | IC | NEW 2020 KENWOR | RTH T370 CAB AND | \$86,287.00 | \$86,287.00 |
| | | | | | | 201-2100-53650 | \$188,443.00 | \$200,468.00 |
| 201-2100-53651 | | GRADALL EQUIPME | NT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53652 | | STREET SWEEPER | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53653 | | (1) 5 TON DUMP TRI | UCK | \$218,488.52 | \$218,488.52 | \$0.00 | \$0.00 | \$0.00 |
| | | . , | CAPITAL OUTLAY Totals: | \$9,771,295.04 | \$2,674,123.47 | \$7,097,171.57 | \$4,165,548.55 | \$2,931,623.02 |
| | | STREET | Γ CONSTRUCTION Totals: | \$13,259,507.02 | \$4,170,686.08 | \$9,088,820.94 | \$4,970,658.34 | \$4,118,162.60 |
| STREET CLEAN | IING/SNOV | N/ICE | | | | | | |
| OTHER | | | | | | | | |
| 201-2210-52511 | | MATERIALS/SNOW | & ICE REMOVAL | \$290,000.00 | \$161,547.75 | \$128,452.25 | \$18,452.25 | \$110,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040074-002 | 01/18/2019 | 02/22/2019 | CARGILL SALT | | INCREASE PER IRE | NE 1/24/19 ADDITI | \$18,452.25 | \$80,000.00 |
| | | | | | | 201-2210-52511 | \$18,452.25 | \$80,000.00 |
| 201-2210-52581 | | REPAIRS/SNOW & I | CE REMOVAL | \$38,486.02 | \$28,484.63 | \$10,001.39 | \$9,717.34 | \$284.05 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040134-001 | 02/12/2019 | 03/08/2019 | BLNKET SPR | | 2019 REPAIRS -SNC | W & ICE; REPLAC | \$9,717.34 | \$10,000.00 |
| | | | | | ; | 201-2210-52581 | \$9,717.34 | \$10,000.00 |
| | | | OTHER Totals: | \$328,486.02 | \$190,032.38 | \$138,453.64 | \$28,169.59 | \$110,284.05 |

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| | | | Α | S Ot: 7/31/2019 | | | | |
|----------------------------------|--------------------------|--------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------------------|----------------------------|----------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| | | STREET CLE | ANING/SNOW/ICE Totals: | \$328,486.02 | \$190,032.38 | \$138,453.64 | \$28,169.59 | \$110,284.05 |
| TRAFFIC SIGNS | S AND SIGN | IALS | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 201-2220-51239 | | TRAINING | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | SALA | RIES & BENEFITS Totals: | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| OTHER | | | | | | | | |
| 201-2220-52412 | | | /ICES/TRAFFIC & SIGNS | \$30,522.00 | \$9,740.83 | \$20,781.17 | \$20,781.17 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039449-001 | 08/08/2018 | 03/08/2019 | BLNKET | | | O SERVICES-TRAFF | \$5,666.17 | \$10,000.00 |
| 19-0039860-001 19-0040306-001 | 01/03/2019 05/13/2019 | 06/25/2019 05/13/2019 | BLNKET BLNKET SPR | | | D SERVICES/TRAFF RVICES/HWY - REPL | \$5,115.00 \$10,000.00 | \$10,000.00 \$10,000.00 |
| 10 00 10000 00 1 | 00/10/2010 | 00/10/2010 | BEHINE FOR IN | | 001111110125 021 | 201-2220-52412 | \$20,781.17 | \$30,000.00 |
| 201-2220-52423 | 1 | REPAIRS/TRAFFIC 8 | SIGNS | \$8,000.00 | \$1,440.15 | \$6,559.85 | \$6,559.85 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | ψ0,000.00 | Line Description | | Enc. Balance | Line Amount |
| 19-0039849-001 | 01/03/2019 | 04/12/2019 | BLNKET | | 2019 REPAIRS/TRA | | \$6,559.85 | \$8,000.00 |
| | 0.700/2010 | 0 11 12 20 10 | | | 20101121711107111 | 201-2220-52423 | \$6,559.85 | \$8,000.00 |
| 201-2220-52424 | | TRAFFIC ACCIDENT | /DAMAGE REPAIRS | \$86,664.36 | \$12,934.44 | \$73,729.92 | \$23,729.92 | \$50,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039317-001 | 05/15/2018 | 03/08/2019 | BLNKET SPR | | TRAFFIC ACCIDEN | T STREET LIGHTIN | \$2,869.36 | \$50,000.00 |
| 19-0039881-001 | 01/07/2019 | 07/23/2019 | BLNKET SPR | | 2019 REPAIR OF D | AMAGED STREET L | \$20,860.56 | \$25,000.00 |
| | | | | | | 201-2220-52424 | \$23,729.92 | \$75,000.00 |
| 201-2220-52441 | | | CES/HIGH WATER SIGNS | \$1,600.00 | \$659.53 | \$940.47 | \$0.00 | \$940.47 |
| 201-2220-52451 201-2220-52512 | | ELECTRICITY/TRAF GENERAL SUPPLIE: | | \$43,000.00 \$51,304.61 | \$25,171.12 \$18,032.73 | \$17,828.88 \$33,271.88 | \$0.00 \$3,280.63 | \$17,828.88 \$29,991.25 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | \$31,304.01 | Line Description | φ33,271.00 | Enc. Balance | Line Amount |
| 19-0039847-001 | 01/03/2019 | 07/23/2019 | BLNKET | | 2019 GENERAL SU | DDI IES/TDAEEIC & | \$3,280.63 | \$10,000.00 |
| 19-0039847-001 | 01/03/2019 | 07/23/2019 | DLINKLI | | 2019 GLINLINAL 30 | 201-2220-52512 | \$3,280.63 | \$10,000.00 |
| | | | | | | | . , | , |
| | | | OTHER Totals: | \$221,090.97 | \$67,978.80 | \$153,112.17 | \$54,351.57 | \$98,760.60 |
| CAPITAL OUT | | 010114117471011 11 | -147 | 475 000 00 | | 475.000.00 | 00.440.00 | #00 F00 00 |
| 201-2220-53630 P.O. Number | P.O. Date | SIGNALIZATION - NE | | \$75,000.00 | \$0.00 Line Description | \$75,000.00 | \$8,410.00 Enc. Balance | \$66,590.00 Line Amount |
| | | Trans. Date | Vendor | | • | | | |
| 19-0040417-001 | 07/16/2019 | 07/16/2019 | MP DORY COMPANY | | Installation of I-77 So | outhbound Ramp Sig | \$8,410.00 | \$8,410.00 |
| | | | | | | 201-2220-53630 | \$8,410.00 | \$8,410.00 |
| 201-2220-53631 | | STREET LIGHTING | | \$9,044.31 | \$4,029.58 | \$5,014.73 | \$1,044.31 | \$3,970.42 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| | | | | | | | | |

| Account | | Description | | Budget | Expense I | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|------------------------------------|--------------|-------------------|-----------------|--------------|----------------|
| 18-0039143-001 | 03/01/2018 | 05/30/2018 | FIRST ENERGY CLAIMS DEPT | | FIRST ENERGY CLA | IMS | \$1,044.31 | \$3,000.00 |
| | | | | | 2 | 201-2220-53631 | \$1,044.31 | \$3,000.00 |
| 201-2220-53640 | | EQUIPMENT/LAPTO | P&SOFTWARE | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | | CAPITAL OUTLAY Totals: | \$84,544.31 | \$4,029.58 | \$80,514.73 | \$9,454.31 | \$71,060.42 |
| | | TRAFFIC SIG | GNS AND SIGNALS Totals: | \$306,135.28 | \$72,008.38 | \$234,126.90 | \$63,805.88 | \$170,321.02 |
| STORM SEWER | S AND DR | AINS | | | | | | |
| SALARIES & BI | ENEFITS | | | | | | | |
| 201-2300-51110 | | SALARIES - DEPT H | HEADS | \$65,671.00 | \$37,327.05 | \$28,343.95 | \$0.00 | \$28,343.95 |
| 201-2300-51111 | | SALARIES - PERSO | NNEL | \$272,906.00 | \$170,033.58 | \$102,872.42 | \$0.00 | \$102,872.42 |
| 201-2300-51112 | | SALARIES - CLERIC | CAL | \$14,207.00 | \$8,171.14 | \$6,035.86 | \$0.00 | \$6,035.86 |
| 201-2300-51113 | | SEASONALS | | \$21,247.00 | \$2,728.74 | \$18,518.26 | \$0.00 | \$18,518.26 |
| 201-2300-51120 | | OVERTIME | | \$21,272.00 | \$25,315.01 | (\$4,043.01) | \$0.00 | (\$4,043.01) |
| 201-2300-51130 | | LEAVE SALE | | \$13,589.00 | \$113.00 | \$13,476.00 | \$0.00 | \$13,476.00 |
| 201-2300-51211 | | PERS EMPLOYERS | SHARE | \$55,263.00 | \$37,200.61 | \$18,062.39 | \$0.00 | \$18,062.39 |
| 201-2300-51213 | | MEDICARE/SS TAX | ES | \$5,794.00 | \$3,486.58 | \$2,307.42 | \$0.00 | \$2,307.42 |
| 201-2300-51232 | | UNIFORMS | | \$5,123.43 | \$3,538.44 | \$1,584.99 | \$1,584.99 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039949-002 | 01/07/2019 | 07/30/2019 | RENTWEAR INC | | 2019 RENTWEAR - U | NIFORM RENTAL | \$1,503.04 | \$3,200.00 |
| 19-0040022-002 | 01/14/2019 | 06/25/2019 | BLNKET | | 2019 STORM WATER | R PURCHASE OF S | \$81.95 | \$500.00 |
| | | | | | 2 | 201-2300-51232 | \$1,584.99 | \$3,700.00 |
| 201-2300-51239 | | TRAINING | | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 201-2300-51241 | | MEDICAL PREMIUM | 1S | \$70,434.00 | \$40,956.03 | \$29,477.97 | \$0.00 | \$29,477.97 |
| 201-2300-51242 | | MEDICAL OPT-OUT | | \$3,315.00 | \$1,506.33 | \$1,808.67 | \$0.00 | \$1,808.67 |
| 201-2300-51261 | | WORKERS' COMPE | NSATION | \$7,553.00 | \$434.22 | \$7,118.78 | \$0.00 | \$7,118.78 |
| | | SALA | ARIES & BENEFITS Totals: | \$561,374.43 | \$330,810.73 | \$230,563.70 | \$1,584.99 | \$228,978.71 |
| OTHER | | | | | | | | |
| 201-2300-52412 | | CONTRACTED SER | VICES | \$299,634.05 | \$113,160.52 | \$186,473.53 | \$67,206.53 | \$119,267.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 0000037555-001 | 07/21/2016 | 07/26/2018 | ENVIROSCIENCE INC | | STEESE RD EDUC W | /ETLAND HERBICI | \$1,540.00 | \$3,400.00 |
| 18-0039118-001 | 02/15/2018 | 02/15/2018 | NORTH CANTON DRAIN & SEWE SERVICES | ER CLEANING | CLEANING OF TEN (| 10) WATER QUALI | \$6,000.00 | \$6,000.00 |
| 18-0039683-003 | 12/11/2018 | 12/11/2018 | B & C COMMUNICATIONS | | INSTALL, PROGRAM | AND TUNE 25 RA | \$1,607.15 | \$1,607.15 |
| 19-0039940-001 | 01/07/2019 | 07/23/2019 | BLNKET | | 2019 CONTRACTED | SERVICES/STOR | \$5,392.82 | \$10,000.00 |
| 19-0040017-003 | 01/14/2019 | 07/10/2019 | AT&T MOBILITY | | 2019 GPS SUBSCRIF | TION SERVICE F | \$1,266.56 | \$1,803.00 |
| 19-0040336-001 | 05/28/2019 | 05/28/2019 | RIVER REACH CONSTRUCTION | | TEMPORARY REPAI | RS TO STREAM B | \$7,400.00 | \$7,400.00 |
| 19-0040363-001 | 06/14/2019 | 06/14/2019 | CAVANAUGH BUILDING CORP | | REPAIRS TO EXISTI | | \$44,000.00 | \$44,000.00 |
| | | | | | 2 | 201-2300-52412 | \$67,206.53 | \$74,210.15 |
| 201-2300-52425 | | RENTALS | | \$2,500.00 | \$1,153.43 | \$1,346.57 | \$1,346.57 | \$0.00 |
| | | | | | | | | |

Expense Report with Encumbrance Detail As Of: 7/31/2019 Budget Expe

| Account Descriptio | n | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|-----------------------------------|--------------------------------|---------------|---------------------|------------------|--------------|----------------|
| 19-0039914-001 01/07/2019 07/23/2 | 2019 BLNKET | | 2019 RENTALS/ STOR | RM WATER | \$1,346.57 | \$2,500.00 |
| | | | 2 | 01-2300-52425 | \$1,346.57 | \$2,500.00 |
| 201-2300-52441 TELEPHON | ES/MOBILES | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 201-2300-52446 ADVERTISII | NG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-52510 OFFICE SUI | PPLIES | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| 201-2300-52511 MATERIALS | 3 | \$106,350.48 | \$26,169.41 | \$80,181.07 | \$10,181.07 | \$70,000.00 |
| P.O. Number P.O. Date Trans | . Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039828-001 01/03/2019 06/10/2 | | | 2019 MATERIALS - ST | | \$0.57 | \$10,000.00 |
| 19-0040318-001 05/16/2019 07/23/2 | 2019 BLNKET SPR | | 2019 MATERIALS FO | R STORM WATER | \$684.56 | \$10,000.00 |
| 19-0040368-001 06/27/2019 07/23/2 | 2019 BLNKET SPR | | 2019 MATERIALS - ST | TORM WATER - R | \$9,495.94 | \$10,000.00 |
| | | | 2 | 01-2300-52511 | \$10,181.07 | \$30,000.00 |
| 201-2300-52512 GENERAL S | SUPPLIES/STORMS & DRAINS | \$1,500.00 | \$397.01 | \$1,102.99 | \$1,102.99 | \$0.00 |
| P.O. Number P.O. Date Trans | . Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039747-001 01/02/2019 07/30/2 | 2019 BLNKET | | 2019 GENERAL SUPP | PLIES - STORM W | \$1,102.99 | \$1,500.00 |
| | | | 2 | 01-2300-52512 | \$1,102.99 | \$1,500.00 |
| 201-2300-52581 PARTS, REI | PAIRS & TOOLS | \$18,839.12 | \$11,649.23 | \$7,189.89 | \$4,689.89 | \$2,500.00 |
| P.O. Number P.O. Date Trans | . Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039738-001 01/02/2019 07/23/2 | 2019 BLNKET | | 2019 PARTS, REPAIR | S & TOOLS - STO | \$4,689.89 | \$10,000.00 |
| | | | 2 | 01-2300-52581 | \$4,689.89 | \$10,000.00 |
| | OTHER Totals: | \$429,573.65 | \$152,529.60 | \$277,044.05 | \$84,527.05 | \$192,517.00 |
| CAPITAL OUTLAY | | | | | | |
| 201-2300-53630 STORM WA | TER IMPROVEMENTS | \$417,964.99 | \$300.00 | \$417,664.99 | \$278,922.51 | \$138,742.48 |
| P.O. Number P.O. Date Trans | . Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039432-001 07/31/2018 07/31/2 | 2018 S.E.T., INC | | ARLINGTON RD CUL | VERT REPLACEM | \$142,058.04 | \$142,058.04 |
| 18-0039432-002 07/31/2018 07/31/2 | 2018 S.E.T., INC | | ARLINGTON RD CUL' | VERT REPLACEM | \$14,205.80 | \$14,205.80 |
| 18-0039597-001 10/24/2018 12/12/2 | 2018 WARREN H STONE & SONS INC | ; | REMOVE AND REPLA | ACE EXISTING 18" | \$7,932.75 | \$37,684.00 |
| 18-0039597-002 10/24/2018 10/24/2 | 2018 WARREN H STONE & SONS INC | ; | REMOVE AND REPLA | ACE EXISTING 18" | \$3,768.40 | \$3,768.40 |
| 19-0040415-001 07/16/2019 07/16/2 | 2019 UNITED EARTHWORKS LLC | | GRAYBILL RD CULVE | RT & DITCHING I | \$100,870.47 | \$100,870.47 |
| 19-0040415-002 07/16/2019 07/16/2 | 2019 UNITED EARTHWORKS LLC | | 10% CONTINGENCY | GRAYBILL RD CU | \$10,087.05 | \$10,087.05 |
| | | | 2 | 01-2300-53630 | \$278,922.51 | \$308,673.76 |
| 201-2300-53631 CROUSE PO | OND STORMWATER | \$7,737.75 | \$0.00 | \$7,737.75 | \$0.00 | \$7,737.75 |
| 201-2300-53632 GRAYBILL [| DETENTION BASIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53635 HIGHTOWE | R EST STORM WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53636 REGIONAL | STORMWATER BASIN STUDY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53638 TURKEYFO | OT HTS STORMWATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53639 WONDER L | AKE STORMWATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | T/FURNITURE | \$82,889.41 | \$72,889.41 | \$10,000.00 | \$0.00 | \$10,000.00 |
| | LD DISSIPATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ET @ CENTER RD STORM SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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Expense Report with Encumbrance Detail As Of: 7/31/2019

| Account | | Description | • | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--|--|--|---|----------------------------|---|----------------------------------|--|---|
| | | | CAPITAL OUTLAY Totals: | \$508,592.15 | \$73,189.41 | \$435,402.74 | \$278,922.51 | \$156,480.23 |
| | | STORM SEV | VERS AND DRAINS Totals: | \$1,499,540.23 | \$556,529.74 | \$943,010.49 | \$365,034.55 | \$577,975.94 |
| 201 Total: | | | | \$15,393,668.55 | \$4,989,256.58 | \$10,404,411.97 | \$5,427,668.36 | \$4,976,743.61 |
| Fund: 202 | | STATE HIGHWA | Y IMPROVEMENT | | | | | |
| STREET CONS | TRUCTION | I | | | | | | |
| CAPITAL OUT | LAY | | | | | | | |
| 202-2100-53634 | ļ | 619/PICLE RD INTE | RSECTION | \$365,361.40 | \$62,641.86 | \$302,719.54 | \$302,719.54 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039189-001 18-0039311-001 18-0039335-001 18-0039413-002 18-0039413-003 | 03/19/2018 05/15/2018 05/31/2018 07/30/2018 07/30/2018 | 07/30/2019 12/27/2018 12/19/2018 03/08/2019 07/30/2018 | HR GRAY BLNKET SPR BLNKET SPR KARVO PAVING CO KARVO PAVING CO | | 619/Pickle RAB: Cor 619/Pickle RAB: RO\ 619/PICKE RAB MIS 619/PICKLE RD RAE 10% CONTINGENC\ | W Acquisitions SC EXPENSES PER B | \$16,824.48 \$21,300.00 \$1,862.62 \$143,251.39 \$119,481.05 \$302,719.54 | \$108,375.00 \$68,000.00 \$5,000.00 \$276,870.45 \$119,481.05 \$577,726.50 |
| | | | CAPITAL OUTLAY Totals: | \$365,361.40 | \$62,641.86 | \$302,719.54 | \$302,719.54 | \$0.00 |
| | | STREE | T CONSTRUCTION Totals: | \$365,361.40 | \$62,641.86 | \$302,719.54 | \$302,719.54 | \$0.00 |
| SALARIES & E | | | | | | | | |
| 202-2200-51111 | | PERSONNEL COST | ⁻ s ARIES & BENEFITS Totals: | \$60,000.00 \$60,000.00 | \$0.00 \$0.00 | \$60,000.00 \$60,000.00 | \$0.00 \$0.00 | \$60,000.00 \$60,000.00 |
| CAPITAL OUT | LAY | | | . , | | , , | · | , |
| 202-2200-53630 |) | SIGNALIZATION/NE | EW/STATE ROUTES | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| | | | CAPITAL OUTLAY Totals: | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| | | STRE | ET MAINTENANCE Totals: | \$64,000.00 | \$0.00 | \$64,000.00 | \$0.00 | \$64,000.00 |
| STREET CLEAN | NING/SNO | W/ICE | | | | | | |
| 202-2210-52511 | | SNOW AND ICE CO | OTHER Totals: | \$20,000.00 \$20,000.00 | \$0.00 \$0.00 | \$20,000.00 \$20,000.00 | \$0.00 \$0.00 | \$20,000.00 \$20,000.00 |
| | | STREET CLI | EANING/SNOW/ICE Totals: | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 |
| 202 Total: | | | | \$449,361.40 | \$62,641.86 | \$386,719.54 | \$302,719.54 | \$84,000.00 |
| Fund: 203 | | PERMISSIVE AU | ТО | | | | | |
| STREET CONS CAPITAL OUT 203-2100-53634 203-2100-53638 | LAY | 619/PICKLE RD INT 619//MYERSVILLE F | | \$0.00 \$715,536.00 | \$0.00 \$0.00 | \$0.00 \$715,536.00 | \$0.00 \$715,536.00 | \$0.00 \$0.00 |
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| | | | | | | | | |

| Account | | Description | , | S Of: 7/31/2019 Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|--------------------------|--------------------------|--|---|--|---|---|------------------------------|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040263-001 19-0040267-001 | 04/18/2019 04/18/2019 | 04/18/2019 04/18/2019 | HM MILLER CONSTRUCTION KARVO PAVING CO | | 619/Myersville RAB: S 619/MYERSVILLE RD | • | \$46,930.49 \$668,605.51 | \$46,930.49 \$668,605.51 |
| | | | | | 2 | 03-2100-53638 | \$715,536.00 | \$715,536.00 |
| | | | CAPITAL OUTLAY Totals: | \$715,536.00 | \$0.00 | \$715,536.00 | \$715,536.00 | \$0.00 |
| | | STREE | T CONSTRUCTION Totals: | \$715,536.00 | \$0.00 | \$715,536.00 | \$715,536.00 | \$0.00 |
| OTHER PUBLIC | SERVICE | S | | | | | | |
| CAPITAL OUT | | • | | | | | | |
| 203-2900-53630 | | BOETTLER ROAD R | ESURFACING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | OTHER I | PUBLIC SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS | | | | • | • | , | • | , |
| OTHER USES | | | | | | | | |
| 203-9000-55100 | | ADVANCE OUT GEN | JEDAL ELIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 203-9000-33100 | | ADVANCE OUT GET | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000 T / I | | | TRANSFERS TOTALS. | | | · | | |
| 203 Total: | | | | \$715,536.00 | \$0.00 | \$715,536.00 | \$715,536.00 | \$0.00 |
| Fund: 210 | F | FIRE/PARAMEDIO | C FUND | | | | | |
| FIRE/PARAMED | OIC SERVIC | CES | | | | | | |
| SALARIES & E | BENEFITS | | | | | | | |
| 210-3300-51110 | ı | SALARY - DEPARTM | MENT HEAD | \$196,051.00 | \$111,434.55 | \$84,616.45 | \$0.00 | \$84,616.45 |
| 210-3300-51111 | | SALARIES - PERSO | NNEL | \$3,225,321.00 | \$1,758,808.26 | \$1,466,512.74 | \$0.00 | \$1,466,512.74 |
| 210-3300-51112 | | SALARIES - CLERIC | | \$156,728.00 | \$89,181.22 | \$67,546.78 | \$0.00 | \$67,546.78 |
| 210-3300-51113 | | SALARIES - PART-T | IME PERSONNEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-51115 | | LONGEVITY (IAFF) | | \$60,054.00 | \$7,032.62 | \$53,021.38 | \$0.00 | \$53,021.38 |
| 210-3300-51116 | | SPECIAL TEAM CER | | \$10,800.00 | \$9,900.00 | \$900.00 | \$0.00 | \$900.00 |
| 210-3300-51117 | | SICK LEAVE INCEN | IIVE | \$11,000.00 | \$8,550.00 | \$2,450.00 | \$0.00 | \$2,450.00 |
| 210-3300-51120 | | OVERTIME LEAVE SALE | | \$360,000.00 | \$164,694.80 | \$195,305.20 \$373,444.80 | \$0.00 | \$195,305.20 \$273,144.80 |
| 210-3300-51130 210-3300-51211 | | PERS/EMPLOYERS | SHARE | \$317,904.00 \$21,942.00 | \$45,759.11 \$13,624.54 | \$272,144.89 \$8,317.46 | \$0.00 \$0.00 | \$272,144.89 \$8,317.46 |
| 210-3300-51211 | | PFDPF/EMPLOYERS | | \$927,174.00 | \$538,852.32 | \$388,321.68 | \$0.00 | \$388,321.68 |
| 210-3300-51213 | | MEDICARE/SS TAX | | \$58,337.00 | \$29,823.30 | \$28,513.70 | \$0.00 | \$28,513.70 |
| 210-3300-51232 | | UNIFORMS | | \$65,496.32 | \$25,759.72 | \$39,736.60 | \$27,254.04 | \$12,482.56 |
| | P.O. Date | Trans. Date | Vendor | , , | Line Description | , | Enc. Balance | Line Amount |
| 19-0039745-001 | 01/02/2019 | 01/02/2019 | BLNKET SPR | | DARRYL RUTH 2019 | UNIFORM ALLOW | \$900.00 | \$900.00 |
| 19-0039746-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | JASON MARZILLI 201 | | \$828.00 | \$900.00 |
| 19-0039748-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | BRANDON BEESON 2 | | \$842.50 | \$900.00 |
| 19-0039750-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | BRIAN LLOYD 2019 U | INIFORM ALLOWA | \$625.00 | \$900.00 |
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| | _ | | | As Of: 7/31/2019 | | | _ | |
|------------------|------------|-------------|--------------------------|------------------|---------------------------------------|-----------------|--------------|----------------|
| Account | | Description | | Budget | Expense U | nExp. Balance | Encumbrance | UnEnc. Balance |
| 19-0039751-001 | 01/02/2019 | 01/02/2019 | BLNKET SPR | | MATT MICOZZI 2019 U | NIFORM ALLOW | \$900.00 | \$900.00 |
| 19-0039752-001 | 01/02/2019 | 01/02/2019 | BLNKET SPR | | RICHARD WOODS 201 | | \$900.00 | \$900.00 |
| 19-0039753-001 | 01/02/2019 | 05/29/2019 | BLNKET SPR | | KEITH GEIGER 2019 U | | \$590.15 | \$900.00 |
| 19-0039757-001 | 01/02/2019 | 07/23/2019 | BLNKET SPR | | DOUG MAY 2019 UNIF | | \$366.06 | \$900.00 |
| 19-0039758-001 | 01/02/2019 | 07/23/2019 | BLNKET SPR | | BRAD HEMPHILL 2019 | | \$765.00 | \$900.00 |
| 19-0039760-001 | 01/02/2019 | 07/23/2019 | BLNKET SPR | | CORY CLARK 2019 UN | | \$238.30 | \$900.00 |
| 19-0039761-001 | 01/02/2019 | 05/29/2019 | BLNKET SPR | | JEAN JORGENSEN 20 | | \$778.63 | \$900.00 |
| 19-0039763-001 | 01/02/2019 | 07/30/2019 | BLNKET SPR | | DAVE BURBRIDGE 20° | | \$258.58 | \$900.00 |
| 19-0039766-001 | 01/02/2019 | 02/07/2019 | BLNKET SPR | | JASEN BRYAN 2019 U | | \$673.52 | \$900.00 |
| 19-0039767-001 | 01/02/2019 | 07/23/2019 | BLNKET SPR | | AARON BAKER 2019 U | | \$591.00 | \$900.00 |
| 19-0039768-001 | 01/02/2019 | 05/29/2019 | BLNKET SPR | | TJ GANOE 2019 UNIFO | | \$322.44 | \$900.00 |
| 19-0039769-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | RANDY PORTER 2019 | | \$765.00 | \$900.00 |
| 19-0039771-001 | 01/02/2019 | 01/02/2019 | BLNKET SPR | | RON ADAMS 2019 UNI | | \$396.78 | \$396.78 |
| 19-0039772-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | MATT CRADDOCK 201 | | \$801.00 | \$900.00 |
| 19-0039774-001 | 01/02/2019 | 03/08/2019 | BLNKET SPR | | MATT WHITE 2019 UN | | \$22.67 | \$900.00 |
| 19-0039775-001 | 01/02/2019 | 07/10/2019 | BLNKET SPR | | JAIMY GARRETT 2019 | | \$115.14 | \$900.00 |
| 19-0039776-001 | 01/02/2019 | 07/23/2019 | BLNKET SPR | | JEREMY CHAMBERS 2 | | \$682.00 | \$900.00 |
| 19-0039778-001 | 01/02/2019 | 05/07/2019 | BLNKET SPR | | DAVID MONTGOMERY | | \$56.17 | \$900.00 |
| 19-0039780-001 | 01/02/2019 | 07/30/2019 | BLNKET SPR | | AARON HOXWORTH 2 | | \$493.02 | \$900.00 |
| 19-0039782-001 | 01/02/2019 | 07/10/2019 | BLNKET SPR | | MIKE MOHR 2019 UNIF | | \$304.14 | \$900.00 |
| 19-0039786-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | JASON WELLS 2019 U | | \$696.05 | \$900.00 |
| 19-0039787-001 | 01/02/2019 | 01/02/2019 | BLNKET SPR | | JOE HUNTLEY 2019 U | | \$379.84 | \$379.84 |
| 19-0039788-001 | 01/02/2019 | 06/10/2019 | BLNKET SPR | | TOM WILES 2019 UNIF | | \$379.04 | \$900.00 |
| 19-0039788-001 | 01/02/2019 | 01/02/2019 | BLNKET SPR | | RICH LEWIS 2019 UNIF | | \$900.00 | \$900.00 |
| 19-0039790-001 | | | BLNKET SPR | | | | | |
| | 01/02/2019 | 06/10/2019 | | | ADAM RESANOVICH 2 | | \$442.92 | \$900.00 |
| 19-0039794-001 | 01/02/2019 | 05/29/2019 | BLNKET SPR BLNKET SPR | | VINCENT DELUCA 201 | | \$118.18 | \$900.00 |
| 19-0039795-001 | 01/02/2019 | 04/23/2019 | | | KRIS GENT 2019 UNIF | | \$868.00 | \$900.00 |
| 19-0039796-001 | 01/02/2019 | 06/25/2019 | BLNKET SPR | | DOUG CINCURAK 2019 | | \$61.68 | \$900.00 |
| 19-0039797-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | STEVE PENNINGTON | | \$358.05 | \$900.00 |
| 19-0039798-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | JUSTIN PRATT 2019 U | | \$486.05 | \$900.00 |
| 19-0039799-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | JOE REITER 2019 UNII | | \$757.50 | \$900.00 |
| 19-0039801-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | BEN POOLE 2019 UNIF | | \$364.02 | \$900.00 |
| 19-0039802-001 | 01/02/2019 | 04/23/2019 | BLNKET SPR | | JOSH COMPTON 2019 | | \$576.06 | \$900.00 |
| 19-0039803-001 | 01/02/2019 | 01/02/2019 | BLNKET SPR | | ANDREW MARCHAND | | \$377.42 | \$377.42 |
| 19-0039804-001 | 01/02/2019 | 05/07/2019 | BLNKET SPR | | ROB MESSNER 2019 U | | \$602.02 | \$900.00 |
| 19-0039902-001 | 01/07/2019 | 04/23/2019 | BLNKET SPR | | MATT SAMPLE 2019 U | | \$744.00 | \$900.00 |
| 19-0039921-001 | 01/07/2019 | 05/14/2019 | BLNKET SPR | | 2019 (FIRE) UNIFORMS | | \$4,801.14 | \$5,000.00 |
| 19-0040287-001 | 05/03/2019 | 07/30/2019 | LEVINSON'S | | UNIFORMS FOR NEW | | \$63.01 | \$2,200.00 |
| 19-0040288-001 | 05/03/2019 | 07/30/2019 | LEVINSON'S | | UNIFORMS FOR NEW | | \$400.50 | \$2,200.00 |
| 19-0040429-001 | 07/31/2019 | 07/31/2019 | LEVINSON'S | | UNIFORM PROMOTIO | N ITEMS K GEIG | \$650.46 | \$650.46 |
| | | | | | 21 | 0-3300-51232 | \$27,254.04 | \$44,504.50 |
| 210-3300-51239 | Т | RAINING | | \$98,301.24 | \$41,000.04 | \$57,301.20 | \$19,626.20 | \$37,675.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | · · · | Line Description | | Enc. Balance | Line Amount |
| . | | | | | · · · · · · · · · · · · · · · · · · · | DEIMARI IROSEME | | |
| 19-0039832-001 | 01/03/2019 | 01/03/2019 | BLNKET SPR | | 2019 (FIRE) MILEAGE | | \$300.00 | \$300.00 |
| 19-0040195-001 | 03/05/2019 | 03/05/2019 | BLNKET SPR | | ~~~EARLY BIRD REG | ISTRATION FOR | \$2,400.00 | \$2,400.00 |
| 8/7/2019 3:45 PM | | | | Page 38 of 82 | | | | V.3.6 |

Expense Report with Encumbrance Detail As Of: 7/31/2019

| 99-0040195-006 0305/2019 04/32/2019 04/32/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 03/26/2019 04/03/2019 05/26/2019 | Account | | Description | 710 | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--|----------------|------------|------------------|------------------------------|----------------|---------------------|--------------------|--------------|----------------|
| 19-0040223-001 02-02019 02-02019 DIVE RESCUE INTERNATIONALE DR1 - BEN POOLE & JUSTIN PRATT \$40.00 \$40.00019 04-0030219 BLINKET SPR CLOSA FEES FOR CPST CERTIFICATI \$85.00 \$85.00 \$90.000237-002 04-0030219 04-0030219 BLINKET SPR COHLD PASSER SAFETY TECHNIC \$0.00 \$0.000219 04-0030219 BLINKET SPR COHLD PASSER SAFETY TECHNIC \$0.00 \$0.000219 04-0030219 BLINKET SPR COHLD PASSER SAFETY TECHNIC \$0.00 \$0.000219 04-0030219 05-0030219 BLINKET SPR REGISTRATION FOR ATT PRAINING, \$2,730.00 | 19-0040195-006 | 03/05/2019 | 04/23/2019 | BLNKET SPR | | HOTEL RESERVATION | ONS | \$7.20 | \$200.00 |
| 19-0040237-001 04-03/2019 04-03/2019 BLINKET SPR CLASS REGISTRATION FEES TO ATTE \$85.00 | 19-0040223-003 | 03/26/2019 | 03/26/2019 | DIVE RESCUE INTERNATIONAL | | PSD - BEN POOLE, | BRIAN LLOYD & J | \$60.00 | \$60.00 |
| 99.040237-002 04.03/2019 | 19-0040223-004 | 03/26/2019 | 03/26/2019 | DIVE RESCUE INTERNATIONAL | | DR1 - BEN POOLE & | JUSTIN PRATT | \$40.00 | \$40.00 |
| 19-0040237-003 0403/2019 | 19-0040237-001 | 04/03/2019 | 04/03/2019 | BLNKET SPR | | CLASS REGISTRATI | ON FEES TO ATTE | \$85.00 | \$85.00 |
| 9-040432-9-001 9-058282019 05282019 BLNKET SPR | 19-0040237-002 | 04/03/2019 | 04/03/2019 | BLNKET SPR | | LOCAL FEES FOR C | PST CERTIFICATI | \$85.00 | \$85.00 |
| 91-040329-002 0528/2019 | 19-0040237-003 | 04/03/2019 | 04/03/2019 | BLNKET SPR | | CHILD PASSENGER | SAFETY TECHNIC | \$0.00 | \$0.00 |
| 91-004029-003 05/28/2019 05/28/2019 BLINKET SPR PER DIEM:(6) FULL DAYS & (1) TRAVE \$891.00 \$100.00 \$10-0040401-004 05/28/2019 BLINKET SPR NICIDENTAL S \$2.535.00 \$2.535.00 \$2.535.00 \$1.000.00 | 19-0040329-001 | 05/28/2019 | 05/28/2019 | BLNKET SPR | | REGISTRATION FOR | R ARFF TRAINING, | \$2,730.00 | \$2,730.00 |
| 19-0040329-004 0528/2019 | 19-0040329-002 | 05/28/2019 | 05/28/2019 | BLNKET SPR | | HOTEL: DOUBLE TR | REE BY HILTON PI | \$1,425.00 | \$1,425.00 |
| 19-0040329-004 0528/2019 | 19-0040329-003 | 05/28/2019 | 05/28/2019 | BLNKET SPR | | PER DIEM:(5) FULL I | DAYS & (1) TRAVE | \$891.00 | \$891.00 |
| 19-0040411-001 07/11/2019 07/11/2019 BLINKET SPR AIRS-RAFT TO NEW ORLEANS, LAEKPE \$1,600.00 \$3,200.00 \$3,000.0 | | | | BLNKET SPR | | • • • | , , | | |
| 9-0040411-002 07/11/2019 | | 07/11/2019 | | BLNKET SPR | | 2019 EMS WORLD E | XPO ~REGISTRAT | | |
| 9-004041-003 07/11/2019 07/11/2019 07/11/2019 07/11/2019 07/11/2019 07/11/2019 07/11/2019 07/11/2019 07/10/2019 0 | 19-0040411-002 | 07/11/2019 | 07/11/2019 | BLNKET SPR | | AIRFARE TO NEW C | RLEANS, LAEXPE | | |
| 9-004041-01-004 07/11/2019 | | | | | | | • | | |
| 19-0040419-001 07/16/2019 07/16/2019 07/16/2019 AMERIGAS PROPANE CAK BURN - 500 GALLONS PROPANE \$1,115.00 \$1, | | | | | | | , , | | |
| 1-0-040421-010 07/16/2019 07/16/2019 07/16/2019 AMERIGAS PROPANE 210-3300-51239 \$19,626.20 \$19,819.00 | | | | | | | | | |
| 210-3300-51241 MEDICAL MEDICAL S860,118.00 \$481,774.26 \$378,343.74 \$0.00 \$378,343.74 \$210-3300-51242 MEDICAL OPT-OUT PAYMENT \$3.315.00 \$1,912.66 \$1,402.34 \$0.00 \$1,402.34 \$210-3300-51241 WORKERS' COMPENSATION \$57,004.00 \$2,967.74 \$73,072.26 \$0.00 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 \$1,402.34 | | | | | | | | | |
| 210-3300-51242 | | | | | | | | | |
| 210-3300-51242 | 210-3300-51241 | | MEDICAL | | \$860,118.00 | \$481,774.26 | \$378,343.74 | \$0.00 | \$378,343.74 |
| SALARIES & BENEFITS Totals: \$6,448,581.56 \$3,331,075.14 \$3,117,506.42 \$46,880.24 \$3,070,626.18 OTHER 210-3300-52410 FITNESS/WELLNES* \$46,975.00 \$6,750.00 \$40,225.00 \$40,225.00 \$0.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-033983-001 01/03/2019 BLNKET SPR 2019 ANNUAL F/F PHYSICAL & TB TES 210-3300-52410 \$40,225.00 <td< td=""><td></td><td>ı</td><td>MEDICAL OPT-OUT</td><td>PAYMENT</td><td>•</td><td></td><td>· ·</td><td></td><td></td></td<> | | ı | MEDICAL OPT-OUT | PAYMENT | • | | · · | | |
| SALARIES & BENEFITS Totals: \$6,448,581.56 \$3,331,075.14 \$3,117,506.42 \$46,880.24 \$3,070,626.18 OTHER 210-3300-52410 FITNESS/WELLNES* \$46,975.00 \$6,750.00 \$40,225.00 \$40,225.00 \$0.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-033983-001 01/03/2019 BLNKET SPR 2019 ANNUAL F/F PHYSICAL & TB TES 210-3300-52410 \$40,225.00 <td< td=""><td>210-3300-51261</td><td>,</td><td>WORKERS' COMPEN</td><td>NSATION</td><td>\$76,040.00</td><td>\$2,967.74</td><td>\$73,072.26</td><td>\$0.00</td><td>\$73,072.26</td></td<> | 210-3300-51261 | , | WORKERS' COMPEN | NSATION | \$76,040.00 | \$2,967.74 | \$73,072.26 | \$0.00 | \$73,072.26 |
| 210-3300-52410 FITNESS/WELLNESS \$46,975.00 \$6,750.00 \$40,225.00 \$0.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039835-001 01/03/2019 01/03/2019 BLNKET SPR 2019 ANNUAL F/F PHYSICAL & TB TES 210-3300-52410 \$40,225.00 \$40,225.00 210-3300-52412 CONTRACTED SERVICES \$74,036.75 \$32,638.32 \$41,398.43 \$16,016.26 \$25,382.17 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039851-001 01/03/2019 07/30/2019 BLNKET 2019 (FIRE) CONTRACTED SERVICES \$9,998.35 \$10,000.00 19-0040178-001 02/28/2019 B & C COMMUNICATIONS REPROGRAM PORTABLE & MOBILE R \$4,620.00 \$4,620.00 19-004043-001 07/31/2019 D & C COMMUNICATIONS INSTALL NEW RADIOS & ALL RELATE \$16,637.91 \$16,637.91 19-004043-4-001 07/31/2019 FINLEY FIRE EQUIPMENT CO, INC ANNUAL PUMP TESTING 20191913 / 15 \$660.00 \$16,917.91 <td< td=""><td></td><td></td><td>SALA</td><td>RIES & BENEFITS Totals:</td><td>\$6,448,581.56</td><td>\$3,331,075.14</td><td></td><td></td><td></td></td<> | | | SALA | RIES & BENEFITS Totals: | \$6,448,581.56 | \$3,331,075.14 | | | |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039835-001 01/03/2019 01/03/2019 BLNKET SPR 2019 ANNUAL F/F PHYSICAL & TB TES 210-3300-52410 \$40,225.00 \$40,225.00 210-3300-52412 CONTRACTED SERVICES \$74,036.75 \$32,638.32 \$41,398.43 \$16,016.26 \$25,382.17 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039851-001 01/03/2019 07/30/2019 BLNKET 2019 (FIRE) CONTRACTED SERVICES \$9,098.35 \$10,000.00 19-0040178-001 02/28/2019 02/28/2019 B & C COMMUNICATIONS REPROGRAM PORTABLE & MOBILE R \$4,620.00 <td>OTHER</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | OTHER | | | | | | | | |
| 19-0039835-001 19-0039835-001 19-00392019 19-00392019 19-00392019 19-00392019 19-0039200-19-003 | 210-3300-52410 | | FITNESS/WELLNESS | 8 | \$46,975.00 | \$6,750.00 | \$40,225.00 | \$40,225.00 | \$0.00 |
| \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 210-3300-52412 CONTRACTED SERVICES \$74,036.75 \$32,638.32 \$41,398.43 \$16,016.26 \$25,382.17 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039851-001 01/03/2019 07/30/2019 BLNKET 2019 (FIRE) CONTRACTED SERVICES \$9,098.35 \$10,000.00 19-0040178-001 02/28/2019 02/28/2019 B & C COMMUNICATIONS REPROGRAM PORTABLE & MOBILE R \$4,620.00 \$4,620.00 19-0040434-001 02/28/2019 02/28/2019 B & C COMMUNICATIONS INSTALL NEW RADIOS & ALL RELATE \$1,637.91 <td< td=""><td>19-0039835-001</td><td>01/03/2019</td><td>01/03/2019</td><td>BLNKET SPR</td><td></td><td>2019 ANNUAL F/F PI</td><td>HYSICAL & TB TES</td><td>\$40,225.00</td><td>\$40,225.00</td></td<> | 19-0039835-001 | 01/03/2019 | 01/03/2019 | BLNKET SPR | | 2019 ANNUAL F/F PI | HYSICAL & TB TES | \$40,225.00 | \$40,225.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039851-001 01/03/2019 07/30/2019 BLNKET 2019 (FIRE) CONTRACTED SERVICES \$9,098.35 \$10,000.00 19-0040178-001 02/28/2019 02/28/2019 B & C COMMUNICATIONS REPROGRAM PORTABLE & MOBILE R \$4,620.00 \$4,620.00 19-0040183-001 02/28/2019 02/28/2019 B & C COMMUNICATIONS INSTALL NEW RADIOS & ALL RELATE \$1,637.91 \$1,637.91 19-0040434-001 07/31/2019 07/31/2019 FINLEY FIRE EQUIPMENT CO, INC ANNUAL PUMP TESTING 20191913 / 15 \$660.00 \$660.00 210-3300-52423 REPAIRS/MAINTENANCE \$10,550.00 \$2,473.42 \$8,076.58 \$7,526.58 \$550.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039956-001 01/07/2019 07/30/2019 BLNKET 2019 (FIRE) REPAIRS/MAINTENANCE - \$7,526.58 \$10,000.00 210-3300-52432 MEETING EXPENSES \$500.00 \$181.45 \$318.55 | | | | | | : | 210-3300-52410 | \$40,225.00 | \$40,225.00 |
| 19-0039851-001 01/03/2019 07/30/2019 BLNKET 2019 (FIRE) CONTRACTED SERVICES \$9,098.35 \$10,000.00 19-0040178-001 02/28/2019 02/28/2019 B & C COMMUNICATIONS REPROGRAM PORTABLE & MOBILE R \$4,620.00 \$4,620.00 19-0040183-001 02/28/2019 02/28/2019 B & C COMMUNICATIONS INSTALL NEW RADIOS & ALL RELATE \$1,637.91 \$1,637.91 19-0040434-001 07/31/2019 FINLEY FIRE EQUIPMENT CO, INC ANNUAL PUMP TESTING 201919131 / 15 \$660.00 \$660.00 \$660.00 \$16,917.91 \$1,037.00 \$2,473.42 \$8,076.58 \$7,526.58 \$550.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039956-001 01/07/2019 07/30/2019 BLNKET 2019 (FIRE) REPAIRS/MAINTENANCE \$7,526.58 \$10,000.00 210-3300-52423 \$10,000.00 210-3300-52423 \$10,000.00 210 | 210-3300-52412 | | CONTRACTED SER\ | /ICES | \$74,036.75 | \$32,638.32 | \$41,398.43 | \$16,016.26 | \$25,382.17 |
| 19-0040178-001 02/28/2019 02/28/2019 B & C COMMUNICATIONS REPROGRAM PORTABLE & MOBILE R \$4,620.00 \$4,620.00 \$19-0040183-001 02/28/2019 02/28/2019 B & C COMMUNICATIONS INSTALL NEW RADIOS & ALL RELATE \$1,637.91 | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040183-001 02/28/2019 02/28/2019 07/31/2019 B & C COMMUNICATIONS INSTALL NEW RADIOS & ALL RELATE \$1,637.91 \$660.00 \$660.00 \$660.00 \$660.00 \$16,917.91 \$10-3300-52412 \$16,016.26 \$16,917.91 \$10-3300-52423 REPAIRS/MAINTENANCE \$10,550.00 \$2,473.42 \$8,076.58 \$7,526.58 \$550.00 \$10,000.0 | 19-0039851-001 | 01/03/2019 | 07/30/2019 | BLNKET | | 2019 (FIRE) CONTRA | ACTED SERVICES | | |
| 19-0040434-001 07/31/2019 07/31/2019 FINLEY FIRE EQUIPMENT CO, INC 210-3300-52412 \$16,016.26 \$16,917.91 \$10,3300-52422 \$16,016.26 \$16,917.91 \$10,3300-52422 \$16,016.26 \$16,917.91 \$10,3300-52422 \$16,016.26 \$16,917.91 \$10,0000 \$10,550.00 \$10,550.00 \$10,550.00 \$10,550.00 \$10,550.00 \$10,550.00 \$10,550.00 \$10,550.00 \$10,000.00 \$10,000 | 19-0040178-001 | 02/28/2019 | 02/28/2019 | B & C COMMUNICATIONS | | REPROGRAM PORT | ABLE & MOBILE R | \$4,620.00 | \$4,620.00 |
| 210-3300-52423 REPAIRS/MAINTENANCE \$10,550.00 \$2,473.42 \$8,076.58 \$7,526.58 \$550.00 | 19-0040183-001 | 02/28/2019 | 02/28/2019 | B & C COMMUNICATIONS | | INSTALL NEW RADIO | OS & ALL RELATE | \$1,637.91 | |
| 210-3300-52423 REPAIRS/MAINTENANCE \$10,550.00 \$2,473.42 \$8,076.58 \$7,526.58 \$550.00 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039956-001 01/07/2019 07/30/2019 BLNKET 2019 (FIRE) REPAIRS/MAINTENANCE - 210-3300-52423 \$7,526.58 \$10,000.00 210-3300-52432 MEETING EXPENSES \$500.00 \$181.45 \$318.55 \$318.55 \$0.00 | 19-0040434-001 | 07/31/2019 | 07/31/2019 | FINLEY FIRE EQUIPMENT CO, IN | IC | ANNUAL PUMP TES | TING 20191913 / 15 | \$660.00 | \$660.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 19-0039956-001 01/07/2019 07/30/2019 BLNKET 2019 (FIRE) REPAIRS/MAINTENANCE - 210-3300-52423 \$7,526.58 \$10,000.00 210-3300-52432 MEETING EXPENSES \$500.00 \$181.45 \$318.55 \$318.55 \$0.00 | | | | | | : | 210-3300-52412 | \$16,016.26 | \$16,917.91 |
| 19-0039956-001 01/07/2019 07/30/2019 BLNKET 2019 (FIRE) REPAIRS/MAINTENANCE - \$7,526.58 \$10,000.00 210-3300-52432 MEETING EXPENSES \$500.00 \$181.45 \$318.55 \$318.55 \$0.00 | 210-3300-52423 | 1 | REPAIRS/MAINTENA | ANCE | \$10,550.00 | \$2,473.42 | \$8,076.58 | \$7,526.58 | \$550.00 |
| 210-3300-52423 \$7,526.58 \$10,000.00 210-3300-52432 MEETING EXPENSES \$500.00 \$181.45 \$318.55 \$318.55 \$0.00 | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 210-3300-52432 MEETING EXPENSES \$500.00 \$181.45 \$318.55 \$318.55 \$0.00 | 19-0039956-001 | 01/07/2019 | 07/30/2019 | BLNKET | | 2019 (FIRE) REPAIR | S/MAINTENANCE - | \$7,526.58 | \$10,000.00 |
| | | | | | | ; | 210-3300-52423 | \$7,526.58 | \$10,000.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount | 210-3300-52432 | | MEETING EXPENSE | S | \$500.00 | \$181.45 | \$318.55 | \$318.55 | \$0.00 |
| | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |

| Account | De | escription | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-----------------|------------|-------------|----------------------|-------------------|--------------|----------------|
| 19-0039895-001 | 01/07/2019 | 05/29/2019 | BLNKET | | 2019 (FIRE) MEETING | G EXPENSES - EX | \$318.55 | \$500.00 |
| | | | | | 2 | 210-3300-52432 | \$318.55 | \$500.00 |
| 210-3300-52441 | TE | ELEPHONE/MOBILI | ≣S | \$17,910.00 | \$7,371.46 | \$10,538.54 | \$0.00 | \$10,538.54 |
| 210-3300-52443 | | DSTAGE | | \$250.00 | \$79.08 | \$170.92 | \$170.92 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039912-001 | 01/07/2019 | 02/22/2019 | BLNKET | | 2019 (FIRE) POSTAG | | \$170.92 | \$250.00 |
| | | | | | 2 | 210-3300-52443 | \$170.92 | \$250.00 |
| 210-3300-52461 | PF | RINTING/BINDING | | \$400.00 | \$105.00 | \$295.00 | \$295.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039908-001 | 01/07/2019 | 06/10/2019 | BLNKET | | 2019 (FIRE) PRINTIN | G / BINDING - EXP | \$295.00 | \$400.00 |
| | | | | | 2 | 210-3300-52461 | \$295.00 | \$400.00 |
| 210-3300-52510 | OF | FICE SUPPLIES | | \$5,330.24 | \$1,434.33 | \$3,895.91 | \$3,895.91 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039989-001 | 01/07/2019 | 07/23/2019 | BLNKET | | 2019 (FIRE) OFFICE | SUPPLIES - EXPIR | \$3,895.91 | \$5,200.00 |
| | | | | | 2 | 210-3300-52510 | \$3,895.91 | \$5,200.00 |
| 210-3300-52512 | GE | ENERAL SUPPLIES | 8 | \$30,234.80 | \$6,825.62 | \$23,409.18 | \$9,884.61 | \$13,524.57 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040389-001 | 07/02/2019 | 07/23/2019 | BLNKET | | 2019 (FIRE) 2ND GEN | NERAL SUPPLIES | \$9,884.61 | \$10,000.00 |
| | | | | | 2 | 210-3300-52512 | \$9,884.61 | \$10,000.00 |
| 210-3300-52581 | P.A | ARTS & REPAIRS | | \$59,756.36 | \$17,634.05 | \$42,122.31 | \$5,323.63 | \$36,798.68 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040300-001 | 05/08/2019 | 07/30/2019 | BLNKET | | *SECOND* 2019 (FIR | E) PARTS & REPA | \$5,323.63 | \$10,000.00 |
| | | | | | 2 | 210-3300-52581 | \$5,323.63 | \$10,000.00 |
| 210-3300-52582 | FL | JEL | | \$36,291.60 | \$18,369.04 | \$17,922.56 | \$17,922.56 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039785-001 | 01/02/2019 | 07/30/2019 | BLNKET SPR | | 2019 (FIRE) FUEL - E | XPIRES 12/31/201 | \$17,922.56 | \$36,000.00 |
| | | | | | 2 | 210-3300-52582 | \$17,922.56 | \$36,000.00 |
| 210-3300-52583 | TIF | RES & TUBES | | \$21,274.10 | \$8,421.70 | \$12,852.40 | \$12,852.40 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039924-001 | 01/07/2019 | 07/10/2019 | BLNKET SPR | | 2019 (FIRE) TIRES & | TUBES - EXPIRES | \$12,852.40 | \$15,500.00 |
| | | | | | 2 | 210-3300-52583 | \$12,852.40 | \$15,500.00 |
| 210-3300-52841 | ME | EMBERSHIP DUES | ; | \$2,150.00 | \$1,201.00 | \$949.00 | \$949.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | · | Line Description | | Enc. Balance | Line Amount |
| 19-0039984-001 | 01/07/2019 | 06/14/2019 | BLNKET | | 2019 (FIRE) MEMBER | RSHIP DUES - EXP | \$949.00 | \$2,150.00 |
| | | | | | , , | | | |

| | | | AS | Ot: //31/2019 | | | | |
|-----------------|------------|----------------------|-------------------------------|---------------|---------------------------------------|--------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| | | | | | | 210-3300-52841 | \$949.00 | \$2,150.00 |
| | | | OTHER Totals: | \$305,658.85 | \$103,484.47 | \$202,174.38 | \$115,380.42 | \$86,793.96 |
| CAPITAL OUT | LAY | | | | | | | |
| 210-3300-53630 | | IMPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53640 | | EQUIPMENT/FURNIT | TURE | \$92,991.00 | \$45,894.86 | \$47,096.14 | \$6,532.59 | \$40,563.55 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040249-001 | 04/12/2019 | 04/12/2019 | PRX PERFORMANCE | | SPOTTER ARMS | | \$278.00 | \$278.00 |
| 19-0040249-002 | 04/12/2019 | 04/12/2019 | PRX PERFORMANCE | | DIP STATION ATTA | CHMENT | \$198.00 | \$198.00 |
| 19-0040249-003 | 04/12/2019 | 04/12/2019 | PRX PERFORMANCE | | SHIPPING | | \$64.59 | \$64.59 |
| 19-0040358-002 | 06/14/2019 | 06/14/2019 | STICK-IT GRAPHICS LLC | | PRINT, PREP & INS | STALL 3M HIGH INT | \$1,640.00 | \$1,640.00 |
| 19-0040393-001 | 07/02/2019 | 07/02/2019 | FINLEY FIRE EQUIPMENT CO, INC | | ELKHART #381101 | - X-86A 2.5" HYDRA | \$1,125.00 | \$1,125.00 |
| 19-0040394-001 | 07/02/2019 | 07/02/2019 | T J WATTERS SUPPLY INC | | HUMMINBIRD HELI | X 12 CHIRP MEGA | \$2,215.00 | \$2,215.00 |
| 19-0040394-002 | 07/02/2019 | 07/02/2019 | T J WATTERS SUPPLY INC | | SHIPPING | | \$20.00 | \$20.00 |
| 19-0040431-001 | 07/31/2019 | 07/31/2019 | PROFESSIONAL DIVING RESOUR | CES | (LARGE) SCUBAPR | RO TWIN JET FINS | \$537.00 | \$537.00 |
| 19-0040431-002 | 07/31/2019 | 07/31/2019 | PROFESSIONAL DIVING RESOUR | CES | (X-LARGE) SCUBA | PRO TWIN JET FINS | \$179.00 | \$179.00 |
| 19-0040431-003 | 07/31/2019 | 07/31/2019 | PROFESSIONAL DIVING RESOUR | CES | SPRING STRAPS F | OR TWIN JET FINS | \$236.00 | \$236.00 |
| 19-0040431-004 | 07/31/2019 | 07/31/2019 | PROFESSIONAL DIVING RESOUR | CES | SHIPPING | | \$40.00 | \$40.00 |
| | | | | | | 210-3300-53640 | \$6,532.59 | \$6,532.59 |
| 210-3300-53641 | | CAD SYSTEM | | \$99,952.00 | \$21,677.00 | \$78,275.00 | \$78,275.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039355-001 | 06/18/2018 | 06/27/2019 | BLNKET SPR | | INTERGOVERNME | NTAL AGREEMENT | \$78,275.00 | \$190,000.00 |
| 18-0039355-002 | 06/18/2018 | 06/18/2018 | BLNKET SPR | | ~~ SEE ATTACHED | RESOLUTION AND | \$0.00 | \$0.00 |
| 18-0039355-003 | 06/18/2018 | 06/18/2018 | BLNKET SPR | | PER STEVE SCHMI | IDT, FINANCE DIRE | \$0.00 | \$0.00 |
| | | | | | | 210-3300-53641 | \$78,275.00 | \$190,000.00 |
| 210-3300-53642 | | MINOR EQUIPMENT | (LIONS CLUB) | \$4,627.19 | \$769.19 | \$3,858.00 | \$0.00 | \$3,858.00 |
| 210-3300-53643 | | | HING/SELF CONTAINED | \$66,300.00 | \$1,562.50 | \$64,737.50 | \$9,007.50 | \$55,730.00 |
| P.O. Number | P.O. Date | BREAT Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 19-0039891-001 | 01/07/2019 | 07/10/2019 | BLNKET | , | 2019 (FIRE) REPAIR | | \$1,932.50 | \$2,000.00 |
| 19-0040295-001 | 05/08/2019 | 05/08/2019 | FINLEY FIRE EQUIPMENT CO, INC | | | OUT GEAR PER SP | \$4,440.00 | \$4,440.00 |
| 19-0040295-002 | 05/08/2019 | 05/08/2019 | FINLEY FIRE EQUIPMENT CO, INC | | | SUPREMEFOR DIE | \$730.00 | \$730.00 |
| 19-0040313-001 | 05/16/2019 | 05/16/2019 | FINLEY FIRE EQUIPMENT CO, INC | | | ODS - PGI #3979471 | \$1,600.00 | \$1,600.00 |
| 19-0040315-003 | 05/16/2019 | 05/16/2019 | FINLEY FIRE EQUIPMENT CO, INC | | SHIPPING | TDADITIONIAL MAA | \$30.00 | \$30.00 |
| 19-0040439-001 | 07/31/2019 | 07/31/2019 | FINLEY FIRE EQUIPMENT CO, INC | | | - TRADITIONAL MA | \$205.00 | \$205.00 |
| 19-0040439-002 | 07/31/2019 | 07/31/2019 | FINLEY FIRE EQUIPMENT CO, INC | | | HER HELMET FRON | \$50.00 | \$50.00 |
| 19-0040439-003 | 07/31/2019 | 07/31/2019 | FINLEY FIRE EQUIPMENT CO, INC | 2 | SHIPPING | 040 0000 50640 | \$20.00 | \$20.00 |
| | | | | | | 210-3300-53643 | \$9,007.50 | \$9,075.00 |
| 210-3300-53644 | | RADIO SYSTEM UPO | | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53645 | | SCBA SELF CONTAI | NED BREATHING APPARATUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53646 | | FF GRANT AIR COM | PRESSOR | \$5,979.90 | \$0.00 | \$5,979.90 | \$5,979.90 | \$0.00 |
| (7/0040 0 45 DM | | | | | | | | 1/00 |

As Of: 7/31/2019

| Account | | Description | A | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|---------------------------|----------------|--------------------|------------------|--------------|----------------|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040167-002 | 02/28/2019 | 02/28/2019 | FINLEY FIRE EQUIPMENT CO, | INC | SCBA BREATHING | APPARATUS BID D | \$5,979.90 | \$5,979.90 |
| | | | | | | 210-3300-53646 | \$5,979.90 | \$5,979.90 |
| 210-3300-53647 | | SMALL EQUIPMENT | FOR TANKER TRUCK | \$1,574.00 | \$1,574.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53650 | | VEHICLES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53651 | | HEAVY RESCUE TRI | JCK | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$80,000.00 |
| 210-3300-53653 | | TENDER (TANKER) | TRUCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$352,424.09 | \$72,477.55 | \$279,946.54 | \$99,794.99 | \$180,151.55 |
| | | FIRE/PARA | MEDIC SERVICES Totals: | \$7,106,664.50 | \$3,507,037.16 | \$3,599,627.34 | \$262,055.65 | \$3,337,571.69 |
| DISPATCH SER | VICES | | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 210-3305-51111 | | SALARIES-DISPATC | HERS | \$387,424.00 | \$224,298.89 | \$163,125.11 | \$0.00 | \$163,125.11 |
| 210-3305-51120 | | OVERTIME | | \$80,000.00 | \$49,183.35 | \$30,816.65 | \$0.00 | \$30,816.65 |
| 210-3305-51130 | | LEAVE SALE | | \$26,178.00 | \$4,569.96 | \$21,608.04 | \$0.00 | \$21,608.04 |
| 210-3305-51211 | | PERS/EMPLOYERS | | \$72,599.00 | \$42,428.68 | \$30,170.32 | \$0.00 | \$30,170.32 |
| 210-3305-51213 | | MEDICARE/SS TAXE | | \$7,562.00 | \$3,977.61 | \$3,584.39 | \$0.00 | \$3,584.39 |
| 210-3305-51232 | | DISPATCH UNIFORM | 1S | \$3,800.00 | \$0.00 | \$3,800.00 | \$3,800.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039820-001 | 01/03/2019 | 01/03/2019 | BLNKET | | 2019 (DISPATCH) U | NIFORMS - EXPIRE | \$3,800.00 | \$3,800.00 |
| | | | | | | 210-3305-51232 | \$3,800.00 | \$3,800.00 |
| 210-3305-51239 | | DISPATCH TRAINING | 3 | \$3,440.00 | \$50.00 | \$3,390.00 | \$400.00 | \$2,990.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039934-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 (DISPATCH) M | ILEAGE REIMBURS | \$300.00 | \$300.00 |
| 19-0040387-001 | 07/01/2019 | 07/01/2019 | INTERNATIONAL ACADEMIES | OF EMERGENCY | ON LINE RE-CERTIF | FICATION FOR INT | \$0.00 | \$0.00 |
| 19-0040387-003 | 07/01/2019 | 07/01/2019 | INTERNATIONAL ACADEMIES (| | CINDY SULLIVAN - I | | \$50.00 | \$50.00 |
| 19-0040387-004 | 07/01/2019 | 07/01/2019 | INTERNATIONAL ACADEMIES | OF EMERGENCY | SCOTT CHRISTIANS | | \$50.00 | \$50.00 |
| | | | | | | 210-3305-51239 | \$400.00 | \$400.00 |
| 210-3305-51241 | | MEDICAL | | \$46,083.00 | \$27,748.66 | \$18,334.34 | \$0.00 | \$18,334.34 |
| 210-3305-51242 | | MEDICAL OPT-OUT | | \$1,658.00 | \$956.33 | \$701.67 | \$0.00 | \$701.67 |
| 210-3305-51261 | | WORKERS' COMPEN | SATION | \$7,902.00 | \$397.97 | \$7,504.03 | \$0.00 | \$7,504.03 |
| | | SALA | RIES & BENEFITS Totals: | \$636,646.00 | \$353,611.45 | \$283,034.55 | \$4,200.00 | \$278,834.55 |
| OTHER | | | | | | | | |
| 210-3305-52412 | | CONTRACTED SER\ | /ICES | \$78,980.00 | \$4,816.70 | \$74,163.30 | \$5,183.30 | \$68,980.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039954-001 | 01/07/2019 | 07/10/2019 | BLNKET | | 2019 (DISPATCH) C | ONTRACTED SERV | \$5,183.30 | \$10,000.00 |
| | | | | | | 210-3305-52412 | \$5,183.30 | \$10,000.00 |
| 210-3305-52423 | | RADIO ROOM REPA | IRS/MAINTENANCE | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| | | | | | | | | |

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As Of: 7/31/2019

| Account | | Description | | A | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|-------------|-----------------|----------------|--------------------|------------------|--------------|----------------|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039859-001 | 01/03/2019 | 01/03/2019 | BLNKET | | | 2019 (DISPATCH) R. | ADIO ROOM REPAI | \$1,000.00 | \$1,000.00 |
| | | | | | | | 210-3305-52423 | \$1,000.00 | \$1,000.00 |
| 210-3305-52441 | | TELEPHONE/MOBIL | ES | | \$1,380.00 | \$0.00 | \$1,380.00 | \$0.00 | \$1,380.00 |
| 210-3305-52510 | | DISPATCH OFFICE | SUPPLIES | | \$1,400.00 | \$370.18 | \$1,029.82 | \$1,029.82 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039993-001 | 01/07/2019 | 02/07/2019 | BLNKET | | | 2019 (DISPATCH) O | FFICE SUPPLIES - | \$1,029.82 | \$1,400.00 |
| | | | | | | | 210-3305-52510 | \$1,029.82 | \$1,400.00 |
| 210-3305-52512 | | GENERAL SUPPLIES | 3 | | \$800.00 | \$0.00 | \$800.00 | \$800.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039852-001 | 01/03/2019 | 01/03/2019 | BLNKET | | | 2019 (DISPATCH) G | ENERAL SUPPLIES | \$800.00 | \$800.00 |
| | | | | | | | 210-3305-52512 | \$800.00 | \$800.00 |
| 210-3305-52841 | | MEMBERSHIP DUES | ; | | \$300.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039935-001 | 01/07/2019 | 01/07/2019 | BLNKET | | | 2019 (DISPATCH) M | EMBERSHIP DUES | \$300.00 | \$300.00 |
| | | | | | | | 210-3305-52841 | \$300.00 | \$300.00 |
| | | | | OTHER Totals: | \$83,860.00 | \$5,186.88 | \$78,673.12 | \$8,313.12 | \$70,360.00 |
| CAPITAL OUTI | LAY | | | | φου,σου.σο | ψο, του.σο | Ψ. σ,σ. σ. ι Ξ | ψο,στο.τ2 | ψ. ο,σσσ.σσ |
| 210-3305-53630 | | IMPROVEMENTS (C | ONSORTIUM) | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-53640 | | FURNITURE & EQUI | PMENT | | \$6,020.97 | \$920.97 | \$5,100.00 | \$0.00 | \$5,100.00 |
| | | | CAPITAL C | OUTLAY Totals: | \$6,020.97 | \$920.97 | \$5,100.00 | \$0.00 | \$5,100.00 |
| | | DIS | PATCH SEF | RVICES Totals: | \$726,526.97 | \$359,719.30 | \$366,807.67 | \$12,513.12 | \$354,294.55 |
| FIRE STATION # | #2 | | | | | | | | |
| OTHER | | | | | | | | | |
| 210-3310-52412 | | STATION#2 CONTRA | ACTED SERVI | CES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3310-52423 | | STATION #2REPAIR | S/MAINTENAN | ICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3310-52510 | | STATION #2 OFFICE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3310-52512 | | STATION #2GENERA | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL OUT | LAY | | | | | | | | |
| 210-3310-53640 | | FURNITURE/EQUIPM | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | FIRE STAT | TION #2 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 Total: | | | | | \$7,833,191.47 | \$3,866,756.46 | \$3,966,435.01 | \$274,568.77 | \$3,691,866.24 |
| Fund: 212 | Ī | DRUG TASK FOR | CE FUND | | | | | | |

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| | | | AS OT: 7/31/2019 | | | | |
|----------------------------------|--------------------------|-----------------------------|------------------|------------------|-------------------------|------------------|------------------|
| Account | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| DRUG PREVEN | TION | | | | | | |
| OTHER | | | | | | | |
| 212-3400-52412 | CONTRACTED | SERVICES | \$20,000.00 | \$11,546.43 | \$8,453.57 | \$1,327.08 | \$7,126.49 |
| P.O. Number | P.O. Date Trans. [| Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039994-002 | 01/07/2019 07/23/201 | 9 BLNKET | | INCREASE DRUG T | TASK FORCE PER K | \$327.08 | \$1,500.00 |
| 19-0039994-003 | 01/07/2019 06/26/201 | 9 BLNKET | | INCREASE PER KE | | \$1,000.00 | \$1,000.00 |
| | | | | | 212-3400-52412 | \$1,327.08 | \$2,500.00 |
| | | OTHER Totals: | \$20,000.00 | \$11,546.43 | \$8,453.57 | \$1,327.08 | \$7,126.49 |
| | | DRUG PREVENTION Totals: | \$20,000.00 | \$11,546.43 | \$8,453.57 | \$1,327.08 | \$7,126.49 |
| TRANSFERS | | | | | | | |
| OTHER USES | | | | | | | |
| 212-9000-55100 | ADVANCE TO | GENERAL FUND | \$21,875.00 | \$21,875.00 | \$0.00 | \$0.00 | \$0.00 |
| | | OTHER USES Totals: | \$21,875.00 | \$21,875.00 | \$0.00 | \$0.00 | \$0.00 |
| | | TRANSFERS Totals: | \$21,875.00 | \$21,875.00 | \$0.00 | \$0.00 | \$0.00 |
| 212 Total: | | | \$41,875.00 | \$33,421.43 | \$8,453.57 | \$1,327.08 | \$7,126.49 |
| Fund: 216 | STREET LIG | HTING ASM | | | | | |
| STREET LIGHTI | NG | | | | | | |
| OTHER | | | | | | | |
| 216-2230-52412 | CONTRACTED |) REPAIRS/INSTALLS | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 216-2230-52451 | ELECTRICITY | | \$52,000.00 | \$27,206.64 | \$24,793.36 | \$0.00 | \$24,793.36 |
| 216-2230-52845 | AUDITOR FEE | s OTHER Totals: | \$1,000.00 | \$493.74 | \$506.26 \$26.200.62 | \$0.00 | \$506.26 |
| | | | . , | \$27,700.38 | \$26,299.62 | \$0.00 | \$26,299.62 |
| 040 7 4 4 | | STREET LIGHTING Totals: | | \$27,700.38 | \$26,299.62 | \$0.00 | \$26,299.62 |
| 216 Total: | | | \$54,000.00 | \$27,700.38 | \$26,299.62 | \$0.00 | \$26,299.62 |
| Fund: 218 | AMBULANCE | E REVENUE | | | | | |
| AMBULANCE T | RANSPORTATION SE | RV | | | | | |
| SALARIES & B | ENEFITS | | | | | | |
| 218-3220-51112 | SALARIES - C | LERICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-51120 | OVERTIME | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-51130 218-3220-51211 | LEAVE SALE PERS/EMPLO | VER SHARE | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 218-3220-51213 | MEDICARE/SS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-51261 | | OMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | SALARIES & BENEFITS Totals: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | | | | | | | |
| 218-3220-52415 | CONTRACTED | SERVICES | \$154,437.17 | \$63,126.14 | \$91,311.03 | \$31,400.00 | \$59,911.03 |
| 8/7/2019 3:45 PM | | | Page 44 of 82 | | | | V.3.6 |

As Of: 7/31/2019

| Account Description Budget Expense UnExp. Balance End | cumbrance UnEnc. Balance |
|--|--------------------------|
| P.O. Number P.O. Date Trans. Date Vendor Line Description End | c. Balance Line Amount |
| 19-0039985-001 01/07/2019 07/30/2019 ROSS CAMPENSA 2019 CONTINUING PARAMEDIC MEDI | \$21,400.00 \$49,000.00 |
| 19-0040341-001 06/11/2019 06/11/2019 BLNKET 2019 (FIRE) CONTRACTED SERVICES | \$10,000.00 \$10,000.00 |
| 218-3220-52415 \$ | \$31,400.00 \$59,000.00 |
| 218-3220-52514 EMS SUPPLIES \$70,986.17 \$35,272.76 \$35,713.41 | \$16,189.77 \$19,523.64 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description End | c. Balance Line Amount |
| 19-0040346-001 06/11/2019 07/30/2019 BLNKET (4TH) REPLACEMENT BLANKET - 2019 | \$6,189.77 \$10,000.00 |
| 19-0040435-001 07/31/2019 07/31/2019 BLNKET (5TH) REPLACEMENT BLANKET - 2019 | \$10,000.00 \$10,000.00 |
| 218-3220-52514 | \$16,189.77 \$20,000.00 |
| 218-3220-52581 PARTS &REPAIRS/VEHICLE MAINTENANCE \$34,641.10 \$27,606.24 \$7,034.86 | \$4,863.99 \$2,170.87 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description End | c. Balance Line Amount |
| 19-0040291-001 05/08/2019 07/30/2019 BLNKET *(THIRD) ~ 2019 (FIRE) MEDIC UNIT / C | \$4,863.99 \$8,765.14 |
| 218-3220-52581 | \$4,863.99 \$8,765.14 |
| 218-3220-52860 REFUNDS \$10,000.00 \$2,054.51 \$7,945.49 | \$0.00 \$7,945.49 |
| OTHER Totals: \$270,064.44 \$128,059.65 \$142,004.79 \$ | \$52,453.76 \$89,551.03 |
| CAPITAL OUTLAY | |
| 218-3220-53630 IMPROVEMENTS \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 |
| 218-3220-53640 EQUIPMENT/FURNITURE \$79,543.73 \$46,094.35 \$33,449.38 | \$0.00 \$33,449.38 |
| 218-3220-53643 PROTECTIVE CLOTHING \$8,399.98 \$649.98 \$7,750.00 | \$974.94 \$6,775.06 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description End | c. Balance Line Amount |
| 19-0040388-001 07/02/2019 07/02/2019 LEVINSON'S 5.11 HI-VIS RESPONDER PARKA (EMS | \$324.98 \$324.98 |
| 19-0040391-001 07/02/2019 07/02/2019 LEVINSON'S 5.11 HI-VIS RESPONDER PARKA (EMS | \$649.96 \$649.96 |
| 218-3220-53643 | \$974.94 \$974.94 |
| 218-3220-53650 VEHICLES \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 |
| 218-3220-53651 COMMAND VEHICLE \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 |
| 218-3220-53652 MEDIC UNIT 2018 \$254,470.00 \$254,470.00 \$0.00 | \$0.00 \$0.00 |
| 218-3220-53653 POOL VEHICLE \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 |
| 218-3220-53654 CHASE VEHICLE \$53,000.00 \$0.00 \$53,000.00 | \$48,615.68 \$4,384.32 |
| | c. Balance Line Amount |
| 19-0040361-001 06/14/2019 06/14/2019 GANLEY CHEVROLET OF AURORA LLC 2020 RED CHEVROLET TAHOE 4WD (| \$37,057.86 \$37,057.86 |
| 19-0040410-001 07/09/2019 07/09/2019 FALLSWAY EQUIPMENT CO INC UP-FITTING NEW CHEVY TAHOE WITH | \$11,557.82 \$11,557.82 |
| 218-3220-53654 \$ | \$48,615.68 \$48,615.68 |
| CAPITAL OUTLAY Totals: \$395,413.71 \$301,214.33 \$94,199.38 \$ | \$49,590.62 \$44,608.76 |
| | 102,044.38 \$134,159.79 |
| 218 Total: \$665,478.15 \$429,273.98 \$236,204.17 \$1 | \$134,159.79 |

Fund: 224 PARKS & RECREATION FUND

| | | | A | S Ot: //31/2019 | | | | |
|----------------|------------|-------------------|--------------------------|------------------|------------------------|----------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| PARKS AND RE | CREATIO | N | | | | | | |
| SALARIES & B | BENEFITS | | | | | | | |
| 224-6000-51110 | | SALARIES - DEPT H | EAD | \$82,114.00 | \$46,673.10 | \$35,440.90 | \$0.00 | \$35,440.90 |
| 224-6000-51111 | | SALARIES - PERSON | NNEL | \$528,011.00 | \$306,181.64 | \$221,829.36 | \$0.00 | \$221,829.36 |
| 224-6000-51112 | | SALARIES OFFICE F | PERSONNEL | \$54,508.00 | \$20,799.45 | \$33,708.55 | \$0.00 | \$33,708.55 |
| 224-6000-51113 | | SALARIES - SEASON | NAL PERSONNEL | \$191,261.00 | \$68,274.03 | \$122,986.97 | \$0.00 | \$122,986.97 |
| 224-6000-51120 | | OVERTIME | | \$30,820.00 | \$36,034.92 | (\$5,214.92) | \$0.00 | (\$5,214.92) |
| 224-6000-51130 | | LEAVE SALE | | \$35,821.00 | \$19,546.91 | \$16,274.09 | \$0.00 | \$16,274.09 |
| 224-6000-51211 | | PERS/EMPLOYERS | | \$126,660.00 | \$69,682.76 | \$56,977.24 | \$0.00 | \$56,977.24 |
| 224-6000-51213 | | MEDICARE/SS TAXE | ES | \$13,141.00 | \$7,026.66 | \$6,114.34 | \$0.00 | \$6,114.34 |
| 224-6000-51232 | | UNIFORMS | | \$9,106.55 | \$4,988.61 | \$4,117.94 | \$1,917.94 | \$2,200.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039949-005 | 01/07/2019 | 07/30/2019 | RENTWEAR INC | | 2019 RENTWEAR - | UNIFORM RENTAL | \$1,629.97 | \$3,400.00 |
| 19-0040022-003 | 01/14/2019 | 07/30/2019 | BLNKET | | 2019 PARKS PURC | HASE OF SAFETY | \$287.97 | \$1,350.00 |
| | | | | | | 224-6000-51232 | \$1,917.94 | \$4,750.00 |
| 224-6000-51239 | | TRAINING | | \$7,575.00 | \$1,603.27 | \$5,971.73 | \$210.73 | \$5,761.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040238-001 | 04/03/2019 | 05/29/2019 | BLNKET | | 2019 First Tee Level | 1 Coach Training, Cl | \$173.82 | \$375.00 |
| 19-0040238-004 | 04/03/2019 | 05/29/2019 | BLNKET | | 2019 First Tee Level | 1 Coach Training, M | \$36.91 | \$100.00 |
| | | | | | | 224-6000-51239 | \$210.73 | \$475.00 |
| 224-6000-51241 | | MEDICAL | | \$185,393.00 | \$102,798.56 | \$82,594.44 | \$0.00 | \$82,594.44 |
| 224-6000-51242 | | MEDICAL OPT-OUT | | \$1,676.00 | \$300.92 | \$1,375.08 | \$0.00 | \$1,375.08 |
| 224-6000-51261 | | WORKERS' COMPE | NSATION | \$17,128.00 | \$908.00 | \$16,220.00 | \$0.00 | \$16,220.00 |
| | | SALA | RIES & BENEFITS Totals: | \$1,283,214.55 | \$684,818.83 | \$598,395.72 | \$2,128.67 | \$596,267.05 |
| OTHER | | | | | | | | |
| 224-6000-52412 | | CONTRACTED SERV | | \$41,535.65 | \$28,681.11 | \$12,854.54 | \$9,410.30 | \$3,444.24 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039943-001 | 01/07/2019 | 07/10/2019 | BLNKET | | 2019 Contracted Ser | vices Expenses PAR | \$2,507.42 | \$5,000.00 |
| 19-0040017-002 | 01/14/2019 | 07/10/2019 | AT&T MOBILITY | | 2019 GPS SUBSCR | IPTION SERVICE F | \$2,402.88 | \$3,605.76 |
| 19-0040050-001 | 01/18/2019 | 01/18/2019 | CIVICPLUS | | 2019 CivicRec Impor | ts and Annual Fees (| \$4,500.00 | \$4,500.00 |
| | | | | | | 224-6000-52412 | \$9,410.30 | \$13,105.76 |
| 224-6000-52413 | | LIFELINE MEDICAL | ALERT PROGRAM | \$24,498.32 | \$6,716.74 | \$17,781.58 | \$16,781.58 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039850-001 | 01/03/2019 | 07/23/2019 | PHILIPS LIFELINE | | Philips Lifeline Exper | nses | \$15,748.00 | \$20,000.00 |
| 19-0040014-001 | 01/09/2019 | 07/23/2019 | DIRECTION HOME AKRON CAN | ITON AREA AGENCY | | | \$1,033.58 | \$2,000.00 |
| | | | | | | 224-6000-52413 | \$16,781.58 | \$22,000.00 |
| 224-6000-52423 | | REPAIRS/MAINT SEI | RVICES | \$12,000.00 | \$418.25 | \$11,581.75 | \$10,581.75 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| - | | | | | | | | |

Expense Report with Encumbrance Detail As Of: 7/31/2019

| Account | Г | Description | ASOI | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|-----------------------------------|--------------|----------------------|----------------------|--------------|----------------|
| 19-0039842-001 | 01/03/2019 | 06/10/2019 | BLNKET | | · | ntenance Expenses P | \$1,581.75 | \$2,000.00 |
| 19-0039842-001 | 04/12/2019 | 04/12/2019 | HM MILLER CONSTRUCTION | | RAINTREE NATURA | • | \$9,000.00 | \$9,000.00 |
| | | | | | | 224-6000-52423 | \$10,581.75 | \$11,000.00 |
| 224-6000-52425 | R | RENTALS | | \$3,000.00 | \$277.00 | \$2,723.00 | \$2,723.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039784-001 | 01/02/2019 | 04/23/2019 | BLNKET | | 2019 RENTALS - PA | ARKS & RECREATIO | \$23.00 | \$300.00 |
| 19-0039784-002 | 01/02/2019 | 01/11/2019 | BLNKET | | 2019 RENTAL PAR | | \$2,700.00 | \$2,700.00 |
| | | | | | | 224-6000-52425 | \$2,723.00 | \$3,000.00 |
| 224-6000-52431 | Т | RAVEL EXPENSE | | \$3,200.00 | \$141.52 | \$3,058.48 | \$2,549.28 | \$509.20 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040177-001 | 02/28/2019 | 04/12/2019 | BLNKET | | | onferences, Worksho | \$1,058.48 | \$1,200.00 |
| 19-0040418-001 | 07/16/2019 | 07/16/2019 | HUNTINGTON NATIONAL BANK | | | NFIRMATION #F62T | \$560.80 | \$560.80 |
| 19-0040420-001 | 07/16/2019 | 07/16/2019 | MARRIOTT SALT LAKE DOWNTOWN CREEK | AT CITY | MARRIOTT - LODG | ING FOR MIKE ELKI | \$930.00 | \$930.00 |
| | | | | | | 224-6000-52431 | \$2,549.28 | \$2,690.80 |
| 224-6000-52441 | Т | ELEPHONE/MOBIL | ES | \$2,000.00 | \$1,112.64 | \$887.36 | \$0.00 | \$887.36 |
| 224-6000-52443 | Р | OSTAGE | | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039888-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 Pre-printed Po | stage/Envelope Expe | \$1,500.00 | \$1,500.00 |
| | | | | | | 224-6000-52443 | \$1,500.00 | \$1,500.00 |
| 224-6000-52446 | А | DVERTISING | | \$5,000.00 | \$964.04 | \$4,035.96 | \$2,769.20 | \$1,266.76 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040052-001 | 01/18/2019 | 07/23/2019 | BLNKET | | 2019 Advertising Ex | penses PARKS DIV | \$2,769.20 | \$3,000.00 |
| | | | | | | 224-6000-52446 | \$2,769.20 | \$3,000.00 |
| 224-6000-52461 | Р | RINTING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6000-52470 | S | SUPPLIES AND MAT | ERIALS | \$12,452.00 | \$4,502.33 | \$7,949.67 | \$1,475.52 | \$6,474.15 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039843-001 | 01/03/2019 | 07/30/2019 | BLNKET | | 2019 Supplies & Ma | terials PARKS DIVISI | \$1,475.52 | \$5,000.00 |
| | | | | | | 224-6000-52470 | \$1,475.52 | \$5,000.00 |
| 224-6000-52510 | C | FFICE SUPPLIES | | \$500.00 | \$163.71 | \$336.29 | \$336.29 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039952-001 | 01/07/2019 | 07/02/2019 | BLNKET | | 2019 Office Supplies | PARKS (OFFICE) D | \$336.29 | \$488.48 |
| | | | | | | 224-6000-52510 | \$336.29 | \$488.48 |
| 224-6000-52512 | Р | LAC DUES/PORTA | GE LAKES ADVISO | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6000-52513 | | OMMUNITY EVENT | | \$168,026.91 | \$94,925.97 | \$73,100.94 | \$70,829.79 | \$2,271.15 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| | | | | | | | | |

| Account | | Description | | Budget | Expense U | nExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-----------------|--------------|-------------|--------------------------|----------------------|--------------|----------------|
| 19-0040045-001 | 01/18/2019 | 05/07/2019 | BLNKET | | 2019 Veterans Day Cer | | \$4,721.65 | \$5,000.00 |
| 19-0040047-001 | 01/18/2019 | 04/23/2019 | BLNKET | | 2019 Ariss Dog Park Ri | bbon Cutting | \$76.59 | \$500.00 |
| 19-0040053-001 | 01/18/2019 | 07/30/2019 | BLNKET SPR | | 2019 FreedomFest Exp | enses - Super Bla | \$26,067.39 | \$100,000.00 |
| 19-0040058-001 | 01/18/2019 | 06/10/2019 | BLNKET SPR | | 2019 Memorial Day Exp | enses | \$151.41 | \$10,000.00 |
| 19-0040060-001 | 01/18/2019 | 07/23/2019 | BLNKET | | 2019 art-A-palooza Exp | enses | \$5,612.75 | \$6,000.00 |
| 19-0040064-001 | 01/18/2019 | 01/18/2019 | BLNKET SPR | | 2019 Christmas @ Cen | tral Park Expense | \$8,000.00 | \$8,000.00 |
| 19-0040069-001 | 01/18/2019 | 07/30/2019 | BLNKET SPR | | 2019 Children's Summe | er Entertainment S | \$600.00 | \$3,500.00 |
| 19-0040073-001 | 01/18/2019 | 01/18/2019 | BLNKET SPR | | 2019 Trick or Treat Trai | I Expenses PARK | \$1,500.00 | \$1,500.00 |
| 19-0040142-001 | 02/14/2019 | 02/14/2019 | BLNKET | | 2019 Play/Murder Myste | ery Expenses (Spr | \$2,500.00 | \$2,500.00 |
| 19-0040155-001 | 02/25/2019 | 07/30/2019 | BLNKET SPR | | 2019 WilderFest @ Sou | ithgate (new even | \$500.00 | \$2,500.00 |
| 19-0040158-001 | 02/25/2019 | 07/30/2019 | BLNKET | | First Sunday Summer C | Concerts Expense | \$2,600.00 | \$5,000.00 |
| 19-0040160-001 | 02/25/2019 | 02/25/2019 | BLNKET SPR | | 2019 OktoberFest (@ R | Raintree?); new ev | \$7,500.00 | \$7,500.00 |
| 19-0040161-001 | 02/25/2019 | 02/25/2019 | BLNKET | | Live After Five Concert | Expenses | \$6,000.00 | \$6,000.00 |
| 19-0040197-001 | 03/11/2019 | 03/11/2019 | BLNKET | | 2019 Community Christ | mas Concert @ T | \$3,000.00 | \$3,000.00 |
| 19-0040241-001 | 04/12/2019 | 04/12/2019 | BLNKET | | 2019 Arts Programming | (Southgate & Co | \$2,000.00 | \$2,000.00 |
| | | | | | 22 | 24-6000-52513 | \$70,829.79 | \$163,000.00 |
| 224-6000-52570 | Р | ROGRAM OPERAT | ING EXPENSES | \$93,216.65 | \$39,688.37 | \$53,528.28 | \$43,536.34 | \$9,991.94 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039863-001 | 01/03/2019 | 03/08/2019 | BLNKET | | 2019 Adult Basketball E | xpenses | \$3,504.40 | \$6,500.00 |
| 19-0040001-001 | 01/07/2019 | 07/23/2019 | BLNKET | | 2019 Volleyball League | Expenses | \$1,969.64 | \$5,000.00 |
| 19-0040010-001 | 01/09/2019 | 06/25/2019 | BLNKET SPR | | 2019 Senior Programmi | ing (Activities, Lun | \$9,112.13 | \$10,000.00 |
| 19-0040036-001 | 01/18/2019 | 05/14/2019 | BLNKET | | 2019 Archery Expenses | ; | \$346.16 | \$400.00 |
| 19-0040037-001 | 01/18/2019 | 05/14/2019 | BLNKET | | 2019 Dance Class/Less | on Expenses | \$3,015.50 | \$5,000.00 |
| 19-0040042-001 | 01/18/2019 | 07/30/2019 | BLNKET SPR | | 2019 Softball Leagues E | Expenses | \$3,970.00 | \$10,000.00 |
| 19-0040046-001 | 01/18/2019 | 07/23/2019 | BLNKET SPR | | 2019 Day Camp Expens | | \$4,079.28 | \$10,000.00 |
| 19-0040049-001 | 01/18/2019 | 01/18/2019 | BLNKET | | 2019 Fishing Expenses | | \$250.00 | \$250.00 |
| 19-0040054-001 | 01/18/2019 | 01/18/2019 | BLNKET | | 2019 Adult Pickleball Le | eague Expenses | \$5,000.00 | \$5,000.00 |
| 19-0040062-001 | 01/18/2019 | 03/20/2019 | BLNKET | | 2019 Camp Y-Noah Ho | | \$4,480.00 | \$6,000.00 |
| 19-0040067-001 | 01/18/2019 | 01/18/2019 | BLNKET SPR | | 2019 Senior Holiday Lu | | \$3,990.00 | \$3,990.00 |
| 19-0040072-001 | 01/18/2019 | 07/17/2019 | BLNKET SPR | | 2019 Program Operatin | | \$3,119.23 | \$5,000.00 |
| 19-0040147-001 | 02/25/2019 | 02/25/2019 | BLNKET | | SNAG Expenses (Start | | \$200.00 | \$200.00 |
| 19-0040180-001 | 02/28/2019 | 03/20/2019 | BLNKET | | Planet Green Series (Cl | , | \$500.00 | \$1,000.00 |
| | | | | | 22 | 24-6000-52570 | \$43,536.34 | \$68,340.00 |
| 224-6000-52571 | F | RIENDS-TREE PRO | OGRAM | \$2,237.40 | \$133.00 | \$2,104.40 | \$2,104.40 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040181-001 | 02/28/2019 | 07/10/2019 | BLNKET | | 2019 FRIENDS TREE F | PROGRAM | \$2,104.40 | \$2,237.40 |
| | | | | | 22 | 24-6000-52571 | \$2,104.40 | \$2,237.40 |
| 224-6000-52572 | | RIENDS-BENCH PF | ROGRAM | \$10,000.00 | \$530.82 | \$9,469.18 | \$3,469.18 | \$6,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040182-001 | 02/28/2019 | 07/10/2019 | BLNKET | | 2019 FRIENDS BENCH | I PROGRAM | \$3,469.18 | \$4,000.00 |
| | | | | | 22 | 24-6000-52572 | \$3,469.18 | \$4,000.00 |
| | | | | | | | | |

| | | | AS | 5 OT: 7/31/2019 | | | | |
|----------------|------------|--------------------|---------------------------|-----------------|--------------------|-----------------|--------------|----------------|
| Account | | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
| 224-6000-52581 | | VEHICLE MAINTENA | CE/REPAIRS | \$20,000.00 | \$5,732.18 | \$14,267.82 | \$12,950.77 | \$1,317.05 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040273-001 | 04/25/2019 | 07/30/2019 | BLNKET | | 2019 PARKS VEHICL | E REPAIRS & MAI | \$4,267.82 | \$10,000.00 |
| 19-0040334-001 | 05/28/2019 | 05/28/2019 | BAKER VEHICLE SYSTEMS INC | | BAKER VEHICLE SYS | STEMS - JACOBS | \$7,513.45 | \$7,513.45 |
| 19-0040334-002 | 05/28/2019 | 07/23/2019 | BAKER VEHICLE SYSTEMS INC | | INCREASE PER ERIN | 17/23/19. UPDAT | \$1,169.50 | \$1,169.50 |
| | | | | | | 24-6000-52581 | \$12,950.77 | \$18,682.95 |
| 224-6000-52582 | | FUEL | | \$22,000.00 | \$8,767.45 | \$13,232.55 | \$0.00 | \$13,232.55 |
| 224-6000-52841 | | MEMBERSHIP DUES | | \$2,170.00 | \$1,545.00 | \$625.00 | \$0.00 | \$625.00 |
| | | | | | | | | \$2,051.52 |
| 224-6000-52848 | | BANK FEES | | \$3,500.00 | \$1,448.48 | \$2,051.52 | \$0.00 | · · |
| 224-6000-52852 | | FUEL PARKS REFUNDS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6000-52860 | | PARKS REFUNDS | | \$6,000.00 | \$2,700.00 | \$3,300.00 | \$0.00 | \$3,300.00 |
| | | | OTHER Totals: | \$433,336.93 | \$198,948.61 | \$234,388.32 | \$181,017.40 | \$53,370.92 |
| CAPITAL OUT | _AY | | | | | | | |
| 224-6000-53640 | | FURNITURE & EQUIP | PMENT | \$12,934.60 | \$6,413.00 | \$6,521.60 | \$2,935.00 | \$3,586.60 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 0000038453-002 | 06/19/2017 | 08/24/2018 | LIGHTSPEED TECHNOLOGIES | | 10% CONTINGENCY | | \$2,935.00 | \$6,105.00 |
| | | | | | 2 | 24-6000-53640 | \$2,935.00 | \$6,105.00 |
| 224-6000-53650 | | VEHICLES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$12,934.60 | \$6,413.00 | \$6,521.60 | \$2,935.00 | \$3,586.60 |
| | | | ND RECREATION Totals: | \$1,729,486.08 | \$890,180.44 | \$839,305.64 | \$186,081.07 | \$653,224.57 |
| | | | IND NEONEATION Totals. | φ1,729,400.00 | φοθο, 100.44 | φ039,303.04 | φ100,001.07 | φ033,224.37 |
| PARKS OUTDO | OR OPER | ATIONS | | | | | | |
| OTHER | | | | | | | | |
| 224-6010-52412 | | OUTDOOR CONTRAC | CTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6010-52423 | | OUTDOOR REPAIRS | & MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6010-52425 | | OUTDOOR RENTALS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6010-52470 | | OUTDOOR SUPPLIES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6010-52571 | | FRIENDS - TREE PRO | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6010-52572 | | FRIENDS - BENCH P | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-0010-32312 | | I MENDS - BENCITT | | | | | | |
| | | | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | PARKS OUTDO | OR OPERATIONS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CENTRAL PAR | (| | | | | | | |
| OTHER | | | | | | | | |
| 224-7115-52412 | | CONTRACTED SERV | /ICES | \$20,718.12 | \$15,981.56 | \$4,736.56 | \$4,492.97 | \$243.59 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039892-001 | 01/07/2019 | 07/23/2019 | BLNKET | | 2019 CONTRACTED | SERVICES FOR C | \$1,519.84 | \$2,000.00 |
| 19-0039931-002 | 01/07/2019 | 05/14/2019 | PROTECH SECURITY INCORPO | RATED | 2019 MONTHLY MON | | \$260.00 | \$500.00 |
| 19-0039955-003 | 01/07/2019 | 07/23/2019 | RENTWEAR INC | | 2019 RUG & MAT REI | | \$134.50 | \$250.00 |
| 19-0039988-003 | 01/07/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 PARKS SECURI | | \$625.00 | \$1,500.00 |
| | | | | | , | | ¥3_5.00 | ψ.,σσσ.σσ |

| | | | A | S Of: 7/31/2019 | | | | |
|------------------------|------------|-------------------|------------------------------|-----------------|--------------------|-------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 19-0040068-004 | 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HE | ATING CO | STANDARD PLUMB | ING & HEATING - A | \$753.63 | \$1,507.41 |
| 19-0040217-007 | 03/22/2019 | 07/10/2019 | ALPINE LANDSCAPING | | 2019 CENTRAL PAR | | \$570.00 | \$1,140.00 |
| 19-0040220-003 | 03/22/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 NETWORK INF | RASTRUCTURE M | \$630.00 | \$1,050.00 |
| | | | | | | 224-7115-52412 | \$4,492.97 | \$7,947.41 |
| 224-7115-52423 | | REPAIRS & MAINTEI | NANCE | \$26,707.25 | \$3,564.52 | \$23,142.73 | \$3,142.73 | \$20,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039936-002 | 01/07/2019 | 07/23/2019 | BLNKET | | INCREASE PER PAI | M 5/29/19 | \$172.92 | \$1,000.00 |
| 19-0039936-003 | 01/07/2019 | 07/15/2019 | BLNKET | | INCREASE PER PAI | M 6/27/19 CENTRA | \$2,969.81 | \$3,000.00 |
| | | | | | | 224-7115-52423 | \$3,142.73 | \$4,000.00 |
| 224-7115-52441 | | TELEPHONE | | \$3,500.00 | \$2,405.60 | \$1,094.40 | \$0.00 | \$1,094.40 |
| 224-7115-52451 | | ELECTRICITY | | \$9,300.00 | \$5,972.97 | \$3,327.03 | \$0.00 | \$3,327.03 |
| 224-7115-52452 | | WATER/SEWER | | \$2,500.00 | \$613.49 | \$1,886.51 | \$0.00 | \$1,886.51 |
| 224-7115-52453 | | GAS UTILITY | | \$5,000.00 | \$1,497.58 | \$3,502.42 | \$0.00 | \$3,502.42 |
| 224-7115-52512 | | SUPPLIES & MATER | IALS | \$9,500.00 | \$2,151.99 | \$7,348.01 | \$3,798.01 | \$3,550.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039830-001 | 01/03/2019 | 07/30/2019 | BLNKET | | 2019 SUPPLIES & M | IATERIALS CENTR | \$2.17 | \$1,000.00 |
| 19-0039830-002 | 01/03/2019 | 07/30/2019 | BLNKET | | INCREASE PER PAI | M 6/4/19 CENTRAL | \$609.81 | \$1,000.00 |
| 19-0039830-003 | 01/03/2019 | 07/18/2019 | BLNKET | | INCREASE PER PAI | M 7/18/19 SUPPLIE | \$450.00 | \$450.00 |
| 19-0040153-003 | 02/25/2019 | 07/23/2019 | BLNKET SPR | | 2019 RESTROOM S | UPPLIES & TRASH | \$736.03 | \$1,500.00 |
| 19-0040412-001 | 07/16/2019 | 07/16/2019 | BLNKET | | 2019 CENTRAL PAR | RK SUPPLIES & MA | \$2,000.00 | \$2,000.00 |
| | | | | | | 224-7115-52512 | \$3,798.01 | \$5,950.00 |
| | | | OTHER Totals: | \$77,225.37 | \$32,187.71 | \$45,037.66 | \$11,433.71 | \$33,603.95 |
| CAPITAL OUTL | _AY | | | | | | | |
| 224-7115-53640 | | FURNITURE/EQUIPM | /FNT | \$1,000.00 | \$249.00 | \$751.00 | \$0.00 | \$751.00 |
| | | | CAPITAL OUTLAY Totals: | \$1,000.00 | \$249.00 | \$751.00 | \$0.00 | \$751.00 |
| | | | CENTRAL PARK Totals: | \$78,225.37 | \$32,436.71 | \$45,788.66 | \$11,433.71 | \$34,354.95 |
| 4704 TOWN DAG | | | OLIVITORE I ARTICLE I ORGIO. | Ψ10,220.01 | Ψ02,400.71 | Ψ+0,7 00.00 | Ψ11,400.71 | φο+,σο+.σο |
| 1781 TOWN PAR OTHER | KK BLVD | | | | | | | |
| 224-7120-52451 | | ELECTRICITY | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224 7 120 02401 | | LLLOTTIONT | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | 4704 7 | | | | | | |
| | | | TOWN PARK BLVD Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| JOHN TOROK S | ENIOR/CO | DMMUNITY CT | | | | | | |
| OTHER | | | | | | | | |
| 224-7300-52412 | | CONTRACTED SERV | /ICES | \$11,988.37 | \$6,216.98 | \$5,771.39 | \$5,271.39 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039827-004 | 01/03/2019 | 07/30/2019 | BLNKET | | INCREASE 6/26/19 F | PER PAM, TOROK | \$1,145.11 | \$2,500.00 |
| 19-0039931-003 | 01/07/2019 | 07/23/2019 | PROTECH SECURITY INCORPO | RATED | 2019 MONTHLY MO | · · | \$185.00 | \$500.00 |
| 19-0039988-007 | 01/07/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 PARKS SECUR | | \$625.00 | \$1,500.00 |
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| | | | | • | | | | |

| Account | Description | | Budget | Expense U | nExp. Balance | Encumbrance | UnEnc. Balance |
|--|------------------------------|--------------------------|---------------|---|-----------------|----------------------------|------------------------|
| 19-0040068-005 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HE | ATING CO | STANDARD PLUMBIN | G & HEATING - A | \$391.28 | \$782.60 |
| 19-0040217-010 03/22/2019 | 03/22/2019 | ALPINE LANDSCAPING | | 2019 TOROK CNTR - S | • | \$0.00 | \$0.00 |
| 19-0040218-001 03/22/2019 | 03/22/2019 | ENVIRONMENTAL DESIGN GRO | OUP LLC | PROFESSIONAL ENG | | \$2,415.00 | \$2,415.00 |
| 19-0040220-004 03/22/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 NETWORK INFR | | \$510.00 | \$850.00 |
| | | | | 22 | 24-7300-52412 | \$5,271.39 | \$8,547.60 |
| | JANITORIAL SERVIC | ES | \$10,600.00 | \$4,754.00 | \$5,846.00 | \$5,846.00 | \$0.00 |
| P.O. Number P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040000-003 01/07/2019 | 07/30/2019 | SMITH JANITORIAL | | 2019 SMITH JANITOR | | \$3,046.00 | \$7,200.00 |
| 19-0040000-006 01/07/2019 | 01/07/2019 | SMITH JANITORIAL | | 2019 SMITH JANITOR | AL - 2019 TORO | \$2,800.00 | \$2,800.00 |
| | | | | 22 | 24-7300-52422 | \$5,846.00 | \$10,000.00 |
| 224-7300-52423 | REPAIRS/MAINT SEI | RVICES | \$7,604.00 | \$458.40 | \$7,145.60 | \$3,645.60 | \$3,500.00 |
| P.O. Number P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039837-001 01/03/2019 | 06/25/2019 | BLNKET | | 2019 REPAIRS & MAIN | ITENANCE TOR | \$1,645.60 | \$2,000.00 |
| 19-0040404-001 07/09/2019 | 07/09/2019 | BLNKET | | 2019 TOROK CENTER | REPAIRS & MAI | \$2,000.00 | \$2,000.00 |
| | | | | 22 | 24-7300-52423 | \$3,645.60 | \$4,000.00 |
| | TELEPHONE/MOBIL | ES | \$655.00 | \$325.88 | \$329.12 | \$0.00 | \$329.12 |
| | ELECTRICITY | | \$5,500.00 | \$2,552.79 | \$2,947.21 | \$0.00 | \$2,947.21 |
| | WATER/SEWER | | \$1,500.00 | \$425.19 | \$1,074.81 | \$0.00 | \$1,074.81 |
| | GAS UTILITY GENERAL SUPPLIES | | \$1,000.00 | \$493.32 | \$506.68 | \$0.00 | \$506.68 |
| P.O. Number P.O. Date | | Vendor | \$3,510.50 | \$1,315.20 Line Description | \$2,195.30 | \$2,195.30 Enc. Balance | \$0.00 Line Amount |
| | | | | · · · · · · · · · · · · · · · · · · · | LIEC TODOK OF | | |
| 19-0039950-001 01/07/2019 19-0039955-002 01/07/2019 | 05/07/2019 07/23/2019 | BLNKET RENTWEAR INC | | 2019 GENERAL SUPP 2019 RUG & MAT REN | | \$694.27 \$153.00 | \$1,000.00 \$300.00 |
| 19-0040153-006 02/25/2019 | 07/23/2019 | BLNKET SPR | | 2019 RESTROOM SUF | | \$648.03 | \$1,500.00 |
| 19-0040405-001 07/09/2019 | 07/09/2019 | BLNKET | | 2019 TOROK CENTER | | \$700.00 | \$700.00 |
| | | | | | 24-7300-52512 | \$2,195.30 | \$3,500.00 |
| 224-7300-52860 | REFUNDS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | OTHER Totals: | \$42,357.87 | \$16,541.76 | \$25,816.11 | \$16,958.29 | \$8,857.82 |
| CAPITAL OUTLAY | | | | | | | |
| | LAND IMPROVEMEN | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7300-53640 | EQUIPMENT/FURNIT | ΓURE | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| | | CAPITAL OUTLAY Totals: | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| JOH1 | N TOROK SENIOI | R/COMMUNITY CT Totals: | \$45,357.87 | \$16,541.76 | \$28,816.11 | \$16,958.29 | \$11,857.82 |
| VETERAN'S PARK | | | | | | | |
| OTHER | | | | | | | |
| | | /ICES - VETERANS PARK | \$7,500.00 | \$3,520.00 | \$3,980.00 | \$3,612.00 | \$368.00 |
| P.O. Number P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040320-001 05/16/2019 | 05/16/2019 | SK MASONRY SERVICES LLC | | SK MASONARY SERV | ICES - VETERAN | \$3,612.00 | \$3,612.00 |
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As Of: 7/31/2019

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|---------------------------|-------------|-------------------|------------------|--------------|----------------|
| | | | | | : | 224-7310-52412 | \$3,612.00 | \$3,612.00 |
| 224-7310-52451 | | ELECTRICITY | | \$1,500.00 | \$846.99 | \$653.01 | \$0.00 | \$653.01 |
| 224-7310-52453 | | GAS UTILITY | | \$3,000.00 | \$1,721.63 | \$1,278.37 | \$0.00 | \$1,278.37 |
| | | | OTHER Totals: | \$12,000.00 | \$6,088.62 | \$5,911.38 | \$3,612.00 | \$2,299.38 |
| | | | VETERAN'S PARK Totals: | \$12,000.00 | \$6,088.62 | \$5,911.38 | \$3,612.00 | \$2,299.38 |
| BOETTLER PAF | RK PROPE | RTY | | | | | | |
| OTHER | | | | | | | | |
| 224-7800-52412 | | CONTRACTED SER | VICES | \$16,686.50 | \$4,797.77 | \$11,888.73 | \$6,285.23 | \$5,603.50 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039361-002 | 06/18/2018 | 06/18/2018 | S A COMUNALE CO INC | | BACKFLOW PREVE | NTOR REPAIRS | \$624.00 | \$624.00 |
| 19-0039887-001 | 01/07/2019 | 06/25/2019 | BLNKET | | 2019 CONTRACTED | SVCS BOETTLER | \$581.51 | \$1,000.00 |
| 19-0039988-002 | 01/07/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 PARKS SECUR | RITY CAMERAS - B | \$625.00 | \$1,500.00 |
| 19-0040068-008 | 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HEA | TING CO | STANDARD PLUMBI | NG & HEATING - A | \$231.72 | \$463.50 |
| 19-0040203-001 | 03/20/2019 | 07/23/2019 | ABC PORT A THRONES LLC | | 2019 PORTABLE TO | ILETS BOETTLER | \$340.00 | \$710.00 |
| 19-0040217-001 | 03/22/2019 | 07/10/2019 | ALPINE LANDSCAPING | | 2019 BOETTLER PA | RK - SPORTS TUR | \$838.00 | \$1,728.00 |
| 19-0040218-002 | 03/22/2019 | 03/22/2019 | ENVIRONMENTAL DESIGN GROU | JP LLC | PROFESSIONAL EN | GINEERING SERVI | \$2,415.00 | \$2,415.00 |
| 19-0040220-002 | 03/22/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 NETWORK INF | RASTRUCTURE M | \$630.00 | \$1,050.00 |
| | | | | | ; | 224-7800-52412 | \$6,285.23 | \$9,490.50 |
| 224-7800-52423 | | REPAIRS & MAINTE | NANCE | \$14,201.73 | \$8,036.55 | \$6,165.18 | \$3,192.18 | \$2,973.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039824-001 | 01/03/2019 | 07/23/2019 | BLNKET | | 2019 REPAIRS & MA | INTENANCE BOET | \$106.82 | \$1,000.00 |
| 19-0039824-002 | 01/03/2019 | 06/25/2019 | BLNKET | | INCREASE PER PAN | /I 6/3/19 | \$618.62 | \$1,000.00 |
| 19-0039824-003 | 01/03/2019 | 07/15/2019 | BLNKET | | BOETTLER PK REPA | AIRS/MAINTENANC | \$2,466.74 | \$2,500.00 |
| | | | | | ; | 224-7800-52423 | \$3,192.18 | \$4,500.00 |
| 224-7800-52451 | | ELECTRICITY | | \$10,000.00 | \$5,082.48 | \$4,917.52 | \$0.00 | \$4,917.52 |
| 224-7800-52452 | | WATER/SEWER | | \$4,000.00 | \$2,152.66 | \$1,847.34 | \$0.00 | \$1,847.34 |
| 224-7800-52512 | | SUPPLIES & MATER | RIALS | \$26,890.82 | \$3,487.49 | \$23,403.33 | \$3,929.60 | \$19,473.73 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039971-002 | 01/07/2019 | 07/23/2019 | BLNKET | | BOETTLER PK SUPP | PLIES/MATERIALS | \$1,950.99 | \$2,500.00 |
| 19-0040153-002 | 02/25/2019 | 07/23/2019 | BLNKET SPR | | 2019 RESTROOM SU | JPPLIES & TRASH | \$1,978.61 | \$3,000.00 |
| | | | | | : | 224-7800-52512 | \$3,929.60 | \$5,500.00 |
| | | | OTHER Totals: | \$71,779.05 | \$23,556.95 | \$48,222.10 | \$13,407.01 | \$34,815.09 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-7800-53620 | | LAND IMPROVEME | NTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7800-53630 | | IMPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7800-53640 | | FURNITURE/EQUIP | MENT | \$13,200.00 | \$5,266.06 | \$7,933.94 | \$86.46 | \$7,847.48 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040152-001 | 02/25/2019 | 05/29/2019 | FURBAY ELECTRIC SUPPLY | | 2019 MATERIALS TO | BUILD ELECTRIC | \$86.46 | \$950.00 |
| | | | | | | | | • |

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| Account | | Description | AS | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|---------------------------|-------------------|-----------------------|-------------------|---|----------------|
| | | · | | | · | 224-7800-53640 | \$86.46 | \$950.00 |
| | | | CAPITAL OUTLAY Totals: | \$13,200.00 | \$5,266.06 | \$7,933.94 | \$86.46 | \$7,847.48 |
| | | DOETTI ED | | | | | • | |
| | | BOETTLER | PARK PROPERTY Totals: | \$84,979.05 | \$28,823.01 | \$56,156.04 | \$13,493.47 | \$42,662.57 |
| SOUTHGATE PA | ARK PROP | ERTY | | | | | | |
| OTHER | | | | | | | | |
| 224-7810-52412 | | CONTRACTED SERV | VICES | \$8,782.50 | \$6,403.22 | \$2,379.28 | \$2,379.28 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | . , | Line Description | . , , | Enc. Balance | Line Amount |
| 19-0039963-001 | 01/07/2019 | 07/23/2019 | ORKIN EXTERMINATING COMPA | NY INC | 2019 PEST/RODEN | CONTROL HART | \$372.16 | \$840.00 |
| 19-0039983-001 | 01/07/2019 | 06/25/2019 | BLNKET | | 2019 CONTRACTED | SVCS SOUTHGAT | \$385.80 | \$957.30 |
| 19-0039988-005 | 01/07/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 PARKS SECUR | RITY CAMERAS - S | \$625.00 | \$1,500.00 |
| 19-0040068-009 | 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HEA | TING CO | STANDARD PLUMB | ING & HEATING - A | \$46.32 | \$92.70 |
| 19-0040203-002 | 03/20/2019 | 07/23/2019 | ABC PORT A THRONES LLC | | 2019 PORTABLE TO | ILETS SOUTHGAT | \$680.00 | \$1,390.00 |
| 19-0040220-007 | 03/22/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 NETWORK INF | RASTRUCTURE M | \$270.00 | \$450.00 |
| | | | | | | 224-7810-52412 | \$2,379.28 | \$5,230.00 |
| 224-7810-52423 | | REPAIRS & MAINTE | NANCE | \$2,000.00 | \$195.09 | \$1,804.91 | \$1,804.91 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039979-001 | 01/07/2019 | 07/15/2019 | BLNKET | | 2019 REPAIRS & MA | AINTENANCE SOUT | \$1,804.91 | \$2,000.00 |
| | | | | | | 224-7810-52423 | \$1,804.91 | \$2,000.00 |
| 224-7810-52425 | | RENTALS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7810-52451 | | ELECTRICITY | | \$3,000.00 | \$1,655.11 | \$1,344.89 | \$0.00 | \$1,344.89 |
| 224-7810-52453 | | GAS UTILITY | | \$1,000.00 | \$560.73 | \$439.27 | \$0.00 | \$439.27 |
| 224-7810-52511 | | MATERIALS | | \$1,000.00 | \$379.91 | \$620.09 | \$620.09 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039740-001 | 01/02/2019 | 07/23/2019 | BLNKET | | 2019 MATERIALS S | OUTHGATE PARK | \$341.69 | \$650.00 |
| 19-0040153-010 | 02/25/2019 | 07/23/2019 | BLNKET SPR | | 2019 RESTROOM S | UPPLIES & TRASH | \$278.40 | \$350.00 |
| | | | | | | 224-7810-52511 | \$620.09 | \$1,000.00 |
| | | | OTHER Totals: | \$15,782.50 | \$9,194.06 | \$6,588.44 | \$4,804.28 | \$1,784.16 |
| CAPITAL OUTI | LAY | | | | | | | |
| 224-7810-53630 | | LAND IMPROVEMEN | ITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7810-53640 | | FURNITURE/EQUIPM | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | SOUTHGATE | PARK PROPERTY Totals: | \$15,782.50 | \$9,194.06 | \$6,588.44 | \$4,804.28 | \$1,784.16 |
| ARISS PARK | | | | , -, | ¥ 2, 12 11 3 0 | , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |
| OTHER | | | | | | | | |
| | | OONTDACTED CES | MOEO ADIOO | 040 500 00 | M40 004 =0 | 00.400.00 | ** *** ** | A0 457 05 |
| 224-7820-52412 | D O D-1 | CONTRACTED SERV | | \$16,508.00 | \$10,081.70 | \$6,426.30 | \$2,968.95 | \$3,457.35 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |

| Account | | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|---------------------------|-------------|---------------------|------------------|--------------|----------------|
| 19-0039841-001 | 01/03/2019 | 06/25/2019 | BLNKET | | 2019 CONTRACTED S | SVCS ARISS PAR | \$13.25 | \$1,000.00 |
| 19-0039841-003 | 01/03/2019 | 05/29/2019 | BLNKET | | INCREASE PER PAM | 5/13/19 ARISS PK | \$378.00 | \$400.00 |
| 19-0039988-001 | 01/07/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 PARKS SECURI | TY CAMERAS - A | \$625.00 | \$1,500.00 |
| 19-0040068-002 | 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HEA | TING CO | STANDARD PLUMBIN | IG & HEATING - A | \$92.70 | \$185.40 |
| 19-0040217-003 | 03/22/2019 | 07/10/2019 | ALPINE LANDSCAPING | | 2019 ARISS PARK - S | PORTS TURF, LA | \$1,440.00 | \$2,880.00 |
| 19-0040220-001 | 03/22/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 NETWORK INFF | RASTRUCTURE M | \$420.00 | \$700.00 |
| | | | | | 2 | 24-7820-52412 | \$2,968.95 | \$6,665.40 |
| 224-7820-52423 | | REPAIRS&MAINTEN | ANCE-ARISS | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039844-001 | 01/03/2019 | 01/03/2019 | BLNKET | | 2019 REPAIRS & MAI | NTENANCE ARIS | \$1,500.00 | \$1,500.00 |
| | | | | | 2 | 24-7820-52423 | \$1,500.00 | \$1,500.00 |
| 224-7820-52451 | | ELECTRICITY | | \$6,000.00 | \$3,045.52 | \$2,954.48 | \$0.00 | \$2,954.48 |
| 224-7820-52452 | | WATER UTILITY | | \$500.00 | \$318.17 | \$181.83 | \$0.00 | \$181.83 |
| 224-7820-52512 | | SUPPLIES & MATER | IALS | \$5,432.00 | \$3,222.40 | \$2,209.60 | \$2,209.60 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039911-002 | 01/07/2019 | 07/10/2019 | BLNKET | | INCREASE 3/5/19 PEI | R PAM H, SUPPLI | \$76.38 | \$1,000.00 |
| 19-0040153-001 | 02/25/2019 | 07/23/2019 | BLNKET SPR | | 2019 RESTROOM SU | PPLIES & TRASH | \$1,133.22 | \$1,600.00 |
| 19-0040403-001 | 07/09/2019 | 07/09/2019 | BLNKET | | 2019 ARISS PARK SU | IPPLIES & MATER | \$1,000.00 | \$1,000.00 |
| | | | | | 2 | 24-7820-52512 | \$2,209.60 | \$3,600.00 |
| | | | OTHER Totals: | \$29,940.00 | \$16,667.79 | \$13,272.21 | \$6,678.55 | \$6,593.66 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-7820-53640 | | FURNTITURE/EQUIP | PMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | ARISS PARK Totals: | \$29,940.00 | \$16,667.79 | \$13,272.21 | \$6,678.55 | \$6,593.66 |
| EAST LIBERTY | PΔRK | | | | . , | . , | . , | . , |
| OTHER | I AINIX | | | | | | | |
| 224-7830-52412 | | CONTRACTED SERV | /ICES | \$17,800.00 | \$5,405.75 | \$12,394.25 | \$12,349.25 | \$45.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | . , | Line Description | . , | Enc. Balance | Line Amount |
| 19-0039903-002 | 01/07/2019 | 07/23/2019 | BLNKET | | INCREASE FOR EXPI | ECTED INVOICES | \$364.25 | \$2,000.00 |
| 19-0040203-008 | 03/20/2019 | 04/30/2019 | ABC PORT A THRONES LLC | | E LIBERTY PARK 2 A | DA TOILETS | \$170.00 | \$340.00 |
| 19-0040217-005 | 03/22/2019 | 07/10/2019 | ALPINE LANDSCAPING | | 2019 EAST LBRTY PA | RK - SPORTS TU | \$450.00 | \$900.00 |
| 19-0040230-001 | 04/02/2019 | 04/23/2019 | UNITED RENTALS | | 2019 PORTABLE TOIL | LET TRAILER AT | \$2,250.00 | \$4,500.00 |
| 19-0040272-001 | 04/25/2019 | 06/10/2019 | JG ENVIRONMENTAL INC | | 2019 WATER TESTIN | G SERVICES - EA | \$965.00 | \$1,205.00 |
| 19-0040366-001 | 06/27/2019 | 06/27/2019 | LAMANNA'S TREE SERVICE | | 2019 REMOVAL OF D | | \$1,325.00 | \$1,325.00 |
| 19-0040397-001 | 07/09/2019 | 07/09/2019 | BLNKET | | 2019 EAST LIBERTY | | \$2,000.00 | \$2,000.00 |
| 19-0040423-001 | 07/30/2019 | 07/30/2019 | BLNKET | | 2019 EAST LIBERTY | | \$3,500.00 | \$3,500.00 |
| 19-0040437-001 | 07/31/2019 | 07/31/2019 | LAMANNA'S TREE SERVICE | | REMOVAL OF DEAD | | \$1,325.00 | \$1,325.00 |
| | | | | | 2 | 24-7830-52412 | \$12,349.25 | \$17,095.00 |

As Of: 7/31/2019 Budget

Expense UnExp. Balance

Encumbrance UnEnc. Balance

Description

| \$2,500.00 | \$1,674.56 | \$4,174.56 | \$825.44 | \$5,000.00 | NANCE | EPAIRS & MAINTEN | | 224-7830-52423 |
|-------------|--------------|----------------|--------------------------|-------------|-------------------------|------------------|------------|--------------------|
| Line Amount | Enc. Balance | | Line Description | | Vendor | Trans. Date | P.O. Date | P.O. Number |
| \$1,000.00 | \$174.56 | TENANCE EAST | 2019 REPAIRS & MAIN | | BLNKET | 07/23/2019 | 01/07/2019 | 19-0039987-001 |
| \$1,500.00 | \$1,500.00 | ARK REPAIRS & | 2019 EAST LIBERTY PA | | BLNKET | 07/09/2019 | 07/09/2019 | 19-0040400-001 |
| \$2,500.00 | \$1,674.56 | 4-7830-52423 | 22 | | | | | |
| \$954.37 | \$0.00 | \$954.37 | \$1,045.63 | \$2,000.00 | | LECTRICITY | Е | 224-7830-52451 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | /ATER/SEWER | V | 224-7830-52452 |
| \$8,236.10 | \$2,166.54 | \$10,402.64 | \$2,297.36 | \$12,700.00 | IALS | UPPLIES & MATER | S | 224-7830-52512 |
| Line Amount | Enc. Balance | | Line Description | | Vendor | Trans. Date | P.O. Date | P.O. Number |
| \$2,000.00 | \$620.34 | ERIALS EAST LI | 2019 SUPPLIES & MAT | | BLNKET | 07/10/2019 | 01/09/2019 | 19-0040013-001 |
| \$1,000.00 | \$366.80 | PLIES & TRASH | 2019 RESTROOM SUP | | BLNKET SPR | 07/23/2019 | 02/25/2019 | 19-0040153-007 |
| \$1,179.40 | \$1,179.40 | | Washington Infield Mix (| | WALKER SUPPLY INC | 07/09/2019 | 07/09/2019 | 19-0040402-001 |
| \$4,179.40 | \$2,166.54 | 4-7830-52512 | 22 | | | | | |
| \$11,735.47 | \$16,190.35 | \$27,925.82 | \$9,574.18 | \$37,500.00 | OTHER Totals: | | | |
| | | | | | | | _AY | CAPITAL OUTL |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | ITS | AND IMPROVEMEN | L | 224-7830-53630 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | MENT | URNITURE/EQUIPM | F | 224-7830-53640 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | CAPITAL OUTLAY Totals: | | | |
| \$11,735.47 | \$16,190.35 | \$27,925.82 | \$9,574.18 | \$37,500.00 | ST LIBERTY PARK Totals: | EAS | | |
| | | | | | | OMPLEX | SPORTS CO | GREEN YOUTH |
| | | | | | | | | OTHER |
| \$70.00 | \$1,600.00 | \$1,670.00 | \$630.00 | \$2,300.00 | /ICES | ONTRACTED SERV | С | 224-7840-52412 |
| Line Amount | Enc. Balance | | Line Description | | Vendor | Trans. Date | P.O. Date | P.O. Number |
| \$1,000.00 | \$1,000.00 | /CS GREEN YO | 2019 CONTRACTED S\ | | BLNKET | 01/07/2019 | 01/07/2019 | 19-0039919-001 |
| \$1,230.00 | \$600.00 | TS YTH SPTS C | 2019 PORTABLE TOILE | | ABC PORT A THRONES LLC | 07/23/2019 | 03/20/2019 | 19-0040203-004 |
| \$2,230.00 | \$1,600.00 | 4-7840-52412 | 22 | | | | | |
| \$2,100.00 | \$1,000.00 | \$3,100.00 | \$0.00 | \$3,100.00 | NANCE | EPAIRS & MAINTEN | R | 224-7840-52423 |
| Line Amount | Enc. Balance | | Line Description | | Vendor | Trans. Date | P.O. Date | P.O. Number |
| \$1,000.00 | \$1,000.00 | TENANCE GREE | 2019 REPAIRS & MAIN | | BLNKET | 01/02/2019 | 01/02/2019 | 19-0039742-001 |
| \$1,000.00 | \$1,000.00 | 4-7840-52423 | 22 | | | | | |
| \$1,024.05 | \$1,591.12 | \$2,615.17 | \$1,184.83 | \$3,800.00 | IALS | UPPLIES & MATER | S | 224-7840-52512 |
| Line Amount | Enc. Balance | | Line Description | | Vendor | Trans. Date | P.O. Date | P.O. Number |
| \$1,000.00 | \$294.10 | ERIALS GREEN | 2019 SUPPLIES & MAT | | BLNKET | 06/25/2019 | 01/07/2019 | 19-0039915-001 |
| \$350.00 | \$297.02 | PLIES & TRASH | 2019 RESTROOM SUP | | BLNKET SPR | 07/23/2019 | 02/25/2019 | 19-0040153-009 |
| \$1,000.00 | \$1,000.00 | CMPLX SUPPLI | 2019 YOUTH SPORTS | | BLNKET | 07/09/2019 | 07/09/2019 | 19-0040399-001 |
| \$2,350.00 | \$1,591.12 | 4-7840-52512 | 00 | | | | | |

Account

| | | | As | Of: 7/31/2019 | | | | |
|----------------|------------|------------------|-------------------------|---------------|------------------------|---------------|--------------|----------------|
| Account | [| Description | | Budget | Expense U | nExp. Balance | Encumbrance | UnEnc. Balance |
| | | | OTHER Totals: | \$9,200.00 | \$1,814.83 | \$7,385.17 | \$4,191.12 | \$3,194.05 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-7840-53630 | | MPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7840-53640 | F | URNITURE/EQUIPI | MENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | GI | REEN YOUTH S | PORTS COMPLEX Totals: | \$9,200.00 | \$1,814.83 | \$7,385.17 | \$4,191.12 | \$3,194.05 |
| KREIGHBAUM I | PARK | | | | | | | |
| OTHER | | | | | | | | |
| 224-7850-52412 | | CONTRACTED SER | VICES | \$9,700.00 | \$822.50 | \$8,877.50 | \$1,567.50 | \$7,310.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039959-001 | 01/07/2019 | 06/25/2019 | BLNKET | | 2019 CONTRACTED S | VCS KREIGHBA | \$887.50 | \$1,000.00 |
| 19-0040203-005 | 03/20/2019 | 07/23/2019 | ABC PORT A THRONES LLC | | 2019 PORTABLE TOIL | ETS KREIGHBAU | \$680.00 | \$1,390.00 |
| | | | | | 22 | 24-7850-52412 | \$1,567.50 | \$2,390.00 |
| 224-7850-52423 | F | REPAIRS & MAINTE | NANCE | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039944-001 | 01/07/2019 | 01/07/2019 | BLNKET | | 2019 REPAIRS & MAIN | ITENANCE KREI | \$1,000.00 | \$1,000.00 |
| | | | | | 22 | 24-7850-52423 | \$1,000.00 | \$1,000.00 |
| 224-7850-52451 | E | ELECTRICITY | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7850-52512 | | SUPPLIES & MATER | RIALS | \$5,200.00 | \$995.77 | \$4,204.23 | \$3,318.13 | \$886.10 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039840-001 | 01/03/2019 | 07/10/2019 | BLNKET | | 2019 SUPPLIES & MA | | \$341.72 | \$1,000.00 |
| 19-0040153-008 | 02/25/2019 | 07/23/2019 | BLNKET SPR | | 2019 RESTROOM SUF | | \$297.01 | \$350.00 |
| 19-0040402-002 | 07/09/2019 | 07/09/2019 | WALKER SUPPLY INC | | Washington Infield Mix | | \$1,179.40 | \$1,179.40 |
| 19-0040406-001 | 07/09/2019 | 07/09/2019 | BLNKET | | 2019 KREIGHBAUM PA | | \$1,500.00 | \$1,500.00 |
| | | | | | 22 | 24-7850-52512 | \$3,318.13 | \$4,029.40 |
| | | | OTHER Totals: | \$15,900.00 | \$1,818.27 | \$14,081.73 | \$5,885.63 | \$8,196.10 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-7850-53630 | | AND IMPROVEMEN | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7850-53640 | F | FURNITURE/EQUIPI | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | KF | REIGHBAUM PARK Totals: | \$15,900.00 | \$1,818.27 | \$14,081.73 | \$5,885.63 | \$8,196.10 |
| SPRING HILL S | PORTS COM | MPLEX | | | | | | |
| OTHER | | | | | | | | |
| 224-7860-52412 | | CONTRACTED SER | VICES | \$8,767.40 | \$4,528.70 | \$4,238.70 | \$4,223.70 | \$15.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039988-006 | 01/07/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 PARKS SECURIT | Y CAMERAS - S | \$625.00 | \$1,500.00 |

| Account | | Description | | Budget | Expense U | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|--------------------------------|--------------------------|-------------|---------------------|------------------|------------------|----------------|
| 19-0040068-001 | 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HE | ATING CO | STANDARD PLUMBIN | IG & HEATING - A | \$92.70 | \$185.40 |
| 19-0040217-004 | 03/22/2019 | 07/10/2019 | ALPINE LANDSCAPING | | 2019 SPRNG HILL SP | TS CMPLX - SPO | \$2,196.00 | \$4,392.00 |
| 19-0040220-006 | 03/22/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 NETWORK INFR | ASTRUCTURE M | \$360.00 | \$600.00 |
| 19-0040413-001 | 07/16/2019 | 07/16/2019 | BLNKET | | 2019 SPRING HILL SF | PTS CMPLX CONT | \$950.00 | \$950.00 |
| | | | | | 2 | 24-7860-52412 | \$4,223.70 | \$7,627.40 |
| 224-7860-52423 | | REPAIRS & MAINTE | NANCE | \$7,500.00 | \$87.00 | \$7,413.00 | \$913.00 | \$6,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040023-001 | 01/14/2019 | 07/23/2019 | BLNKET | | 2019 SPRING HILL SF | PORTS COMPLEX | \$913.00 | \$1,000.00 |
| | | | | | 2 | 24-7860-52423 | \$913.00 | \$1,000.00 |
| 224-7860-52451 | | ELECTRIC UTILITY | | \$6,300.00 | \$3,895.11 | \$2,404.89 | \$0.00 | \$2,404.89 |
| 224-7860-52452 | | WATER UTILITY | | \$500.00 | \$231.00 | \$269.00 | \$0.00 | \$269.00 |
| 224-7860-52512 | | SUPPLIES & MATER | IALS | \$10,477.60 | \$3,195.22 | \$7,282.38 | \$3,441.78 | \$3,840.60 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039975-001 | 01/07/2019 | 06/25/2019 | BLNKET | | 2019 SUPPLIES & MA | TERIALS SPRING | \$328.34 | \$1,000.00 |
| 19-0040153-005 | 02/25/2019 | 07/23/2019 | BLNKET SPR | | 2019 RESTROOM SU | PPLIES & TRASH | \$1,113.44 | \$1,500.00 |
| 19-0040408-001 | 07/09/2019 | 07/09/2019 | BLNKET | | 2019 SPRING HILL SF | PTS CMPLX SUPP | \$2,000.00 | \$2,000.00 |
| | | | | | 2 | 24-7860-52512 | \$3,441.78 | \$4,500.00 |
| | | | OTHER Totals: | \$33,545.00 | \$11,937.03 | \$21,607.97 | \$8,578.48 | \$13,029.49 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-7860-53630 | | LAND IMPROVEMEN | ITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7860-53640 | | EQUIPMENT/FURNIT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | SPRING HILL S | PORTS COMPLEX Totals: | \$33,545.00 | \$11,937.03 | \$21,607.97 | \$8,578.48 | \$13,029.49 |
| KLECKNER BA | SEDALI E | | | φου,υ .υ.υυ | ψ,σσσσ | Ψ= 1,001.101 | 40,010110 | ¥ : 0,0=0: : 0 |
| OTHER | SEDALL F | IELDS | | | | | | |
| _ | | CONTRACTED CERV | MOTO MITOMATER | Φ7 F7F 00 | #4.005.00 | 00.540.00 | Ø4 00E 00 | 04.705.00 |
| 224-7870-52412 | | CONTRACTED SERVE BALLFIELDS | VICES - KLECKNER | \$7,575.00 | \$1,035.00 | \$6,540.00 | \$1,805.00 | \$4,735.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040203-006 | 03/20/2019 | 07/23/2019 | ABC PORT A THRONES LLC | | 2019 PORTABLE TOIL | ETS KLECKNER | \$680.00 | \$1,390.00 |
| 19-0040217-006 | 03/22/2019 | 07/10/2019 | ALPINE LANDSCAPING | | 2019 KLECKNER PAR | RK - SPORTS TUR | \$225.00 | \$450.00 |
| 19-0040246-001 | 04/12/2019 | 04/23/2019 | BLNKET | | 2019 KLECKNER PAR | RK CONTRACTED | \$900.00 | \$1,000.00 |
| | | | | | 2 | 24-7870-52412 | \$1,805.00 | \$2,840.00 |
| 224-7870-52423 | | REPAIRS & MAINTE BALLFIELDS | NANCE - KLECKNER | \$2,500.00 | \$0.00 | \$2,500.00 | \$1,000.00 | \$1,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040169-001 | 02/28/2019 | 02/28/2019 | BLNKET | | 2019 KLECKNER PAR | RK - REPAIRS & M | \$1,000.00 | \$1,000.00 |
| | | | | | 2 | 24-7870-52423 | \$1,000.00 | \$1,000.00 |
| | | | | | | | | |

As Of: 7/31/2019 Budget

| Account | Description | A | Budget | Expense U | InExp. Balance | Encumbrance | UnEnc. Balance |
|--|--------------------------|--|---------------|--|----------------|------------------------|------------------------|
| 224-7870-52452 | WATER UTILITY | | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| | | IALS - KLECKNER BALLFIELDS | \$5,100.00 | \$1,081.22 | \$4,018.78 | \$1,311.03 | \$2,707.75 |
| P.O. Number P.O. Date | Trans. Date | Vendor | | Line Description | · · | Enc. Balance | Line Amount |
| 19-0040153-011 02/25/2019 | 07/23/2019 | BLNKET SPR | | KLECKNER PARK SUF | PPLIES 2019 | \$186.11 | \$250.00 |
| 19-0040170-001 02/28/2019 | 06/25/2019 | BLNKET | | 2019 KLECKNER PAR | K - SUPPLIES & | \$124.92 | \$1,000.00 |
| 19-0040407-001 07/09/2019 | 07/09/2019 | BLNKET | | 2019 KLECKNER PAR | K SUPPLIES & M | \$1,000.00 | \$1,000.00 |
| | | | | 22 | 24-7870-52512 | \$1,311.03 | \$2,250.00 |
| | | OTHER Totals: | \$16,175.00 | \$2,116.22 | \$14,058.78 | \$4,116.03 | \$9,942.75 |
| CAPITAL OUTLAY | | | | | | | |
| 224-7870-53630 | LAND IMPROVEMEN | TS - KLECKNER BALLFIELDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | FURNITURE & EQUI | PMENT - KLECKNER | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| | BALLFIELDS | CAPITAL OUTLAY Totals: | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| | | BASEBALL FIELDS Totals: | \$17,175.00 | \$2,116.22 | \$15,058.78 | \$4,116.03 | \$10,942.75 |
| RAINTREE GOLF COURSE | <u> </u> | | | | | | |
| OTHER | | | | | | | |
| | CONTRACTED SERV | /ICES-RAINTREE GOLF | \$75,000.00 | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 2217000 02112 | CONTRICTED CENT | OTHER Totals: | \$75,000.00 | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | PAINTPE | EE GOLF COURSE Totals: | \$75,000.00 | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 |
| ODEENODUDO DADICADO | | LE GOLF GOORGE FORMS. | Ψ10,000.00 | Ψ1 0,000.00 | ψ0.00 | ψ0.00 | Ψ0.00 |
| GREENSBURG PARK PRO | PERIY | | | | | | |
| OTHER | | | | | | | |
| | CONTRACTED SERV | | \$9,653.75 | \$5,482.41 | \$4,171.34 | \$3,732.69 | \$438.65 |
| P.O. Number P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039889-001 01/07/2019 | 06/25/2019 | BLNKET | | 2019 CONTRACTES S | | \$884.50 | \$1,000.00 |
| 19-0039988-004 01/07/2019 | 07/23/2019 | LIGHTSPEED TECHNOLOGIES | | 2019 PARKS SECURIT | | \$625.00 | \$1,500.00 |
| 19-0040068-007 01/18/2019 | 07/30/2019 | STANDARD PLUMBING AND HE | ATING CO | STANDARD PLUMBIN | | \$23.19 | \$46.35 |
| 19-0040203-003 03/20/2019 | 07/23/2019 | ABC PORT A THRONES LLC | | 2019 PORTABLE TOIL | | \$340.00 | \$710.00 |
| 19-0040217-002 03/22/2019 19-0040220-005 03/22/2019 | 07/10/2019 07/23/2019 | ALPINE LANDSCAPING LIGHTSPEED TECHNOLOGIES | | 2019 GRNSBRG PARK 2019 NETWORK INFR | | \$1,620.00 \$240.00 | \$3,240.00 \$400.00 |
| 19-0040220-003 03/22/2019 | 0772372019 | LIGHTSFELD TECHNOLOGIES | | | 24-7900-52412 | \$3,732.69 | \$6,896.35 |
| 224-7900-52423 | REPAIRS & MAINTEI | NANCE | \$5,814.00 | \$2,234.76 | \$3,579.24 | \$2,389.24 | \$1,190.00 |
| P.O. Number P.O. Date | Trans. Date | Vendor | | Line Description | 77,777 | Enc. Balance | Line Amount |
| 18-0039361-004 06/18/2018 | 06/18/2018 | S A COMUNALE CO INC | | BACKFLOW PREVENT | TOR REPAIRS | \$624.00 | \$624.00 |
| 19-0039897-002 01/07/2019 | 05/29/2019 | BLNKET | | INCREASE PER PAM | | \$765.24 | \$2,000.00 |
| 19-0040398-001 07/09/2019 | 07/09/2019 | BLNKET | | 2019 GREENSBURG F | | \$1,000.00 | \$1,000.00 |
| | | | | | 24-7900-52423 | \$2,389.24 | \$3,624.00 |
| 224-7900-52441 | TELEPHONES/MOBI | IES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ELECTRICITY | LLO | \$16,500.00 | \$9,459.43 | \$7,040.57 | \$0.00 | \$0.00 \$7,040.57 |
| 8/7/2019 3:45 PM | | | Page 58 of 82 | , , , , , , , | , , , | | V.3.6 |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|--------------------------|----------------|---|-------------------------|---------------|----------------|
| 224-7900-52452 | | WATER/SEWER | | \$4,000.00 | \$1,617.13 | \$2,382.87 | \$0.00 | \$2,382.87 |
| 224-7900-52512 | | SUPPLIES & MATER | | \$11,900.00 | \$7,793.66 | \$4,106.34 | \$4,099.78 | \$6.56 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039890-001 | 01/07/2019 | 07/23/2019 | BLNKET | | 2019 SUPPLIES & M. | ATERIALS GREEN | \$423.58 | \$2,000.00 |
| 19-0040153-004 | 02/25/2019 | 07/23/2019 | BLNKET SPR | | 2019 RESTROOM SU | JPPLIES & TRASH | \$1,354.15 | \$2,000.00 |
| 19-0040401-001 | 07/09/2019 | 07/09/2019 | BLNKET | | 2019 GREENSBURG | PARK SUPPLIES | \$1,142.65 | \$1,142.65 |
| 19-0040402-003 | 07/09/2019 | 07/09/2019 | WALKER SUPPLY INC | | Washington Infield Mi | x (minor infield repa | \$1,179.40 | \$1,179.40 |
| | | | | | ; | 224-7900-52512 | \$4,099.78 | \$6,322.05 |
| | | | OTHER Totals: | \$47,867.75 | \$26,587.39 | \$21,280.36 | \$10,221.71 | \$11,058.65 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-7900-53620 | | LAND IMPROVEMEN | NTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7900-53630 | | LAND IMPROVEMEN | NTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7900-53640 | | FURNITURE & EQUI | PMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | GREENSBURG | PARK PROPERTY Totals: | \$47,867.75 | \$26,587.39 | \$21,280.36 | \$10,221.71 | \$11,058.65 |
| 224 Total: | | | | \$2,231,958.62 | \$1,128,780.31 | \$1,103,178.31 | \$292,244.69 | \$810,933.62 |
| Fund: 225 | F | RECYCLE FUND | | | | | | |
| REFUSE COLLE | ECTION AN | ID DISPOSAL | | | | | | |
| SALARIES & B | BENEFITS | | | | | | | |
| 225-2400-51111 | | SALARIES - PERSOI | NNFI | \$34,137.00 | \$5,738.95 | \$28,398.05 | \$0.00 | \$28,398.05 |
| 225-2400-51113 | | SEASONALS | | \$5,000.00 | \$1,037.33 | \$3,962.67 | \$0.00 | \$3,962.67 |
| 225-2400-51120 | | OVERTIME | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 225-2400-51130 | | LEAVE SALE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 225-2400-51211 | | PERS/EMPLOYERS | SHARE | \$5,507.00 | \$1,024.26 | \$4,482.74 | \$0.00 | \$4,482.74 |
| 225-2400-51213 | | MEDICARE/SS TAXE | ES . | \$576.00 | \$101.16 | \$474.84 | \$0.00 | \$474.84 |
| 225-2400-51232 | | UNIFORMS | | \$613.30 | \$409.65 | \$203.65 | \$203.65 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039949-003 | 01/07/2019 | 07/30/2019 | RENTWEAR INC | | 2019 RENTWEAR - U | JNIFORM RENTAL | \$203.65 | \$400.00 |
| | | | | | : | 225-2400-51232 | \$203.65 | \$400.00 |
| 225-2400-51261 | | WORKERS' COMPE | NSATION | \$753.00 | \$33.00 | \$720.00 | \$0.00 | \$720.00 |
| | | SALA | ARIES & BENEFITS Totals: | \$46,586.30 | \$8,344.35 | \$38,241.95 | \$203.65 | \$38,038.30 |
| OTHER | | | | , -, | , | , , | , | , , |
| 225-2400-52412 | | CONTRACTED SERV | VICES | \$49,500.00 | \$7,530.98 | \$41,969.02 | \$29,119.02 | \$12,850.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039812-001 | 01/03/2019 | 06/10/2019 | BLNKET | | 2019 RECYCLE FUN | D CONTRACTED S | \$4,119.02 | \$10,000.00 |
| 19-0040343-001 | 06/11/2019 | 06/11/2019 | VEOLIA ENVIRONMENTAL SER | VICES | HOUSEHOLD HAZAF | | \$20,000.00 | \$20,000.00 |
| 19-0040353-001 | 06/11/2019 | 06/11/2019 | E-SCRAP SOLUTIONS | | ELECETRONIC REC | | \$5,000.00 | \$5,000.00 |
| | | | | | • | 225-2400-52412 | \$29,119.02 | \$35,000.00 |
| | | | | | • | 2 = 1.2.2 3= 1.2 | Ţ_==, | +, |

As Of: 7/31/2019

| | | | Α | S OT: //31/2019 | | | | |
|----------------|------------|---------------------|-----------------------------|-----------------|--------------------|-------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 225-2400-52446 | | ADVERTISING | | \$3,000.00 | \$1,245.00 | \$1,755.00 | \$1,755.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039991-001 | 01/07/2019 | 07/30/2019 | BLNKET | | 2019 RECYCLE FUN | ID ADVERTISING | \$1,755.00 | \$3,000.00 |
| | | | | | | 225-2400-52446 | \$1,755.00 | \$3,000.00 |
| 225-2400-52513 | | LEAF PROGRAM | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$52,500.00 | \$8,775.98 | \$43,724.02 | \$30,874.02 | \$12,850.00 |
| | REF | USE COLLECTION | ON AND DISPOSAL Totals: | \$99,086.30 | \$17,120.33 | \$81,965.97 | \$31,077.67 | \$50,888.30 |
| 225 Total: | | | | \$99,086.30 | \$17,120.33 | \$81,965.97 | \$31,077.67 | \$50,888.30 |
| Fund: 232 | i | FEDERAL GRAN | ΓFUND | | | | | |
| STREET CONST | TRUCTION | | | | | | | |
| CAPITAL OUT | | | | | | | | |
| 232-2100-53631 | _, ., | GREEN MASTER CO | ONNECTIVITY PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-2100-53636 | | MASSILLON ROAD I | NORTH RECONSTRUCTION | \$1,711,657.29 | \$910,796.49 | \$800,860.80 | \$56,640.00 | \$744,220.80 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040137-001 | 02/13/2019 | 07/23/2019 | TRANSYSTEMS REAL ESTATE | | Mass NORTH: ROW | • | \$9,960.00 | \$17,480.00 |
| 19-0040156-001 | 02/25/2019 | 02/25/2019 | BOWMAN APPRAISAL SERVICE | ES INC | Massillon NORTH: R | · | \$46,680.00 | \$46,680.00 |
| | | | | | | 232-2100-53636 | \$56,640.00 | \$64,160.00 |
| | | | CAPITAL OUTLAY Totals: | \$1,711,657.29 | \$910,796.49 | \$800,860.80 | \$56,640.00 | \$744,220.80 |
| | | STREE | CONSTRUCTION Totals: | \$1,711,657.29 | \$910,796.49 | \$800,860.80 | \$56,640.00 | \$744,220.80 |
| FIRE/PARAMED | IC SERVIC | CES | | | | | | |
| CAPITAL OUT | LAY | | | | | | | |
| 232-3300-53631 | | EXHAUST REMOVA & #2 | L SYSTEM FIRE STATIONS #1 | \$90,000.00 | \$0.00 | \$90,000.00 | \$0.00 | \$90,000.00 |
| 232-3300-53644 | | RADIO SYSTEM UP | GRADE | \$9,000.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-3300-53645 | | SCBA SELF CONTA | INED BREATHING APPARATUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-3300-53646 | | FF GRANT AIR COM | | \$53,819.10 | \$0.00 | \$53,819.10 | \$53,819.10 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040167-001 | 02/28/2019 | 02/28/2019 | FINLEY FIRE EQUIPMENT CO, I | NC | SCBA BREATHING | APPARATUS BID D | \$53,819.10 | \$53,819.10 |
| | | | | | | 232-3300-53646 | \$53,819.10 | \$53,819.10 |
| 232-3300-53647 | | SMALL EQUIPMENT | FOR TANKER TRUCK | \$36,639.00 | \$36,414.00 | \$225.00 | \$225.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039664-030 | 12/03/2018 | 12/03/2018 | FINLEY FIRE EQUIPMENT CO, I | NC | TN635 ~ 35" TNT TC | OOL WITH 6 LB. HE | \$225.00 | \$225.00 |
| | | | | | | 232-3300-53647 | \$225.00 | \$225.00 |
| 232-3300-53651 | | HEAVY RESCUE TR | UCK | \$675,000.00 | \$0.00 | \$675,000.00 | \$0.00 | \$675,000.00 |
| | | | CAPITAL OUTLAY Totals: | \$864,458.10 | \$45,414.00 | \$819,044.10 | \$54,044.10 | \$765,000.00 |
| | | | | | | | | |

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| Account | Description | , | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|------------------------------------|-------------------------|---------------------------|------------------------|------------------------|------------------|------------------------|
| | FIRE/PARA | MEDIC SERVICES Totals: | \$864,458.10 | \$45,414.00 | \$819,044.10 | \$54,044.10 | \$765,000.00 |
| JOHN TOROK SEN | IOR/COMMUNITY CT | | | | | | |
| CAPITAL OUTLAY | , | | | | | | |
| 232-7300-53633 | ADA RENOVATIONS | TOROK CENTER | \$45,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | | CAPITAL OUTLAY Totals: | \$45,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | JOHN TOROK SENIO | R/COMMUNITY CT Totals: | \$45,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS | | | | | | | |
| OTHER USES | | | | | | | |
| 232-9000-55100 | ADVANCE BACK TO | GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232 Total: | | | \$2,621,115.39 | \$1,001,210.49 | \$1,619,904.90 | \$110,684.10 | \$1,509,220.80 |
| Fund: 233 | CEMETERY FUNI | כ | | | | | |
| CEMETERIES | | | | | | | |
| SALARIES & BENE | EFITS | | | | | | |
| 233-4200-51111 | SALARY PERSONNE | EL . | \$95,005.00 | \$54,285.12 | \$40,719.88 | \$0.00 | \$40,719.88 |
| 233-4200-51112 | SALARIES - CLERIC | AL | \$10,658.00 | \$6,058.35 | \$4,599.65 | \$0.00 | \$4,599.65 |
| 233-4200-51120 | OVERTIME | | \$8,529.00 | \$6,500.16 | \$2,028.84 | \$0.00 | \$2,028.84 |
| 233-4200-51130 | LEAVE SALE | OLIABE | \$4,568.00 | \$0.00 | \$4,568.00 | \$0.00 | \$4,568.00 |
| 233-4200-51211 233-4200-51213 | PERS/EMPLOYERS MEDICARE/SS TAXE | | \$15,987.00 \$1,660.00 | \$9,818.86 \$948.17 | \$6,168.14 \$711.83 | \$0.00 \$0.00 | \$6,168.14 \$711.83 |
| 233-4200-51213 | UNIFORM ALLOWAN | | \$1,464.88 | \$826.46 | \$638.42 | \$300.42 | \$338.00 |
| | O. Date Trans. Date | Vendor | ψ1, 10 1.00 | Line Description | 4000.12 | Enc. Balance | Line Amount |
| 19-0039949-004 01/ | 07/2019 07/30/2019 | RENTWEAR INC | | 2019 RENTWEAR - U | UNIFORM RENTAL | \$300.42 | \$800.00 |
| | | | | | 233-4200-51232 | \$300.42 | \$800.00 |
| 233-4200-51241 | MEDICAL | | \$22,334.00 | \$13,328.48 | \$9,005.52 | \$0.00 | \$9,005.52 |
| 233-4200-51261 | WORKERS' COMPE | NSATION | \$2,164.00 | \$112.00 | \$2,052.00 | \$0.00 | \$2,052.00 |
| | SALA | RIES & BENEFITS Totals: | \$162,369.88 | \$91,877.60 | \$70,492.28 | \$300.42 | \$70,191.86 |
| OTHER | | | | | | | |
| 233-4200-52412 | CONTRACTED SER | | \$13,882.14 | \$7,380.66 | \$6,501.48 | \$5,660.48 | \$841.00 |
| P.O. Number P.O. | O. Date Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039953-001 01/ | 07/2019 07/23/2019 | BLNKET | | 2019 CEMETERY CO | ONTRACTED SERV | \$5,010.48 | \$10,000.00 |
| 19-0040203-007 03/2 | 20/2019 07/23/2019 | ABC PORT A THRONES LLC | | 2019 PORTABLE TO | | \$650.00 | \$1,390.00 |
| | | | | | 233-4200-52412 | \$5,660.48 | \$11,390.00 |
| 233-4200-52419 | INDIGENT BURIAL | | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| P.O. Number P.O. | O. Date Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |

| Account | D | escription | | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-----------------|----------|----------------------|-------------|---------------------|-----------------|--------------|----------------|
| 19-0039928-001 | 01/07/2019 | 01/07/2019 | BLNKET | | | 2019 CEMETERY IND | IGENT BURIALS | \$3,000.00 | \$3,000.00 |
| | | | | | | 2 | 33-4200-52419 | \$3,000.00 | \$3,000.00 |
| 233-4200-52425 | RI | ENTALS | | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039962-001 | 01/07/2019 | 01/07/2019 | BLNKET | | | 2019 CEMETERY REI | NTALS | \$1,000.00 | \$1,000.00 |
| | | | | | | 2 | 33-4200-52425 | \$1,000.00 | \$1,000.00 |
| 233-4200-52441 | TE | ELEPHONE/MOBIL | ES | | \$600.00 | \$321.38 | \$278.62 | \$0.00 | \$278.62 |
| 233-4200-52511 | | ATERIALS | | | \$2,500.00 | \$983.46 | \$1,516.54 | \$1,516.54 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039817-001 | 01/03/2019 | 07/15/2019 | BLNKET | | | 2019 CEMETERY MA | TERIALS | \$1,516.54 | \$2,500.00 |
| | | | | | | 2 | 33-4200-52511 | \$1,516.54 | \$2,500.00 |
| 233-4200-52512 | G | ENERAL SUPPLIES | S/TOOLS | | \$2,500.00 | \$2,076.91 | \$423.09 | \$423.09 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039920-002 | 01/07/2019 | 07/30/2019 | BLNKET | | | INCREASE 6/25/19 PE | ER ERIN. | \$423.09 | \$1,500.00 |
| | | | | | | 2 | 33-4200-52512 | \$423.09 | \$1,500.00 |
| 233-4200-52581 | RI | EPAIRS | | | \$1,000.00 | \$463.38 | \$536.62 | \$536.62 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039968-001 | 01/07/2019 | 06/10/2019 | BLNKET | | | 2019 CEMETERY REI | PAIRS | \$536.62 | \$1,000.00 |
| | | | | | | 2 | 33-4200-52581 | \$536.62 | \$1,000.00 |
| 233-4200-52860 | RI | EFUNDS | | | \$1,000.00 | \$400.00 | \$600.00 | \$600.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039927-001 | 01/07/2019 | 01/07/2019 | BLNKET | | | 2019 CEMETERY REI | FUNDS | \$600.00 | \$600.00 |
| | | | | | | 2 | 33-4200-52860 | \$600.00 | \$600.00 |
| | | | | OTHER Totals: | \$25,482.14 | \$11,625.79 | \$13,856.35 | \$12,736.73 | \$1,119.62 |
| CAPITAL OUTL | _AY | | | | , | . , | . , | . , | . , |
| 233-4200-53610 | LA | AND | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 233-4200-53620 | LA | AND IMPROVEMEN | ITS | | \$43,800.00 | \$33,710.00 | \$10,090.00 | \$90.00 | \$10,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 18-0039631-003 | 11/15/2018 | 06/10/2019 | SHULTZ D | ESIGN & CONSTRUCTION | | INCREASE 12/11/18 F | PER REVISED QU | \$90.00 | \$8,800.00 |
| | | | | | | 2 | 33-4200-53620 | \$90.00 | \$8,800.00 |
| 233-4200-53640 | E | QUIPMENT | | | \$30,158.00 | \$23,464.00 | \$6,694.00 | \$158.00 | \$6,536.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 18-0039196-001 | 03/19/2018 | 04/27/2018 | BAKER VE | HICLE SYSTEMS INC | | HUSTLER RAPTOR S | D 42"/22HP KOHL | \$158.00 | \$7,468.00 |
| | | | | | | 2 | 33-4200-53640 | \$158.00 | \$7,468.00 |

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| Account | | Description | | Budget | Expense U | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------|------------|-----------------|--------------------------|--------------|--------------------|----------------|--------------|---|
| | | | CAPITAL OUTLAY Totals: | \$73,958.00 | \$57,174.00 | \$16,784.00 | \$248.00 | \$16,536.00 |
| | | | CEMETERIES Totals: | \$261,810.02 | \$160,677.39 | \$101,132.63 | \$13,285.15 | \$87,847.48 |
| 233 Total: | | | - | \$261,810.02 | \$160,677.39 | \$101,132.63 | \$13,285.15 | \$87,847.48 |
| Fund: 234 | G | REEN COMNTY | TELECOMS PROGRAM | | | | | |
| AUXILIARY SEI | RVICES | | | | | | | |
| OTHER | | | | | | | | |
| 234-1400-52412 | 2 0 | CONTRACTED SER | VICES | \$22,045.00 | \$12,935.00 | \$9,110.00 | \$6,110.00 | \$3,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039721-001 | 01/02/2019 | 07/23/2019 | BLNKET | | 2019 TELECOMMUNI | CATIONS PAY FO | \$2,660.00 | \$7,500.00 |
| 19-0039724-001 | 01/02/2019 | 07/23/2019 | PL MEDIA PRODUCTIONS LLC | | 2019 TELECOMMUNI | | \$3,450.00 | \$10,500.00 |
| | | | | | 2 | 34-1400-52412 | \$6,110.00 | \$18,000.00 |
| 234-1400-52423 | 3 F | REPAIRS/MAINTEN | ANCE | \$500.00 | \$221.88 | \$278.12 | \$244.44 | \$33.68 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039728-001 | 01/02/2019 | 07/23/2019 | BLNKET | | 2019 TELECOMMUNI | CATIONS REPAIR | \$244.44 | \$450.00 |
| | | | | | 2 | 34-1400-52423 | \$244.44 | \$450.00 |
| | | | OTHER Totals: | \$22,545.00 | \$13,156.88 | \$9,388.12 | \$6,354.44 | \$3,033.68 |
| CAPITAL OUT | LAY | | | , , | , ,, | , - , | , ,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 234-1400-53640 | | QUIPMENT | | \$2,687.00 | \$1,882.98 | \$804.02 | \$0.00 | \$804.02 |
| | | | CAPITAL OUTLAY Totals: | \$2,687.00 | \$1,882.98 | \$804.02 | \$0.00 | \$804.02 |
| | | ΑU | (ILIARY SERVICES Totals: | \$25,232.00 | \$15,039.86 | \$10,192.14 | \$6,354.44 | \$3,837.70 |
| 234 Total: | | | - | \$25,232.00 | \$15,039.86 | \$10,192.14 | \$6,354.44 | \$3,837.70 |
| Fund: 245 | PI | PELINE SETTL | EMENT FUND | | | | | |
| PIPELINE SETT | LEMENT | | | | | | | |
| SALARIES & E | BENEFITS | | | | | | | |
| 245-4000-51120 |) (| OVERTIME | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 245-4000-51239 | Э Т | RAINING | | \$3,610.00 | \$3,610.00 | \$0.00 | \$0.00 | \$0.00 |
| | | SALA | ARIES & BENEFITS Totals: | \$3,610.00 | \$3,610.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | | | | | | | | |
| 245-4000-52412 | | CONTRACTED SER | | \$106,082.88 | \$20,618.08 | \$85,464.80 | \$15,464.80 | \$70,000.00 |
| P.O. Number | | Trans. Date | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040146-001 | 02/22/2019 | 07/30/2019 | BLNKET SPR | | PIPELINE BLANKET F | | \$15,464.80 | \$30,000.00 |
| | | | | | 2 | 45-4000-52412 | \$15,464.80 | \$30,000.00 |
| | | | OTHER Totals: | \$106,082.88 | \$20,618.08 | \$85,464.80 | \$15,464.80 | \$70,000.00 |
| CAPITAL OUT | LAY | | | | | | | |
| | | | | | | | | |

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| Account 245-4000-53640 245-4000-53641 KLECKNER BASEI CAPITAL OUTLAY 245-7870-53631 | Descript | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--|---------------------|------------|----------------------------|----------------|------------------|---|--------------|----------------|
| 245-4000-53641 KLECKNER BASEI CAPITAL OUTLAY 245-7870-53631 | FOLIPME | NIT AND EL | | | | | | |
| KLECKNER BASEI CAPITAL OUTLAN 245-7870-53631 | | :NI AND FL | JRNITURE | \$38,360.00 | \$38,360.00 | \$0.00 | \$0.00 | \$0.00 |
| 245-7870-53631 | GREENSE SETTLEM | | SIDEWALK - PIPELINE | \$17,744.02 | \$17,744.02 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL OUTLAN 245-7870-53631 | | | CAPITAL OUTLAY Totals: | \$56,104.02 | \$56,104.02 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL OUTLAN 245-7870-53631 | | PIPEL | INE SETTLEMENT Totals: | \$165,796.90 | \$80,332.10 | \$85,464.80 | \$15,464.80 | \$70,000.00 |
| CAPITAL OUTLAN 245-7870-53631 | BALL FIELDS | | | | | | | |
| 245-7870-53631 | | | | | | | | |
| | | R BASEBA | LL FIELDS PROJECT | \$21,969.56 | \$20,310.00 | \$1,659.56 | \$1,659.56 | \$0.00 |
| P.O. Number P. | | ns. Date | Vendor | , , | Line Description | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Enc. Balance | Line Amount |
| 18-0039589-001 10 | | 9/2018 | ENVIRONMENTAL DESIGN GR | OUPLIC | SURVEY WORK FOI | R KI FCKNFR BASE | \$1,659.56 | \$3,300.00 |
| 10 000000 001 | 7172010 | ,,2010 | ENVIRONMENTAL BESTON ON | 00. 220 | | 245-7870-53631 | \$1,659.56 | \$3,300.00 |
| | | | CAPITAL OUTLAY Totals: | \$21,969.56 | \$20,310.00 | \$1,659.56 | \$1,659.56 | \$0.00 |
| | KIF | | BASEBALL FIELDS Totals: | \$21,969.56 | \$20,310.00 | \$1,659.56 | \$1,659.56 | \$0.00 |
| TRANSFERS | KLL | ORRIGINE | ortoldrill relate retails. | Ψ21,000.00 | Ψ20,010.00 | Ψ1,000.00 | Ψ1,000.00 | Ψ0.00 |
| TRANSFERS | | | | | | | | |
| OTHER USES | | | | | | | | |
| 245-9000-54401 | PIPELINE RESERVE | | R OUT TO CAPITAL PROJECTS | \$6,000,000.00 | \$6,000,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$6,000,000.00 | \$6,000,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | TRANSFERS Totals: | \$6,000,000.00 | \$6,000,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 245 Total: | | | | \$6,187,766.46 | \$6,100,642.10 | \$87,124.36 | \$17,124.36 | \$70,000.00 |
| Fund: 246 | ZONING | FUND | | | | | | |
| ZONING DEPARTM | MENT | | | | | | | |
| SALARIES & BEN | NEFITS | | | | | | | |
| 246-5410-51110 | SALARIES | S-DEPT HEA | AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 246-5410-51111 | SALARIES | S-PERSONI | NEL | \$96,024.00 | \$54,705.92 | \$41,318.08 | \$0.00 | \$41,318.08 |
| 246-5410-51112 | | S-CLERICAI | L | \$42,474.00 | \$24,217.40 | \$18,256.60 | \$0.00 | \$18,256.60 |
| 246-5410-51120 | OVERTIM | | | \$1,498.00 | \$103.32 | \$1,394.68 | \$0.00 | \$1,394.68 |
| 246-5410-51130 | LEAVE SA | | | \$487.00 | \$0.00 | \$487.00 | \$0.00 | \$487.00 |
| 246-5410-51211 | | PLOYERS S | | \$19,599.00 | \$11,687.95 | \$7,911.05 | \$0.00 | \$7,911.05 |
| 246-5410-51213 | | E/SS TAXE | S | \$2,060.00 | \$1,133.25 | \$926.75 | \$0.00 | \$926.75 |
| 246-5410-51232 | UNIFORM | | | \$800.00 | \$400.00 | \$400.00 | \$400.00 | \$0.00 |
| P.O. Number P. | O. Date Trar | ns. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040148-001 02 | 2/25/2019 02/25 | 5/2019 | BLNKET | | 2019 UNIFORMS ZO | | \$400.00 | \$400.00 |
| | | | | | | 246-5410-51232 | \$400.00 | \$400.00 |
| 246-5410-51239 | TRAINING | | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 246-5410-51241 | MEDICAL | | | \$47,604.00 | \$18,393.35 | \$29,210.65 | \$0.00 | \$29,210.65 |
| 246-5410-51242 | MEDICAL | OPT-OUT | | \$1,658.00 | \$956.33 | \$701.67 | \$0.00 | \$701.67 |
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| | | | | AS | 01. 7/01/2010 | | | | |
|----------------|------------|------------------|----------|-------------------|---------------|------------------|-----------------|--------------|----------------|
| Account | Ι | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 246-5410-51261 | \ | WORKERS' COMPE | NSATION | | \$2,685.00 | \$129.00 | \$2,556.00 | \$0.00 | \$2,556.00 |
| | | SALA | RIES & B | ENEFITS Totals: | \$215,389.00 | \$111,726.52 | \$103,662.48 | \$400.00 | \$103,262.48 |
| OTHER | | | | | | | | | |
| 246-5410-52412 | : (| CONTRACTED SER | VICES | | \$8,000.00 | \$1,688.75 | \$6,311.25 | \$2,111.25 | \$4,200.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040066-001 | 01/18/2019 | 07/30/2019 | BLNKET | | | 2019 CONTRACTED | SERVICES ZONIN | \$2,111.25 | \$3,000.00 |
| | | | | | | | 246-5410-52412 | \$2,111.25 | \$3,000.00 |
| 246-5410-52431 | 7 | TRAVEL EXPENSES | ; | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 246-5410-52441 | | TELEPHONE/MOBIL | ES | | \$6,400.00 | \$668.33 | \$5,731.67 | \$0.00 | \$5,731.67 |
| 246-5410-52443 | i F | POSTAGE | | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 246-5410-52446 | ; <i>,</i> | ADVERTISING | | | \$1,610.00 | \$926.96 | \$683.04 | \$183.04 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040038-001 | 01/18/2019 | 07/23/2019 | BLNKET | | | 2019 ADVERTISING | ZONING DIV | \$183.04 | \$1,000.00 |
| | | | | | | | 246-5410-52446 | \$183.04 | \$1,000.00 |
| 246-5410-52461 | F | PRINTING/BINDING | | | \$600.00 | \$52.50 | \$547.50 | \$347.50 | \$200.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040248-001 | 04/12/2019 | 06/10/2019 | BLNKET | | | PRINTING/BINDING | S 2019 | \$347.50 | \$400.00 |
| | | | | | | | 246-5410-52461 | \$347.50 | \$400.00 |
| 246-5410-52510 | (| OFFICE SUPPLIES | | | \$2,012.29 | \$775.43 | \$1,236.86 | \$242.34 | \$994.52 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040051-001 | 01/18/2019 | 05/14/2019 | BLNKET | | | 2019 OFFICE SUPP | LIES ZONING DIV | \$242.34 | \$1,000.00 |
| | | | | | | | 246-5410-52510 | \$242.34 | \$1,000.00 |
| 246-5410-52581 | F | REPAIRS/MOTOR V | EHICLE | | \$1,000.00 | \$564.17 | \$435.83 | \$435.83 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040070-002 | 01/18/2019 | 07/30/2019 | BLNKET | | | NEED ADDL FUNDS | 3 | \$435.83 | \$500.00 |
| | | | | | | | 246-5410-52581 | \$435.83 | \$500.00 |
| 246-5410-52582 | : F | FUEL | | | \$1,500.00 | \$333.25 | \$1,166.75 | \$0.00 | \$1,166.75 |
| 246-5410-52845 | , | AUDITOR/TREASUR | ER FEES | | \$750.00 | \$204.83 | \$545.17 | \$0.00 | \$545.17 |
| 246-5410-52848 | E | BANK CHARGES | | | \$1,000.00 | \$600.15 | \$399.85 | \$0.00 | \$399.85 |
| 246-5410-52859 |) (| OTHER | | | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 |
| | | | | OTHER Totals: | \$24,472.29 | \$5,814.37 | \$18,657.92 | \$3,319.96 | \$15,337.96 |
| CAPITAL OUT | LAY | | | | | | | | |
| 246-5410-53640 | <u> </u> | EQUIPMENT & FURI | NITURE | | \$6,000.00 | \$930.68 | \$5,069.32 | \$373.00 | \$4,696.32 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040427-001 | 07/31/2019 | 07/31/2019 | HUNTING | TON NATIONAL BANK | | ZONING DESK CHA | AIR | \$373.00 | \$373.00 |
| | | | | | | | 246-5410-53640 | \$373.00 | \$373.00 |
| | | | | | | | | | |

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| | | | AS | OT: //31/2019 | | | | |
|----------------------------------|------------|---------------------------------|--------------------------|---------------------------|---------------------------|---------------------------|------------------|---------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 246-5410-53650 | | INSPECTION VEHIC | LE | \$30,000.00 | \$27,917.50 | \$2,082.50 | \$0.00 | \$2,082.50 |
| | | | CAPITAL OUTLAY Totals: | \$36,000.00 | \$28,848.18 | \$7,151.82 | \$373.00 | \$6,778.82 |
| | | ZONI | NG DEPARTMENT Totals: | \$275,861.29 | \$146,389.07 | \$129,472.22 | \$4,092.96 | \$125,379.26 |
| ZONING BOARD | OF APPE | ALS | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 246-5411-51132 | | COMPENSATION/AF | PPEALS BOARD | \$7,500.00 | \$5,625.00 | \$1,875.00 | \$0.00 | \$1,875.00 |
| | | SALA | RIES & BENEFITS Totals: | \$7,500.00 | \$5,625.00 | \$1,875.00 | \$0.00 | \$1,875.00 |
| OTHER | | | | | | | | |
| 246-5411-52859 | | OTHER | | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 |
| | | | OTHER Totals: | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 |
| | | ZONING BO | ARD OF APPEALS Totals: | \$8,250.00 | \$5,625.00 | \$2,625.00 | \$0.00 | \$2,625.00 |
| 246 Total: | | | - - | \$284,111.29 | \$152,014.07 | \$132,097.22 | \$4,092.96 | \$128,004.26 |
| Fund: 247 | F | PLANNING FUND | | | | | | |
| PLANNING DEV | ELOPMEN | IT | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 247-5100-51110 | | SALARIES-DIRECTO |)R | \$102,084.00 | \$58,024.05 | \$44,059.95 | \$0.00 | \$44,059.95 |
| 247-5100-51111 | | SALARIES-PERSON | | \$279,382.00 | \$143,152.37 | \$136,229.63 | \$0.00 | \$136,229.63 |
| 247-5100-51112 | | SALARIES-CLERICA | L | \$47,870.00 | \$25,175.16 | \$22,694.84 | \$0.00 | \$22,694.84 |
| 247-5100-51113 | | SALARIES - INTERN | SHIP & CO-OPS | \$7,110.00 | \$1,623.38 | \$5,486.62 | \$0.00 | \$5,486.62 |
| 247-5100-51120 | | OVERTIME | | \$2,500.00 | \$636.91 | \$1,863.09 | \$0.00 | \$1,863.09 |
| 247-5100-51130 | | LEAVE SALE | OLIABE | \$8,015.00 | \$0.00 | \$8,015.00 | \$0.00 | \$8,015.00 |
| 247-5100-51211 247-5100-51213 | | PERS/EMPLOYERS MEDICARE/SS TAXE | | \$61,172.00 \$6,337.00 | \$35,167.90 \$3,186.00 | \$26,004.10 \$3,151.00 | \$0.00 \$0.00 | \$26,004.10 \$3,151.00 |
| 247-5100-51213 | | UNIFORM ALLOWAN | | \$800.00 | \$200.00 | \$600.00 | \$600.00 | \$3,131.00 |
| | P.O. Date | | Vendor | φου.υυ | Line Description | ψ000.00 | Enc. Balance | Line Amount |
| 19-0039818-001 | 01/03/2019 | 02/19/2019 | BLNKET | | UNIFORMS CY2019 | PLANNING DEPT | \$600.00 | \$600.00 |
| | | | | | | 247-5100-51232 | \$600.00 | \$600.00 |
| 247-5100-51239 | | TRAINING | | \$6,000.00 | \$2,315.00 | \$3,685.00 | \$1,440.00 | \$2,245.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040386-001 | 07/01/2019 | 07/01/2019 | AMERICAN EXPRESS | | AZTECA- TRAINING | COSTS FOR C. LI | \$1,440.00 | \$1,440.00 |
| | | | | | | 247-5100-51239 | \$1,440.00 | \$1,440.00 |
| 247-5100-51241 | | MEDICAL | | \$96,831.00 | \$45,181.73 | \$51,649.27 | \$0.00 | \$51,649.27 |
| 247-5100-51261 | | WORKERS' COMPE | | \$8,262.00 | \$342.00 | \$7,920.00 | \$0.00 | \$7,920.00 |
| | | SALA | ARIES & BENEFITS Totals: | \$626,363.00 | \$315,004.50 | \$311,358.50 | \$2,040.00 | \$309,318.50 |
| OTHER | | | | | | | | |
| 247-5100-52412 | | CONTRACTED SER | | \$124,264.18 | \$32,766.02 | \$91,498.16 | \$8,745.00 | \$82,753.16 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |

As Of: 7/31/2019

| Account | | Description | , | Budget | Expense I | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|--------------------------------|-------------|-------------------|-----------------|--------------|----------------|
| 18-0039377-001 | 06/25/2018 | 06/25/2018 | BOND & ASSOCIATES TITLE AGENCY | | BOND & ASSOCIATE | | \$1,000.00 | \$1,000.00 |
| 18-0039586-001 | 10/17/2018 | 10/17/2018 | BOND & ASSOCIATES TITLE AGENCY | , INC | BOND & ASSOCIATE | | \$325.00 | \$325.00 |
| 18-0039633-001 | 11/15/2018 | 11/15/2018 | KALSTROM SURVEYING & MAPPING | | KALSTROM SURVEY | | \$2,520.00 | \$2,520.00 |
| 18-0039693-001 | 12/11/2018 | 12/11/2018 | BOND & ASSOCIATES TITLE AGENCY | , INC | BOND & ASSOCIATE | | \$950.00 | \$950.00 |
| 19-0040282-001 | 05/02/2019 | 05/02/2019 | SOURS, BUIE AND ASSOCIATES LLC | _ | SOURS, BUIE & ASS | | \$700.00 | \$700.00 |
| 19-0040328-001 | 05/20/2019 | 05/20/2019 | ENVIRONMENTAL DESIGN GROUP LL | _C | EDG- NEW LEGAL D | | \$450.00 | \$450.00 |
| 19-0040430-001 | 07/31/2019 | 07/31/2019 | BLNKET | | BLANKET- TRAFFIC | | \$2,500.00 | \$2,500.00 |
| 19-0040440-001 | 07/31/2019 | 07/31/2019 | SURE SCHOTT DESIGN | | SURE SCHOTT DESI | | \$300.00 | \$300.00 |
| | | | | | 2 | 247-5100-52412 | \$8,745.00 | \$8,745.00 |
| 247-5100-52413 | | IINOR HOME REPAI | | \$69,386.00 | \$13,263.00 | \$56,123.00 | \$6,123.00 | \$50,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039604-001 | 10/30/2018 | 11/06/2018 | SUMMIT COUNTY DEPT OF DEVELOP | PMENT | 3534 FRAWOOD - MI | | \$6,123.00 | \$7,100.00 |
| | | | | | 2 | 247-5100-52413 | \$6,123.00 | \$7,100.00 |
| 247-5100-52431 | | RAVEL EXPENSES | | \$7,000.00 | \$3,214.39 | \$3,785.61 | \$3,785.61 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039858-001 | 01/03/2019 | 07/23/2019 | BLNKET | | TRAVEL EXPENSES | MILEAGE CY2019 | \$809.73 | \$4,000.00 |
| 19-0039858-002 | 01/03/2019 | 07/17/2019 | BLNKET | | TRAVEL/MILEAGE PI | LANNING INCREA | \$2,975.88 | \$2,975.88 |
| | | | | | 2 | 247-5100-52431 | \$3,785.61 | \$6,975.88 |
| 247-5100-52432 | N | MEETING EXPENSES | 5 | \$2,500.00 | \$410.02 | \$2,089.98 | \$1,173.45 | \$916.53 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039926-001 | 01/07/2019 | 06/25/2019 | BLNKET | | MEETING EXPENSES | S CY2019 PLANNI | \$1,173.45 | \$1,500.00 |
| | | | | | 2 | 247-5100-52432 | \$1,173.45 | \$1,500.00 |
| 247-5100-52441 | Т | ELEPHONE/MOBILE | ES . | \$6,500.00 | \$834.96 | \$5,665.04 | \$0.00 | \$5,665.04 |
| 247-5100-52443 | | OSTAGE | | \$500.00 | \$87.69 | \$412.31 | \$402.97 | \$9.34 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | , | Line Description | · · · · · · | Enc. Balance | Line Amount |
| 19-0039816-001 | 01/03/2019 | 06/03/2019 | BLNKET | | POSTAGE CY2019 P | LANNING DEPT | \$402.97 | \$480.00 |
| | | | | | 2 | 247-5100-52443 | \$402.97 | \$480.00 |
| 247-5100-52446 | А | DVERTISEMENTS | | \$1,829.17 | \$791.35 | \$1,037.82 | \$870.84 | \$166.98 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039958-001 | 01/07/2019 | 05/29/2019 | BLNKET | | ADVERTISING CY20 | 19 PLANNING DEP | \$870.84 | \$1,000.00 |
| | | | | | 2 | 247-5100-52446 | \$870.84 | \$1,000.00 |
| 247-5100-52447 | Р | UBLICATION FEES | | \$2,000.00 | \$461.07 | \$1,538.93 | \$1,038.93 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039815-001 | 01/03/2019 | 07/10/2019 | BLNKET | | PUBLICATIONS CY20 | 019 | \$1,038.93 | \$1,500.00 |
| | | | | | 2 | 247-5100-52447 | \$1,038.93 | \$1,500.00 |
| 247-5100-52449 | C | THER/INCIDENTAL | S | \$2,500.00 | \$1,214.21 | \$1,285.79 | \$887.79 | \$398.00 |

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| | | | <i>F</i> | AS OT: //31/2019 | | | | |
|--------------------|------------|------------------|-------------------------|------------------|------------------|-------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039896-002 | 01/07/2019 | 06/25/2019 | BLNKET | | INCREASE PER NIC | COLE 5/28/19 RECO | \$887.79 | \$1,000.00 |
| | | | | | | 247-5100-52449 | \$887.79 | \$1,000.00 |
| 247-5100-52461 | | PRINTING/BINDING | | \$1,500.00 | \$0.00 | \$1,500.00 | \$900.00 | \$600.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039960-001 | 01/07/2019 | 01/07/2019 | BLNKET | | PRINTING/BINDING | CY2019 PLANNING | \$900.00 | \$900.00 |
| | | | | | | 247-5100-52461 | \$900.00 | \$900.00 |
| 247-5100-52510 | | OFFICE SUPPLIES | | \$2,264.93 | \$638.38 | \$1,626.55 | \$626.55 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039933-001 | 01/07/2019 | 06/25/2019 | BLNKET | | OFFICE SUPPLIES | CY2019 PLANNING | \$626.55 | \$1,000.00 |
| | | | | | | 247-5100-52510 | \$626.55 | \$1,000.00 |
| 247-5100-52581 | | REPAIRS/MOTOR VE | EHICLE | \$1,500.00 | \$250.92 | \$1,249.08 | \$749.08 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039982-001 | 01/07/2019 | 07/23/2019 | BLNKET | | VEHICLE MAINTEN | ANCE/REPAIR CY2 | \$749.08 | \$1,000.00 |
| | | | | | | 247-5100-52581 | \$749.08 | \$1,000.00 |
| 247-5100-52582 | | FUEL | | \$1,200.00 | \$130.82 | \$1,069.18 | \$0.00 | |
| 247-5100-52841 | | MEMBERSHIP DUES | 3 | \$3,000.00 | \$2,495.82 | \$504.18 | \$504.18 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039930-002 | 01/07/2019 | 07/30/2019 | BLNKET | | 2019 MEMBERSHIP | DUES INCREASE | \$504.18 | · |
| | | | | | | 247-5100-52841 | \$504.18 | \$1,000.00 |
| | | | OTHER Totals: | \$225,944.28 | \$56,558.65 | \$169,385.63 | \$25,807.40 | \$143,578.23 |
| CAPITAL OUTI | LAY | | | | | | | |
| 247-5100-53640 | | EQUIPMENT/FURNIT | TURE | \$23,997.85 | \$5,997.85 | \$18,000.00 | \$0.00 | |
| 247-5100-53650 | | VEHICLES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | CAPITAL OUTLAY Totals: | \$23,997.85 | \$5,997.85 | \$18,000.00 | \$0.00 | |
| | | PLANNIN | G DEVELOPMENT Totals: | \$876,305.13 | \$377,561.00 | \$498,744.13 | \$27,847.40 | \$470,896.73 |
| ENGINEERING | | | | | | | | |
| OTHER | | | | | | | | |
| 247-5200-52412 | | CONSULTANTS/CITY | Y ENGINEER | \$180,077.20 | \$31,543.67 | \$148,533.53 | \$48,533.53 | \$100,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039879-001 | 01/07/2019 | 07/30/2019 | ENVIRONMENTAL DESIGN GR | ROUP LLC | ENVIRONMENTAL I | DESIGN GROUP- E | \$48,533.53 | \$75,000.00 |
| | | | | | | 247-5200-52412 | \$48,533.53 | \$75,000.00 |
| 247-5200-52510 | | SUPPLIES | | \$1,500.00 | \$324.23 | \$1,175.77 | \$175.77 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| | | | | | | | | |

| | | AS OT: 7/31/2019 | | | | |
|--------------------------|---------------------------------|----------------------------------|---------------------|---|--------------------------|----------------------------|
| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 19-0039970-001 01/07/201 | 9 06/10/2019 BLNKET | | MAPPING SUPPLIES | CY2019 PLANNIN | \$175.77 | \$500.00 |
| | | | 2 | 247-5200-52510 | \$175.77 | \$500.00 |
| | OTHER To | tals: \$181,577.20 | \$31,867.90 | \$149,709.30 | \$48,709.30 | \$101,000.00 |
| CAPITAL OUTLAY | OTTER TO | tais. \$101,577.20 | φ31,007.90 | \$149,709.30 | φ40,709.30 | φ101,000.00 |
| 247-5200-53690 | CITY MAPPING/OTHER | ¢25,000,00 | ¢7 025 00 | ¢17.165.00 | 20.00 | ¢17.165.00 |
| 247-3200-33690 | CAPITAL OUTLAY TO | \$25,000.00 tals: \$25,000.00 | · · | \$17,165.00 \$17,165.00 | \$0.00 \$0 .00 | \$17,165.00 \$17,165.00 |
| | ENGINEERING To | . , | | \$166,874.30 | \$48,709.30 | \$118,165.00 |
| | | lais. \$200,577.20 | φ39,702.90 | \$100,074.30 | Φ40,709.30 | \$110,105.00 |
| PLANNING COMMISSIO | | | | | | |
| SALARIES & BENEFITS | 3 | | | | | |
| 247-5300-51132 | PLANNING & ZONING COMMISION | \$9,000.00 | | \$2,625.00 | \$0.00 | \$2,625.00 |
| 247-5300-51133 | DESIGN REVIEW BOARD | \$4,500.00 | | \$1,125.00 | \$0.00 | \$1,125.00 |
| | SALARIES & BENEFITS To | . , | | \$3,750.00 | \$0.00 | \$3,750.00 |
| | PLANNING COMMISSION To | tals: \$13,500.00 | \$9,750.00 | \$3,750.00 | \$0.00 | \$3,750.00 |
| 247 Total: | | \$1,096,382.33 | \$427,013.90 | \$669,368.43 | \$76,556.70 | \$592,811.73 |
| Fund: 248 | KEEP GREEN BEAUTIFUL FUND | | | | | |
| BEAUTIFICATION | | | | | | |
| OTHER | | | | | | |
| 248-6100-52423 | MAINTENANCE SERVICES | \$50,000.00 | \$21,659.27 | \$28,340.73 | \$14,880.73 | \$13,460.00 |
| P.O. Number P.O. Da | te Trans. Date Vendor | , , | Line Description | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Enc. Balance | Line Amount |
| 19-0040210-001 03/20/201 | 9 07/23/2019 ALPINE LANDSCAPING | | 2019 LANDSCAPE M | IAINTENANCE SER | \$5,160.00 | \$10,420.00 |
| 19-0040309-004 05/16/201 | | | KEEP GREEN BEAU | | \$100.00 | \$800.00 |
| 19-0040342-001 06/11/201 | | | 2019 LANDSCAPE M | | \$1,080.00 | \$5,320.00 |
| 19-0040347-001 06/11/201 | 9 07/15/2019 BLNKET | | 2019 BEAUTIFICATION | ON MAINTENANCE | \$8,540.73 | \$10,000.00 |
| | | | 2 | 248-6100-52423 | \$14,880.73 | \$26,540.00 |
| | OTHER To | tals: \$50,000.00 | \$21,659.27 | \$28,340.73 | \$14,880.73 | \$13,460.00 |
| | BEAUTIFICATION To | tals: \$50,000.00 | \$21,659.27 | \$28,340.73 | \$14,880.73 | \$13,460.00 |
| 248 Total: | | \$50,000.00 | \$21,659.27 | \$28,340.73 | \$14,880.73 | \$13,460.00 |
| Fund: 250 | INCOME TAX FUND | | | | | |
| INCOME TAX | | | | | | |
| SALARIES & BENEFITS | | | | | | |
| 250-1310-51110 | SALARIES-TAX ADMINISTRATOR | \$65,001.00 | \$36,946.20 | \$28,054.80 | \$0.00 | \$28,054.80 |
| 250-1310-31110 | SALARIES-PERSONNEL | \$192,943.00 | | \$99,799.74 | \$0.00 | \$99,799.74 |
| 250-1310-51120 | OVERTIME | \$3,955.00 | | \$3,451.85 | \$0.00 | \$3,451.85 |
| 250-1310-51130 | LEAVE SALE | \$3,040.00 | • | \$3,040.00 | \$0.00 | \$3,040.00 |
| 250-1310-51211 | PERS/EMPLOYERS SHARE | \$36,666.00 | | \$16,955.11 | \$0.00 | \$16,955.11 |
| 250-1310-51213 | MEDICARE/SS TAXES | \$3,822.00 | \$1,856.75 | \$1,965.25 | \$0.00 | \$1,965.25 |
| 8/7/2019 3:45 PM | | Page 69 of 82 | | | | V.3.6 |

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| Account | | Description | 7.0 | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|----------------------------|---------------|-----------------------|-------------------------|--------------|----------------|
| 250-1310-51239 | | TRAINING | | \$3,300.00 | \$0.00 | \$3,300.00 | \$0.00 | \$3,300.00 |
| 250-1310-51241 | | MEDICAL | | \$62,814.00 | \$28,739.85 | \$34,074.15 | \$0.00 | \$34,074.15 |
| 250-1310-51242 | | MEDICAL OPT-OUT | | \$1,658.00 | \$956.33 | \$701.67 | \$0.00 | \$701.67 |
| 250-1310-51261 | | WORKERS' COMPEN | | \$4,981.00 | \$220.00 | \$4,761.00 | \$0.00 | \$4,761.00 |
| | | SALA | RIES & BENEFITS Totals: | \$378,180.00 | \$182,076.43 | \$196,103.57 | \$0.00 | \$196,103.57 |
| OTHER | | | | | | | | |
| 250-1310-52412 | | CONTRACTED SERV | /ICES | \$218,615.79 | \$63,144.47 | \$155,471.32 | \$66,580.01 | \$88,891.31 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039385-001 | 06/28/2018 | 07/23/2019 | LEXISNEXIS RISK SOLUTIONS | | Year subscription for | LexisNexis software | \$870.00 | \$3,480.00 |
| 18-0039617-001 | 11/05/2018 | 04/12/2019 | INNOVATIVE SOFTWARE SERVI | CES INC | CityTax software, ins | tallation, training, su | \$47,144.75 | \$88,621.00 |
| 19-0039809-001 | 01/03/2019 | 01/03/2019 | BARBERTON MUNICIPAL COURT | Т | 2019 Complaint Filin | g Fee for Small Clai | \$8,000.00 | \$8,000.00 |
| 19-0039867-001 | 01/04/2019 | 07/23/2019 | IRON MOUNTAIN SECURE SHRE | EDDING | 2019 Offsite Shreddi | ng and Records Dest | \$285.26 | \$500.00 |
| 19-0039869-001 | 01/04/2019 | 01/04/2019 | SIKICH | | 2019 GFI Faxmaker | license through Sikic | \$260.00 | \$260.00 |
| 19-0039870-001 | 01/04/2019 | 06/14/2019 | DANES BRIDGE ENTERPRISES I | INC | 2019 TaxMan Suppo | rt | \$600.00 | \$2,400.00 |
| 19-0039873-001 | 01/04/2019 | 01/04/2019 | BLNKET | | 2019 Post Judgemer | nt Court Costs Incom | \$3,000.00 | \$3,000.00 |
| 19-0039876-001 | 01/04/2019 | 07/10/2019 | DANES BRIDGE ENTERPRISES I | INC | 2019 Custom progra | mming/assistance in | \$1,200.00 | \$1,500.00 |
| 19-0039878-001 | 01/04/2019 | 01/04/2019 | NEOPOST | | 2019 Service on the | | \$750.00 | \$750.00 |
| 19-0040424-001 | 07/31/2019 | 07/31/2019 | DANES BRIDGE ENTERPRISES I | INC | Create a read-only v | | \$625.00 | \$625.00 |
| 19-0040425-001 | 07/31/2019 | 07/31/2019 | SIKICH | | 250131052412 | | \$3,845.00 | \$3,845.00 |
| | | | | | | 250-1310-52412 | \$66,580.01 | \$112,981.00 |
| 250-1310-52416 | | DATA PROCESSING | | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 |
| 250-1310-52430 | | TRAVEL EXPENSES | | \$1,300.00 | \$139.20 | \$1,160.80 | \$260.80 | \$900.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039807-001 | 01/03/2019 | 01/23/2019 | BLNKET | | 2019 Reimbursemer | t for Personal Auto u | \$260.80 | \$400.00 |
| | | | | | | 250-1310-52430 | \$260.80 | \$400.00 |
| 250-1310-52432 | | MEETING EXPENSES | S | \$170.00 | \$80.00 | \$90.00 | \$0.00 | \$90.00 |
| 250-1310-52443 | | POSTAGE | | \$32,032.00 | \$205.20 | \$31,826.80 | \$2,550.00 | \$29,276.80 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039805-001 | 01/03/2019 | 01/03/2019 | POSTMASTER | | PO Box 460 Rental F | ee for 2019 | \$250.00 | \$250.00 |
| 19-0039865-001 | 01/04/2019 | 01/04/2019 | POSTMASTER | | 2019 Address Correct | ctions/Forwarding De | \$800.00 | \$800.00 |
| 19-0039868-001 | 01/04/2019 | 01/04/2019 | NEOPOST | | 2019 Misc Postage N | Machine Supplies/Ma | \$1,500.00 | \$1,500.00 |
| | | | | | | 250-1310-52443 | \$2,550.00 | \$2,550.00 |
| 250-1310-52446 | | ADVERTISING | | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | · | Line Description | · | Enc. Balance | Line Amount |
| 19-0039810-001 | 01/03/2019 | 01/03/2019 | BLNKET | | 2019 Advertising exp | ense Income Tax Di | \$400.00 | \$400.00 |
| | | | | | | 250-1310-52446 | \$400.00 | \$400.00 |
| 250-1310-52447 | | PUBLICATION FEES | | \$300.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0039872-001 | 01/04/2019 | 01/04/2019 | BLNKET | | 2019 Publication Fee | es Income Tax Divisi | \$300.00 | \$300.00 |
| 7/2019 3:45 PM | | | | Page 70 of 82 | | | | V.3.6 |
| | | | | | | | | |

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| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|------------|-------------------------------------|-----------|-------------------|---------------------------|-----------------------|---------------------------|----------------------|-------------------------|
| | | | | | | | 250-1310-52447 | \$300.00 | \$300.00 |
| 250-1310-52461 250-1310-52510 | | PRINTING/BINDING OFFICE SUPPLIES | | | \$12,300.00 \$2,443.64 | \$14.00 \$555.60 | \$12,286.00 \$1,888.04 | \$0.00 \$1,028.04 | \$12,286.00 \$860.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039874-001 | 01/04/2019 | 07/30/2019 | BLNKET | | | 2019 Office Supplies | Income Tax Division | \$1,028.04 | \$1,500.00 |
| | | | | | | | 250-1310-52510 | \$1,028.04 | \$1,500.00 |
| 250-1310-52582 | | FUEL | | | \$400.00 | \$5.00 | \$395.00 | \$200.00 | \$195.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0040090-001 | 01/22/2019 | 01/22/2019 | BLNKET | | | 2019 Income Tax Mil | eage Reimburseme | \$200.00 | \$200.00 |
| | | | | | | | 250-1310-52582 | \$200.00 | \$200.00 |
| 250-1310-52841 | | MEMBERSHIP DUES | 3 | | \$3,860.00 | \$30.00 | \$3,830.00 | \$0.00 | \$3,830.00 |
| 250-1310-52845 | | ODT ADMINISTRATI | VE FEES | | \$3,000.00 | \$679.17 | \$2,320.83 | \$0.00 | \$2,320.83 |
| 250-1310-52848 | | BANK CHARGES | | | \$28,951.59 | \$14,847.16 | \$14,104.43 | \$7,296.30 | \$6,808.13 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 19-0039806-001 | 01/03/2019 | 07/23/2019 | ELECTRO | ONIC MERCHANT SEF | RVICES | 2019 Credit Care Pro | ~ | \$7,296.30 | \$20,000.00 |
| | | | | | | | 250-1310-52848 | \$7,296.30 | \$20,000.00 |
| 250-1310-52860 | | INCOME TAX REFUN | NDS | | \$846,000.00 | \$414,594.61 | \$431,405.39 | \$0.00 | \$431,405.39 |
| | | | | OTHER Totals: | \$1,150,173.02 | \$494,294.41 | \$655,878.61 | \$78,615.15 | \$577,263.46 |
| CAPITAL OUTL | _AY | | | | | | | | |
| 250-1310-53640 | | EQUIPMENT & FURN | NITURE | | \$6,777.30 | \$2,135.92 | \$4,641.38 | \$2,710.36 | \$1,931.02 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| | | 06/14/2019 | MAILFINA | | | 60 MONTH LEASE N | | \$1,258.38 | \$8,389.20 |
| 19-0040416-001 | 07/16/2019 | 07/16/2019 | HUNTING | TON NATIONAL BANI | K | 2 Fujitsu FI 7030 sca | | \$1,451.98 | \$1,451.98 |
| | | | | | | | 250-1310-53640 | \$2,710.36 | \$9,841.18 |
| | | | CAPITAL | OUTLAY Totals: | \$6,777.30 | \$2,135.92 | \$4,641.38 | \$2,710.36 | \$1,931.02 |
| | | | INC | OME TAX Totals: | \$1,535,130.32 | \$678,506.76 | \$856,623.56 | \$81,325.51 | \$775,298.05 |
| TRANSFERS | | | | | | | | | |
| OTHER USES | | | | | | | | | |
| 250-9000-54100 | | TRANSFER TO GEN | ERAL FUND | | \$23,000,000.00 | \$19,000,000.00 | \$4,000,000.00 | \$0.00 | \$4,000,000.00 |
| | | | OTH | ER USES Totals: | \$23,000,000.00 | \$19,000,000.00 | \$4,000,000.00 | \$0.00 | \$4,000,000.00 |
| | | | TRA | ANSFERS Totals: | \$23,000,000.00 | \$19,000,000.00 | \$4,000,000.00 | \$0.00 | \$4,000,000.00 |
| 250 Total: | | | | | \$24,535,130.32 | \$19,678,506.76 | \$4,856,623.56 | \$81,325.51 | \$4,775,298.05 |
| Fund: 251 | (| CLC INCOME TAX | (FUND | | | | | | |

OTHER

| Account | Description | Budget | Expense 1 | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------|--------------------------------------|-----------------|-------------------|--------------------------|----------------|----------------|
| OTHER USES | | | | | | |
| 251-1900-54815 | CLC PRINCIPAL PAYMENT | \$579,045.50 | \$0.00 | \$579,045.50 | \$0.00 | \$579,045.50 |
| 251-1900-54821 | CLC INTEREST PAYMENT | \$420,954.50 | \$32,500.00 | \$388,454.50 | \$0.00 | \$388,454.50 |
| | OTHER USES Totals: | \$1,000,000.00 | \$32,500.00 | \$967,500.00 | \$0.00 | \$967,500.00 |
| | OTHER Totals: | \$1,000,000.00 | \$32,500.00 | \$967,500.00 | \$0.00 | \$967,500.00 |
| 251 Total: | | \$1,000,000.00 | \$32,500.00 | \$967,500.00 | \$0.00 | \$967,500.00 |
| Fund: 301 | G.O. BOND RETIREMENT | | | | | |
| OTHER | | | | | | |
| OTHER | | | | | | |
| 301-1900-52845 | AUDIT/TREASURER FEES | \$3,400.00 | \$1,670.48 | \$1,729.52 | \$0.00 | \$1,729.52 |
| 301-1900-52847 | DELINQUENT LAND TAXES | \$25.00 | \$5.36 | \$19.64 | \$0.00 | \$19.64 |
| 301-1900-52848 | FISCAL CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 301-1900-52849 | OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$3,425.00 | \$1,675.84 | \$1,749.16 | \$0.00 | \$1,749.16 |
| OTHER USES | | | | | | |
| 301-1900-54810 | BOND PRINCIPAL | \$441,800.00 | \$0.00 | \$441,800.00 | \$0.00 | \$441,800.00 |
| 301-1900-54812 | RECOVERY ZONE ECON DEVELOP-PRINCIPAL | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 |
| 301-1900-54813 | 2014 BOND SERIES | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 |
| 301-1900-54820 | BOND INTEREST PAYMENT | \$246,452.00 | \$123,226.00 | \$123,226.00 | \$0.00 | \$123,226.00 |
| 301-1900-54830 | ESCROW DEPOSIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER USES Totals: | \$803,252.00 | \$123,226.00 | \$680,026.00 | \$0.00 | \$680,026.00 |
| | OTHER Totals: | \$806,677.00 | \$124,901.84 | \$681,775.16 | \$0.00 | \$681,775.16 |
| STREET CONSTRUC | TION | | | | | |
| OTHER USES | | | | | | |
| 301-2100-54810 | PRINCIPAL PAYMENT | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 |
| 301-2100-54811 | PRINCIPAL MASSILLON ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 301-2100-54820 | 97 REFUNDING MASS RD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 301-2100-54821 | BOND INTEREST PAYMENT | \$56,138.00 | \$28,005.25 | \$28,132.75 | \$0.00 | \$28,132.75 |
| | OTHER USES Totals: | \$156,138.00 | \$28,005.25 | \$128,132.75 | \$0.00 | \$128,132.75 |
| | STREET CONSTRUCTION Totals: | \$156,138.00 | \$28,005.25 | \$128,132.75 | \$0.00 | \$128,132.75 |
| 301 Total: | | \$962,815.00 | \$152,907.09 | \$809,907.91 | \$0.00 | \$809,907.91 |
| Fund: 401 | CAPITAL PROJECTS RESERVE | | | | | |
| FIRE/PARAMEDIC SI | ERVICES | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 401-3300-53610 | SATELLITE FIRE STATION #3 | \$5,207,018.00 | \$304,595.15 | \$4,902,422.85 | \$4,902,422.85 | \$0.00 |
| | . Date Trans. Date Vendor | + -,: ,- : 0:00 | Line Description | Ţ :,: 3=, := 3:00 | Enc. Balance | Line Amount |
| 18-0039564-001 10/09 | 9/2018 06/14/2019 PRIME AE | | PRIME AE- PHASE 2 | PROF ARCHITEC | \$96,392.85 | \$316,988.00 |
| | | | | | | |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--|--|--|---|--|---|--|---|--|
| 18-0039685-001 19-0040138-001 19-0040323-001 | 12/11/2018 02/13/2019 05/20/2019 | 12/11/2018 02/14/2019 05/20/2019 | INFINITY CONSTRUCTION CO SUMMIT COUNTY PROBATE C INFINITY CONSTRUCTION CO | LERK OF COURTS | INFINITY CONSTRUCTION CO CMR SUMMIT COUNTY PROBATE COURT- INFINITY CONSTRUCTION- FIRE STATI 401-3300-53610 | | \$341,315.00 \$21,000.00 \$4,443,715.00 \$4,902,422.85 | \$341,315.00 \$105,000.00 \$4,443,715.00 \$5,207,018.00 |
| | | | 0.4 DITAL OLUTI AV. T | AT 00T 040 00 | | | | . , , |
| | | | CAPITAL OUTLAY Totals: | \$5,207,018.00 | \$304,595.15 | \$4,902,422.85 | \$4,902,422.85 | \$0.00 |
| | | FIRE/PAR | AMEDIC SERVICES Totals: | \$5,207,018.00 | \$304,595.15 | \$4,902,422.85 | \$4,902,422.85 | \$0.00 |
| 401 Total: | | | | \$5,207,018.00 | \$304,595.15 | \$4,902,422.85 | \$4,902,422.85 | \$0.00 |
| Fund: 402 | 402 PARKS CAPITAL PROJECTS RESERVE | | | | | | | |
| OTHER OTHER USES | | | | | | | | |
| 402-1900-54830 | | ESCROW DEPOSIT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PARKS AND RE OTHER | CREATIO | N | | | | | | |
| 402-6000-52845 | | STATE GRANT ADM | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-6000-52848 | | BAN ISSUANCE FE | ES OTHER Totals: | \$0.00 \$0 .00 | \$0.00 \$0 .00 | \$0.00 \$0 .00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| CAPITAL OUT | I AV | | OTTER Totals. | φυ.υυ | φ0.00 | φυ.υυ | φυ.υυ | φ0.00 |
| 402-6000-53630 402-6000-53631 | | | TION MASTER PLAN NT/PARKING LOTS&W | \$0.00 \$50,000.00 \$16,077.97 | \$0.00 \$0.00 \$0.00 | \$0.00 \$50,000.00 \$16,077.97 | \$0.00 \$0.00 \$16,077.97 | \$0.00 \$50,000.00 \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039293-001 18-0039293-002 | 05/10/2018 05/10/2018 | 11/06/2018 05/10/2018 | B&B SEALING LLC B&B SEALING LLC | | 2018 PARKS PAVEM 10% CONTINGENCY | | \$7,075.00 \$9,002.97 \$16,077.97 | \$90,029.74 \$9,002.97 \$99,032.71 |
| 402-6000-53632 402-6000-53640 402-6000-53650 | | NEW BALLFIELD(S EQUIPMENT & FUF VEHICLES | • | \$200,000.00 \$88,157.05 \$98,000.00 | \$0.00 \$71,996.05 \$0.00 | \$200,000.00 \$16,161.00 \$98,000.00 | \$0.00 \$0.00 \$86,465.52 | \$200,000.00 \$16,161.00 \$11,534.48 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040259-001 | 04/18/2019 | 04/18/2019 | GANLEY FORD INC | | THREE 2019 F-250 > | (L 4X4 SD SUPER 402-6000-53650 | \$86,465.52 \$86,465.52 | \$86,465.52 \$86,465.52 |
| OTHER USES | | | CAPITAL OUTLAY Totals: | \$452,235.02 | \$71,996.05 | \$380,238.97 | \$102,543.49 | \$277,695.48 |
| 402-6000-54810 402-6000-54811 | | REFUNDING PRINCE BANS DEBT PRINCE | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 8/7/2019 3:45 PM | | | | Page 73 of 82 | | | | V.3.6 |

Expense Report with Encumbrance Detail As Of: 7/31/2019

| Account | | Description | Λ, | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|------------|--------------------------------|--------------------------|---------------|------------------------|------------------------|---------------------------|-------------------------|
| 402-6000-54820 | | 1997 REFUNDING IN | NTEREST PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-6000-54821 | | 2015 PARK IMPR BA | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | PARKS A | AND RECREATION Totals: | \$452,235.02 | \$71,996.05 | \$380,238.97 | \$102,543.49 | \$277,695.48 |
| CENTRAL PARK | | | | | | | | |
| CAPITAL OUTLA | ΑY | | | | | | | |
| 402-7115-53630 | | CENTRAL PARK-PL | AN-CONSTRUCTION | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.0 |
| 402-7115-53631 | | CENTRAL PARK LE | D READER BOARD ENTRY | \$25,000.00 | \$1,665.60 | \$23,334.40 | \$4,702.40 | \$18,632.0 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amour |
| 19-0040236-001 | 04/03/2019 | 07/30/2019 | ENVIRONMENTAL DESIGN GRO | OUP LLC | Central Park LED Rea | der Board Entry Si | \$4,702.40 | \$6,368.0 |
| | | | | | 402-7115-53631 | | \$4,702.40 | \$6,368.00 |
| 402-7115-53640 | | EQUIPMENT/FURN | TIURE | \$12,000.00 | \$8,385.00 | \$3,615.00 | \$0.00 | \$3,615.0 |
| 402-7115-53641 | | CENTRAL PARK-NE | OS PLAY SYSTEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| | | | CAPITAL OUTLAY Totals: | \$40,000.00 | \$10,050.60 | \$29,949.40 | \$4,702.40 | \$25,247.0 |
| | | | CENTRAL PARK Totals: | \$40,000.00 | \$10,050.60 | \$29,949.40 | \$4,702.40 | \$25,247.0 |
| JOHN TOROK SE | ENIOR/CO | MMUNITY CT | | | | | | |
| CAPITAL OUTLA | ΑY | | | | | | | |
| 402-7300-53630 | | TOROK INTERIOR IMPROVEMENTS/RI | ENOVATIONS | \$100,000.00 | \$1,676.54 | \$98,323.46 | \$11,823.46 | \$86,500.0 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amour |
| 19-0040380-001 | 06/27/2019 | 07/30/2019 | TC ARCHITECTS INC | | Professional Design S | ervices Torok Cent | \$11,823.46 | \$13,500.0 |
| | | | | | 4 | 02-7300-53630 | \$11,823.46 | \$13,500.0 |
| 402-7300-53631 | | 1ST RESPONDERS | PARK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 402-7300-53632 | | TOROK CENTER/W | | \$87,500.00 | \$6,930.00 | \$80,570.00 | \$76,030.00 | \$4,540.0 |
| P.O. Number I | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amour |
| | 10/30/2018 | 02/07/2019 | EPIC ENGINEERING GROUP | | Torok Park Lighting: E | | \$570.00 | \$7,500.0 |
| | 05/02/2019 | 05/02/2019 | ABBOTT ELECTRIC INC | | TOROK CENTER PAT | | \$68,600.00 | \$68,600.0 |
| 19-0040274-002 | 05/02/2019 | 05/02/2019 | ABBOTT ELECTRIC INC | | TOROK CENTER PAT | | \$6,860.00 \$76,030.00 | \$6,860.0 \$82,960.0 |
| | | | | | 4 | 02-7300-53632 | \$76,030.00 | φο 2 ,900.0 |
| 402-7300-53633 | | ADA RENOVATIONS | | \$13,980.00 | \$13,980.00 | \$0.00 | \$0.00 | \$0.0 |
| 402-7300-53640 | | FURNITURE & EQU | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 \$179.903.46 | \$0.00 | \$0.0 \$0.1 |
| | 10111 | U TODOK OFNIO | | \$201,480.00 | \$22,586.54 | \$178,893.46 | \$87,853.46 | \$91,040.0 |
| | JOHI | N TOROK SENIO | R/COMMUNITY CT Totals: | \$201,480.00 | \$22,586.54 | \$178,893.46 | \$87,853.46 | \$91,040.0 |
| BOETTLER PARK | | RTY | | | | | | |
| CAPITAL OUTLA | ΑY | | | | | | | |
| 402-7800-53630 | | LICHTENWALTER S | | \$456,159.22 | \$6,800.00 | \$449,359.22 | \$449,359.22 | \$0.0 |
| 8/7/2019 3:45 PM | | | | Page 74 of 82 | | | | V.3. |
| | | | | 150 | | | | |

| | | | AS (| JT: 1/31/2019 | | | | |
|----------------------------------|--------------------------|--------------------------|---|---------------------------------------|---------------------------------------|--------------------|-----------------------------|-----------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| - | | | | | • | | | |
| 0000038652-001 19-0040340-001 | 11/03/2017 06/11/2019 | 08/10/2018 06/11/2019 | BRAUN & STEIDL ARCHITECTS CAVANAUGH BUILDING CORP | | DESIGN/RECONS LICHTENWALTER SO | | \$13,459.22 \$397,000.00 | \$45,000.00 \$397,000.00 |
| 19-0040340-001 | 06/11/2019 | 06/11/2019 | CAVANAUGH BUILDING CORP | | CONTINGENCY LICH | | \$38,900.00 | \$38,900.00 |
| | 00/11/2010 | 33/11/2010 | | | | 102-7800-53630 | \$449,359.22 | \$480,900.00 |
| 402-7800-53631 | | BOETTLER PARK ST | ORM WATER&STRE | \$300,000.00 | \$9,940.00 | \$290,060.00 | \$290,060.00 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | · · · · · · · · · · · · · · · · · · · | Line Description | ,, | Enc. Balance | Line Amount |
| 19-0040205-001 | 03/20/2019 | 07/30/2019 | ENVIROSCIENCE INC | | DESIGN/CONSTRUC | TION BOETTI ER | \$290,060.00 | \$300,000.00 |
| 10-0040203-001 | 00/20/2010 | 01/30/2013 | ENVIROGOIENGE ING | | | 102-7800-53631 | \$290,060.00 | \$300,000.00 |
| | | | | | | | , | , |
| 402-7800-53632 402-7800-53634 | | BOETTLER PARK TE | | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| P.O. Number | P.O. Date | | VEMENT MAINTENANCE Vendor | \$86,000.00 | Line Description | \$86,000.00 | \$85,998.76 Enc. Balance | \$1.24 Line Amount |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 19-0040290-001 | 05/07/2019 | 05/07/2019 | MELWAY PAVING COMPANY INC | | 2019 PARKS PAVEM | | \$78,180.69 | \$78,180.69 |
| 19-0040290-002 | 05/07/2019 | 05/07/2019 | MELWAY PAVING COMPANY INC | | 2019 PARKS PAVEM | | \$7,818.07 | \$7,818.07 |
| | | | | | 2 | 102-7800-53634 | \$85,998.76 | \$85,998.76 |
| 402-7800-53640 | | BOETTLER PARK FU | JRNITURE/EQUIPM | \$19,200.00 | \$8,971.96 | \$10,228.04 | \$21.66 | \$10,206.38 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040204-001 | 03/20/2019 | 06/10/2019 | PHYSIO CONTROL | | 2019 AUTOMATIC EX | CTERNAL DEFIBRI | \$21.66 | \$5,838.02 |
| | | | | | 4 | 102-7800-53640 | \$21.66 | \$5,838.02 |
| 402-7800-53641 | | BOETTLER PLAYGR | OUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$861,359.22 | \$25,711.96 | \$835,647.26 | \$825,439.64 | \$10,207.62 |
| | | BOETTLER | PARK PROPERTY Totals: | \$861,359.22 | \$25,711.96 | \$835,647.26 | \$825,439.64 | \$10,207.62 |
| SOUTHGATE P | ARK PROF | PERTY | | | | | | |
| CAPITAL OUT | LAY | | | | | | | |
| 402-7810-53630 | | SOUTHGATE IMPRO | OVEMENTS | \$170,922.00 | \$75,584.66 | \$95,337.34 | \$95,337.34 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039352-001 | 06/18/2018 | 07/30/2019 | ENVIROSCIENCE INC | | 2018-2019 INVASIVE | SPECIES REMOV | \$95,337.34 | \$175,000.00 |
| | | | | | 2 | 102-7810-53630 | \$95,337.34 | \$175,000.00 |
| 402-7810-53631 | | SOUTHGATE PARK | HORSESHOE POND | \$49,000.00 | \$0.00 | \$49,000.00 | \$49,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039622-001 | 11/08/2018 | 11/08/2018 | WARREN H STONE & SONS INC | | Southgate Park: Horse | eshoe Lake Outlet | \$47,686.00 | \$47,686.00 |
| 18-0039622-002 | 11/08/2018 | 11/08/2018 | WARREN H STONE & SONS INC | | CONTINGENCY Sout | hgate Park: Horses | \$1,314.00 | \$1,314.00 |
| | | | | | 4 | 102-7810-53631 | \$49,000.00 | \$49,000.00 |
| 402-7810-53633 | | SOUTHGATE TRAIL | HEAD PARKING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |

Expense Report with Encumbrance Detail As Of: 7/31/2019 Budget Expe

| Account | | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|--|--|--|---|--------------------------------|--|---------------------------------|---|---|
| | | | CAPITAL OUTLAY Totals: | \$219,922.00 | \$75,584.66 | \$144,337.34 | \$144,337.34 | \$0.00 |
| | | SOUTHGATE | PARK PROPERTY Totals: | \$219,922.00 | \$75,584.66 | \$144,337.34 | \$144,337.34 | \$0.00 |
| ARISS PARK | | | | | | | | |
| CAPITAL OUT | LAY | | | | | | | |
| 402-7820-53631 | I | DOG PARK | | \$132,760.22 | \$92,039.44 | \$40,720.78 | \$40,720.78 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039672-001 19-0040166-001 19-0040166-002 | 12/04/2018 02/28/2019 02/28/2019 | 12/04/2018 05/29/2019 02/28/2019 | THE NATIONAL LIME & STONE (SANDER CONTRACTING INC SANDER CONTRACTING INC | COMPANY | STONE FOR PARKING ARISS PARK DOG PA CONTINGENCY ARIS | RK PROJECT | \$6,548.22 \$22,699.56 \$11,473.00 \$40,720.78 | \$6,548.22 \$114,739.00 \$11,473.00 \$132,760.22 |
| 400 7000 50640 | ` | ARISS PARK FURNI | TUDE/EQUIDMENT | ¢6,000,00 | | | , | \$80.99 |
| 402-7820-53640 P.O. Number | P.O. Date | | Vendor | \$6,000.00 | \$5,908.18 Line Description | \$91.82 | \$10.83 Enc. Balance | Line Amount |
| 19-0040204-002 | 03/20/2019 | 06/10/2019 | PHYSIO CONTROL | | 2019 AUTOMATIC EX | TEDNAI DEEIDDI | \$10.83 | \$2,919.01 |
| 19-0040204-002 | 03/20/2019 | 00/10/2019 | FITTSIO CONTROL | | | 02-7820-53640 | \$10.83 | \$2,919.01 |
| 402-7820-53641 | ı | ARISS PARK BLEAC | PHEDO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7620-33041 | ı | ANIOS FARR BLLAC | CAPITAL OUTLAY Totals: | \$138,760.22 | \$97,947.62 | \$40,812.60 | \$40,731.61 | \$80.99 |
| | | | ARISS PARK Totals: | \$138,760.22 | \$97,947.62 | \$40,812.60 | \$40,731.61 | \$80.99 |
| CAPITAL OUT 402-7830-53631 | | E LIBERTY (E TURK PUMP STATION | EYFOOT) SANITARY SEWER | \$87,221.00 | \$4,474.91 | \$82,746.09 | \$2,746.09 | \$80,000.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039297-001 | 05/14/2018 | 05/07/2019 | GPD ASSOCIATES | | East Liberty Park Sani | tary Pump Station | \$2,746.09 | \$17,550.00 |
| | | | | | 4 | 02-7830-53631 | \$2,746.09 | \$17,550.00 |
| 402-7830-53632 402-7830-53633 402-7830-53640 | 3) | E LIBERTY TENNIS EQUIPMENT/FURNI | TURE | \$0.00 \$0.00 \$6,000.00 | \$0.00 \$0.00 \$5,908.18 | \$0.00 \$0.00 \$91.82 | \$0.00 \$0.00 \$10.83 | \$0.00 \$0.00 \$80.99 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040204-003 | 03/20/2019 | 06/10/2019 | PHYSIO CONTROL | | 2019 AUTOMATIC EX | TERNAL DEFIBRI 02-7830-53640 | \$10.83 \$10.83 | \$2,919.01 \$2,919.01 |
| | | | CAPITAL OUTLAY Totals: | \$93,221.00 | \$10,383.09 | \$82,837.91 | \$2,756.92 | \$80,080.99 |
| | | EA | ST LIBERTY PARK Totals: | \$93,221.00 | \$10,383.09 | \$82,837.91 | \$2,756.92 | \$80,080.99 |
| GREEN YOUTH CAPITAL OUT | | COMPLEX | | | | | | |
| 402-7840-53632 | | GREEN YOUTH SPO | ORTS COMPLEX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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Expense Report with Encumbrance Detail As Of: 7/31/2019

| Account | | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|---------------------|---------|-------------------------------|--------------------------|--------------|---------------------|----------------|--------------|----------------|
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | G | REEN YOUTH S | SPORTS COMPLEX Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KREIGHBAUM PAR | RK | | | | | | | |
| CAPITAL OUTLAY | • | | | | | | | |
| 402-7850-53633 | | KREIGHBAUM FIELI | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7850-53640 | | EQUIPMENT/FURNI | | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | | KI | REIGHBAUM PARK Totals: | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| SPRING HILL SPOR | RTS CO | MPLEX | | | | | | |
| CAPITAL OUTLAY | • | | | | | | | |
| 402-7860-53640 | | EQUIPMENT/FURNI | TURE | \$10,000.00 | \$6,063.78 | \$3,936.22 | \$10.84 | \$3,925.38 |
| P.O. Number P.C | O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040204-004 03/2 | 20/2019 | 06/10/2019 | PHYSIO CONTROL | | 2019 AUTOMATIC EX | TERNAL DEFIBRI | \$10.84 | \$2,919.02 |
| | | | | | 4 | 102-7860-53640 | \$10.84 | \$2,919.02 |
| | | | CAPITAL OUTLAY Totals: | \$10,000.00 | \$6,063.78 | \$3,936.22 | \$10.84 | \$3,925.38 |
| | | SPRING HILL S | SPORTS COMPLEX Totals: | \$10,000.00 | \$6,063.78 | \$3,936.22 | \$10.84 | \$3,925.38 |
| GREENSBURG PAR | RK PRO | PERTY | | | | | | |
| CAPITAL OUTLAY | • | | | | | | | |
| 402-7900-53633 | | GREENSBURG PAR RENOVATIONS | K BASEBALL INFIELD | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 |
| 402-7900-53634 | | | K PAVEMENT MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7900-53640 | | EQUIPMENT/FURNI | | \$58,000.00 | \$41,239.38 | \$16,760.62 | \$10.84 | \$16,749.78 |
| | O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040204-005 03/2 | 20/2019 | 06/10/2019 | PHYSIO CONTROL | | 2019 AUTOMATIC EX | | \$10.84 | \$2,919.02 |
| | | | | | 4 | 102-7900-53640 | \$10.84 | \$2,919.02 |
| 402-7900-53642 | | GREENSBURG PAR REPLACEMENT | K WARNING TRACK/FENCE | \$100,000.00 | \$5,681.57 | \$94,318.43 | \$2,400.43 | \$91,918.00 |
| P.O. Number P.O. | O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040284-001 05/0 | 02/2019 | 07/30/2019 | ENVIRONMENTAL DESIGN GRO | UP LLC | Greensburg Park War | | \$88.43 | \$5,770.00 |
| 19-0040284-002 05/0 | 02/2019 | 07/30/2019 | ENVIRONMENTAL DESIGN GRO | OUP LLC | INCREASE PER DEB | | \$2,312.00 | \$2,312.00 |
| | | | | | 4 | 102-7900-53642 | \$2,400.43 | \$8,082.00 |
| | | | CAPITAL OUTLAY Totals: | \$213,000.00 | \$46,920.95 | \$166,079.05 | \$2,411.27 | \$163,667.78 |
| | | GREENSBURG | PARK PROPERTY Totals: | \$213,000.00 | \$46,920.95 | \$166,079.05 | \$2,411.27 | \$163,667.78 |

TRANSFERS

OTHER USES

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--------------------|--|----------------|------------------|----------------|----------------|----------------|
| 402-9000-55100 | ADVANCE OUT GENERAL FUND | \$600,000.00 | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER USES Totals: | \$600,000.00 | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | TRANSFERS Totals: | \$600,000.00 | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 402 Total: | | \$2,832,977.46 | \$970,245.25 | \$1,862,732.21 | \$1,210,786.97 | \$651,945.24 |
| Fund: 403 | TIF CAPITAL PROJECTS | | | | | |
| OTHER | | | | | | |
| OTHER | | | | | | |
| 403-1900-52848 | FINANCE CHARGES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403-1900-52861 | SCHOOL COMPENSATION AGREEMENT | \$1,100,000.00 | \$529,938.47 | \$570,061.53 | \$0.00 | \$570,061.53 |
| | OTHER Totals: | \$1,100,000.00 | \$529,938.47 | \$570,061.53 | \$0.00 | \$570,061.53 |
| OTHER USES | | | | | | |
| 403-1900-54830 | REFUNDING ESCROW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$1,100,000.00 | \$529,938.47 | \$570,061.53 | \$0.00 | \$570,061.53 |
| MASSILLON RD TIE | : | | | | | |
| OTHER | | | | | | |
| 403-8010-52845 | AUDITOR/TREASURER FEES | \$13,050.00 | \$6,509.32 | \$6,540.68 | \$0.00 | \$6,540.68 |
| | OTHER Totals: | \$13,050.00 | \$6,509.32 | \$6,540.68 | \$0.00 | \$6,540.68 |
| CAPITAL OUTLAY | | | | | | |
| 403-8010-53633 | STEESE RD RECONSTRUCT/IMPROVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403-8010-53636 | MASSILLON RD NORTH IMPROVEMENTS | \$211,040.14 | \$72,369.86 | \$138,670.28 | \$138,670.28 | \$0.00 |
| | D. Date Trans. Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 0000035860-001 09/ | 30/2014 07/30/2019 BURGESS & NIPLE INC | | MASSILLON RD NO | | \$138,670.28 | \$400,000.00 |
| | | | | 403-8010-53636 | \$138,670.28 | \$400,000.00 |
| 403-8010-53637 | GRAYBILL/MASSILLON RD INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CAPITAL OUTLAY Totals: | \$211,040.14 | \$72,369.86 | \$138,670.28 | \$138,670.28 | \$0.00 |
| OTHER USES | | | | | | |
| 403-8010-54815 | LOAN PRINCIPAL - OPWC - STEESE | \$57,079.00 | \$28,539.26 | \$28,539.74 | \$0.00 | \$28,539.74 |
| | OTHER USES Totals: | \$57,079.00 | \$28,539.26 | \$28,539.74 | \$0.00 | \$28,539.74 |
| | MASSILLON RD TIF Totals: | \$281,169.14 | \$107,418.44 | \$173,750.70 | \$138,670.28 | \$35,080.42 |
| ARLINGTON RD TII | : | | | | | |
| OTHER | | | | | | |
| 403-8020-52845 | AUDITOR/TREASURER FEES | \$18,800.00 | \$9,362.29 | \$9,437.71 | \$0.00 | \$9,437.71 |
| 403-8020-52848 | FINANCE CHARGES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403-8020-52863 | DEVELOPER PUBLIC IMPROVE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$18,800.00 | \$9,362.29 | \$9,437.71 | \$0.00 | \$9,437.71 |
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| | | | | | | |

As Of: 7/31/2019

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--|--|--|----------------------------------|--|----------------------------|--|
| OTHER USES | | | | | | |
| 403-8020-54810 403-8020-54820 403-8020-54830 | BOND PRINCIPAL BOND INTEREST REFUNDING ESCROW | \$1,123,250.00 \$519,081.00 \$0.00 | \$0.00 \$259,540.50 \$0.00 | \$1,123,250.00 \$259,540.50 \$0.00 | \$0.00 \$0.00 \$0.00 | \$1,123,250.00 \$259,540.50 \$0.00 |
| 400-0020-04000 | OTHER USES Totals: | \$1,642,331.00 | \$259,540.50 | \$1,382,790.50 | \$0.00 | \$1,382,790.50 |
| | ARLINGTON RD TIF Totals: | \$1,661,131.00 | \$268,902.79 | \$1,392,228.21 | \$0.00 | \$1,392,228.21 |
| TOWN PARK TIF | | | | | | |
| OTHER | | | | | | |
| 403-8030-52845 | AUDITOR/TREASURER FEES | \$7,100.00 | \$3,515.57 | \$3,584.43 | \$0.00 | \$3,584.43 |
| | OTHER Totals: | \$7,100.00 | \$3,515.57 | \$3,584.43 | \$0.00 | \$3,584.43 |
| OTHER USES | | | | | | |
| 403-8030-54812 | BOND PRINCIPAL/2014 SERIES B | \$161,750.00 | \$0.00 | \$161,750.00 | \$0.00 | \$161,750.00 |
| 403-8030-54822 403-8030-54830 | BOND INTEREST/2014 SERIES B ADMINISTRATIVE FEES | \$112,233.00 \$0.00 | \$56,116.38 \$0.00 | \$56,116.62 \$0.00 | \$0.00 \$0.00 | \$56,116.62 \$0.00 |
| 403-0030-34030 | OTHER USES Totals: | \$273,983.00 | \$56,116.38 | \$217,866.62 | \$0.00 | \$217,866.62 |
| | TOWN PARK TIF Totals: | \$281,083.00 | \$59,631.95 | \$221,451.05 | \$0.00 | \$221,451.05 |
| HERITAGE CROSSIN | NG TIF | | | | | |
| OTHER | | | | | | |
| 403-8040-52845 403-8040-52863 | AUDITOR/TREASURER FEES-HERITAGE CROSS DEVELOPER PUBLIC IMPROVEMENT COSTS | \$5,000.00 \$450,000.00 | \$2,457.97 \$122,092.29 | \$2,542.03 \$327,907.71 | \$0.00 \$0.00 | \$2,542.03 \$327,907.71 |
| | OTHER Totals: | \$455,000.00 | \$124,550.26 | \$330,449.74 | \$0.00 | \$330,449.74 |
| | HERITAGE CROSSING TIF Totals: | \$455,000.00 | \$124,550.26 | \$330,449.74 | \$0.00 | \$330,449.74 |
| TRANSFERS | | | | | | |
| OTHER USES | | | | | | |
| 403-9000-55100 | ADVANCE OUT GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403 Total: | | \$3,778,383.14 | \$1,090,441.91 | \$2,687,941.23 | \$138,670.28 | \$2,549,270.95 |
| Fund: 601 | SELF INSURED HEALTH FUND | | | | | |
| GENERAL GOVERNI OTHER | MENT | | | | | |
| 601-1000-52854 | SELF INSURANCE COSTS | \$30,000.00 | \$19,616.40 | \$10,383.60 | \$0.00 | \$10,383.60 |
| | OTHER Totals: | \$30,000.00 | \$19,616.40 | \$10,383.60 | \$0.00 | \$10,383.60 |
| | GENERAL GOVERNMENT Totals: | \$30,000.00 | \$19,616.40 | \$10,383.60 | \$0.00 | \$10,383.60 |
| FLEXIBLE SPENDIN OTHER | G ACCOUNT FSA | | | | | |

OTHER

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As Of: 7/31/2019

| Account | Description | Budget | Expense UnExp. Balance | | Encumbrance | UnEnc. Balance | |
|------------------|---------------------------------------|---------------|------------------------|--------------|-------------|----------------|--|
| 601-2000-52849 | ADMINISTRATIVE FEES-FSA | \$1,000.00 | \$387.50 | \$612.50 | \$0.00 | \$612.50 | |
| 601-2000-52860 | EMPLOYEE BENEFIT REIMBURSE-FSA | \$50,000.00 | \$18,259.83 | \$31,740.17 | \$0.00 | \$31,740.17 | |
| | OTHER Totals: | \$51,000.00 | \$18,647.33 | \$32,352.67 | \$0.00 | \$32,352.67 | |
| | FLEXIBLE SPENDING ACCOUNT FSA Totals: | \$51,000.00 | \$18,647.33 | \$32,352.67 | \$0.00 | \$32,352.67 | |
| TRANSFERS | | | | | | | |
| OTHER USES | | | | | | | |
| 601-9000-54100 | TRANSFER OUT TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 601 Total: | _ | \$81,000.00 | \$38,263.73 | \$42,736.27 | \$0.00 | \$42,736.27 | |
| Fund: 702 | TRUST FUND/DONATIONS FUND | | | | | | |
| FIRE/PARAMEDIC S | SERVICES | | | | | | |
| OTHER | | | | | | | |
| 702-3300-52413 | FIRE DAMAGE - REFUND OF DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | FIRE/PARAMEDIC SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| PARKS AND RECR | EATION | | | | | | |
| OTHER | | | | | | | |
| 702-6000-52413 | REFUND OF DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | PARKS AND RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 702 Total: | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Fund: 703 | UNCLAIMED MONIES FUND | | | | | | |
| OTHER | | | | | | | |
| OTHER | | | | | | | |
| 703-1900-52859 | REISSUE UNCLAIMED FUNDS | \$250.00 | \$241.09 | \$8.91 | \$0.00 | \$8.91 | |
| 100 1000 02000 | OTHER Totals: | \$250.00 | \$241.09 | \$8.91 | \$0.00 | \$8.91 | |
| | OTHER Totals: | \$250.00 | \$241.09 | \$8.91 | \$0.00 | \$8.91 | |
| 703 Total: | - | \$250.00 | \$241.09 | \$8.91 | \$0.00 | \$8.91 | |
| Fund: 705 | REVOLVING HEALTH CARE AGENCY F | | | | | | |
| GENERAL GOVERN | IMENT | | | | | | |
| OTHER | | | | | | | |
| 705-1000-52856 | MEDICAL/RX-EMPLOY PARTICIPATION | \$186,934.00 | \$74,512.56 | \$112,421.44 | \$0.00 | \$112,421.44 | |
| 705-1000-52857 | DENTAL-EMPLOYEE PARTICIPATION | \$13,295.00 | \$5,956.41 | \$7,338.59 | \$0.00 | \$7,338.59 | |
| | | | | | | | |
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| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|--|--------------|----------------|------------------|-------------|------------------|
| 705-1000-52858 | COBRA PARTICIPATION PREMIUM | \$35,000.00 | \$9,167.25 | \$25,832.75 | \$0.00 | \$25,832.75 |
| | OTHER Totals: | \$235,229.00 | \$89,636.22 | \$145,592.78 | \$0.00 | \$145,592.78 |
| | GENERAL GOVERNMENT Totals: | \$235,229.00 | \$89,636.22 | \$145,592.78 | \$0.00 | \$145,592.78 |
| 705 Total: | - | \$235,229.00 | \$89,636.22 | \$145,592.78 | \$0.00 | \$145,592.78 |
| Fund: 999 | Payroll Clearing Fund | | | | | |
| TOTAL | | | | | | |
| OTHER USES | | | | | | |
| 999-0000-95100 | Payroll Clearing Fund Default | \$0.00 | \$3,416,815.16 | (\$3,416,815.16) | \$0.00 | (\$3,416,815.16) |
| 999-0000-95101 | AFLAC PREMIUMS | \$0.00 | \$14,683.36 | (\$14,683.36) | \$0.00 | (\$14,683.36) |
| 999-0000-95102 | AFLAC PREMIUMS AFTER TAX | \$0.00 | \$308.64 | (\$308.64) | \$0.00 | (\$308.64) |
| 999-0000-95103 | BLESSINGS IN A BACKPACK | \$0.00 | \$255.00 | (\$255.00) | \$0.00 | (\$255.00) |
| 999-0000-95104 | BUYBACK PERS PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95105 | CHILD SUPPORT CENTRAL | \$0.00 | \$40,212.26 | (\$40,212.26) | \$0.00 | (\$40,212.26) |
| 999-0000-95106 | CHIPPEWA SCHOOL TAX | \$0.00 | \$379.18 | (\$379.18) | \$0.00 | (\$379.18) |
| 999-0000-95107 | CITY OF AKRON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95108 | CITY OF BARBERTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95109 | CITY OF FAIRLAWN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95110 | CITY OF NORTH CANTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95111 | CITY OF STOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95112 | CLERK OF COURTS - CANTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95113 | CLOVERLEAF SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95114 | DEF. COMP. | \$0.00 | \$260,163.52 | (\$260,163.52) | \$0.00 | (\$260,163.52) |
| 999-0000-95115 | DEFERRED FIRE PENSION | \$0.00 | \$275,632.90 | (\$275,632.90) | \$0.00 | (\$275,632.90) |
| 999-0000-95116 | DEFERRED PERS PENSION | \$0.00 | \$334,184.41 | (\$334,184.41) | \$0.00 | (\$334,184.41) |
| 999-0000-95117 | DENTAL1 | \$0.00 | \$5,147.20 | (\$5,147.20) | \$0.00 | (\$5,147.20) |
| 999-0000-95118 | FEDERAL TAX | \$0.00 | \$467,640.99 | (\$467,640.99) | \$0.00 | (\$467,640.99) |
| 999-0000-95119 | FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95120 | FLEXIBLE SPENDING ACCOUNT | \$0.00 | \$12,057.45 | (\$12,057.45) | \$0.00 | (\$12,057.45) |
| 999-0000-95121 | FSA - DEPENDENT CARE | \$0.00 | \$8,653.50 | (\$8,653.50) | \$0.00 | (\$8,653.50) |
| 999-0000-95122 | GARNISHMENT | \$0.00 | \$4,983.30 | (\$4,983.30) | \$0.00 | (\$4,983.30) |
| 999-0000-95123 | GARNISHMENT - WAYNE CO MUNICIPAL COURT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95124 | GREEN | \$0.00 | \$101,882.37 | (\$101,882.37) | \$0.00 | (\$101,882.37) |
| 999-0000-95125 | GREEN FAMILY YMCA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95126 | GREEN GOOD NEIGHBORS | \$0.00 | \$255.00 | (\$255.00) | \$0.00 | (\$255.00) |
| 999-0000-95127 | HSA EMPLOYEE ADDITIONAL | \$0.00 | \$28,667.37 | (\$28,667.37) | \$0.00 | (\$28,667.37) |
| 999-0000-95128 | LIFE INSURANCE DEDUCT AFTER TX | \$0.00 | \$3,055.86 | (\$3,055.86) | \$0.00 | (\$3,055.86) |
| 999-0000-95129 | MEDICAL/Rx HSA | \$0.00 | \$34,292.42 | (\$34,292.42) | \$0.00 | (\$34,292.42) |
| 999-0000-95130 | MEDICAL/Rx PPO | \$0.00 | \$73,688.18 | (\$73,688.18) | \$0.00 | (\$73,688.18) |
| 999-0000-95131 | MEDICARE | \$0.00 | \$72,989.88 | (\$72,989.88) | \$0.00 | (\$72,989.88) |
| 999-0000-95132 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95133 | NORTHWEST SCHOOL TAX | \$0.00 | \$2,054.41 | (\$2,054.41) | \$0.00 | (\$2,054.41) |
| 999-0000-95134 | OH | \$0.00 | \$120,378.19 | (\$120,378.19) | \$0.00 | (\$120,378.19) |
| 999-0000-95135 | RITA - LAKEMORE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|--|------------------|-----------------|------------------|-----------------|------------------|
| 999-0000-95136 | TUITION TRUST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95137 | UNION DUES-1 | \$0.00 | \$18,795.00 | (\$18,795.00) | \$0.00 | (\$18,795.00) |
| 999-0000-95138 | UNION DUES-2 | \$0.00 | \$20,529.38 | (\$20,529.38) | \$0.00 | (\$20,529.38) |
| 999-0000-95139 | UNION DUES-3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95140 | UNITED SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95141 | UNITED WAY OF SUMMIT COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95142 | VISION1 | \$0.00 | \$2,074.82 | (\$2,074.82) | \$0.00 | (\$2,074.82) |
| 999-0000-95143 | 33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95144 | CHECKING 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95145 | CHECKING 2 ACH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95146 | CLERK OF COURTS - GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95147 | DENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95148 | Federal Tax Exempt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95149 | GARANISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95150 | GARN - INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95151 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95152 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95153 | MEDICAL/Rx - FAMILY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95154 | MEDICAL/Rx - SINGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95155 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95156 | SAVINGS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95157 | SAVINGS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95158 | UNION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95159 | UNION DUES-1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95160 | VISION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95161 | SIBSHOPS | \$0.00 | \$75.00 | (\$75.00) | \$0.00 | (\$75.00) |
| 999-0000-95162 | HSA EMPLOYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER USES Totals: | \$0.00 | \$5,319,854.75 | (\$5,319,854.75) | \$0.00 | (\$5,319,854.75) |
| | TOTAL Totals: | \$0.00 | \$5,319,854.75 | (\$5,319,854.75) | \$0.00 | (\$5,319,854.75) |
| 999 Total: | | \$0.00 | \$5,319,854.75 | (\$5,319,854.75) | \$0.00 | (\$5,319,854.75) |
| Grand Total: | | \$105,252,696.26 | \$61,304,631.40 | \$43,948,064.86 | \$14,971,002.75 | \$28,977,062.11 |

CITY OF GREEN

CHECK REPORT BY CHECK NUMBER

| Check Number | Payment Date | Vendor | Payment Amount | Cashed Date |
|--------------|--------------|---|----------------|-------------|
| 0000089918 | 7/2/2019 AL | .2001 (THE ALANS LIVE LLC) | 300.00 | 7/16/2019 |
| 0000089919 | 7/2/2019 AC | Q0800 (AQUA OHIO INC) | 682.16 | 7/10/2019 |
| 0000089920 | 7/2/2019 CH | 11375 (THE CHARDON POLKA BAND) | 1,000.00 | 7/11/2019 |
| 0000089921 | 7/2/2019 CF | R1000 (MATT CRADDOCK) | 1,864.00 | 7/5/2019 |
| 0000089922 | 7/2/2019 EN | N7000 (ENVIRONMENTAL DESIGN GROUP LLC) | 3,376.62 | 7/5/2019 |
| 0000089923 | 7/2/2019 FE | 3000 (FEDEX) | 63.22 | 7/9/2019 |
| 0000089924 | 7/2/2019 GF | R2000CIC (GREEN COMMUNITY IMPROVEMENT CORPC | 50,000.00 | 7/3/2019 |
| 0000089925 | 7/2/2019 GF | R2900 (TRENT GREEN) | 128.00 | 7/3/2019 |
| 0000089926 | 7/2/2019 HU | J2960 (SOURCE3MEDIA) | 4,144.16 | 7/8/2019 |
| 0000089927 | 7/2/2019 LIC | 0950 (LIBERTY REDI MIX) | 480.00 | 7/8/2019 |
| 0000089928 | 7/2/2019 M | E4600 (MENARDS) | 242.22 | 7/9/2019 |
| 0000089929 | 7/2/2019 OF | H3000 (OHIO EDISON CO) | 20,512.87 | 7/8/2019 |
| 0000089930 | 7/2/2019 W | 'E8000 (WEX BANK) | 111.26 | 7/9/2019 |
| 0000089931 | 7/10/2019 AD | D2900 (XAVIER ADEKUNLE) | 25.00 | 7/23/2019 |
| 0000089932 | 7/10/2019 Ak | (8500 (AKRON TRACTOR EQUIPMENT INC) | 394.95 | 7/15/2019 |
| 0000089933 | 7/10/2019 Ak | (8700 (AKRON UNIFORMS) | 190.93 | 7/22/2019 |
| 0000089934 | 7/10/2019 AL | .7100 (ALLIED INFOTECH CORPORATION) | 628.00 | 7/15/2019 |
| 0000089935 | 7/10/2019 AL | L8050 (ALPINE LANDSCAPING) | 12,600.50 | 7/11/2019 |
| 0000089936 | 7/10/2019 AM | M2500 (AMERICAN PLANNING ASSOC) | 555.00 | 7/18/2019 |
| 0000089937 | 7/10/2019 AM | M3300 (AMERICAN SIGN PRODUCTS) | 351.31 | 7/15/2019 |
| 0000089938 | 7/10/2019 AM | M3400 (ASHE) | 45.00 | |
| 0000089939 | 7/10/2019 AC | Q0400 (AQUA DOC LAKE & POND MANAGEMENT) | 3,885.00 | 7/15/2019 |
| 0000089940 | 7/10/2019 AT | Г7000M (AT&T MOBILITY) | 1,652.66 | 7/16/2019 |
| 0000089941 | 7/10/2019 AT | 「7000R (AT&T GLOBAL SERVICES INC) | 260.00 | 7/15/2019 |
| 0000089942 | 7/10/2019 AV | W1100 (SHAREEF AWADALLAH) | 100.00 | 7/19/2019 |
| 0000089943 | · · · | A2500 (KIMBERLY BAER) | 375.00 | 7/17/2019 |
| 0000089944 | | A2550 (BAIRS INC) | 71.72 | 7/15/2019 |
| 0000089945 | | A3575 (BAKER VEHICLE SYSTEMS INC) | 140.44 | 7/15/2019 |
| 0000089946 | 7/10/2019 BA | A6500 (CITY OF BARBERTON) | 9,276.50 | 7/16/2019 |

| Check Number | Payment Date | Vendor | Payment Amount | Cashed Date |
|--------------|----------------|---|----------------|-------------|
| 0000089947 | 7/10/2019 BA7 | 046 (DAVID J BARNWELL) | 450.00 | 7/15/2019 |
| 0000089948 | 7/10/2019 BA7 | 061 (JIM BARKER) | 200.00 | |
| 0000089949 | 7/10/2019 BC7 | 000 (BCT NORTHEAST OHIO) | 220.50 | 7/16/2019 |
| 0000089950 | 7/10/2019 BE2 | 765 (JEFF BENNETT) | 360.00 | 7/16/2019 |
| 0000089951 | 7/10/2019 BO6 | 800 (BOUND TREE MEDICAL, LLC) | 294.24 | 7/16/2019 |
| 0000089952 | 7/10/2019 BU7 | 100 (MICHAEL BURCH) | 375.00 | 7/15/2019 |
| 0000089953 | 7/10/2019 BU7 | 300COL (BURGESS & NIPLE INC) | 7,904.69 | 7/16/2019 |
| 0000089954 | 7/10/2019 CA1 | 300 (BYRON CADWELL) | 256.00 | 7/15/2019 |
| 0000089955 | 7/10/2019 CA4 | 000 (ROBERT M CALDERONE) | 375.00 | 7/16/2019 |
| 0000089956 | 7/10/2019 CA5 | 000 (THE REPOSITORY) | 53.34 | 7/16/2019 |
| 0000089957 | 7/10/2019 CE3 | 500 (CENTRAL ALLIED ENTERPRISES) | 2,582.65 | 7/15/2019 |
| 0000089958 | 7/10/2019 CH3 | 150 (STEPHANIE CHEROK) | 375.00 | 7/17/2019 |
| 0000089959 | 7/10/2019 CH9 | 000 (ROBERT CHORDAR) | 375.00 | |
| 0000089960 | 7/10/2019 CI58 | 310 (CINTAS FIRST AID & SAFETY, LOC #352) | 191.28 | 7/15/2019 |
| 0000089961 | 7/10/2019 CL2 | 695 (CLEAN AIR CONCEPTS) | 283.54 | 7/17/2019 |
| 0000089962 | 7/10/2019 CL4 | 450 (CLIA LABORATORY PROGRAM) | 180.00 | 7/16/2019 |
| 0000089963 | 7/10/2019 CO5 | 000 (S A COMUNALE CO INC) | 774.00 | 7/15/2019 |
| 0000089964 | 7/10/2019 DA5 | 022 (DANES BRIDGE ENTERPRISES INC) | 300.00 | 7/30/2019 |
| 0000089965 | 7/10/2019 DE5 | 870 (DESIDARA) | 950.00 | 7/16/2019 |
| 0000089966 | 7/10/2019 DI70 | 000 (DISCOUNT DRAINAGE SUPPLIES) | 502.00 | 7/16/2019 |
| 0000089967 | 7/10/2019 DO | 3970 (JOHN DODOVICH) | 375.00 | 7/19/2019 |
| 0000089968 | 7/10/2019 DO | 1010 (PARKER DOERRER) | 100.00 | 7/17/2019 |
| 0000089969 | 7/10/2019 DO | 1100 (JACK DOHENY COMPANIES INC) | 998.00 | 7/15/2019 |
| 0000089970 | 7/10/2019 DO | 1550 (DOMINION EAST OHIO) | 145.97 | 7/18/2019 |
| 0000089971 | 7/10/2019 DOS | 5000 (DONAMARC WATER SYSTEMS) | 25.25 | 7/15/2019 |
| 0000089972 | 7/10/2019 DR3 | 475 (DRIVETEAM, INC) | 1,980.00 | 7/18/2019 |
| 0000089973 | 7/10/2019 EA5 | 000 (EARTH N WOOD INC) | 348.30 | 7/19/2019 |
| 0000089974 | 7/10/2019 EA7 | 000 (EASTERN STARK COUNTY UMPIRE'S ASSOC) | 2,016.00 | 7/16/2019 |
| 0000089975 | 7/10/2019 EA8 | 000 (MITCHELL EATINGER) | 67.30 | 7/12/2019 |

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| 0000089976 | 7/10/2019 EM64 | 50 (EMPLOY-TEMPS) | 1,000.09 | 7/15/2019 |
| 0000089977 | 7/10/2019 EN940 | 00 (ENVIROSCIENCE INC) | 4,597.16 | 7/15/2019 |
| 0000089978 | 7/10/2019 ERB (E | RIC ERB) | 250.00 | |
| 0000089979 | 7/10/2019 EV210 | 00 (EVANS SUPPLY) | 266.48 | 7/16/2019 |
| 0000089980 | 7/10/2019 FA370 | 0 (FALLSWAY EQUIPMENT CO INC) | 640.44 | 7/16/2019 |
| 0000089981 | 7/10/2019 FA700 | 0 (FAST SIGNS CANTON) | 177.80 | 7/15/2019 |
| 0000089982 | 7/10/2019 FA750 | 0 (FASTENAL CO) | 14.48 | 7/15/2019 |
| 0000089983 | 7/10/2019 FI5000 |) (FINLEY FIRE EQUIPMENT CO, INC) | 790.00 | 7/15/2019 |
| 0000089984 | 7/10/2019 FI7130 | OCO (FIRE FORCE INC) | 945.00 | 7/15/2019 |
| 0000089985 | 7/10/2019 FU550 | 00 (FURBAY ELECTRIC SUPPLY) | 14.29 | 7/15/2019 |
| 0000089986 | 7/10/2019 GA452 | 25 (GANLEY FORD INC) | 100.39 | 7/16/2019 |
| 0000089987 | 7/10/2019 GA454 | 14R (ROBERT M GARRITANO) | 375.00 | 7/18/2019 |
| 0000089988 | 7/10/2019 GL750 | 0 (FIRST COMMUNICATIONS) | 345.23 | 7/15/2019 |
| 0000089989 | 7/10/2019 GR094 | 10 (JASON GRAHAM) | 50.00 | 7/24/2019 |
| 0000089990 | 7/10/2019 GR100 | 00 (W W GRAINGER INC) | 2,090.94 | 7/16/2019 |
| 0000089991 | 7/10/2019 GR198 | 36 (GREEN AUTOMOTIVE SERVICE) | 324.55 | 7/15/2019 |
| 0000089992 | 7/10/2019 GR300 | 00 (GREENSBURG AUTO PARTS) | 272.57 | 7/22/2019 |
| 0000089993 | 7/10/2019 HI505 | 0 (HIPPICH ELECTRIC) | 1,500.00 | 7/15/2019 |
| 0000089994 | 7/10/2019 HR303 | 30 (HR GRAY) | 50,039.19 | 7/16/2019 |
| 0000089995 | 7/10/2019 HU600 | 00 (HUMBERT SANITARY SERVICE) | 390.50 | 7/16/2019 |
| 0000089996 | 7/10/2019 HW10 | 00 (H&W DOOR COMPANY INC) | 303.00 | 7/16/2019 |
| 0000089997 | 7/10/2019 IN100 | 0 (ROBERT A INCORVATI) | 375.00 | 7/16/2019 |
| 0000089998 | 7/10/2019 IN582 | 5 (INTEGRITY PRINT SOLUTIONS INC) | 982.80 | 7/15/2019 |
| 0000089999 | 7/10/2019 IN822 | 8 (INTERSTATE BATTERY AK-CANTON) | 255.90 | 7/19/2019 |
| 0000090000 | 7/10/2019 JE3200 | 0 (OUT OF HAND ENTERTAINMENT LLC) | 400.00 | 7/19/2019 |
| 0000090001 | 7/10/2019 JO200 | 0 (JOB RITE POOL & SPA SUPPLIES) | 85.00 | 7/22/2019 |
| 0000090002 | 7/10/2019 JW150 | 00 (JW COLOR) | 575.37 | 7/15/2019 |
| 0000090003 | 7/10/2019 KA645 | 60 (KARCHER GROUP) | 300.00 | 7/16/2019 |
| 0000090004 | 7/10/2019 KM44 | 50 (K & M COFFEE SERVICE INC) | 371.95 | 7/19/2019 |

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| 0000090005 | 7/10/2019 KR66 | 25 (KRONOS INC) | 904.73 | 7/16/2019 |
| 0000090006 | 7/10/2019 KU90 | OOBR (BRENT KUWATCH) | 375.00 | 7/19/2019 |
| 0000090007 | 7/10/2019 LE16 | 00 (LEADER PUBLICATIONS) | 160.00 | 7/16/2019 |
| 0000090008 | 7/10/2019 LE80 | 00 (LEVINSON'S) | 819.32 | 7/16/2019 |
| 0000090009 | 7/10/2019 LI095 | 0 (LIBERTY REDI MIX) | 955.00 | 7/17/2019 |
| 0000090010 | 7/10/2019 LI306 | 0 (LIGHTSPEED TECHNOLOGIES) | 200.00 | 7/15/2019 |
| 0000090011 | 7/10/2019 LI500 | 0 (LINIFORM SERVICE) | 745.00 | 7/17/2019 |
| 0000090012 | 7/10/2019 LU21 | 70 (CRISTY LUDROSKY) | 375.00 | 7/15/2019 |
| 0000090013 | 7/10/2019 LY30 | 00 (LYDEN OIL COMPANY) | 220.50 | 7/15/2019 |
| 0000090014 | 7/10/2019 MA7 | 750 (MASSILLON PLAQUE CO) | 502.75 | 7/18/2019 |
| 0000090015 | 7/10/2019 MC34 | 198 (BILL MCKINNEY) | 300.00 | 7/17/2019 |
| 0000090016 | 7/10/2019 MC39 | 980 (CHRIS MCMAHAN) | 375.00 | 7/16/2019 |
| 0000090017 | 7/10/2019 ME53 | 300 (JAMES M MERCER) | 375.00 | 7/18/2019 |
| 0000090018 | 7/10/2019 MI30 | 00 (R J MIGCHELBRINK INC) | 93.00 | 7/16/2019 |
| 0000090019 | 7/10/2019 MT15 | 500 (MT BUSINESS TECHNOLOGIES INC) | 116.45 | 7/15/2019 |
| 0000090020 | 7/10/2019 MU9 | 700 (MUTT MITT) | 374.61 | 7/16/2019 |
| 0000090021 | 7/10/2019 NE40 | 00 (ALCO CHEM INC) | 1,949.89 | 7/15/2019 |
| 0000090022 | 7/10/2019 NO19 | 990 (JEFF NOBLE) | 375.00 | |
| 0000090023 | 7/10/2019 NO65 | 02 (NORTH CANTON AREA CHAMBER OF COMMER | 15.00 | 7/16/2019 |
| 0000090024 | 7/10/2019 OD10 | 000 (ODB COMPANY) | 4,126.61 | 7/24/2019 |
| 0000090025 | 7/10/2019 OH53 | 90 (OHIO INDEPENDENT ARBORIST ASSOCIATION) | 80.00 | 7/15/2019 |
| 0000090026 | 7/10/2019 OR40 | 00 (ORKIN EXTERMINATING COMPANY INC) | 198.50 | 7/16/2019 |
| 0000090027 | | '50 (OUTBACK RAYS AMAZING ANIMAL SHOW) | 250.00 | |
| 0000090028 | 7/10/2019 PA79 | 00 (BRANDON M PAUL) | 224.00 | 7/19/2019 |
| 0000090029 | 7/10/2019 PE14 | 00 (PENN CARE INC) | 5,686.90 | 7/15/2019 |
| 0000090030 | 7/10/2019 PE23 | 25 (ROBERT PERKINS) | 360.00 | 7/17/2019 |
| 0000090031 | • • | OOA (ANDREW PFAFF) | 100.00 | 7/18/2019 |
| 0000090032 | • • | 50 (POLY-TECH ASSOCIATES INC) | 265.00 | 7/19/2019 |
| 0000090033 | 7/10/2019 PO49 | 75 (PORTS PETROLEUM CO INC) | 6,321.75 | 7/15/2019 |

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| 0000090034 | 7/10/2019 PR | 2300 (PREMIER POOL MANAGEMENT LLC) | 350.00 | 7/23/2019 |
| 0000090035 | 7/10/2019 PR | 5505 (PROFESSIONAL DIVING RESOURCES) | 175.00 | 7/25/2019 |
| 0000090036 | 7/10/2019 RA | 9500 (RAYTEC) | 170.00 | 7/15/2019 |
| 0000090037 | 7/10/2019 RE | 1586 (JOEL REED) | 375.00 | 7/16/2019 |
| 0000090038 | 7/10/2019 RE | 5000 (RENTWEAR INC) | 667.07 | 7/15/2019 |
| 0000090039 | 7/10/2019 RE | 5499 (THE REPOSITORY) | 142.59 | 7/16/2019 |
| 0000090040 | 7/10/2019 RI | L600 (RICHARDS FENCE) | 45.02 | 7/15/2019 |
| 0000090041 | 7/10/2019 RIS | 9900 (RIZZI DISTRIBUTORS INC) | 102.81 | 7/15/2019 |
| 0000090042 | 7/10/2019 SA | 4701 (SHARON SALEM/PETTY CASH) | 329.15 | 7/16/2019 |
| 0000090043 | 7/10/2019 SE | 2000 (SECURITY SAFE & LOCK COMPANY) | 404.00 | 7/17/2019 |
| 0000090044 | 7/10/2019 SE | RRA (SERRA AUTO PARK) | 391.11 | 7/16/2019 |
| 0000090045 | 7/10/2019 SH | 1510 (SHAMROCK GEAR RESTORATION LLC) | 51.80 | 7/15/2019 |
| 0000090046 | 7/10/2019 SH | 3000 (SUMMIT COUNTY SHERIFF'S OFFICE) | 239,528.85 | 7/22/2019 |
| 0000090047 | 7/10/2019 SI4 | 1935 (SIKICH) | 4,481.96 | 7/17/2019 |
| 0000090048 | 7/10/2019 SI5 | 977 (SIMMONS MARINE) | 76.27 | 7/16/2019 |
| 0000090049 | 7/10/2019 SP | 4026RO (ROBERT P SPEIGHT) | 375.00 | 7/16/2019 |
| 0000090050 | 7/10/2019 SP | 4075 (ROGER L SPITALE JR) | 205.00 | 7/17/2019 |
| 0000090051 | 7/10/2019 SP | 4075T (TYLER SPITALE) | 25.00 | 7/19/2019 |
| 0000090052 | 7/10/2019 ST | 1044 (STANDARD PLUMBING AND HEATING CO) | - | |
| 0000090053 | 7/10/2019 ST | 1089 (STAPLES ADVANTAGE) | 558.93 | 7/19/2019 |
| 0000090054 | 7/10/2019 ST | 7000 (STRYKER SALES CORPORATION) | 1,104.39 | 7/16/2019 |
| 0000090055 | 7/10/2019 SU | 1151 (SUMMA CENTER FOR CORPORATE HEALTH) | 75.00 | |
| 0000090056 | 7/10/2019 SU | 1250 (SUMMA HEALTH SYSTEM HOSPITALS) | 44.14 | 7/23/2019 |
| 0000090057 | 7/10/2019 SU | 2000E (SUMMIT COUNTY EXECUTIVE OFFICE) | 70.00 | |
| 0000090058 | 7/10/2019 SU | 2400 (SUMMIT COUNTY EXECUTIVE, ILENE SHAPIRO) | 155,738.10 | 7/22/2019 |
| 0000090059 | 7/10/2019 SU | 7500 (SUNRISE EQUIPMENT & SUPPLY COMPANY) | 6,123.13 | 7/17/2019 |
| 0000090060 | 7/10/2019 SU | 8550 (SUPERIOR DRAINAGE CONTRACTORS INC) | 900.00 | 7/18/2019 |
| 0000090061 | 7/10/2019 TE | 4010 (TERMINIX PROCESSING CENTER) | 83.00 | 7/17/2019 |
| 0000090062 | 7/10/2019 TH | 6200 (THOMSON REUTERS WEST) | 187.77 | 7/19/2019 |

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| 0000090063 | 7/10/2019 TR2950 | (TREASURER OF STATE) | 11,587.50 | 7/16/2019 |
| 0000090064 | 7/10/2019 TR7750 | (TRUCK SALES & SERVICE, INC) | 878.06 | 7/16/2019 |
| 0000090065 | 7/10/2019 TR7775 | (TRUCORP LTD) | 3,872.00 | 7/31/2019 |
| 0000090066 | 7/10/2019 UN4401 | (UNIVERSITY OF AKRON) | 750.00 | 7/25/2019 |
| 0000090067 | 7/10/2019 US8000 | (US SAFETY GEAR INC) | 232.75 | 7/15/2019 |
| 0000090068 | 7/10/2019 USA400 | 0 (USA SOFTBALL OF OHIO) | 690.00 | 7/22/2019 |
| 0000090069 | 7/10/2019 VE5000 | (VERIZON WIRELESS) | 962.66 | 7/16/2019 |
| 0000090070 | 7/10/2019 WA4400 |) (WALTER & HAVERFIELD, L.L.P.) | 12,767.00 | 7/17/2019 |
| 0000090071 | 7/10/2019 WB1025 | 5 (WB MASON CO INC) | 184.90 | 7/15/2019 |
| 0000090072 | 7/10/2019 WE6355 | 6 (CLARK E WESTFALL) | 375.00 | 7/24/2019 |
| 0000090073 | 7/10/2019 WI6600 | (MARK S WIRBEL) | 50.00 | 7/18/2019 |
| 0000090074 | 7/10/2019 WI6600 | X (XAVIER WIRBEL) | 25.00 | 7/18/2019 |
| 0000090075 | 7/10/2019 WO300 | 0 (WOLFF BROS SUPPLY INC) | 169.18 | 7/15/2019 |
| 0000090076 | 7/10/2019 ZI4000 (| ZIEGLER TIRE & SUPPLY INC) | 2,352.10 | 7/16/2019 |
| 0000090077 | 7/11/2019 OH3000 | (OHIO EDISON CO) | - | |
| 0000090078 | 7/15/2019 AM1100 |) (AMERICAN ELECTRIC POWER) | 25.87 | 7/19/2019 |
| 0000090079 | 7/15/2019 AMBUL | ANCE REFUNDS (AMBULANCE REFUNDS) | 526.69 | 7/18/2019 |
| 0000090080 | 7/15/2019 AMBUL | ANCE REFUNDS (AMBULANCE REFUNDS) | 331.60 | 7/22/2019 |
| 0000090081 | 7/15/2019 DO4550 | (DOMINION EAST OHIO) | 77.81 | 7/19/2019 |
| 0000090082 | 7/15/2019 GO2000 | (KIM GOODHART) | 103.00 | 7/18/2019 |
| 0000090083 | 7/15/2019 LI2780 (| LIFE FORCE MANAGEMENT INC) | 4,012.75 | 7/19/2019 |
| 0000090084 | 7/15/2019 LO8500 | (LOWE'S COMPANIES, INC) | 6,915.51 | 7/19/2019 |
| 0000090085 | 7/15/2019 NW320 | O (NWGS COMPANIES) | 50.00 | 7/17/2019 |
| 0000090086 | 7/15/2019 OH1200 | (OHIO DEPT OF JOB & FAMILY SERVICES) | 92.76 | 7/18/2019 |
| 0000090087 | 7/15/2019 PA6700 | (JACQUELINE L PARKER) | 78.00 | 7/22/2019 |
| 0000090088 | 7/15/2019 PARKRE | FUND (PARKREFUND) | 50.00 | |
| 0000090089 | 7/15/2019 TAXREF | UND (TAXREFUND) | 181.00 | |
| 0000090090 | 7/15/2019 TI5990 (| TIME WARNER CABLE-NORTHEAST) | 2,194.49 | 7/18/2019 |
| 0000090091 | 7/15/2019 VE5000 | (VERIZON WIRELESS) | 1,458.21 | 7/18/2019 |

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| 0000090092 | 7/15/2019 W | E6360 (WESTFIELD INSURANCE) | 125.00 | 7/22/2019 |
| 0000090093 | 7/17/2019 HU | J7054BC (HUNTINGTON NATIONAL BANK) | 5,776.03 | 7/17/2019 |
| 0000090094 | 7/23/2019 AB | BC5000 (ABC PORT A THRONES LLC) | 2,000.00 | 7/29/2019 |
| 0000090095 | 7/23/2019 AC | C0980 (THE FRED W ALBRECHT GROCERY COMPANY) | 299.74 | |
| 0000090096 | 7/23/2019 AD | D2900 (XAVIER ADEKUNLE) | 35.00 | 7/29/2019 |
| 0000090097 | 7/23/2019 AI | 7650 (AIRGAS GREAT LAKES) | 122.26 | 7/30/2019 |
| 0000090098 | 7/23/2019 AK | (6550 (AKRON LEGAL NEWS) | 75.00 | |
| 0000090099 | 7/23/2019 AL | .8050 (ALPINE LANDSCAPING) | 2,470.00 | 7/29/2019 |
| 0000090100 | 7/23/2019 AN | M0500 (AMATS) | 5,121.00 | 7/31/2019 |
| 0000090101 | 7/23/2019 AN | M1200 (AMERICAN EXPRESS) | 4,865.87 | 7/29/2019 |
| 0000090102 | 7/23/2019 AR | R2000 (DIRECTION HOME AKRON CANTON AREA AGEN | 470.82 | 7/29/2019 |
| 0000090103 | 7/23/2019 AT | 77000 (A T & T) | 3,492.37 | 7/30/2019 |
| 0000090104 | 7/23/2019 BA | A2550 (BAIRS INC) | 172.17 | 7/30/2019 |
| 0000090105 | 7/23/2019 BA | A3575 (BAKER VEHICLE SYSTEMS INC) | 589.44 | 7/26/2019 |
| 0000090106 | 7/23/2019 BE | 2200 (BELTZ LAWN & GARDEN EQUIPMENT) | 136.20 | 7/31/2019 |
| 0000090107 | 7/23/2019 BE | 8759 (BESTURF INC) | 1,837.45 | |
| 0000090108 | 7/23/2019 BR | R9400 (BRUSH BANDIT TREE SERVICE) | 985.00 | 7/29/2019 |
| 0000090109 | 7/23/2019 CA | A5400 (THE CAP STOP) | 433.00 | 7/29/2019 |
| 0000090110 | 7/23/2019 CC | C5500 (CC SUPPLY) | 40.77 | 7/29/2019 |
| 0000090111 | 7/23/2019 CE | 3500 (CENTRAL ALLIED ENTERPRISES) | 164.16 | 7/29/2019 |
| 0000090112 | 7/23/2019 CIS | 8090 (CITY CLEANERS) | 18.70 | |
| 0000090113 | 7/23/2019 CC | 01440 (OR COLAN ASSOCIATES, LLC) | 17,315.50 | |
| 0000090114 | 7/23/2019 CC | 04000 (COMDOC, INC) | 265.06 | 7/29/2019 |
| 0000090115 | 7/23/2019 CC | D5000 (S A COMUNALE CO INC) | 515.00 | 7/29/2019 |
| 0000090116 | 7/23/2019 CC | 05678 (CONTINUED CARE ADMINISTRATORS INC) | 405.38 | 7/30/2019 |
| 0000090117 | 7/23/2019 CR | R5000 (CROSS TRUCK EQUIPMENT CO INC) | 97.80 | 7/29/2019 |
| 0000090118 | • • | 7000 (DISCOUNT DRAINAGE SUPPLIES) | 2,911.77 | 7/30/2019 |
| 0000090119 | 7/23/2019 DC | 04010 (PARKER DOERRER) | 25.00 | |
| 0000090120 | 7/23/2019 DC | D4550 (DOMINION EAST OHIO) | 43.24 | 7/31/2019 |

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| 0000090121 | 7/23/2019 DO50 | 000 (DONAMARC WATER SYSTEMS) | 21.90 | 7/30/2019 |
| 0000090122 | 7/23/2019 EA50 | 00 (EARTH N WOOD INC) | 232.00 | 7/30/2019 |
| 0000090123 | 7/23/2019 EC60 | 17 (ECOSCAPE SUPPLY INC) | 725.00 | 7/29/2019 |
| 0000090124 | 7/23/2019 EL25 | 50 (ELECTRONIC MERCHANT SERVICES) | 1,119.06 | |
| 0000090125 | 7/23/2019 EM50 | 075 (EMH&T) | 13,359.96 | 7/29/2019 |
| 0000090126 | 7/23/2019 EM6 ² | 450 (EMPLOY-TEMPS) | 1,120.98 | 7/29/2019 |
| 0000090127 | 7/23/2019 EN70 | 00 (ENVIRONMENTAL DESIGN GROUP LLC) | 6,290.09 | 7/29/2019 |
| 0000090128 | 7/23/2019 ESRI (| (ESRIINC) | 4,120.00 | 7/30/2019 |
| 0000090129 | 7/23/2019 EV21 | 00 (EVANS SUPPLY) | 1,082.76 | 7/29/2019 |
| 0000090130 | 7/23/2019 EV21 | 05 (EVANS CONSTRUCTION) | 1,038.52 | 7/30/2019 |
| 0000090131 | 7/23/2019 FA70 | 00 (FAST SIGNS CANTON) | 42.25 | 7/29/2019 |
| 0000090132 | 7/23/2019 FI500 | 00 (FINLEY FIRE EQUIPMENT CO, INC) | 990.00 | 7/29/2019 |
| 0000090133 | 7/23/2019 FI794 | 0 (FIRST ENERGY CLAIMS DEPT) | 1,025.14 | 7/30/2019 |
| 0000090134 | 7/23/2019 GA40 | 000 (GALLS INC) | 128.80 | 7/31/2019 |
| 0000090135 | 7/23/2019 GA45 | 25 (GANLEY FORD INC) | 63.60 | |
| 0000090136 | 7/23/2019 GI552 | 25 (GISi) | 20,635.00 | 7/30/2019 |
| 0000090137 | 7/23/2019 GR09 | 40 (JASON GRAHAM) | 40.00 | |
| 0000090138 | 7/23/2019 GR10 | 000 (W W GRAINGER INC) | 1,611.73 | 7/30/2019 |
| 0000090139 | 7/23/2019 GR30 | 000 (GREENSBURG AUTO PARTS) | 1,282.08 | 7/29/2019 |
| 0000090140 | 7/23/2019 HA70 | 000 (HARTVILLE HARDWARE) | 115.39 | 7/29/2019 |
| 0000090141 | 7/23/2019 HU60 | 000 (HUMBERT SANITARY SERVICE) | 459.00 | 7/29/2019 |
| 0000090142 | 7/23/2019 HU70 | 22BC (HUNTINGTON NATIONAL BANK) | 1,912.75 | 7/26/2019 |
| 0000090143 | 7/23/2019 IN390 | 00 (PHILIPS LIFELINE) | 1,003.00 | 7/29/2019 |
| 0000090144 | 7/23/2019 IN582 | 25 (INTEGRITY PRINT SOLUTIONS INC) | 208.25 | 7/29/2019 |
| 0000090145 | 7/23/2019 IR100 | 00 (IRON MOUNTAIN SECURE SHREDDING) | 107.37 | 7/29/2019 |
| 0000090146 | 7/23/2019 KI251 | 13 (KIMBLE RECYCLING & DISPOSAL) | 150.00 | 7/30/2019 |
| 0000090147 | 7/23/2019 KM4 ⁴ | 450 (K & M COFFEE SERVICE INC) | 275.95 | |
| 0000090148 | 7/23/2019 KR66 | 25 (KRONOS INC) | 920.01 | 7/29/2019 |
| 0000090149 | 7/23/2019 KU75 | 00 (JAMES KUTY) | 250.00 | |

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| 0000090150 | 7/23/2019 LE16 | 500 (LEADER PUBLICATIONS) | 468.50 | 7/30/2019 |
| 0000090151 | 7/23/2019 LE39 | 950 (LEGACY ROOFING) | 6,527.00 | 7/29/2019 |
| 0000090152 | 7/23/2019 LE80 | 000 (LEVINSON'S) | 3,217.96 | 7/29/2019 |
| 0000090153 | 7/23/2019 LE89 | 995 (LEXISNEXIS RISK SOLUTIONS) | 290.00 | 7/29/2019 |
| 0000090154 | 7/23/2019 LI30 | 60 (LIGHTSPEED TECHNOLOGIES) | 1,385.00 | 7/29/2019 |
| 0000090155 | 7/23/2019 LO1 | 500 (LOCKHART CONCRETE CO) | 111,030.13 | 7/29/2019 |
| 0000090156 | 7/23/2019 LY70 | 000 (PL MEDIA PRODUCTIONS LLC) | 775.00 | |
| 0000090157 | 7/23/2019 MA | 1920 (MAJESTIC TRAILER & HITCH) | 39.96 | 7/29/2019 |
| 0000090158 | 7/23/2019 MAS | 3000 (MATHIE SUPPLY INC) | 28.94 | |
| 0000090159 | 7/23/2019 MI3 | 000 (R J MIGCHELBRINK INC) | 1,272.50 | |
| 0000090160 | 7/23/2019 NA5 | 900 (INTERNATIONAL ACADEMIES OF EMERGENCY) | 50.00 | |
| 0000090161 | 7/23/2019 NE4 | 000 (ALCO CHEM INC) | 205.60 | 7/29/2019 |
| 0000090162 | 7/23/2019 NO7 | '000 (NORTHSTAR ASPHALT) | 534,730.01 | 7/29/2019 |
| 0000090163 | 7/23/2019 OA3 | 510 (OAKLEY SALES CORP) | 138.00 | 7/30/2019 |
| 0000090164 | 7/23/2019 OH1 | 147 (OHIO BEAUTY CUT STONE, INC) | 140.00 | 7/29/2019 |
| 0000090165 | 7/23/2019 OH1 | 150 (OHIO BILLING INC) | 534.00 | 7/29/2019 |
| 0000090166 | 7/23/2019 OH2 | 115 (OHIO CAT) | 1,069.45 | 7/30/2019 |
| 0000090167 | 7/23/2019 OH3 | 000 (OHIO EDISON CO) | 2,917.80 | 7/29/2019 |
| 0000090168 | 7/23/2019 OP1 | 000 (OPEN ONLINE) | 275.33 | 7/29/2019 |
| 0000090169 | 7/23/2019 OR4 | 000 (ORKIN EXTERMINATING COMPANY INC) | 65.98 | 7/29/2019 |
| 0000090170 | 7/23/2019 PA7 | 500 (PATH MASTER INC) | 980.00 | 7/26/2019 |
| 0000090171 | 7/23/2019 PE2 | 100 (PEPSI) | 369.40 | 7/29/2019 |
| 0000090172 | 7/23/2019 PF20 | 000A (ANDREW PFAFF) | 45.00 | |
| 0000090173 | 7/23/2019 PH6 | 000 (SHAWN PHILLIPS) | 120.00 | 7/30/2019 |
| 0000090174 | 7/23/2019 PN1 | 500 (PNC BANK NA) | 627.84 | 7/31/2019 |
| 0000090175 | 7/23/2019 PO4 | 650 (POLY-TECH ASSOCIATES INC) | 265.00 | |
| 0000090176 | 7/23/2019 PO4 | 975 (PORTS PETROLEUM CO INC) | - | |
| 0000090177 | 7/23/2019 PR3 | 555 (PRESTIGE AUTO SPA) | 125.00 | 7/25/2019 |
| 0000090178 | 7/23/2019 PR5 | 080 (PROTECH SECURITY INCORPORATED) | 105.00 | 7/26/2019 |

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| 0000090179 | 7/23/2019 RE5 | 000 (RENTWEAR INC) | 689.60 | 7/29/2019 |
| 0000090180 | 7/23/2019 RO | 3600 (RODERICK LINTON, BELFANCE LLP) | 6,438.82 | 7/31/2019 |
| 0000090181 | 7/23/2019 RU ² | 1915A (RUSH TRUCK CENTER, AKRON) | 689.36 | |
| 0000090182 | 7/23/2019 SA4 | 300 (SAFETY-KLEEN SYSTEMS INC) | 130.15 | |
| 0000090183 | 7/23/2019 SE2 | 000 (SECURITY SAFE & LOCK COMPANY) | 33.00 | 7/30/2019 |
| 0000090184 | 7/23/2019 SER | RA (SERRA AUTO PARK) | 240.66 | 7/30/2019 |
| 0000090185 | 7/23/2019 SI49 | 935 (SIKICH) | 15,961.05 | 7/30/2019 |
| 0000090186 | 7/23/2019 SI82 | 200 (SITEONE LANDSCAPE SUPPLY) | 320.82 | 7/29/2019 |
| 0000090187 | 7/23/2019 SN1 | .500 (SNAP-ON TOOLS) | 9.00 | |
| 0000090188 | 7/23/2019 SOS | 050 (SOUTHEASTERN EQUIPMENT CO INC) | 13,063.05 | 7/29/2019 |
| 0000090189 | 7/23/2019 SP5 | 000 (SPLASH & DASH) | 33.00 | 7/29/2019 |
| 0000090190 | 7/23/2019 ST1 | 044 (STANDARD PLUMBING AND HEATING CO) | 5,091.72 | 7/31/2019 |
| 0000090191 | 7/23/2019 ST1 | 089 (STAPLES ADVANTAGE) | 115.24 | |
| 0000090192 | 7/23/2019 ST6 | 840 (STRUCTURE POINT) | 16,140.43 | |
| 0000090193 | 7/23/2019 SU1 | .000 (SULLY'S RENT ALL) | 2,246.00 | 7/29/2019 |
| 0000090194 | 7/23/2019 SU1 | 151 (SUMMA CENTER FOR CORPORATE HEALTH) | 1,292.00 | |
| 0000090195 | 7/23/2019 SU1 | 450 (SUMMERS RUBBER COMPANY) | 257.53 | 7/26/2019 |
| 0000090196 | | 400 (SUMMIT COUNTY EXECUTIVE, ILENE SHAPIRO) | 224.42 | |
| 0000090197 | 7/23/2019 SU7 | '463 (SUNBELT RENTALS) | 4,810.15 | 7/30/2019 |
| 0000090198 | 7/23/2019 TH6 | 5200 (THOMSON REUTERS WEST) | 187.77 | 7/31/2019 |
| 0000090199 | 7/23/2019 TH6 | 950 (THE THRASHER GROUP) | 10,314.05 | 7/29/2019 |
| 0000090200 | • • | 990 (TIME WARNER CABLE-NORTHEAST) | 2,558.68 | 7/30/2019 |
| 0000090201 | • • | 7500 (TOTH BUICK/PONTIAC GMC-TRUCKS) | 249.40 | 7/30/2019 |
| 0000090202 | • • | 3020 (TOWN ONE COMPANY) | 208.80 | 7/29/2019 |
| 0000090203 | • • | 760 (USIC LOCATING SERVICES LLC) | 1,713.00 | |
| 0000090204 | | 3585 (WALKER SUPPLY INC) | 4,993.44 | 7/29/2019 |
| 0000090205 | • • | 3000 (WOLFF BROS SUPPLY INC) | 286.00 | 7/29/2019 |
| 0000090206 | • • | 5800 (SAAD YOUSUF) | 25.00 | 7/31/2019 |
| 0000090207 | 7/23/2019 TAX | (REFUND (TAXREFUND) | 287.56 | 7/29/2019 |

| Check Number | Payment Date | Vendor | Payment Amount | Cashed Date |
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| 0000090208 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 158.95 | 7/29/2019 |
| 0000090209 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 109.20 | 7/29/2019 |
| 0000090210 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 141.00 | |
| 0000090211 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 244.20 | 7/29/2019 |
| 0000090212 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 2,169.11 | |
| 0000090213 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 81.00 | 7/29/2019 |
| 0000090214 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 642.00 | 7/29/2019 |
| 0000090215 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 51.00 | |
| 0000090216 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 67.00 | |
| 0000090217 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 50.00 | 7/29/2019 |
| 0000090218 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 40.00 | |
| 0000090219 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 386.00 | |
| 0000090220 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 47.00 | |
| 0000090221 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 1,000.00 | |
| 0000090222 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 78.00 | |
| 0000090223 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 2,325.00 | |
| 0000090224 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 992.79 | |
| 0000090225 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 23.00 | |
| 0000090226 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 193.00 | 7/29/2019 |
| 0000090227 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 441.69 | 7/29/2019 |
| 0000090228 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 200.00 | |
| 0000090229 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 60.38 | |
| 0000090230 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 821.00 | 7/29/2019 |
| 0000090231 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 410.00 | |
| 0000090232 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 195.00 | 7/30/2019 |
| 0000090233 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 480.00 | |
| 0000090234 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 4,603.00 | |
| 0000090235 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 137.79 | |
| 0000090236 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 20.48 | |

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| 0000090237 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 62.00 | |
| 0000090238 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 624.00 | |
| 0000090239 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 192.00 | |
| 0000090240 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 1,037.00 | |
| 0000090241 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 609.00 | 7/29/2019 |
| 0000090242 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 89.00 | |
| 0000090243 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 36.58 | |
| 0000090244 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 74.00 | 7/29/2019 |
| 0000090245 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 63.63 | 7/30/2019 |
| 0000090246 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 57.70 | 7/29/2019 |
| 0000090247 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 57.35 | 7/29/2019 |
| 0000090248 | 7/23/2019 TAXRE | FUND (TAXREFUND) | 339.00 | 7/29/2019 |
| 0000090249 | 7/25/2019 AQ080 | 0 (AQUA OHIO INC) | 1,927.34 | 7/31/2019 |
| 0000090250 | 7/25/2019 DO455 | 0 (DOMINION EAST OHIO) | 488.84 | 7/31/2019 |
| 0000090251 | 7/25/2019 ME340 | 00 (MEDICAL MUTUAL OF OHIO) | 172.62 | 7/29/2019 |
| 0000090252 | 7/25/2019 ME680 | 00 (METLIFE GROUP BENEFITS) | 1,270.55 | 7/29/2019 |
| 0000090253 | 7/25/2019 PARKR | EFUND (PARKREFUND) | 75.00 | 7/31/2019 |
| 0000090254 | 7/25/2019 PARKR | EFUND (PARKREFUND) | 100.00 | 7/31/2019 |
| 0000090255 | 7/25/2019 PARKR | EFUND (PARKREFUND) | 75.00 | 7/29/2019 |
| 0000090256 | 7/25/2019 SU746 | 1 (SUN LIFE FINANCIAL) | 15,208.89 | 7/29/2019 |
| 0000090257 | 7/30/2019 AA900 | 0 (AA BLUEPRINT CO INC) | 86.00 | |
| 0000090258 | 7/30/2019 AK250 | 0 (AKRON BEARING CO INC) | 177.56 | |
| 0000090259 | 7/30/2019 AL8050 | 0 (ALPINE LANDSCAPING) | 12,063.00 | 7/31/2019 |
| 0000090260 | 7/30/2019 AM250 | 00 (AMERICAN PLANNING ASSOC) | 505.00 | |
| 0000090261 | 7/30/2019 AQ080 | 0 (AQUA OHIO INC) | 13.61 | |
| 0000090262 | 7/30/2019 AT700 | 0 (A T & T) | 44.93 | |
| 0000090263 | 7/30/2019 BU730 | OCOL (BURGESS & NIPLE INC) | 5,687.48 | |
| 0000090264 | 7/30/2019 CA436 | 0 (ROSS CAMPENSA) | 3,600.00 | |
| 0000090265 | 7/30/2019 CA640 | 1 (RONALD J CARR) | 400.00 | |

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| 0000090266 | 7/30/2019 CI581 | 0 (CINTAS FIRST AID & SAFETY, LOC #352) | 203.07 | |
| 0000090267 | 7/30/2019 CO56 | 98 (SUBURBANITE) | 415.83 | |
| 0000090268 | 7/30/2019 DO50 | 00 (DONAMARC WATER SYSTEMS) | 7.00 | |
| 0000090269 | 7/30/2019 DO90 | 75 (DOUGS UPHOLSTERY & CANVAS) | 360.00 | |
| 0000090270 | 7/30/2019 DR15 | 00 (DR AWESOME INC) | 350.00 | |
| 0000090271 | 7/30/2019 EA700 | 00 (EASTERN STARK COUNTY UMPIRE'S ASSOC) | 828.00 | |
| 0000090272 | 7/30/2019 EM50 | 75 (EMH&T) | 20,637.13 | |
| 0000090273 | 7/30/2019 EN70 | 00 (ENVIRONMENTAL DESIGN GROUP LLC) | 3,986.52 | |
| 0000090274 | 7/30/2019 EN93 | 75 (ENVIROSCAPES) | 243.75 | |
| 0000090275 | 7/30/2019 EN94 | 00 (ENVIROSCIENCE INC) | 13,614.67 | |
| 0000090276 | 7/30/2019 EV210 | 00 (EVANS SUPPLY) | 252.61 | |
| 0000090277 | 7/30/2019 FA370 | 00 (FALLSWAY EQUIPMENT CO INC) | 269.00 | |
| 0000090278 | 7/30/2019 FI390 | 0 (FIN FEATHER FUR INC) | 115.00 | |
| 0000090279 | 7/30/2019 FI500 | 0 (FINLEY FIRE EQUIPMENT CO, INC) | 3,275.00 | |
| 0000090280 | 7/30/2019 GA45 | 25 (GANLEY FORD INC) | 156.73 | |
| 0000090281 | 7/30/2019 GR10 | 00 (W W GRAINGER INC) | 199.95 | |
| 0000090282 | 7/30/2019 GR19 | 84 (GREEN ALL SPORTS BOOSTER CLUB) | 2,000.00 | |
| 0000090283 | 7/30/2019 GR30 | 00 (GREENSBURG AUTO PARTS) | 203.12 | |
| 0000090284 | • • | 00 (HARTVILLE HARDWARE) | 1,272.80 | |
| 0000090285 | 7/30/2019 HR30 | 30 (HR GRAY) | 60,533.16 | |
| 0000090286 | 7/30/2019 JO200 | 00 (JOB RITE POOL & SPA SUPPLIES) | 117.13 | |
| 0000090287 | 7/30/2019 LA560 | OOA (ALICE M LAUBY) | 240.00 | |
| 0000090288 | 7/30/2019 LE160 | 00 (LEADER PUBLICATIONS) | 480.00 | |
| 0000090289 | 7/30/2019 LE721 | 12 (LEONARD TRUCK & TRAILER INC) | 299.63 | |
| 0000090290 | 7/30/2019 LE800 | 00 (LEVINSON'S) | 82.50 | |
| 0000090291 | • • | 0 (LINIFORM SERVICE) | 692.51 | |
| 0000090292 | 7/30/2019 MA47 | 765 (MAIN, MATTHEW R) | 675.00 | |
| 0000090293 | 7/30/2019 MA80 | 000 (MATHIE SUPPLY INC) | 36.30 | |
| 0000090294 | 7/30/2019 MC39 | 975 (MCLEAN COMPANY) | 29.58 | |

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| 0000090295 | 7/30/2019 MI38 | 00 (MILLER'S TOWING INC) | 75.00 | _ |
| 0000090296 | 7/30/2019 MN3 | 000 (M N CONN ENTERPRISES INC) | 450.00 | |
| 0000090297 | 7/30/2019 NA90 | 00 (L B NAUGLES ELECTRIC INC) | 435.42 | |
| 0000090298 | 7/30/2019 NO70 | 00 (NORTHSTAR ASPHALT) | 258.60 | |
| 0000090299 | 7/30/2019 OH23 | 40 (OHIO DEPT OF COMMERCE) | 259.25 | |
| 0000090300 | 7/30/2019 OH30 | 00 (OHIO EDISON CO) | 18,993.30 | |
| 0000090301 | 7/30/2019 OH65 | 00 (OHIO PARKS & RECREATION ASSOCIATION) | 895.00 | |
| 0000090302 | 7/30/2019 PE14 | 00 (PENN CARE INC) | 1,628.25 | |
| 0000090303 | 7/30/2019 PE21 | OO (PEPSI) | 311.85 | |
| 0000090304 | 7/30/2019 PO49 | 75 (PORTS PETROLEUM CO INC) | 7,675.57 | |
| 0000090305 | 7/30/2019 PR55 | 05 (PROFESSIONAL DIVING RESOURCES) | 797.37 | |
| 0000090306 | 7/30/2019 RA95 | 00 (RAYTEC) | 289.50 | |
| 0000090307 | 7/30/2019 RE50 | 00 (RENTWEAR INC) | 330.45 | |
| 0000090308 | 7/30/2019 SA46 | 00 (SAMS CLUB DIRECT) | 397.40 | |
| 0000090309 | 7/30/2019 SM27 | '60 (SMITH JANITORIAL) | 6,625.00 | |
| 0000090310 | 7/30/2019 ST10 | 14 (STANDARD PLUMBING AND HEATING CO) | 3,627.77 | |
| 0000090311 | 7/30/2019 ST10 | 39 (STAPLES ADVANTAGE) | 42.52 | |
| 0000090312 | 7/30/2019 SU74 | 63 (SUNBELT RENTALS) | 1,121.47 | |
| 0000090313 | 7/30/2019 TC10 | 00 (TC ARCHITECTS INC) | 1,676.54 | |
| 0000090314 | 7/30/2019 TE32 | 01 (TEMPLETON, DONALD L & EVA M LIVING TRUST | 1,450.00 | |
| 0000090315 | 7/30/2019 TE40 | 75 (TERNENT, HUGH W & DORIS L) | 800.00 | |
| 0000090316 | 7/30/2019 US80 | 00 (US SAFETY GEAR INC) | 185.75 | |
| 0000090317 | 7/30/2019 VO30 | 00 (VORYS, SATER, SEYMOUR AND PEASE LLP) | 22,375.00 | |
| 0000090318 | 7/30/2019 WI61 | 50 (LINDA K WILSON) | 1,025.00 | |
| 0000090319 | 7/30/2019 YO55 | 00 (BOB YOUNG) | 18,450.00 | |
| | | TOTAL | \$ 1,825,569.74 | |