<b>RESOLUTION NO.:</b>	2025-R14
SPONSOR:	MAYOR YEARGIN
<b>INTRODUCED:</b>	MARCH 25, 2025

ASSIGNED TO:

## A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH JACKSON TOWNSHIP CONCERNING THE MT. PLEASANT STREET AND ARLINGTON ROAD ROUNDABOUT PROJECT, PID 118287, AND DECLARING AN EMERGENCY.

**WHEREAS**, the intersection of Mt. Pleasant Street and Arlington Road is located in Jackson Township, Stark County (the "Township") and the City of Green, Summit County (the "City"); and

**WHEREAS**, the City and the Township wish to improve the intersection of Mt. Pleasant Street, which is located on the border of Jackson Township, Stark County and the City of Green, Summit County; and S. Arlington Road in the City of Green and Arlington Ave., NW in Jackson Township; and

**WHEREAS**, it is in the best interests of the City and the Township to improve the roadways and intersection; and

**WHEREAS**, the City and the Township will pay equally all costs not covered by federal funds; and

**WHEREAS**, it is necessary for Green City Council to authorize the Mayor to enter into an Agreement, a copy of which is attached hereto as Exhibit "A".

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

### **SECTION ONE:**

Green City Council authorizes and approves for the Mayor to enter into an agreement with Jackson Township for the Mt. Pleasant and Arlington Road roundabout project, attached hereto and incorporated herein to this legislation as Exhibit "A", with such modifications and revisions as shall be in furtherance of the provisions of said agreement and not substantially adverse to the City, and any necessary related documents.

#### **SECTION TWO:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

#### **SECTION THREE:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green. Provided that this

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legislation receives the affirmative vote of three-fourths (<sup>3</sup>/<sub>4</sub>ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

Rocco P. Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL: Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Miller \_\_\_\_\_ Neugebauer \_\_\_\_\_

Noble \_\_\_\_\_ Meager \_\_\_\_\_ Speight \_\_\_\_\_

## PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_\_, 2025.

Nichole M. Messner, Clerk of Council

3/17/20254 Approved as to form and content by Lisa Carey Dean, Director of Law \_\_\_\_\_